



**DIRECTORATE OF**  
**EXCISE, TAXATION & NARCOTICS CONTROL (ADMN/MVR) KARACHI.**  
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Barrack No: 11, Sindh Secretariat No: 4-A, Court Road, Karachi.

S. #	Evaluation Parameter for Proposal	Quantity Description	Marks	M/S Pearl Packages Pvt Ltd	M/S Pakistan Trading House
01	<b>Company Profile</b>		<b>50</b>		
	a) Period since firm is in business ( Submit Securities and Exchange Commission of Pakistan or similar registration certificate.)	From 1 to 3 years From 4 to 7 years 8 years and above	05 10 15	10	15
	b) Number of office locations in Sindh (Specify addresses f all office locations along with rental agreements or any other document as proof)	1 to 2 More than 2	05 10	0	10
	c) Own facilities of Printing		10	10	10
	d) ISO 9001-2008		15	0	15
02	<b>Financial Soundness /Status</b>		<b>30</b>		
	Average Annual Turnover of last four (04) years should not less than 1 million (attach copies of the audited accounts /bank statement).	Below 3 (M) B/W. 3 (m) to 5(m) B/W 6(m) to 10 11 and above	0 10 20 30	30	20
03	<b>Company Experience</b>		<b>20</b>		
	Number of Public/Private Similar Projects	1 to 2 3 and above	05 10	0	10
	Executives / Managerial Staff	1 to 3 2 3 and above	05 10	10	10
	<b>TOTAL</b>		<b>100</b>	<b>60</b>	<b>90</b>