**Ph#: 0243-9280357**

**OFFICE OF THE REGIONAL DIRECTOR**

**PROVINCIAL OMBUDSMAN (MOHTASIB) SINDH SECRETARIAT**

***Near Bilawal Park, One Unit Building District Khairpur Mir’s***

**POS/ROK-Admn:/(Khp)/2016 Dated:**

To,

The Managing Director,

Sindh Public Procurement Regulatory Authority,

Government of Sindh,

Karachi.

**SUBJECT: PROCUREMENT PLAN OF PLANT & MACHINERY, FURNITURE & FIXTURE FOR THE PROCUREMENT OF PHYSICAL ASSETS FOR THE CURRENT FINANCIAL YEAR 2015-2016.**

I am forwarding herewith the Procurement Plan for Procurement of Plant & Machinery, Furniture & Fixture for the official use of the office of Regional Director, Provincial Ombudsman (Mohtasib) Sindh, Regional Office Khairpur, during the current Financial Year 2015-2016 along with a soft copy of the same in the CDR for hosting of the website of SPPRA, as desired accordingly.

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|  | **( HAJI GHULAM KASIM BALOCH )**  *Regional Director* |

***Copy to for kind information & further proceedings accordingly.***

***1.*** *The Director (Finance), Secretariat Provincial Ombudsman (Mohtasib) Sindh, Karachi.*

***2.*** *The Assistant Director (Admn), Secretariat Provincial Ombudsman (Mohtasib) Sindh, Karachi.*

***3.*** *The Librarian (Store), Secretariat Provincial Ombudsman (Mohtasib) Sindh, Karachi.*

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|  | **( HAJI GHULAM KASIM BALOCH )**  *Regional Director* |

**Provincial Ombudsman (Mohtasib) Sindh, Regional Office Khairpur**

***Procurement Plan for Plant & Machinery, Furniture & Fixture***

***For the Financial Year 2015-2016***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***S. No.*** | ***Title of Procurement*** | ***Estimated Cost*** | ***Method*** | ***Tentative / Actual Date of NIT*** | ***Tentative / Actual Closing Date of NIT*** | ***Tentative / Actual Date of Award of Contract*** | ***Tentative Deadline / Actual Date for Execution*** | ***Remarks*** |
| **1.** | **Plant & Machinery** | | | | | | | |
| **(i).** | One Fax Machine (Panasonic Brand) | Rs. 13,500/- | One Envelope Procedure | 4th Week of February, 2016 | 2nd Week of March, 2016 | 3rd Week of April, 2016 | May-2016 |  |
| **(ii)** | UPS with Battery / Generator (For Office) | Rs. 50,000/- | One Envelope Procedure | 4th Week of February, 2016 | 2nd Week of March, 2016 | 3rd Week of April, 2016 | May-2016 |  |
|  | **TOTAL:** | **Rs. 63,500/-** |  |  |  |  |  |  |
|  | **Available Balance** | **Rs. 6,500/-** |  |  |  |  |  |  |
|  | **Total Allocated Funds** | **Rs. 70000/-** |  |  |  |  |  |  |
| **2.** | **Furniture & Fixture Rs. 1,50,000/-** | | | | | | | |
| **(i)** | Office Tables (4 Nos.) |  |  |  |  |  |  |  |
| **(ii)** | Office Chairs (20 Nos.) |  |  |  |  |  |  |  |
| **(iii)** | Office Almirah (3 Nos.) |  |  |  |  |  |  |  |
| **(iv)** | Revolving Chair (2 Nos.) |  |  |  |  |  |  |  |
|  | **Total:** | **Rs. 2,20,000/-** |  |  |  |  |  |  |

**( HAJI GHULAM KASIM BALOCH )**

*Regional Director*

**Ph#: 0243-9280357**

**OFFICE OF THE REGIONAL DIRECTOR**

**PROVINCIAL OMBUDSMAN (MOHTASIB) SINDH SECRETARIAT**

***Near Bilawal Park, One Unit Building District Khairpur Mir’s***

**POS/ROK-Admn:/(Khp)/2016 Dated:**

**N O T I F I C A T I O N**

In order to maintain total transparency and in the light of Rule-7 of Sindh Public Procurement Rules-2010, Government of Sindh, the Procurement Committee is hereby constituted for Procurement of Machinery & Plants, Hardware / Computer and Furniture & Fixture etc, comprising the following:-

**PROCUREMENT COMMITTEE FOR REGIONAL DIRECTOR OF HON’BLE PROVINCIAL OMBUDSMAN (MOHTASIB) SINDH, REGIONAL OFFICE KHAIRPUR.**

|  |  |  |
| --- | --- | --- |
| **01** | **Haji Ghulam Kasim Baloch**  *Regional Director, Khairpur.* | Chairman |
|  |  |  |
| **02.** | **Mr. Mohammad Hassan Brohi**  *Assistant Registrar,*  *Regional Office, Khairpur.* | Member |
|  |  |  |
| **03.** | **Syed Nadeem Shah**  *Focal Person, Deputy Director,*  *On Farm Water Management,*  *District Khairpur.* | Member |

|  |  |
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|  | **( HAJI GHULAM KASIM BALOCH )**  *Regional Director* |

***Copy to for kind information & further proceedings accordingly.***

***1.*** *The Managing Director, Sindh Public Procurement Regulatory Authority, Government of Sindh, Karachi.*

***2.*** *The Director (Finance), Secretariat Provincial Ombudsman (Mohtasib) Sindh, Karachi.*

***3.*** *The Assistant Director (Admn), Secretariat Provincial Ombudsman (Mohtasib) Sindh, Karachi.*

***4.*** *The Librarian (Store), Secretariat Provincial Ombudsman (Mohtasib) Sindh, Karachi.*

***5.*** *The District Accounts Officer, District Khairpur.*

|  |  |
| --- | --- |
|  | **( HAJI GHULAM KASIM BALOCH )**  *Regional Director* |