



GOVERNMENT OF SINDH
HEALTH DEPARTMENT

NOTIFICATION

In supersession of the notification number No. SO (PM&I)/AAP/PROC/2018 dated January 8, 2018, and in pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (Amended 2017) a Departmental Procurement Committee comprising of following Officers for procurement of "**Purchase of Medical & Lab Equipment / Purchase of Hardware and IT Equipment / Furniture and Fixture and etc. for Accelerated Action Plan for reduction of Stunting and Malnutrition in Sindh**" is constituted as under:

1	Program Coordinator, Accelerated Action Plan, Health Department, Government of Sindh	Chairman
2	Representative of Nutrition Support Program / Representative of MNCH Program, Health Department, Government of Sindh	Member
3	Additional Director, Dev. II, Development Wing, Health Department, Government of Sindh	Member / Secretary
4	Representative of Women Development Department, Govt. of Sindh	Member
5	Representative of Population Welfare Department, Govt. of Sindh	Member

ToRs:

- Preparing bidding document;
- Carrying out technical as well as financial evaluation of bids;
- Preparing evaluation report as provided in Rule 45 of SPPRA 2010;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary any incidental to the above.

DR. FAZLULLAH PECHUHO
SECRETARY
TO GOVT. OF SINDH

No. SO (PM&I)/AAP/PROC/2018

dated February 08, 2018

Copy forwarded for information & necessary action to:

1. The Secretary, Women Development Department, Govt. of Sindh, Karachi with request to nominate any representative.
2. The Secretary, Population Welfare Department, Govt. of Sindh, Karachi with request to nominate any representative.
3. The Project Director, Nutrition Support Program / Project Director, MNCH Program, Health Department, Govt. of Sindh, Karachi with request to nominate any representative.
4. All members of Committee.
5. The P.S. to Secretary, Health Department.
6. Officer Order File


SECTION OFFICER (PM&I)



GOVERNMENT OF SINDH
Health DEPARTMENT

**MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE HELD ON FEBRUARY
13, 2018**

A meeting of the Procurement Committee for Procurement of Safe Delivery Kits, Equipment for Nutrition Stabilization Centers (NSCs) and Outpatient Therapeutic Program for Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition, Health Department, Government of Sindh (IFB No:HD/AAC/PRO-Kits/2018) was held on February 13, 2018 at 4:00 p.m under the Chairmanship of Program Coordinator, Accelerated Action Plan (AAP) Health Department, Government of Sindh at 3rd Floor, Tughlaq House, Sindh Secretariat Building No. 2, Kamal Atta Turk Road, Karachi to evaluate the bids submitted by the bidders.

The Secretary of the Procurement Committee informed the participants that the NIT was called on January 10, 2018. The tender notice was published in Daily Dawn, Ummat and Sindh Express (INF-KRY:145/18) and was also uploaded on SPPRA website (36165). A total of ten (10) tender documents were sold to bidders and accordingly five (05) bidders participated on the date of opening of tenders. Technical proposals were opened by the Procurement Committee on February 13, 2018 at 4:00 p.m in presence of the bidders / representatives of the firms.

Subsequently, the bids were technically evaluated (**Annex-A**) in the light of the criteria mentioned in the bidding documents.

The Procurement Committee unanimously recommended that the technical evaluated bid of following bidders may be approved for opening of Financial Proposals, whereas Lot 4: IEC Registration Material (Printing) is cancelled:

- Lot 1: M/s Medco Healthcare and M/s Allmed Solutions
- Lot 2: M/s Sohail Scientific
- Lot 3: M/s Sohail Scientific

Mr. Faran Rehmani
Section Officer

Women Development Department, GoS

Dr. Jaaram Das

Communication Officer, MNCH Program
Health Department, GoS

Mr. Mohsin A. Shaikh
Additional Director (Dev. II)
Health Department, GoS

Mr. Shah Faisal Zahir
Director (Admin.)

- Population Welfare Department

Dr. Sahib Jan Bader
Program Coordinator, AAP
Health Department, GoS



Technical Evaluation for Procurement of Safe Delivery Kits, Equipment for Nutrition Stabilization Centers (NSCs) and Outpatient Therapeutic Program for Accelerated Action Plan (AAP)

N.I.T No.: IFB No:HD/AAC/PRO-Kits/2018
Date and Time of Issuance of Tenders: January 10, 2018 (9:00 a.m) to February 12, 2018 (5:00 p.m)
Date and Time of Submission of Bids: February 13, 2018 up to 3:30 p.m
Date and Time of Opening of Bids: February 13, 2018 at 4:00 p.m

SR. #	DETAIL OF ELIGIBILITY CRITERIA	FMG Supplies (Pvt.) Ltd.	Sohail Scientific	Medco Health Care	Allmed Solutions	Diamond Star
1	Original receipt of purchase of tender	Yes	Yes	Yes	Yes	Yes
2	Copy of earnest money without amount in technical bid	Yes	Yes	Yes	Yes	Yes
3	Copy of GST certificate	Yes	Yes	Yes	Yes	Yes
4	Copy of NTN certificate	Yes	Yes	Yes	Yes	Yes
5	Copy of last three years paid income tax return	No	Yes	Yes	Yes	Yes
6	Bank certificate showing financial capability	Yes	Yes	Yes	Yes	Yes
Technically Qualified / Not Qualified		Not Qualified	Qualified	Qualified	Qualified	Qualified

Mr. Faran Rehmani
Section Officer
Women Development
Department, GoS

Dr. Jalram Das
Communication Officer,
MNCH Program
Health Department, GoS

Mr. Mohsin A. Shaikh
Additional Director (Dev.
II)
Health Department, GoS

Mr. Shah Faisal Zahir
Director (Admin.)
Population Welfare
Department, GoS

Dr. Sahib Jan Bader
Program Coordinator,
AAP
Health Department, GoS



HEALTH DEPARTMENT, GOVERNMENT OF SINDH

Technical Evaluation for Procurement of Lot 1: Safe Delivery Kits for Accelerated Action Plan (AAP)

N.I.T No.: IFB No:HD/AAC/PRO-Kits/2018
Date and Time of Issuance of Tenders: January 10, 2018 (9:00 a.m) to February 12, 2018 (5:00 p.m)
Date and Time of Submission of Bids: February 13, 2018 up to 3:30 p.m
Date and Time of Opening of Bids: February 13, 2018 at 4:00 p.m

Sr#	Detail	Total Marks	M/s Diamond Star	M/s Medco Health Care	M/s Allmed Solutions
	Company / Firm / Individual Information				
1	No of Years in Business	15	15	15	15
2	Annual Turnover in Millions (last three years)	15	15	15	15
3	Technical Proposal Specifications & Brochures	25	14.5	25	25
	Financial Capabilities				
4	Income Tax Annual Returns of 5 Years	10	8	8	10
5	Audited Financial Statements of 5 years	10	10	10	10
6	Relevant Field Experience	25	0	25	25
	Total Marks Obtained out of 100	100	62.5	98	100

Mr. Faran Rehmani
Section Officer
Women Development
Department, GoS

Dr. Jai Ram Das
Communication Officer,
MNCH Program
Health Department, GoS

Mr. Mohsin A. Shaikh
Additional Director (Dev.
II)
Health Department, GoS

Mr. Shah Faisal Zahir
Director (Admin.)
Population Welfare
Department, GoS

Dr. Sahib Jan Bader
Program Coordinator,
AAP
Health Department, GoS

Technical Evaluation for Procurement of Lot 2: Equipment for NSCs for Accelerated Action Plan (AAP)

N.I.T No.: IFB No:HD/AAC/PRO-Kits/2018
Date and Time of Issuance of Tenders: January 10, 2018 (9:00 a.m) to February 12, 2018 (5:00 p.m)
Date and Time of Submission of Bids: February 13, 2018 up to 3:30 p.m
Date and Time of Opening of Bids: February 13, 2018 at 4:00 p.m

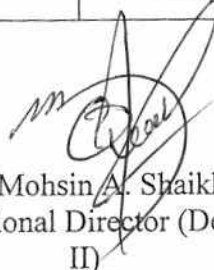
Sr#	Detail	Total Marks		
			M/s Diamond Star	M/s Sohail Scientific
	Company / Firm / Individual Information			
1	No of Years in Business	15	15	15
2	Annual Turnover in Millions (last three years)	15	15	15
3	Technical Proposal Specifications & Brochures	25	0	25
	Financial Capabilities			
4	Income Tax Annual Returns of 5 Years	10	8	10
5	Audited Financial Statements of 5 years	10	10	10
6	Relevant Field Experience	25	15	25
	Total Marks Obtained out of 100	100	63	100



Mr. Faran Rehmani
Section Officer
Women Development
Department, GoS



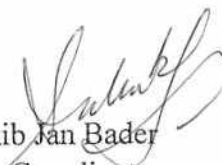
Dr. Jairam Das
Communication Officer,
MNCH Program
Health Department, GoS



Mr. Mohsin A. Shaikh
Additional Director (Dev.
II)
Health Department, GoS



Mr. Shah Faisal Zahir
Director (Admin.)
Population Welfare
Department, GoS



Dr. Sahib Jan Bader
Program Coordinator,
AAP
Health Department, GoS

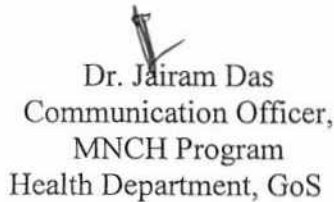
Technical Evaluation for Procurement of Lot 3: Equipment for OTPs for Accelerated Action Plan (AAP)

N.I.T No.: IFB No:HD/AAC/PRO-Kits/2018
Date and Time of Issuance of Tenders: January 10, 2018 (9:00 a.m) to February 12, 2018 (5:00 p.m)
Date and Time of Submission of Bids: February 13, 2018 up to 3:30 p.m
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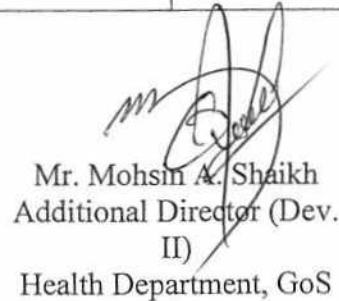
Sr#	Detail	Total Marks		
			M/s Diamond Star	M/s Sohail Scientific
	Company / Firm / Individual Information			
1	No of Years in Business	15	15	15
2	Annual Turnover in Millions (last three years)	15	15	15
3	Technical Proposal Specifications & Brochures	25	16.5	25
	Financial Capabilities			
4	Income Tax Annual Returns of 5 Years	10	8	10
5	Audited Financial Statements of 5 years	10	10	10
6	Relevant Field Experience	25	0	25
	Total Marks Obtained out of 100	100	64.5	100



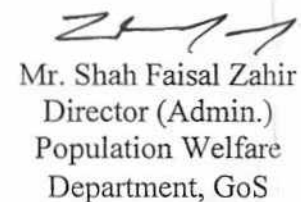
Mr. Faran Rehmani
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Women Development
Department, GoS



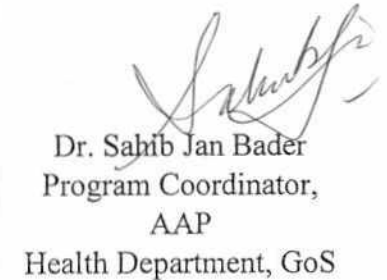
Dr. Jaïram Das
Communication Officer,
MNCH Program
Health Department, GoS



Mr. Mohsin A. Shaikh
Additional Director (Dev.
II)
Health Department, GoS




Mr. Shah Faisal Zahir
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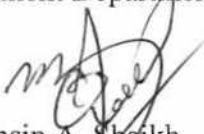
Dr. Sahib Jan Bader
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AAP
Health Department, GoS

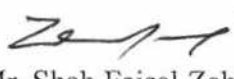
Evaluation of Specifications for Procurement of Lot 1: Safe Delivery Kits

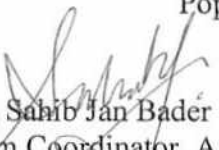
S #	Items	Specifications offered by Diamond Star	Specifications offered by Medco Health Care	Specifications offered by Allmed Solutions
1	Gloves (pair of silicone or latex disposable gloves) - 2 (total 4)	Yes	Yes	Yes
2	Disposable thin Plastic Apron to be worn by the birth attendant - 1	No	Yes	Yes
3	4ft x 4 ft. thin plastic sheet or dignity sheet to be put under the mother - 1	No	Yes	Yes
4	Cord Clamp (Plastic) to be used on the cord on the baby's side near the umbilicus - 1	Yes	Yes	Yes
5	Clean thick thread approx. 24 inches long to be tied around the cord on the mother's side - 1	No	Yes	Yes
6	Bath Soap (Large) for hand washing before and after delivery - 1	No	Yes	Yes
7	Small square pieces of Soft Cotton or flannel approx 4 ft x 4 ft to clean & wrap baby - 2	Yes	Yes	Yes
8	Surgical Blade (disposable) For cord cutting - 1	Yes	Yes	Yes
9	Paper Towels - 2	Yes	Yes	Yes
10	Under pad 60cm x 90cm - 1	Yes	Yes	Yes
11	Alcohol Prep. Pads (paper pack) - 2	Yes	Yes	Yes
12	Unbleached dignity drape - 1	No	Yes	Yes
13	2x2 packs of sponges - 2 (total 4)	Yes	Yes	Yes
14	2 oz. Bulb Sucker (paper pack) - 1	No	Yes	Yes
15	Maternity pad (paper pack) - 1	Yes	Yes	Yes
16	White Poly Bag for Disposal - 1	Yes	Yes	Yes
17	Instruction sheet (English) - 1	No	Yes	Yes
18	Baby dress new born - 1	No	Yes	Yes
19	ISO and CE Certification	Yes	Yes	Yes
		Not Qualified	Qualified	Qualified


 Mr. Faran Rehmani
 Section Officer
 Women Development Department, GoS

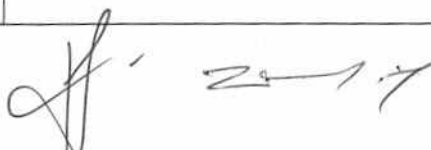
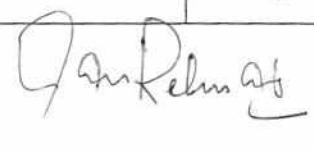
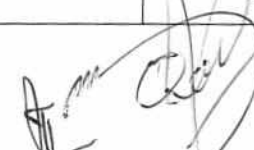

 Dr. Jairam Das
 Communication Officer, MNCH Program
 Health Department, GoS


 Mr. Mohsin A. Shaikh
 Additional Director (Dev. II)
 Health Department, Gos


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 Director (Admin.)
 Population Welfare Department


 Dr. Sahib Jan Bader
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 Health Department, GoS

	Dimension: 16" x 19" x 32"	Yes	No
	Cabinet made of 1mm thick Galvanized steel sheet	Yes	No
	Top of PVC material with three sides raised edges	Yes	No
	Drawer 3" depth having sheet inbuilt handle with full extension ball bearing railing	Yes	No
	Cabinet door having sheet inbuilt handle and magnetic strip with firm grip	Yes	No
	Recessed shelf, removable	Yes	No
	Mobile on four imported 2" twin castors	Yes	No
	Electrostatic epoxy powder coated finish OR Equivalent	Yes	No
		Qualified	Not Qualified
5	BOWL – SERVING PLASTIC	Yes	No
		Qualified	Not Qualified
6	GLASS BEAKER 2L	Yes	No
		Qualified	Not Qualified
7	GLASS BEAKER 500ML	Yes	No
		Qualified	Not Qualified
8	GLASS BEAKER 50ML	Yes	No
		Qualified	Not Qualified
9	BLENDER	National AH 95	
	Deluxe Blender and Grinder	Yes	No
	220v/240v	Yes	No
	Puree, blend, mix, crumb, liquefy and grind the quick and effective way.	Yes	No
	Two speed and pulse control.	Yes	No
	Plastic body	Yes	No
	Stainless steel blades	Yes	No
		Qualified	Not Qualified
10	WHISKER		
	Stainless Steel	Yes	No
		Qualified	Not Qualified
11	SPOON – FOR FOOD PREPARATION		
	Wooden large spoon for cooking food	Yes	No
		Qualified	Not Qualified
12	Spoon – Tea Spoon		
	Steel Tea Spoon	Yes	No
		Qualified	Not Qualified
13	AIR CONDITIONER (SPLIT WALL MOUNTED) WITH INSTALLATION	Haier	Dawlance
	Capacity: 1.5 Ton	Yes	No
	Color: Black	Yes	No
	Cooling Capacity: 18000Btu	Yes	No
	EER: Btu/hw: 3.6	Yes	No
	Installation Kit Pure Copper	Yes	No
	Powerful Cooling	Yes	No
	High Temperature Resistance PCB	Yes	No
	Turbo Cooling	Yes	No
	3 Sleep Curves	Yes	No
	Double Layer Condenser	Yes	No
		Qualified	Not Qualified

14	BED SHEETS – CLOTH		
	Cotton bed sheets	Yes	No
	Single size bed sheets	Yes	No
	Good quality	Yes	No
		Qualified	Not Qualified
15	STOOL (ABOUT 3 FEET)		
	Revolving patient examination stool	Yes	No
	Top made of moulded stainless steel sheet	Yes	No
	Central 1½” MS round pipe with screw mechanism	Yes	No
	Legs made of 1” MS round pipe fitted together by ⅝” MS round pipe for stability and strength	Yes	No
	Rubber boot on feet for floor grip	Yes	No
	Electrostatic epoxy powder coated paint finish OR Equivalent	Yes	No
		Qualified	Not Qualified
16	CHAIR – REVOLVING		
	Medium back with arm rests revolving chair	Yes	No
	Moulded P U Foam	Yes	No
	Seat: 20” x 18”	Yes	No
	Fabric upholstered seat & back cushions	Yes	No
	High quality gas spring lift for height adjustment	Yes	No
	Mobile on imported five legged wide nylon base with 2” twin castors	Yes	No
	Preferably Master or Chairister OR Equivalent	Yes	No
		Qualified	Not Qualified
17	COOKING STOVE		
	3-burners stainless steel panel	Yes	No
	cast iron pan support	Yes	No
	2x triple ring burner	Yes	No
	1x semi rapid burner	Yes	No
	Ignition D.C 1.5 V	Yes	No
	Gas type: NG/LP (optional)	Yes	No
		Qualified	Not Qualified
18	CUPBOARD		
	Made of 20SWG Galvanized steel sheet	Yes	No
	Four shelves of steel sheet at equal distance	Yes	No
	Door with secure lock and key	Yes	No
	Cupboard on adjustable leg screws	Yes	No
	Electrostatic epoxy powder coated paint finish OR Equivalent	Yes	No
		Qualified	Not Qualified
19	HEIGHT BOARD		
	Wooden Height Board	Yes	No
		Qualified	Not Qualified
20	MICROWAVE OVEN	Orient	Dawlance
	Oven Capacity: 20 litres	Yes	No
	Turntable size: 255 mm	Yes	No
	Display type: LED	Yes	No
	Door Type: Push button	Yes	No
		Qualified	Not Qualified
21	REFRIGERATOR 12 CFT.	PEL	Dawlance
	12-FT Size	Yes	No
	Free Standing Type	Yes	No

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	Top Mount	Yes	No
	Direct Cool Cooling Technology	Yes	No
	Conventional Technology	Yes	No
	125V – 260V Operation	Yes	No
	3 Years Compressor Warranty	Yes	No
		Qualified	Not Qualified
22	TABLE – WOODEN TABLE		
	Sheesham wood frame with lamination top with side rack with 3 draw Handle, locks, draw channel best quality High quality matt finish wood lacquer polish in light oak veneer shade Dimensions: L42" x W24" x H 26" OR Equivalent	Yes	No
		Qualified	Not Qualified
23	WEIGHT SCALE – BABY	LAICA	
	Capacity: 10 kg and above	Yes	No
	Graduation: 5 grams	Yes	No
	Power Supply: Battery	Yes	No
	Type: Tray	Yes	No
	Display: Digital	Yes	No
		Qualified	Not Qualified
24	SERVING PLATES		
	Regular plastic plates	Yes	No
	Good quality	Yes	No
		Qualified	Not Qualified
25	FEEDING CUP – PLASTIC		
	Feeding plastic cup along with spoon	Yes	No
		Qualified	Not Qualified
26	BLANKET		
	Single bed blanket	Yes	No
	Double ply	Yes	No
		Qualified	Not Qualified
27	THERMOMETER DIGITAL	OSMAX	
	Digital thermometer for infants and kids	Yes	No
	One touch use	Yes	No
	Ultra-fast reading	Yes	No
	Low battery indicator	Yes	No
		Qualified	Not Qualified
28	WATER FILTER	SOSAF	
	Triple Water Purification System	Yes	No
	Stage 1. Removal Dust, Rust, Sediments.	Yes	No
	Stage 2. Removal unpleasant chlorine, foul taste and odor, colors and cloudiness.	Yes	No
	Stage 3. Kill 99% Virus and Bacteria.	Yes	No
		Qualified	Not Qualified
29	DIGITAL WEIGHTING MACHINES FOR FOOD	BOCHANI	
	Easy to use multifunction home scale	Yes	No
	Max weight around 4 kg; Displays grams/kgs; Graduation 1 gram	Yes	No
		Qualified	Not Qualified
30	DIGITAL PULSE OXIMETER	ChoiceMMed	
	Digital pulse oximeter	Yes	No
	Large LED display	Yes	No
		Qualified	Not Qualified
31	FOUR POTS (S-M-L-XL)		

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	Steel pots	Yes	No
		Qualified	Not Qualified
32	BATHTUB WITH MUG		
	Plastic bathtub	Yes	No
		Qualified	Not Qualified
33	BUCKET WITH MUG		
	Plastic bucket with mug	Yes	No
		Qualified	Not Qualified
34	HEATER	Orpat	Westpoint
	Electric fan heater	Yes	No
	2 heat setting	Yes	No
	Power indicator light	Yes	No
	Overheat protection	Yes	No
	Adjustable thermostate	Yes	No
	Safety thermal fuse built in	Yes	No
	Safety tip - over switch	Yes	No
		Qualified	Not Qualified



Mr. Faran Rehmani
Section Officer
Women Development Department, GoS



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Health Department, Gos



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Health Department, GoS



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Director (Admin.)
Population Welfare Department



Dr. Sahib Jan Bader
Program Coordinator, AAP
Health Department, GoS

Evaluation of Specifications for Lot 3: Equipment for OTPs

No.	Description / Specification of Goods	Specification of item offered by the bidder M/s Sohail Scientific	Specification of item offered by the bidder M/s Diamond Star
1	WEIGHT SCALE, ELECTRONIC, MOTHER/CHILD 150KGX100G Capacity: 150 kg Graduation: 100 g Power Supply: Battery Functions: Mobile measuring and weight mother / child function Display: Digital	LAICA 1016 Yes Yes Yes Yes Yes	TSEC 8012 Yes Yes Yes Yes Yes
		Qualified	Qualified
2	WEIGHT SCALE, ELECTRONIC, BABY, 10KGX<5G> Capacity: 10 Kg and above Graduation: 5 grams Power Supply: Battery Type: Tray Display: Digital	LAICA 3001 Yes Yes Yes Yes Yes	Shontek 6103 Yes Yes Yes Yes Yes
		Qualified	Qualified
3	HEIGHT MEASURING BOARD Measuring Range: 10 – 100 cm Graduation: 1 mm Functions: Mobile measuring, lying measurement	Yes Yes Yes	Shanghai Ro-Chain Medical Yes Yes Yes
		Qualified	Qualified
4	MAUC TAPE CHILD 11.5 RED (PACK OF 50) Measuring Range: Suitable for measuring range up to 26.5 cm Graduation: 1 mm precision with thicker line at 21.0 cm Color-coded as follows: Red: 0 to 11.5 cm Yellow: 11.5 cm to 12.5 cm Green from 12.5 cm Material: Non-tear stretch-resistant plastic. Print: Permanent, resistant to solvents; easily readable in low light	Yes Yes Yes Yes Yes Yes	Yes Yes Yes Yes Yes Yes
		Qualified	Qualified
5	MAUC TAPE ADULT WITHOUT COLOR CODE (PACK OF 50) Measuring Range: Suitable for measuring adult's MUAC with range up to 50cm.	Yes	No

	Graduation: 1 mm precision	Yes	No
	Material: Non-tear stretch-resistant plastic	Yes	No
	Print: Permanent, resistant to solvents; easily readable in low light	Yes	No
		Qualified	Not Qualified
6	THERMOMETER		
	Type: Mercury in glass, Oral, Prismatic type, Cylindrical bulb	Yes	No
	Reading: Dual in Fahrenheit and Celsius	Yes	No
	Measurement Range: 35-42°C & 94-108°F	Yes	No
	Packing: In plastic case.	Yes	No
		Qualified	Not Qualified



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Health Department, GoS



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Additional Director (Dev. II)
Health Department, Gos



Mr. Shah Faisal Zahir
Director (Admin.)
Population Welfare Department








Dr. Sahib Jan Bader
Program Coordinator, AAP
Health Department, GoS

Accelerated Action Plan for Reduction of Stunting & Malnutrition,
Health Department, Government of Sindh

Attendance Sheet for Opening of Technical Proposals for Procurement of Safe Delivery Kits, Equipment for Nutrition
Stabilization Centers (NSCs) and Outpatient Therapeutic Program

held on February 13, 2018

bidders

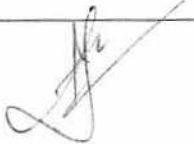



S#	Name	Company	Mobile Number and email address	Signature
1	Shahnawaz Qasbi	Sohail scientific	0308-2478692 SohailRajani@Hotmail.com	
2	Diamond Star International	Waqas	0300-2509264	
3	Muhammad M. Nawaz	Medeo	03332366335 mawad-91292 wal-sil.com	
4	Imran Khan	ALLMED SOLUTIONS	0332-2597250 IMRAN.KHAN@ALLMED.COM.PK	
5	Muhammad Aftab Saqwal	FAMM 9 Supplies	0346-2770908	
6				

Accelerated Action Plan for Reduction of Stunting & Malnutrition,
Health Department, Government of Sindh

Attendance Sheet for Opening of Technical Proposals for Procurement of Safe Delivery Kits, Equipment for Nutrition
Stabilization Centers (NSCs) and Outpatient Therapeutic Program

held on February 13, 2018

Committee Members

S#	Name	Designation & Department	Mobile Number	Signature
1	Dr. Zubair Bader	PC - AAP (HOD)	0333-2146464	
2	Mohsin A. Shaikh	Addl. Director Dev.	0334 3251768	
3	Dr. Teerath Das	Deputy Director MACH	0333 3890694	
4	Shah Paisal Rahir	Director (Admin) PWS.	0300-2404136	
5				
6				



HEALTH DEPARTMENT
GOVERNMENT OF SINDH

**MINUTES OF THE FINANCIAL BIDS OPENING MEETING HELD ON
16th MARCH 2018**

NIT No.	IFB No: HD/AAC/PRO-Kits/2018
SPPRA No.	36165
Method & Procedure of Procurement	Single Stage Two Envelope Procedure

Procurement of Safe Delivery Kits, Equipment for Nutrition Stabilization Centers (NSCs) and Outpatient Therapeutic Program (OTPs) for Accelerated Action Plan (AAP)

A meeting of the Procurement Committee was held for opening of financial bid on March 16, 2018 at 4:00 pm in respect of subject NIT for procurement of Safe Delivery Kits, Equipment for Nutrition Stabilization Centers (NSCs) and Outpatient Therapeutic Program for Accelerated Action Plan for reduction of Stunting and Malnutrition. Meeting was attended by all members of Procurement Committee and the representatives of bidders (copy of attendance sheet is attached as Annexure-A).

2. The financial bids, of technically qualified bidders, were opened at 4:00 pm in presence of all participants. The rates quoted by bidders were read aloud and encircled by the Chairman of the Procurement Committee. All the members of the Procurement Committee signed each and every page of the financial proposal / bids. The bids didn't contain any overwriting or cutting. The Procurement Committee also signed the certificate as per Rule 48 of SPPRA where needed (Attached as Annexure-B).

3. The financial evaluation is attached as (Annexure-C). The Procurement Committee unanimously approved the financial rates given by M/s Allmed Solutions for Lot No. 1: Safe Delivery Kits and by M/s Sohail Scientific for Lot No. 2: Equipment for NSCs and Lot No. 3: Equipment for OTPs, respectively.

Mr. Faran Rehmani
Section Officer

Women Development Department, GoS

Dr. Ashique Hussain Shah
M & E Officer, MNCH Program
Health Department, GoS

Mr. Mohsin A. Shaikh
Additional Director (Dev. II)
Health Department, GoS

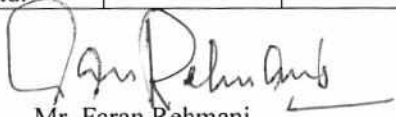
Mr. Shah Faisal Zahir
Director (Admin.)
Population Welfare Department

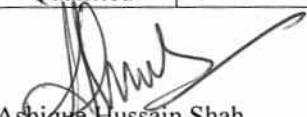
Dr. Sahib Jan Bader
Program Coordinator, AAP
Health Department, GoS

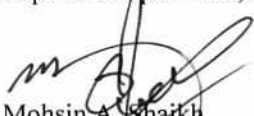
Bid Evaluation Report


1. Name of Procuring Agency: Accelerated Action Plan for Reduction of Stunting and Malnutrition, Health Department, Govt. of Sindh.
2. Tender Reference No: IFB No:HD/AAC/PRO-Kits/2018
3. Tender Description/Name of work/item: Procurement of Procurement of Safe Delivery Kits, Equipment for Nutrition Stabilization Centers (NSCs) and Outpatient Therapeutic Program for Accelerated Action Plan
4. Method of Procurement: Single Stage Two Envelope Procedure
5. Tender Published: SPPRA ID 36165. Dawn & Express (January 10, 2018) and Ummat (January 12, 2018).
6. Total Bid documents Sold; Ten (10)
7. Total Bids Received: Five (05)
8. Technical Bid Opening date: February 13, 2018
9. No. of Bid technically qualified (if applicable): Three (03)
10. Bid(s) Rejected: One (01)
11. Financial Bid Opening date: March 16, 2018
12. C.S. & Minutes: Attached
13. **Bid Evaluation Report:**

<i>S No</i>	<i>Name of Firm or Bidder</i>	<i>Cost offered by the Bidder</i>	<i>Ranking in terms of cost</i>	<i>Comparison with Estimated cost</i>	<i>Reasons for acceptance/rejection</i>	<i>Remarks</i>
0	1	2	3	4	5	6
1	M/s Allmed Solutions	Please see Financial Statement	Please see Financial Statement		Technically Qualified	Item wise rates have been recorded in financial evaluation (applied for lot 1)
2	M/s Medco Health Care	Please see Financial Statement	Please see Financial Statement		Technically Qualified	Item wise rates have been recorded in financial evaluation (applied for lot 1)
3	M/s Sohail Scientific	Please see Financial Statement	Please see Financial Statement		Technically Qualified	Item wise rates have been recorded in financial evaluation (applied for lot 2 and 3)
4	M/s Diamond Star	--	--		Not Technically Qualified	Please see technical evaluation report
5	M/s FMG Supplies (Pvt.) Ltd.	--	--		Not Technically Qualified	Please see technical evaluation report


Mr. Faran Rehmani
Section Officer
Women Development Department, GoS


Dr. Ashique Hussain Shah
M & E Officer, MNCH Program
Health Department, GoS


Mr. Mohsin A. Shaikh
Additional Director (Dev. II)
Health Department, GoS


Mr. Shah Faisal Zahir
Director (Admin.)
Population Welfare Department


Dr. Sahib Jan Bader
Program Coordinator, AAP
Health Department, GoS



HEALTH DEPARTMENT
GOVERNMENT OF SINDH

Financial Evaluation for Procurement of Safe Delivery Kits, Equipment for Nutrition Stabilization Centers (NSCs) and Outpatient Therapeutic Program (OTPs) for Accelerated Action Plan (AAP)

NIT No.	IFB No: HD/AAC/PRO-Kits/2018
SPPRA No.	36165
Method & Procedure of Procurement	Single Stage Two Envelope Procedure
Technical Bid Opening Date	February 13, 2018
Financial Bid Opening Date	March 16, 2018

Lot 1: Safe Delivery Kits

S #	Items	Qty.	Name of Lowest Qualified Bidder	Unit Price in D.D.P	Total Price in D.D.P	Status
1	Safe Delivery Kits	92,235	M/s Allmed Solutions	1,445	133,279,575	Lowest
			M/s Medco Health Care	1,485	136,968,975	Highest

Mr. Faran Rehmani
Section Officer

Women Development Department, GoS

Dr. Ashique Hussain Shah
M & E Officer, MNCH Program
Health Department, GoS

Mr. Mohsin A. Shaikh
Additional Director (Dev. II)
Health Department, GoS

Mr. Shah Faisal Zahir
Director (Admin.)
Population Welfare Department

Dr. Sahib Jan Bader
Program Coordinator, AAP
Health Department, GoS

Lot 2: Equipment for NSCs (2 kits)

S #	Item	Qty	Name of Lowest Qualified Bidder	Unit Price in D.D.P	Total Price in D.D.P	Status
1	Sphygmomanometer along with stethoscope (Paediatrics)	1	M/s Sohail Scientific	962	962	Only Technically Qualified
2	Hospital Bed with mattress (A) Children	5	M/s Sohail Scientific	20,800	104,000	Only Technically Qualified
3	Hospital Bed (B) Children	5	M/s Sohail Scientific	10,400	52,000	Only Technically Qualified
4	Bed Side Bench and Bed Side locker	5 each	M/s Sohail Scientific	8,450	42,250	Only Technically Qualified
5	Bowl – Serving plastic	50	M/s Sohail Scientific	32.50	1,625	Only Technically Qualified
6	Glass Beaker 2L	20	M/s Sohail Scientific	325	6,500	Only Technically Qualified
7	Glass Beaker 500mL	20	M/s Sohail Scientific	117	2,340	Only Technically Qualified
8	Blass Beaker 50mL	20	M/s Sohail Scientific	52	1,040	Only Technically Qualified
9	Blender	1	M/s Sohail Scientific	1,950	1,950	Only Technically Qualified
10	Whisker	1	M/s Sohail Scientific	65	65	Only Technically Qualified
11	Spoon – for food preparation	5	M/s Sohail Scientific	91	455	Only Technically Qualified
12	Spoon – Tea Spoon	50	M/s Sohail Scientific	29.25	1462.50	Only Technically Qualified
13	Air Conditioner 1.5 Tons	2	M/s Sohail Scientific	54,600	109,200	Only Technically Qualified
14	Bed Sheets – Cloth	30	M/s Sohail Scientific	390	11,700	Only Technically Qualified
15	Stool (about 3 feet)	2	M/s Sohail Scientific	1,040	2,080	Only Technically Qualified

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16	Chair – Revolving	2	M/s Sohail Scientific	5,200	10,400	Only Technically Qualified
17	Cooking Stove	1	M/s Sohail Scientific	8,450	8,450	Only Technically Qualified
18	Cupboard	2	M/s Sohail Scientific	9,360	18,720	Only Technically Qualified
19	Height Board	1	M/s Sohail Scientific	3,900	3,900	Only Technically Qualified
20	Microwave Oven	1	M/s Sohail Scientific	7,150	7,150	Only Technically Qualified
21	Refrigerator 12 Cft.	1	M/s Sohail Scientific	36,400	36,400	Only Technically Qualified
22	Table – Wooden Table	2	M/s Sohail Scientific	16,250	32,500	Only Technically Qualified
23	Weight Scale – Baby	2	M/s Sohail Scientific	3,705	7,410	Only Technically Qualified
24	Serving Plates	30	M/s Sohail Scientific	156	4,680	Only Technically Qualified
25	Feeding cup – Plastic	30	M/s Sohail Scientific	91	2,730	Only Technically Qualified
26	Blanket	12	M/s Sohail Scientific	1,820	21,840	Only Technically Qualified
27	Thermometer digital	10	M/s Sohail Scientific	143	1,430	Only Technically Qualified
28	Water filter	1	M/s Sohail Scientific	3,640	3,640	Only Technically Qualified
29	Digital Weighting Machines for food	5	M/s Sohail Scientific	650	3,250	Only Technically Qualified
30	Digital Pulse Oximeter	2	M/s Sohail Scientific	2,210	4,420	Only Technically Qualified
31	Four Pots (S-M-L-XL)	1 each	M/s Sohail Scientific	5,850	5,850	Only Technically Qualified
32	Bathtub with Mug	2	M/s Sohail Scientific	819	1,638	Only Technically Qualified
33	Bucket with Mug (refer to Annex –A	2	M/s Sohail Scientific	286	572	Only Technically Qualified

2017

D. Anil Kumar

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34	Heater	2	M/s Sohail Scientific	1267.50	2,535	Only Technically Qualified
Total					515,144.50	

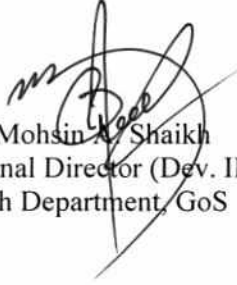
Total amount for two kits is Rs. 1,030,289.




Mr. Faran Rehmani
Section Officer
Women Development Department, GoS



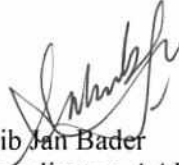
Dr. Ashique Hussain Shah
M & E Officer, MNCH Program
Health Department, GoS



Mr. Mohsin A. Shaikh
Additional Director (Dev. II)
Health Department, GoS



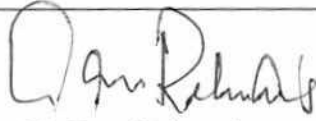
Mr. Shah Faisal Zahir
Director (Admin.)
Population Welfare Department



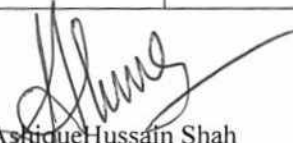
Dr. Sahib Jan Bader
Program Coordinator, AAP
Health Department, GoS

Lot 2: Equipment for OTPs

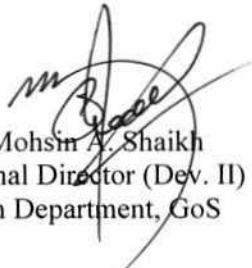
S #	Item	Qty	Name of Lowest Qualified Bidder	Unit Price in D.D.P	Total Price in D.D.P	Status
1	Weight Scale, electronic, mother/child 150Kgx100g	135	M/s Sohail Scientific	1,625	219,375	Only Technically Qualified
2	Weight Scale, electronic, baby, 10Kgx<5g>	135	M/s Sohail Scientific	3,705	500,175	Only Technically Qualified
3	Height Measuring Board	135	M/s Sohail Scientific	5,460	737,100	Only Technically Qualified
4	MAUC Tape Child 11.5 Red (Pack of 50)	2700	M/s Sohail Scientific	130	351,000	Only Technically Qualified
5	MAUC Tape Adult without color code (Pack of 50)	2700	M/s Sohail Scientific	143	386,100	Only Technically Qualified
6	Thermometer	675	M/s Sohail Scientific	39	26,325	Only Technically Qualified
Total					2,220,075	




Mr. Faran Rehmani
Section Officer
Women Development Department, GoS




Dr. Ashique Hussain Shah
M & E Officer, MNCH Program
Health Department, GoS



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Additional Director (Dev. II)
Health Department, GoS



Mr. Shah Faisal Zahir
Director (Admin.)
Population Welfare Department



Dr. Sahib Jan Bader
Program Coordinator, AAP
Health Department, GoS



HEALTH DEPARTMENT
GOVERNMENT OF SINDH

Certificate as per Rule 48 of SPPRA Regarding Financial Rates Quoted by Bidder for Procurement of Safe Delivery Kits, Equipment for Nutrition Stabilization Centers (NSCs) and Outpatient Therapeutic Program (OTPs) for Accelerated Action Plan (AAP)

This is certified as per Rule 48 of SPPRA that the rates quoted by the only technically qualified bidder **M/s Sohail Scientific for Lot 2 (item no. 1 to 34) and Lot 3 (item 1 to 6)**, are comparable to the prices or rates of the last awarded contract & the market prices.

Mr. Faran Rehmani
Section Officer
Women Development Department, GoS

Dr. Ashique Hussain Shah
M & E Officer, MNCH Program
Health Department, GoS

Mr. Mohsin A. Shaikh
Additional Director (Dev. II)
Health Department, GoS






Mr. Shah Faisal Zahir
Director (Admin.)
Population Welfare Department

Dr. Sahib Jan Bader
Program Coordinator, AAP
Health Department, GoS

ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING & MALNUTRITION

**ATTENDANCE SHEET FOR OPENING OF FINANCIAL PROPOSALS FOR SAFETY DELIVERY
KITS, EQUIPMENT FOR NUTRITION STABILIZATION CENTERS AND OUTPATIENT
THERAPEUTIC PROGRAM HELD ON MARCH 16, 2018**




COMMITTEE MEMBERS

S#	Name	Designation and Name of Department	Cell no.	Signature
1	Faran Rehmani	SO, WDD,	03002326916	
2	Mohsin A. Sheikh	ADDm., HI), GOS	03343251768	
3	Dr. Ashiq Hussain Shah	Monitoring & Evaluation MARCH	03003619659	
4	Dr. Sabir Khan Bada	PC - AAP	0333-2146464	
5	Shah Faizal Zahri	Director (Admin) WDD	03002404136	

ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING & MALNUTRITION

ATTENDANCE SHEET FOR OPENING OF FINANCIAL PROPOSALS FOR SAFETY DELIVERY KITS,
EQUIPMENT FOR NUTRITION STABILIZATION CENTERS AND OUTPATIENT THERAPEUTIC
PROGRAM HELD ON MARCH 16, 2018

BIDDERS

S#	Name of Representative	Name of Firm	Cell no.	Document Received Date	Signature
1	Shahinawaz	Sahil Scientific	03082478692 03008241679	16-03-2018	
2	IMRAN KHAN	ALLMED SOLUTIONS	0332-2597250	16-03-2018	
3	FARRUKH GHANI	MEDCO HEALTH CARE	0300-9216696	16-03-2018	
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HEALTH DEPARTMENT
GOVERNMENT OF SINDH


Minutes of the Pre-bid Meeting held on January 18, 2018
For Accelerated Action Plan for Reduction of Stunting & Malnutrition,
Health Department, Government of Sindh

A pre-bid meeting was held on January 18, 2018, to address queries of potential bidders, for the procurement of Safe Delivery Kits, Equipment for Nutrition Stabilization Centers (NSCs) and Outpatient Therapeutic Program for Accelerated Action Plan for Reduction of Stunting & Malnutrition, Health Department, Government of Sindh. The meeting was chaired by Dr. Jamaluddin Jalalani, Additional Secretary (PM&I), Health Department, Government of Sindh. List of participants is attached at Annex-A.


2. The Chair welcomed the participants and appreciated the positive attendance and thanked the participants for taking their precious time from their busy schedule for this meeting. Only one bidder i.e. Mr. Imran Khan from Allmed Solutions participated in the pre-bid meeting. Questions raised by the bidder and their responses are given below:

Question	Response
In the bidding document there is no concrete technical criteria given for the bidders to qualify and any bidder can qualify by giving sub-standard and cheap products.	Kindly refer to ITB 25.3 wherein two different sets of criteria are given for the bidders to qualify. Technical proposal of the bidder would be scrutinized and the bidder needs to score 100% in this particular category. If the bidder provides sub-standard products his bid would be declared non-responsive at the technical evaluation stage.
Item no. 9, Table Misoprostol is required which is a medicine whereas all the other items are in a sterile pack, which is technically not possible because guidelines for medicine and rest of items in this delivery kit are entirely different.	The committee agreed with the bidder and it was decided that item no. 9, Misoprostol will be omitted from the items of safe delivery kit.

3. Moreover, the procurement committee agreed that the kit would have sterile pack directly manufactured and packed in the main plant which will be having ISO and CE marked certification.


24/01/18


24/1/2018


26-01-18



HEALTH DEPARTMENT
GOVERNMENT OF SINDH


4. Committee also decided that in addition to 8 items listed in the bidding document, following additional items would also be part of the safe delivery kit. In all the safe delivery kit would comprise of 18 items:

S. No.	Item	Quantity
1	Paper Towels	2
2	Under pad 60cm x 90cm	1
3	Alcohol Preparation Pads (paper pack)	2
4	Unbleached dignity drape	1
5	2x2 packs of sponges	4
6	2 oz. Bulb Sucker (paper pack)	1
7	Maternity pad (paper pack)	1
8	White Poly Bag for Disposal	1
9	Instruction sheet (English)	1
10	Baby dress new born	1

5. In light of the amendments to the bidding document, the procurement committee decided that a corrigendum will be issued for extension of time till February 13, 2018.

6. It was decided that in light of the above decisions, minutes of the pre-bid meeting would be circulated amongst the bidders who have already purchased the bidding documents and revised bidding document will be issued to new bidders who would purchase the bidding documents.

7. The meeting ended with vote of thanks to and from the chair.


Section Officer (PM&I)
Health Department, Government of Sindh

C.c to all concerned



HEALTH DEPARTMENT
GOVERNMENT OF SINDH

Annex-A

List of Participants

From the Government

S.No	Name	Designation
1	Dr. Jamaluddin Jalalani,	Additional Secretary (PM&I), Health Department
2	Dr. Zahoor Baloch	Program Manager, Nutrition Support Program, Health Department
3	Dr. Jairam Das	Communication Officer, MNCH Program
4	Badar Shaikh	Deputy Director (Dev. II)
5	Imran Ali Syed	Section Officer (General), Women Development Department

Bidder

S.No	Name	Company
1	Imran Khan	Allmed Solutions

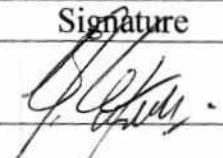
Accelerated Action Plan for Reduction of Stunting & Malnutrition
Health Department, Government of Sindh

Attendance Sheet for Pre-Bid Meeting held on January 18, 2018 for
Procurement of Safe Delivery Kits, Equipment for Nutrition Stabilization Centers (NSCs) and Outpatient Therapeutic
Program

S#	Name	Department	Mobile Number	Signature
1	IMRAN ALI SYED	Women Development Department	0333-7618936	///Imran Ali
2	Dr. Zahoor Baloch - PM-NSP	Health	0300209086	Zahoor Baloch
3	Dr. Jaiman Das	Maternal Program	0333 3650148	Jaiman Das
4	Dr. Jamaluddin	Health	03362003576	Jamaluddin
5				
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Accelerated Action Plan for Reduction of Stunting & Malnutrition
Health Department, Government of Sindh

Attendance Sheet for Pre-Bid Meeting held on January 18, 2018 for
Procurement of Safe Delivery Kits, Equipment for Nutrition Stabilization Centers (NSCs) and Outpatient Therapeutic
Program

S#	Name	Company	Mobile Number	Signature
1	Imran Khan	ALLMED SOL	0332-2597250	
2				
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9				

JANUARY 10, 2018

DAILY DAWN



IFB NO.HD/AAC/PRO-ITeqp/2018
GOVERNMENT OF SINDH HEALTH DEPARTMENT

TENDER NOTICE

1. The Health Department, Government of Sindh received an allocation from the Public Funds in Pak rupees towards the cost of Furniture & Fixture and IT Equipment & Hardware for Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition. It is intended that part of the proceeds of this allocated fund will be applied to eligible payments under the contract for Procurement of Furniture & Fixture and IT Equipment & Hardware.
2. The Accelerated Action Plan (AAP) Program, Health Department now invites sealed bids on Single Stage Two Envelope Bidding procedure from original manufacturers or their authorized distributors in Sindh, registered with Income Tax, SRB (where applicable) & Sales Tax Department to procure Furniture & Fixture and IT Equipment & Hardware.
3. Interested eligible bidders may obtain further information from the office of Section Officer (PM&I), Health Department, 3rd Floor, Tughlaq House Sindh Secretariat Building No. 2, Kamal Atta Turk Road, Karachi.
4. A complete set of bidding document may be purchased by interested bidders on the submission of a written application to the above and upon payment of Rs.2000/ non-refundable fee in shape of Demand Draft or Pay Order in favour of Secretary Health, Health Department, Government of Sindh 3rd Floor, Tughlaq House Sindh Secretariat Building No.2, Kamal Atta Turk Road, Karachi from date of publication up to 29-01-2018 during office hours.
5. Sealed Bids must be delivered to the above office on or before 30-01-2018 upto 3.30 pm and must be accompanied by a bid security of Three (3%) of bid cost.
6. Bids will be opened by the procurement committee of the Health Department in the presence of bidders / representatives of bidders on 30-01-2018 at 4.00 pm at the office of Additional Secretary (PM&I), Health Department at 3rd Floor, Tughlaq House, Sindh Secretariat Building No.2, Kamal Atta Turk Road, Karachi.
7. The rates quoted should be inclusive of GST, Income Tax, etc GST will be deducted at source at prescribed rates. Delivery of items will be made in Venues as mentioned in the bidding document.
8. The bidders are requested to give their best and final prices as no negotiations are expected.
9. In case Government declared / announced public holiday on the date of opening of Tender, the Tenders will be submitted / opened on the next working day.
10. Procurement Committee reserves the Right to Accept or Reject any or All Bids without assigning any reason prior to award of contract as per SPPRA Rules, 2010.
11. Invitation for Bids / Tender Notice can be downloaded from SPPRA website: www.pprasindh.gov.pk.

INF-KRY: 144/18

Section Officer (PM&I)
Health Department

Say No to Corruption

JANUARY 11, 2018

DAILY JUNG

IFB NO: HD/AAC/PRO-ITeqp/2018



حکومت سندھ محکمہ صحت

ٹینڈر نوٹس

- 1- محکمہ صحت، حکومت سندھ کو نشوونما رکھنے اور نائنس غذا نیت میں کی لانے کیلئے ایکسپلیرینڈ ایکشن پلان (AAP) کیلئے فرنیچر فیکر اور آئی ٹی ایکویپمنٹ اور ہارڈویئر کے اخراجات کی مدد میں پبلک فنڈ سے پاکستانی روپے میں فنڈ ز موصول ہونے ہیں۔ ارادہ ہے کہ اس مختص کردہ فنڈ کی یا نٹ کے کچھ حصے کو فرنیچر فیکر اور آئی ٹی ایکویپمنٹ اور ہارڈویئر کی پروکیورمنٹ کے کنٹریکٹ کے تحت کی جائیو ایل ایل ادائیگیوں پر خرچ کیا جائے۔
- 2- چنانچہ ایکسپلیرینڈ ایکشن پلان (AAP)، محکمہ صحت کو فرنیچر فیکر اور آئی ٹی ایکویپمنٹ اور ہارڈویئر کی پروکیورمنٹ کیلئے سندھ میں اگم ٹیکس، SRB (جہاں قابل اطلاق ہو) میں رجسٹرڈ اور پمپل میونسپلٹیوں یا ان کے مجاز کردہ ڈسٹری بیوٹرز سے ایک مرحلہ دو لٹافہ بڈنگ پروجیکٹ کے تحت سرممبر پیشکشیں مطلوب ہیں۔
- 3- دلچسپی رکھنے والے اہل پیشکش دہندگان مزید معلومات دفتر سیکشن آفیسر (PM&I)، محکمہ صحت، حکومت سندھ واقع تیسری منزل، تعلق ہاؤس، سندھ سیکریٹریٹ بلڈنگ نمبر 2، کمال اتا ترک روڈ، کراچی سے حاصل کر سکتے ہیں۔
- 4- بڈنگ دستاویزات کا مکمل سیٹ دلچسپی رکھنے والے پیشکش دہندگان مذکورہ بالا کے نام تحریری درخواست جمع کرانے اور سٹیٹ/2000 روپے ناقابل واپسی کی فیس کی پیشکش ڈیپازٹ ڈرافٹ یا پیپ آرڈر میں سیکریٹری ہیلتھ، ایملیٹ ڈپارٹمنٹ، گورنمنٹ آف سندھ واقع تیسری منزل، تعلق ہاؤس، سندھ سیکریٹریٹ بلڈنگ نمبر 2، کمال اتا ترک روڈ، کراچی ادائیگی پر تاریخ اشاعت ہذا سے 29.01.2018 دوران دفتر ی اوقات خرید سکتے ہیں۔
- 5- لازم ہے کہ سرممبر پیشکشیں مذکورہ بالا دفتر میں 30.01.2018 سے پہلے 3:30 بجے تک یا عملی ازمیں پہنچادی جائیں جن کے ساتھ پیشکش کی کل لاگت کی تین فیصد (3%) بڈسیکورٹی کا شلک کیا جانا لازمی ہے۔
- 6- پیشکشیں بدست پروکیورمنٹ کمیٹی، محکمہ صحت پیشکش دہندگان/ان کے نمائندوں کی موجودگی میں دفتر ایڈیشنل سیکریٹری (PM&I)، محکمہ صحت واقع تیسری منزل، تعلق ہاؤس، سندھ سیکریٹریٹ بلڈنگ نمبر 2، کمال اتا ترک روڈ کراچی میں 30.01.2018 شام 4:00 بجے کھولی جائیگی۔
- 7- پیش کردہ نرخ میں بی ایس ٹی، اگم ٹیکس، وغیرہ شامل ہونا چاہئیں۔ GST راج شرح کے حساب سے بڑور منہا کیا جائیگا۔ آٹھویں ڈیوری بڈنگ دستاویزات میں متذکرہ مقامات پر کی جائیں گی۔
- 8- پیشکش دہندگان سے التماس ہے کہ وہ اپنے بہترین اور صحیح نرخ پیش کریں کیونکہ اس ضمن میں کسی گفت و شنید کی گنجائش نہیں۔
- 9- ٹینڈر کھولے جانے کی تاریخ پر حکومت کی جانب سے عام تعطیل قرار دیئے جانے کا اعلان کئے جانے کی صورت میں ٹینڈرز اگلے یوم کا پر جمع کرائے کھولے جائیں گے۔
- 10- پروکیورمنٹ سٹیٹی SPPRA رولز 2010 کے مندرجات کی رو سے کنٹریکٹ تقویض کئے جانے سے قبل وجہ ظاہر کے بغیر کوئی یا تمام پیشکشیں قبول یا مسترد کرنے کا حق محفوظ رکھتی ہے۔
- 11- زرنظر پیشکشوں کی ملٹی/ٹینڈر نوٹس SPPRA ویب سائٹ www.pprasinhd.gov.pk سے ڈاؤن لوڈ کیا جاسکتا ہے۔

... و سٹو ...

سیکشن آفیسر (PM&I)

INF-KRY-144/18

تعمیراتی
مستند

محکمہ صحت

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CORRUPTION

6398



JANUARY 11, 2018

IBRAT

گورنمينت آف سنڌ صحت کاتو



ٽيندر نوٽيس

1. صحت کاتو، سنڌ حڪومت تي ايڪسيلرنٽيڊ ايڪشن پلاننگ (اي اي پي) لاءِ اسٽيٽنگ اينڊ مائينٽيننس جي ڏس ۾ فرنيچر ۽ فڪسچر ۽ آئي ٽي ايڪيورمينٽ ۽ هارڊويئر جي لاڳت لاءِ پاڪستاني روپين ۾ فنڊ مليو آهي، جيڪو فرنيچر ۽ فڪسچر ۽ آءِ ٽي ايڪيورمينٽ ۽ هارڊ ويئر جي پروڪيورمينٽ لاءِ اهل اڏاڻگين تحت اپلائي ڪري سگهجي ٿو.
2. ايڪسيلرنٽيڊ ايڪشن پلاننگ (اي اي پي) پروگرام صحت کاتو اصل مينوفڪچررز يا سندن بااختيار سنڌ ۾ موجود ۽ ڊسٽريبيوٽرز جيڪي انڪر ٽيڪس، ايس آر پي (جتي لاڳو هجي) ۽ سيلز ٽيڪس ڊپارٽمينٽ سان فرنيچر ۽ فڪسچر ۽ آئي ٽي ايڪيورمينٽ اينڊ هارڊ ويئر جي پروڪيورمينٽ لاءِ رجسٽرڊ هجڻ کان سنگل اسٽيج، ٻه لڦاڻا ٻڌڻگ طريقي تحت مھرينڊ واک گھريل آهن.
3. دلچسپي رکندڙ اهل واک ڏيندڙ وڌيڪ معلومات آفيس سيڪشن آفيسر (پي ايم اينڊ آئي) صحت کاتو، ٿرڊ فلور، تعلق هائوس سنڌ سيڪريٽريٽ بلڊنگ نمبر 2، ڪمال اتارڪ روڊ ڪراچي کان حاصل ڪن.
4. ٻڌڻگ ڊاڪيومينٽس جو مڪمل سيٽ، دلچسپي رکندڙ لکت ۽ درخواست جمع ڪرائي 2000 روپيا نه وڌڻ جوڳا، ڊيمانڊ ڊرافٽ يا پي آرڊر جي صورت ۾ سيڪريٽري هيلٿ، صحت کاتو سنڌ حڪومت جي نالي ادا ڪري ٿرڊ فلور، تعلق هائوس سنڌ سيڪريٽريٽ بلڊنگ نمبر 2، ڪمال اتارڪ روڊ، ڪراچي مان اشاعت جي تاريخ کان 29-01-2018 تائين آفيس وقت دوران خريد ڪري سگهن ٿا.
5. مھرينڊ واک مٿي ڄاڻايل آفيس ۾ 30-01-2018 تي 3:30 وڳي منجهند جو ڊليور ٿيڻ گھرجن، جن سان لازمي طور واک اگھ جو 3 سيڪڙو واک سيڪيورٽي شامل ڪرڻي پوندي.
6. واک صحت کاتو جي پروڪيورمينٽ ڪاميٽي پاران 30-01-2018 تي منجهند 4:00 وڳي موجود واک ڏيندڙن/انهن جي نمائندن جي روبرو آفيس ايڊيشنل سيڪريٽري (پي ايم اينڊ آئي) صحت کاتو ٿرڊ فلور تعلق هائوس، سنڌ سيڪريٽريٽ بلڊنگ نمبر 2، ڪمال اتارڪ روڊ ڪراچي ۾ کوليا ويندا.
7. ڪٽيل اگھن مان جي ايس ٽي، انڪر ٽيڪس وغيره جي ايس ٽي مقرر اگھن تحت ڪٽيو ويندو، اسمن جي ڊليوري ٻڌڻگ ڊاڪيومينٽس ۾ ڄاڻايل هنڌ تي ڪٽي ويندي.
8. واک ڏيندڙن کي گذارش ڪجي ٿي ته سندن حتمي ۽ بهتر ح آچين، انهن تي ڪي به ڳالهيون نه ٿينديون.
9. جيڪڏهن ٽيندر کولڻ واري تاريخ تي حڪومت پاران عام موڪل جو اعلان ٿين تي ٽيندر ٻئي ڪر واري ڏينهن جمع ڪرائي/ کوليا ويندا.
10. پروڪيورمينٽ ڪاميٽي کي اختيار حاصل آهي ته ايس پي پي آر اي رولز 2010 تحت ڪانٽريڪٽ ملڻ کان اڳ بنا ڪو سبب ڄاڻائڻ جي ڪوبه يا سمورا واک قبول يا رد ڪري.
11. واکن/ ٽينڊرن جي دعوت ايس پي پي آر اي جي ويب سائيت: www.pprasinhd.gov.pk تان به ڊائون لوڊ ڪري سگهجي ٿي.

سيڪشن آفيسر (پي ايم اينڊ آئي)
صحت کاتو

INF-KRY.NO.144/2018

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ڪورپشن جو خاتمو آڻيو



سنڌ ۾ تعليم جي بهتري لاءِ، علمي ۽ پنهنجي پيار لکي 8 3 9 8 تي ايس ايم ايس خبرو

