

**OFFICE OF THE
PUBLIC HEALTH ENGINEERING DIVISION, THATTA**

No.TC/ 4118
Thatta Dated: 29/12/2011

NOTICE INVITING TENDERS

Interested Persons / Supplier / Contractors / Companies/Pre Qualified / Firms are invited on B-I / B-II forms as per PPRA rules for the following works under (A.D.P).

Sr.No.	Name of Work	Estimated Cost (Rs. In Million)	Earnest Money	Tender Fee	Time allowed
1.	Construction of Surface Drains Type-I,II,III i/c Road Pavement for Urban Drainage Scheme Chuhar Jamali District Thatta	2.20	44000	2000	6 Months
2.	Construction of Staff Quarter for Improvement & Extension for Urban Drainage Scheme Chuhar Jamali	0.700	14000	2000	4 Months
3.	Construction of Pump House and Providing & Installing Pumping Machinery for Rural Water Supply Scheme Vkyo Jakhro (35 Miles from Super Highway) To Village Yousif Palari, Usman Jakhro & Surrounding U.C Villages U.C Jhampir District Thatta	2.30	46000	2000	6 Months
4.	Construction of Compound Wall i/c Internal Development for Improvement & Extension for Urban Water Supply Scheme Darro District Thatta	0.80	16000	2000	4 Months
5.	Repair & Renovation for Compound Wall (O/M) for Improvement & Extension for Urban Water Supply Scheme Ghorabari District Thatta	0.50	10000	2000	4 Months
6.	Repair & Renovation for Rural Water Supply Scheme Subz Ali Brohi (O/M) District Thatta	0.70	14000	2000	4 Months

TERMS & CONDITIONS:

Application for issue of Tenders will be received on 09.01.2012 on 12:00 Noon. Tender will be received back 1:00 P.M on 23-01-2012 and will be opened at 2:30 P.M by the undersigned on the same day if at Headquarters in the presence of the Contractors or their authorize representatives who may be intend to be present.

Earnest money shall be furnished with the Tenders in the shape of call deposit Pay Orders from the recognized schedule Banks and will be produce for perusal before issue of Tenders. Earnest tenders form can be obtained from the office of the undersigned on payment of Tenders Fee as shown against the each works in cash (NON REFUNDABLE).

The undersigned reserved the rights to reject any or all the Tenders without assigning any reasons thereof.

The Work Order will be issued to success able Contractors on the release of funds from the Government.

MNF
FORWARD DIARY
5828
No. _____
Dated: _____
Sindh Public Procurement
Regulation Authority
3/1/12

The persons/Firms Contractors/suppliers will have to provide the further following Information.

If the tenders are unresponded on above date, the next dates of issuance and opening tenders are

- | | | |
|----|---------------------|------------|
| a) | The date of issue | 24/01/2012 |
| | The date of Opening | 09/02/2012 |
| b) | The date of issue | 10/02/2012 |
| | The date of opening | 25/02/2012 |
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- a) Name of persons / firms / contractors / suppliers, its address, e-mail address, Telephone / Fax No. and organization structures.
 - b) Name of Directors / Partner / Proprietors and authorized representatives.
 - c) Copy of C.N.I.C of Proprietors and authorized representatives.
 - d) A fresh copy of Registration certificate with Pakistan Engineering Council.
 - e) National Tax Registration Certificate.
 - f) Financial stability certificate issued by schedule Bank.
 - g) Affidavit that the persons / firms / contractors /suppliers have either been black listed by any agencies or involved subversive activities.
 - h) Bio-Data of technical staff presently employed and to be made available for working on the project.
 - i) Details of Machinery equipments and plants in position.


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THATTA

COPY FWCS TO THE:-

- 1) Superintending Engineer Public Health Engineering Circle, Hyderabad for his kind information.
- 2) Managing Director, PPRA Govt. of Sindh, Karachi for information and necessary action please.
- 3) Director Information Govt. of Sindh, Karachi for information. He is requested to please published the above said N.I.T in well circulated Newspapers (English, Urdu & Sindhi) (06 copies of N.I.T).
- 4) Assistant Engineers (all) under PHE Division, Thatta for information.
- 5) GB / Accounts Branch, Drawing Branch for information.
- 6) Copy for NOTICE BOARD.


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