## OFFICE OF THE ACCOUNTS OFFICER DISTRICT MUNICIPAL CORPORATION (SOUTH)

The Director (ENF-I),
SPPRA,
Government of Sindh, Karachi.

Subject NIT NO. A.O/DMC/S/ 051/2017 Dated: 08/03/2017 Open on 17/03/2017
Reference: SPPRA Website Sr. No. 31548

Enclose please find herewith following documents of work \# 1 to 9 regarding subjected NIT for uploading / hosting on SPPRA website.

1- Bid Evaluation Report.
2- Minutes of the meeting.
3- Bid Opening Sheet.
4- Comparative statement.
5- Eligibility / qualification report.
6- Contractor's Attendance Sheet.

[^0]ATTENDANCE SHEET

NIT NO: A/O/DMC/SOUTH/051/2017 DATED 17-03-2017
Bid Opening Date. 17-03-2017

SPPRA SR. \# 31548


PROCUREMENT COMMITTEE D.M.C. SOUTH


Member Procurement Committee
Executive Engineer DMC (South)


Member Procurement Committee
Asstt: Executive Engineer
District Council, Karachi


Chairman Procurement Committee Superintending Engineer DMC (South)

# OFFICE OF THE SUPERINTENDING ENGINEER / CHAIRMAN PROCUREMENT COMIMITTEE DMC SOUTH KARACHI 

## MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE, DMC SOUTH KRACHI REGARDING OPENING OF THE TENDERS / BIDS PERTAINING TO DISTRICT SOUTH.

## AGENDA

Opening of the tenders / bids vide NIT NO: A.O/ DMC / South /051/ 2017 Dated: - 08-02-2017
A meeting of Procurement Committee, DMC South Karachi held on 17-03-2017 at the office of Account Officer, DMC (South) Muhammad Bin Qasim Road Near Fresco Chowk Karachi, regarding opening of the aforesaid Tenders / bids on $2^{\text {nd }}$ opening schedule mentioned above vide NIT No.A.O/DMC/SOUTH/ 051 /2017 dated:- 08-02-2017. The following participants attended the meeting.

1. Superintending Engineer, DMC (South)
2. Executive Engineer, DMC (South)

Chairman
3. Asstt: Executive Engineer, District: Council, Karachi Member

## PROCEEDING

Opening commenced in the Name of Allah, after that Procurement committee, of DMC South Karachi, initiated proceeding in Presence of bidders.
i. The seal of tender box removed and all tenders / bids have been counted in the presence of the contractors on 17-03-2017 at 02:30 pm
ii. The Procurement Committee opened the tenders one by one and announced the relevant details i.e., the name of work, name of bidder, total amount of each bid offered / quoted by the contractor etc and all the members of procurement committee signed each and every page of financial proposal and amount of call deposit / pay order of earnest money after that all members of procurement committee signed the bid opening sheet after completing the bidding process (Bid opening sheet placed below).
iii. All contractors / bidders have signed on the attendance sheet (Copy placed below).
iv. The committee examines all the bids as per qualification/ eligibility criteria provided in the bidding documents, the documents checked arithmetically one by one and bid security in shape of Pay Orders submitted by the bidders was found in order.

The meeting ended with the vote of thanks to from the chair.


Abdul Razzak Junéjo
Chairman Procurement Committee Superintending Engineer DMC (South)

## PROCUREMENT COMMITTEE

NAME OF WORK: - Purchase of unprinted stationery items for Recovery, Trade License Computer, Complaint Cell, B\&R, Taxation, M\&E, Sanitation, Department of DMC South

Tender No. ( 01 ) / (2016-2017)


## Bid Evolution Report

1. Name of Procuring Agency:_ District Municipal Corporation South, Karachi
2. Tender Reference No:_ NIT No: A/O/DMC/SOUTH/051/2017 dt: 17-03-2017 (work at Sr,\# (01)
3. Tender Description / Name of Work/item: Purchase of unprinted stationery items for Recovery, Trade License, Computer, Complaint Cell, B\&R, Taxation, M\&E, Sanitation Department DMC (South).
4. Method of Procurement: $\qquad$ SINGLE STAGE - ONE ENVELOPE PROCEDURE
5. Tender Published: SPPRA Website $\qquad$
6. Total Bid Documents Sold: $\qquad$ 03 Nos.
7. Total Bids Received: $\qquad$ 03 Nos.
8. Technical Bid Opening Date (if applicable) $\qquad$ Not Applicable
9. No. of Bid technically qualified (if applicable): $\qquad$ Not Applicable
10. Bids Rejected: $\qquad$ NIL
11. Financial Bid Opening Date: $\qquad$
12. Bid Evaluation Report:

| S.No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/ rejection | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 1 | 2 | , | 4 |  | 6 |
| 1. | M/s. Hasham \& Co | Rs: 871166/- | $1^{\text {st }}$ | 900000/- | Bid accepted due to lowest \& in order | Bidding process valid |
| 2. | M/s. S.K Traders | Rs: 875466/- | $2^{\text {nd }}$ | 900000/- | Bid accepted due to lowest \& in order | Bidding process valid |
| 3. | M/s. Sky Enterprises | Rs: 875726/- | $3^{\text {rd }}$ | 900000/- | Bid accepted due to lowest \& in order | $\begin{array}{\|c} \hline \begin{array}{c} \text { Bidding process } \\ \text { valid } \end{array} \\ \hline \end{array}$ |

M/s. Hashim \& Co $1^{\text {st }}$ lowest as a successful Bidder.

Razzaqua Junijo
Chairman Procurement Committee Superintending Engineer DMC (South)

# Bidder's Eligibility/Qualification Report 

NIT No: A/O/DMC/SOUTH/051/2017 dt: 17-03-2017
Tender published: - SPPRA Website (www.pprasindh.gov.pk ) SPPRA Sr. No: 31548
Method of Procurement: Single Stage - One Envelope Procedure
Work \#. 01

Description of Work: Purchase of Unprinted Stationery items for Recovery, Trade License, Computer, Complaint Cell, B\&R, Taxation, M\&E, Sanitation Department DMC (South).

Name of Bidder: $\quad \mathrm{M} / \mathrm{s}$. Hasham \& Co ( $1^{\text {st }}$ Lowest)
Eligibility/Qualification Criteria: - Top lowest bidders rank wise

| Sr. \# | Eligibility/Qualification <br> Criteria | M/s. Hasham \& Co | M/s. SK Traders | M/s. Sky Enterprises |
| :---: | :--- | :---: | :---: | :---: |
| 1. | NTN Certificate | Available | Available | Available |
| 2. | Pay Order of Bid Security | Available | Available | Available |
| 3. | Profession Tax Certificate | Available | Available | Available |
| 4. | Certificate Sindh Revenue <br> Board | Available | Available | Available |
| 5. | Minimum 03 Years' Experience <br> of relevant field | Maximum up to <br> 10.00 Million | Maximum up to <br> 10.00 Million | Maximum up to <br> 10.00 Million |
| 6. | Turnover at last 03 Years | Yes | Yes | Yes |
| 7. | Rate must be quoted in Figure <br> \&Words | Yid is signed, named and <br> stamped by the authorized <br> person of the firm along with <br> Authorization Letter | Yes | Yes |
| 9. | Bid must be submitted in sealed <br> cover | Qualified | Qualified | Yes |
| Qualified/Disqualified |  | Qualified |  |  |


BID OPENING SHEETOF A/O/DMC/SOUTH/051/2016 Dated: 17-03-2017
The procurement committee for District Municipal Corporation South, Karachi have been opened the tenders vide above NIT on
-03-2017 at 02:30 pm in the office of the A/O, DMC South, situated at, Muhammad Bin Qasim Road Near Fresco Chowk, Karachi, in the presence bidders, detail of work is given as under:-
Purchase of Unprinted Stationery items for Recovery, Trade License, Computer, Complaint Cell, B\&R, Taxation, M\&E, Sanitation Department DMC (South).

| Sr. \# | Name of Firm or Bidder | Cost offered by the bidder | Ranking in terms of cost | Pay order number and amount of earnest money | Name of Bank | Over writing | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | M/s. Hasham \& Co | Rs: 871166/- | $1^{\text {st }}$ | $\begin{gathered} \text { P/O \#. 02960776 } \\ \text { Rs. 20,000/- } \end{gathered}$ | AL HABIB | No Over Writing / Cutting | Bidding process valid |
| 2. | M/s. S.K Traders | Rs: 875466/- | $2^{\text {nd }}$ | $\begin{gathered} \text { P/O \#. } 10830265 \\ \text { Rs. } 19,800 /- \\ \hline \end{gathered}$ | HMB | No Over Writing / Cutting | Bidding process valid |
| 3. | Sky Enterprises | Rs: 875726/- |  | $\begin{gathered} \hline \text { P/O \#. } 101597627 \\ \text { Rs. } 20,000 /- \\ \hline \end{gathered}$ | MCB | Over Writing / Cutting | Bidding process valid |
|  |  |  |  |  |  |  |  |

# OFFICE OF THE SUPERINTENDING ENGINEER / CHAIRMAN PROCUREMENT COMIMITTEE DMC SOUTH KARACHI 

MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE, DMC SOUTH KRACHI REGARDING OPENING OF THE TENDERS / BIDS PERTAINING TO DISTRICT SOUTH.

## AGENDA

Opening of the tenders / bids vide NIT NO: A.O/ DMC / South /051/ 2017 Dated: - 08-02-2017
A meeting of Procurement Committee, DMC South Karachi held on 17-03-2017 at the office of Account Officer, DMC. (South) Muhammad Bin Qasim Road Near Fresco Chowk Karachi, regarding opening of the aforesaid Tenders / bids on $2^{\text {nd }}$ opening schedule mentioned above vide NIT No.A.O/DMC/SOUTH/ 051 /2017 dated:- 08-02-2017. The following participants attended the meeting.

1. Superintending Engineer, DMC (South)
2. Executive Engineer, DMC (South)
3. Asstt: Executive Engineer, District: Council, Karachi Mor

## PROCEEDING

Opening commenced in the Name of Allah, after that Procurement committee, of DMC South Karachi, initiated proceeding in Presence of bidders.
i. The seal of tender box removed and all tenders / bids have been counted in the presence of the contractors on 17-03-2017 at 02:30 pm
ii. The Procurement Committee opened the tenders one by one and announced the relevant details i.e., the name of work, name of bidder, total amount of each bid offered/quoted by the contractor etc and all the members of procurement committee signed each and every page of financial proposal and amount of call deposit / pay order of earnest money after that all members of procurement committee signed the bid opening sheet after completing the bidding process (Bid opening sheet placed below).
iii. All contractors / bidders have signed on the attendance sheet (Copy placed below).
iv. The committee examines all the bids as per qualification/ eligibility criteria provided in the bidding documents, the documents checked arithmetically one by one and bid security in shape of Pay Orders submitted by the bidders was found in order.

The meeting ended with the vote of thanks to from the chair.


Abdul Razzak Juneje Chairman Procurement Committee Superintending Engineer DMC (South)

## PROCUREMENT COMMITTEE

 DISTRICT MUNICIPAL CORPORATION SOUTH, KARACHI COMPARATIVE STATEMENT
## NAME OF WORK: - PURCHASE OF PRINTED STATIONERY ITMES FOR ADVERTISEMENT RECOVERY TRADE LICENSE COMPUTER , COMPLAINT CELL , B\&R TAXTION, M\&E SANITAION DEPARTMETN OF DMC (SOUTH)

Tender No. ( 02 ) / (2016-2017)



Waseem Ahmed
Member Procurement Committee Asstt: Executive Engineer District Council, Karachi


Abdul Razzak Junejo
Chairman Procurement-Committee
Superintending Engineer DMC (South)

# Bidder's Eligibility/Qualification Report 

NIT No: A/O/DMC/SOUTH/051/2017 dt: 17-03-2017
Tender published: - SPPRA Website ( www.pprasindh.gov.pk ) SPPRA Sr. No: 31548
Method of Procurement: Single Stage - One Envelope Procedure
Work \#. 02
Description of Work: Purchase of printed stationery items for Advertisement, Recovery, Gen. Admin Trade License, Computer, Complaint Cell, B\&R, Taxation, M\&E, Sanitation, Department of DMC South

Name of Bidder: $\quad \mathrm{M} / \mathrm{s}$.Cortex ( $1^{\text {st }}$ Lowest)
Eligibility/Qualification Criteria: - Top lowest bidders rank wise

| Sr. \# | Eligibility/Qualification Criteria | M/s. Cortex | M/s. Azra Printers | M/s. Sohail \& CO |
| :---: | :---: | :---: | :---: | :---: |
| 1. | NTN Certificate | Available | Available | Available |
| 2. | Pay Order of Bid Security | Available | Available | Available |
| 3. | Profession Tax Certificate | Nil | Nil | Nil |
| 4. | Certificate Sindh Revenue Board | NiI | Nil | Nil |
| 5. | Minimum 03 Years' Experience of relevant field | Available | Available | Available |
| 6. | Turnover at last 03 Years | Maximum up to 10.00 Million | Maximum up to 10.00 Million | Maximum up to 10.00 Million |
| 7. | Rate must be quoted in Figure \& Words | Yes | Yes | Yes |
| 8. | Bid is signed, named and stamped by the authorized person of the firm along with Authorization Letter | Yes | Yes | Yes |
| 9. | Bid must be submitted in sealed cover | Yes | Yes | Yes |
| Qualified / Disqualified |  | Qualified | Qualified | Qualified |



## BID OPENING SHEETOF SE/DMC/SOUTH/051/2016 Dated: 17-03-2017

 $03-2017$ at $02: 30 \mathrm{pm}$ in the office of the A/O, DMC South, situated at, Muhammad Bin Qasim Road Near Fresco Chowk, Karachi, in the presence bidders, detail of work is given as under:-Purchase of printed stationery items for Advertisement, Recovery, Gen. Admin Trade License, Computer, Complaint Cell B\&R, Taxation, M\&E, Sanitation, Department of DMC South

| Sr. \# | Name of Firm or Bidder | Cost offered by the bidder | Ranking in terms of cost | Pay order number and amount of earnest money | Name of Bank | Over writing | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | M/s. Cortex | Rs: 809790/- | $1^{\text {st }}$ | $\begin{gathered} \text { P/O \#. } 12347495 \\ \text { Rs. } 18,000 /- \\ \hline \end{gathered}$ | UBL | No Over Writing / Cutting | Bidding process valid |
| 2. | M/s. Sohail \& Co | Rs: 843448/- | $2^{\text {nd }}$ | $\begin{gathered} \text { P/O \#. } 12347496 \\ \text { Rs. } 19,800 /- \\ \hline \end{gathered}$ | UBL | No Over Writing / Cutting | Bidding process valid |
| 3. | M/s. Sohail \& Co | Rs: 897392/- | 3 | $\begin{gathered} \text { P/O \#. 50604675 } \\ \text { Rs. 20,000/- } \\ \hline \end{gathered}$ | Summit | No Over Writing / Cutting | Bidding process valid |

## WORK NO. 02



## Bid Evolution Report

1. Name of Procuring Agency: $\qquad$
2. Tender Reference No: $\qquad$ NIT No: A/O/DMC/SOUTH/051/2017 dt: 17-03-2017 (work at Sr,\# (02)
3. Tender Description / Purchase of printed stationery items for Advertisement, Recovery, Gen. Admin Trade License, Computer, Complaint Cell, B\&R, Taxation, M\&E, Sanitation, Department of DMC South
4. Method of Procurement: $\qquad$ SINGLE STAGE - ONE ENVELOPE PROCEDURE
5. Tender Published: SPPRA Website $\qquad$ (www.pprasindh.gov.pk) SPPRA Sr. No: 31548
6. Total Bid Documents Sold: $\qquad$ 03 Nos.
7. Total Bids Received: 03 Nos.
8. Technical Bid Opening Date (if applicable)

Not Applicable
9. No. of Bid technically qualified (if applicable): $\qquad$ Not Applicable
10. Bids Rejected: $\qquad$ NIL
11. Financial Bid Opening Date: $\qquad$ 17-03-2017
12. Bid Evaluation Report:

| S.No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/ rejection | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 1 | 2 | - | 4 | -- 5 | 6 |
| 1. | M/s. Cortex | Rs: 809790/- | $1^{\text {st }}$ | 900000/- | Bid accepted due to lowest \& in order | Bidding process valid |
| 2. | M/s. Azra Printer | Rs: 843448/- | $2^{\text {nd }}$ | 900000/- | Bid accepted due to lowest \& in order | $\begin{array}{\|c} \begin{array}{c} \text { Bidding process } \\ \text { valid } \end{array} \\ \hline \end{array}$ |
| 3. | M/s. Sohail \& Co | Rs: 897392/- | $3^{\text {rd }}$ | 900000/- | Bid accepted due to lowest \& in order | Bidding process valid |

M/s. Cortex $1^{\text {st }}$ lowest as a successful Bidder.

Member Procurement Committee
Asstt: Executive Engineer
District Council, Karachi


Chairman Procurement Committee Superintending Engineer DMC (South)

# OFFICE OF THE SUPERINTENDING ENGINEER / CHAIRMAN PROCUREMENT COMMITTEE DMC SOUTH KARACHI 

MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE, DMC SOUTH KRACHI REGARDING OPENING OF THE TENDERS / BIDS PERTAINING TO DISTRICT SOUTH.

## AGENDA

Opening of the tenders / bids vide NIT NO: A.O/ DMC / South /051/ 2017 Dated: - 08-02-2017
A meeting of Procurement Committee, DMC South Karachi held on 17-03-2017 at the office of Account Officer, DMC (South) Muhammad Bin Qasim Road Near Fresco Chowk Karachi, regarding opening of the aforesaid Tenders / bids on $2^{\text {nd }}$ opening schedule mentioned above vide NIT No.A.O/DMC/SOUTH/ 051 /2017 dated:- 08-02-2017. The following participants attended the meeting.

1. Superintending Engineer, DMC (South)
2. Executive Engineer, DMC (South)

Chairman
3. Asstt: Executive Engineer, District: Council, Karachi

Member

## PROCEEDING

Opening commenced in the Name of Allah, after that Procurement committee, of DMC South Karachi, initiated proceeding in Presence of bidders.
i. The seal of tender box removed and all tenders / bids have been counted in the presence of the contractors on 17-03-2017 at 02:30 pm
ii. The Procurement Committee opened the tenders one by one and announced the relevant details i.e., the name of work, name of bidder, total amount of each bid offered/ quoted by the contractor etc and all the members of procurement committee signed each and every page of financial proposal and amount of call deposit / pay order of earnest money after that all members of procurement committee signed the bid opening sheet after completing the bidding process (Bid opening sheet placed below).
iii. All contractors / bidders have signed on the attendance sheet (Copy placed below).
iv. The committee examines all the bids as per qualification/ eligibility criteria provided in the bidding documents, the documents checked arithmetically one by one and bid security in shape of Pay Orders submitted by the bidders was found in order.

The meeting ended with the vote of thanks to from the chair.


Member P-ocurement Committee
Executive Engineer
DMC (South)

Waseem Ahmed
 Member Procurement Committee Asstt: Executive Engineer District Council, Karachi


Abdul Razzak Juncejo Chairman Procurement Committee Superintending Engineer

DMC (South)

## PROCUREMENT COMMITTEE <br> DISTRICT MUNICIPAL CORPORATION SOUTH, KARACHI COMPARATIVE STATEMENT

NAME OF WORK: - Purchase of Electronics Items. Furniture's and other Misc item for Council Department DMC (South)

Tender No. ( 03 ) / (2016-2017)

|  |  |  |  |  |  | Bhatti Enterprises |  | S.K Traders |  | Cortex |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SR. \# | Description of Item | Qty. | Unit | Rate | Aprox Amount | Rate | Amount | Rate | Amount | Rate | Amount |
| 01 | Powder Photo Copy Machine | 01 | Each | Open Rate | 1000000 | 220000 | 220000 | 220770 | 220770 | 221900 | 221900 |
| 02 | Toner Photo Copy Machine | 05 | Each |  |  | 11700 | 58500 | 11750 | 58750 | 11788 | 58940 |
| 03 | External Hard Disk $500 \mathrm{~GB}$ | 01 | Each |  |  | 8250 | 8250 | 8276 | 8276 | 8320 | 8320 |
| 04 | Computer Core 1.7 | 01 | Each |  |  | 135000 | 135000 | 135608 | 135608 | 136013 | 136013 |
| 05 | Computer Chair | 01 | Each |  |  | 8100 | 8100 | 8136 | 8136 | 8169 | 8169 |
| 06 | Toner Printer Machine | 05 | Each |  |  | 11700 | 58500 | 11744 | 58720 | 11811 | 59055 |
| 07 | Stabilizer 1500 <br> Volt | 04 | Each |  |  | 9900 | 39600 | 9949 | 39796 | 9998 | 39992 |
| 08 | Office Chairs | 06 | Each |  |  | 7200 | 43200 | 7230 | 43380 | 7264 | 43584 |
| 09 | Officer Chair | 01 | Each |  |  | 7200 | 7200 | 7222 | 7222 | 7257 | 7257 |
| 10 | Scanner | 01 | Each |  |  | 13500 | 13500 | 13561 | 13561 | 13615 | 13615 |
| 11 | Printer Machine | 05 | Each |  |  | 43200 | 216000 | 43351 | 216755 | 43580 | 217900 |
| 12 | LCD 16 Inch | 01 | Each |  |  | 16200 | 16200 | 16252 | 16252 | 16359 | 16359 |
| 13 | Speaker Woofer | 01 | Each |  |  | 16200 | 16200 | 16268 | 16268 | 16349 | 16349 |
| 14 | UPS Backup | 01 | Each |  |  | 10440 | 10440 | 10488 | 10488 | 10534 | 10534 |
| 15 | Fax Machine | 01 | Each |  |  | 19800 | 19800 | 19909 | 19909 | 19990 | 19990 |
| 16 | AC 1.5 Ton | 01 | Each |  |  | 81000 | 81000 | 81397 | 81397 | 81802 | 81802 |
| 17 | Locker ( Almira) | 01 | Each |  |  | 23400 | 23400 | 23517 | 23517 | 23627 | 23627 |
| 18 | Computer Table. | 01 | Each |  |  | 13500 | 13500 | 13570 | 13570 | 13623 | 13623 |
|  |  |  |  |  | Aprox Amount |  |  |  |  |  |  |
|  |  |  |  |  | 1000000 | Total Amount | 988390 |  | 992374 |  | 997029 |



# Bidder's Eligibility/Qualification Report 

NIT No: A/O/DMC/SOUTH/051/2017 dt: 17-03-2017
Tender published: - SPPRA Website ( www.pprasindh.gov.pk ) SPPRA Sr. No: 31548
Method of Procurement: Single Stage - One Envelope Procedure
Work \#. 03

Description of Work: Purchase of Electronics items. Furniture's and other Misc item for Council Department DMC (South)

Name of Bidder: $\quad \mathrm{M} / \mathrm{s}$. Bhatti Enterprises ( $1^{\text {st }}$ Lowest)
Eligibility/Qualification Criteria: - Top lowest bidders rank wise

| Sr. \# | Eligibility/Qualification <br> Criteria | M/s. Bhatti Enterprises | M/s. S.K Traders | M/s. Cortex |
| :---: | :--- | :---: | :---: | :---: |
| 1. | NTN Certificate | Available | Available | Available |
| 2. | Pay Order of Bid Security | Available | Available | Available |
| 3. | Profession Tax Certificate | Available | Available | Nil |
| 4. | Certificate Sindh Revenue <br> Board | Available | Available | Nil |
| 5. | Minimum 03 Years' Experience <br> of relevant field | Available | Available | Available |
| 6. | Turnover at last 03 Years | Maximum up to <br> 10.00 Million | Maximum up to <br> 10.00 Million | Maximum up to <br> 10.00 Million |
| 7. | Rate must be quoted in Figure <br> \& Words | Yes | Yes | Yes |
| 8. | Bid is signed, named and <br> stamped by the authorized <br> person of the firm along with <br> Authorization Letter | Yes | Yes | Yes |
| 9. | Bid must be submitted in sealed <br> cover | Qualified | Qualified | Qualified |



## BID OPENING SHEETOF SE/DMC/SOUTH/051/2016 Dated: 17-03-2017

The procurement committee for District Municipal Corporation South, Karachi have been opened the tenders vide above NIT on 17the 2017 at $02: 30 \mathrm{pm}$ in the office of the A/O, DMC South, situated at, Muhammad Bin Qasim Road Near Fresco Chowk, Karachi, in the presence bidders, detail of work is given as under:-
WORK NO. $03 \quad$ Purchase of Electronics items. Furniture's and other Misc item for Council Department DMC (South)

| Sr. \# | Name of Firm or Bidder | Cost offered by the bidder | Ranking in terms of cost | Pay order number and amount of earnest money | Name of Bank | Over writing | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | M/s. Bhatti Enterprises | Rs: 988390/- | $1^{\text {st }}$ | $\begin{gathered} \text { P/O \#. } 12347496 \\ \text { Rs. 20,000/- } \end{gathered}$ | UBL | No Over Writing / Cutting | Bidding process valid |
| 2. | ders | Rs: 992374/- | $2^{\text {nd }}$ | $\begin{gathered} \text { P/O \#. } 17442449 \\ \text { Rs. } 19,850 /- \\ \hline \end{gathered}$ | Al Baraka | No Over Writing / Cutting | Bidding process valid |
| 3. | M/s. Co | Rs: 997029/- | $3{ }^{\text {ra }}$ | $\begin{gathered} \text { P/O \#. 17442450 } \\ \text { Rs. 19,950/- } \\ \hline \end{gathered}$ | Al Baraka | No Over Writing / Cutting | Bidding process valid |




# Bid Evolution Report 

1. Name of Procuring Agency: $\qquad$ District Municipal Corporation South, Karachi
2. Tender Reference No: $\qquad$ NIT No: A/O/DMC/SOUTH/051/2017 dt: 17-03-2017 (work at Sr.\# (03)
3. Tender Description / Name of Work/item: Purchase of Electronics Items. Furniture's and other Misc item for Council Department DMC (South)
4. Method of Procurement: $\qquad$ SINGLE STAGE - ONE ENVELOPE PROCEDURE
5. Tender Published: SPPRA Website $\qquad$ (www.pprasindh.gov.pk) SPPRA Sr. No: 31548
6. Total Bid Documents Sold: $\qquad$ 03 Nos.
7. Total Bids Received: $\qquad$ 03 Nos.
8. Technical Bid Opening Date (if applicable) $\qquad$ Not Applicable
9. No. of Bid technically qualified (if applicable): $\qquad$ Not Applicable
10. Bids Rejected: $\qquad$ NIL
11. Financial Bid Opening Date: $\qquad$ 17-03-2017
12. Bid Evaluation Report:

| S.No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/ rejection | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | M/s Bhatti Enterprises | Rs: 988390/- | $1^{\text {st }}$ | 1000000/- | Bid accepted due to lowest \& in order | Bidding process valid |
| 2. | M/s. S.K Traders | Rs: 992374/- | $2^{\text {nd }}$ | 1000000/- | Bid accepted due to lowest \& in order | Bidding process valid |
| 3. | M/s. Cortex | Rs: 997029/- | $3^{\text {rd }}$ | 1000000/- | Bid accepted due to lowest \& in order | Bidding process valid |

M/s. Bhatti Enterprises $1^{\text {st }}$ lowest as a successful


Chairman Procurement Committee
Superintending Engineer DMC (South)

# OFFICE OF THE SUPERINTENDING ENGINEER / CHAIRMAN PROCUREMENT COMIMITTEE DMC SOUTH KARACHI 

MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE, DMC SOUTH KRACHI REGARDING OPENING OF THE TENDERS / BIDS PERTAINING TO DISTRICT SOUTH.

## AGENDA

Opening of the tenders / bids vide NIT NO: A.O/ DMC / South /051/ 2017 Dated: - 08-02-2017
A meeting of Procurement Committee, DMC South Karachi held on 17-03-2017 at the office of Account Officer, DMC (South) Muhammad Bin Qasim Road Near Fresco Chowk Karachi, regarding opening of the aforesaid Tenders / bids on $2^{\text {nd }}$ opening schedule mentioned above vide NIT No.A.O/DMC/SOUTH/ 051 /2017 dated:- 08-02-2017. The following participants attended the meeting.

1. Superintending Engineer, DMC (South)
2. Executive Engineer, DMC (South)
3. Asstt: Executive Engineer, District: Council, Karachi

Chairman
Member
Member

## PROCEEDING

Opening commenced in the Name of Allah, after that Procurement committee, of DMC South Karachi, initiated proceeding in Presence of bidders.
i. The seal of tender box removed and all tenders / bids have been counted in the presence of the contractors on 17-03-2017 at 02:30 pm
ii. The Procurement Committee opened the tenders one by one and announced the relevant details i.e., the name of work, name of bidder, total amount of each bid offered / quoted by the contractor etc and all the members of procurement committee signed each and every page of financial proposal and amount of call deposit / pay order of earnest money after that all members of procurement committee signed the bid opening, sheet after completing the bidding process (Bid opening sheet placed below).
iii. All contractors / bidders have signed on the attendance sheet (Copy placed below).
iv. The committee examines all the bids as per qualification/ eligibility criteria provided in the bidding documents, the documents checked arithmetically one by one and bid security in shape of Pay Orders submitted by the bidders was found in order.

The meeting ended with the vote of thanks to from the chair.


## Bid Evolution Report

1. Name of Procuring Agency: $\qquad$ District Municipal Corporation South, Karachi
2. Tender Reference No: $\qquad$ NIT No: A/O/DMC/SOUTH/051/2017 dt: 17-03-2017 (work at Sr.\# (04)
3. Tender Description / Name of Work/item:

Purchase of Computer \& Accessories, equipments, for Medical Advertisement, Recover, Gen. Admin Trade License Lyari, Computer, Complaint Cell, B\&R, Taxation, M\&E, Department of DMC South
4. Method of Procurement: $\qquad$ SINGLE STAGE - ONE ENVELOPE PROCEDURE
5. Tender Published: SPPRA Website $\qquad$ (www.pprasindh.gov.pk) SPPRA Sr. No: 31548
6. Total Bid Documents Sold: $\qquad$ 03 Nos.
7. Total Bids Received: $\qquad$
8. Technical Bid Opening Date (if applicable) $\qquad$ Not Applicable
9. No. of Bid technically qualified (if applicable): $\qquad$
10. Bids Rejected: $\qquad$ NIL
11. Financial Bid Opening Date: $\qquad$
12. Bid Evaluation Report:

| S.No | Name of Firm or Bidder | $\begin{gathered} \begin{array}{c} \text { Cost offered by the } \\ \text { Bidder } \end{array} \\ \hdashline-\cdots \end{gathered}$ | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/ . ....rejection | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | M/s. Sky Enterprises |  |  | 4 | ---..- |  |
| 2. | M/s. Cortex | Rs: 747004/- | $1^{\text {st }}$ | 750000/- | Bid accepted due to lowest \& in order | Bidding process <br> valid |
| 3. | M/s. Sohail \& Co. | Rs: 749134/- Rs: $754004 /$ | $2^{\text {nd }}$ $3^{\text {rd }}$ | 750000/- | Bid accepted due to lowest \& in order | Bidding process valid |
|  |  |  |  |  |  |  |

M/s. Sky Enterprises $1^{\text {st }}$ lowest as a successful Bidder.


## Bidder's Eligibility/Qualification Report

NIT No: A/O/DMC/SOUTH/051/2017 dt: 17-03-2017
Tender published: - SPPRA Website (www.pprasindh.gov.pk ) SPPRA Sr. No: 31548
Method of Procurement:
Single Stage - One Envelope Procedure
Work \#. 04

Description of Work: Purchase of Computer \& Accessories, equipments, for Medical Advertisement, Recover, Gen. Admin Trade License Lyari, Computer, Complaint Cell, B\&R, Taxation, M\&E, Department of DMC South

Name of Bidder: $\quad$ M/S. Sky Enterprises ( $1^{\text {st }}$ Lowest)
Eligibility/Qualification Criteria: - Top lowest bidders rank wise

| Sr. \# | Eligibility/Qualification <br> Criteria | M/s. Sky Enterprses | M/s. Cortex | M/s. Sohail \& Co |
| :---: | :--- | :---: | :---: | :---: |
| 1. | NTN Certificate | Available | Available | Available |
| 2. | Pay Order of Bid Security | Available | Available | Available |
| 3. | Profession Tax Certificate | Available | Nil | Nil |
| 4. | Certificate Sindh Revenue <br> Board | Available | Nil | Nil |
| 5. | Minimum 03 Years' Experience <br> of relevant field | Available | Available | Available |
| 6. | Turnover at last 03 Years <br> 7.Raximum up to <br> \& Words be quoted in Figure | Maximum up to <br> 10.00 Million | Maximum up to <br> 10.00 Million |  |
| 8. | Bid is signed, named and <br> stamped by the authorized <br> person of the firm along with <br> Authorization Letter | Yes | Yes | Yes |
| 9. | Bid must be submitted in sealed <br> cover | Yes | Yes |  |
| Qualified/ Disqualified | Qualified | Qualified | Yes |  |


BID OPENING SHEETOF SE/DMC/SOUTH/051/2016 Dated: 17-03-2017
The procurement committee for District Municipal Corporation South, Karachi have been opened the tenders vide above NIT on 17-03-2017 at 02:30 pm in the office of the A/O, DMC South, situated at, Muhammad Bin Qasim Road Near Fresco Chowk, Karachi, in the presence bidders, detail of work is given as under:-
WORK NO. 04 Purchase of Computer \& Accessories, equipments, for Medical Advertisement, Recover, Gen. Admin Trade License Lyari,

| Sr. \# | Name of Firm or Bidder | Cost offered by the bidder | Ranking in terms of cost | Pay order number and amount of earnest money | Name of Bank | Over writing | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | M/s. Sky Enterprises | Rs: 747004/- | $1^{\text {st }}$ | $\begin{gathered} \text { P/O \#. 10830267 } \\ \text { Rs. } 18,000 /- \\ \hline \end{gathered}$ | HMBL | No Over Writing / Cutting | Bidding process valid |
| 2. | M/s. Cortex | Rs: 749134/- | $2^{\text {nd }}$ | $\begin{gathered} \text { P/O \#. 12347486 } \\ \text { Rs. 20,000/- } \\ \hline \end{gathered}$ | UBL | No Over Writing / | Bidding process valid |
| 3. | M/s. Sohail \& Co | Rs: 754004/- | $3^{\text {ra }}$ | $\begin{gathered} \text { P/O \#. } 12347487 \\ \text { Rs. } 20,000 /- \\ \hline \end{gathered}$ | UBL | No Over Writing / Cutting | Bidding process valid |



## PROCUREMENT COMMITTEE

DISTRICT MUNICIPAL CORPORATION SOUTH, KARACHI
COMPARATIVE STATEMENT

NAME OF WORK: - Purchase of Computer \& Accessories, equipments, for Medical Advertisement, Recover, Gen. Admin Trade License Lyari, Computer, Complaint Cell, B\&R, Taxation, M\&E, Department of DMC South

Tender No. ( 04 ) / (2016-2017)

|  |  |  |  |  |  | Sky En | prises | Cortex |  | Sohail |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SR. \# | Description of Item | Qty. | Unit | Rate | Aprox Amount | Rate | Amount | Rate | Amount | Rate | Amount |
| 01 | HP Cartridge P 20055 B | 06 | Each | Open Rate | 750000 | 5776 | 34656 | 5790 | 34740 | 5800 | 34800 |
| 02 | Ribon printer Epson LXPA71B | 12 | Each |  |  | 912 | 10944 | 925 | 11100 | 999 | 11988 |
| 03 | Computer System Complete | 07 | Each | . |  | 45220 | 316540 | 45240 | 316680 | 45310 | 317170 |
| 04 | USB 16 GB | 08 | Each |  |  | 1216 | 9728 | 1230 | 9840 | 1310 | 10480 |
| 05 | USB 4 GB | 02 | Each |  |  | 912 | 1824 | 925 | 1850 | 1001 | 2002 |
| 06 | Tonner HP Laser P 3015 | 04 | Each |  |  | 5776 | 23104 | 5820 | 23280 | 5900 | 23600 |
| 07 | $\begin{aligned} & \text { Tonner HP Laser pro, C } \\ & \text { P } 1025 \end{aligned}$ | 04 | Each |  |  | 5624 | 22496 | 5645 | 22580 | 5701 | 22804 |
| 08 | Computer Speaker | 01 | Each |  |  | 2128 | 2128 | 2145 | 2145 | 2210 | 2210 |
| 09 | Protable Hard Drive 32 GB | 02 | Each |  |  | 3800 | 7600 | 3835 | 7670 | 3905 | 7810 |
| 10 | USB Kingston 32 GB | 05 | Each |  |  | 3800 | 19000 | 3835 | 191751 | 3899 | 19495 |
| 11 | LCD 19 Inch | 01 | Each |  |  | 11856 | 11856 | 11885 | 18851 | 11910 | 11910 |
| 12 | Printer H.P 1025 | 03 | Each |  |  | 31920 | 95760 | 31935 | 95805 | 32005 | 96015 |
| 13 | Cortrage 1020 | 06 | Each |  |  | 7448 | 44685 | 7510 | 450601 | 7600 | 45600 |
| 14 | USB 36 GB | 04 | Each |  |  | 3800 | 15200 | 3835 | 15340 | 3900 | 15600 |
| 15 | UPS Computer | 03 | Each |  |  | 8360 | 25080 | 8385 | 25155 | 8400 | 25200 |
| 16 | Printer H.P Black | 01 | Each |  |  | 21280 | 21280 | 21349 | 21349 | 21410 | 21410 |
| 17 | Water Dispencer | 01 | Each |  |  | 18240 | 18240 | 18270 | 18270 | 18310 | 18310 |
| 18 | Stablizer 1500 Volt. | 03 | Each |  |  | 6840 | 20520 | 6865 | 20595 | 6910 | 20730 |
| 19 | Electric Bord | 02 | Each |  |  | 2280 | 4560 | 2310 | 4620 | 2410 | 4820 |
| 20 | Tonner 2015 | 05 | Each |  | Aprox Amount | 8360 | 41800 | 13991 | 41995 | 8410 | -42050 |
| $\cdots$ |  |  |  |  | $750 \rho \rho 0$ | Total Amou | $747004$ |  | 749134 |  | 754004 |
|  |  |  |  | Member Procurement Committee Asstt: Executive Engineer District Council, Karachi |  |  |  | Abdul Razzak Junejo Chairman Procurement-Commite Superintending Engineer DMC (South) |  |  |  |

# OFFICE OF THE SUPERINTENDING ENGINEER / CHAIRMAN PROCUREMENT COMMITTEE DMC SOUTH KARACHI 

MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE, DMC SOUTH KRACHI REGARDING OPENING OF THE TENDERS / BIDS PERTAINING TO DISTRICT SOUTH.

## AGENDA

Opening of the tenders / bids vide NIT NO: A.O/ DMC / South /051/ 2017 Dated: - 08-02-2017

A meeting of Procurement Committee, DMC South Karachi held on 17-03-2017 at the office of Account Officer, DMC (South) Muhammad Bin Qasim Road Near Fresco Chr'vk Karachi, regarding opening of the aforesaid Tenders / bids on $2^{\text {nd }}$ opening schedule $!. .$. mentioned above vide NIT No.A.O/DMC/SOUTH/ 051 /2017 dated:- 08-02-2017. The following participants attended the meeting.

1. Superintending Engineer, DMC (South)

Chairman
2. Executive Engineer, DMC (South)

Member
3. Asstt: Executive Engineer, District: Council, Karachi Member

## PROCEEDING

Opening commenced in the Name of Allah, after that Procurement committee, of DMC South Karachi, initiated proceeding in Presence of bidders.
i. The seal of tender box removed and all tenders / bids have been counted in the presence of the contractors on 17-03-2017 at 02:30 pm
ii. The Procurement Committee opened the tenders one by one and announced the relevant details i.e., the name of work, name of bidder, total amount of each bid offered / quoted by the contractor etc and all the members of procurement committee signed each and every page of financial proposal and amount of call deposit / pay order of earnest money after that all members of procurement committee signed the bid opening sheet after completing the bidding process (Bid opening sheet placed below).
iii. All contractors / bidders have signed on the attendance sheet (Copy placed below).
iv. The committee examines all the bids as per qualification/ eligibility criteria provided in the bidding documents, the documents checked arithmetically one by one and bid security in shape of Pay Orders submitted by the bidders was found in order.

The meeting ended with the vote of thanks to from the chair.
 DMC (South)

PROCUREMENT COMMITTEE DISTRICT MUNICIPAL CORPORATION SOUTH, KARACHI COMPARATIVE STATEMENT

NAME OF WORK: - Purchase of band instrument for school of Education Department DMC South
Tender No. ( 05 ) / (2016-2017)

|  |  |  |  |  |  | Sohail \& Co |  | Sky Enterprises |  | Cortex |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SR. \# | Description of Item | Qty. | Unit | Rate | Aprox Amount | Rate | Amount | Rate | Amount | Rate | Amount |
| 01 | Bass Drum Complete | 03 | Each | Open Rate | 500000 | 9800 | 29400 | 9810 | 29430 | 10000 | 30000 |
| 02 | Tena Drum | 03 | Each |  |  | 7800 | 23400 | 7900 | 23700 | 8000 | 24000 |
| 03 | Side Drum Complete | 06 | Each |  |  | 6000 | 36000 | 6100 | 36600 | 6200 | 37300 |
| 04 | Bass Drum Stand | 03 | Each |  |  | 1800 | 5400 | 1900 | 5700 | 2000 | 6000 |
| 05 | Cymbol Bass | 06 | Each |  |  | 1400 | 14400 | 2500 | 15000 | 2600 | 15600 |
| 06 | Muracus | 06 | Each |  |  | 800 | 4800 | 810 | 4860 | 820 | 4920 |
| 07 | Tamborian | 12 | Each |  |  | 820 | 9840 | 850 | 10200 | 900 | 10800 |
| 08 | Flute Big | 18 | Each |  |  | 680 | 12240 | 700 | 12600 | 750 | 13500 |
| 09 | Commander Stick | 06 | Each |  |  | 2400 | 14400 | 2500 | 15000 | 2600 | 15600 |
| 10 | Commander Uniform | 06 | Each |  |  | 7000 | 42000 | 7100 | 42600 | 7500 | 45000 |
| 11 | Commander Anklets | 12 | Each |  |  | 850 | 10200 | 900 | 10800 | 1000 | 12000 |
| 12 | Commander Shoulder | 06 | Each |  |  | 1950 | 11700 | 2000 | 12000 | 2100 | 12600 |
| 13 | Shaus Red | 50 | Each |  |  | 280 | 14000 | 300 | 15000 | 310 | 15500 |
| 14 | Caps | 50 | Each |  |  | 290 | 14500 | 300 | 15000 | 320 | 16000 |
| 15 | Shoulder | 50 | Each |  |  | 410 | 20500 | 420 | 21000 | 450 | 22500 |
| 16 | Drum Stick | 03 | Each |  |  | 950 | 2850 | 1000 | 3000 | 1100 | 3300 |
| 17 | Tena Drum Stick | 03 | Each |  |  | 825 | 2475 | 850 | 2550 | 900 | 2700 |
| 18 | Side Drum Stick | 12 | Each |  |  | 380 | 4560 | 400 | 4800 | 500 | 6000 |
| 19 | Drum Balt | 03 | Each |  |  | 790 | 2370 | 800 | 2400 | 850 | 2550 |
| 20 | Tena Drum Balt | 03 | Each |  |  | 950 | 2850 | 1000 | 3000 | 1100 | 3300 |
| 21 | Side Drum Balt | 06 | Each |  |  | 380 | 2280 | 400 | 2400 | 500 | 3000 |
| 22 | Uniform | 50 | Each |  |  | 3600 | 180000 | 3700 | 185000 | 3800 | 190000 |
| 23 | Gloves | 50 | Each |  |  | 190 | 9500 | 700 | 20000 | 410 | 20800 |
| 24 | Girls Scarf | 50 | Each |  | Aprox Amount | 380 | 19000 | 400 | 20000 | 450 | 22500 |
|  |  |  |  |  | 500doo | Total Amount | $488665$ |  | 509640 |  | 535070 |
|  |  |  |  |  |  |  |  | Abdul Razzak Junejo man Procurentent-eonnmite Superintending Engineer |  |  |  |

DMC (South)

## Bidder's Eligibility/Qualification Report

NIT No: A/O/DMC/SOUTH/051/2017 dt: 17-03-2017
Tender published: - SPPRA Website ( www.pprasindh.gov.pk ) SPPRA Sr. No: 31548
Method of Procurement:
Single Stage - One Envelope Procedure
Work \#. 05

Description of Work: Purchase of band instrument for school of Education Department DMC South

Name of Bidder: $\quad$ M/S. Sohail \& Co. ( $1^{\text {st }}$ Lowest)
Eligibility/Qualification Criteria: - Top lowest bidders rank wise

| Sr. \# | Eligibility/Qualification Criteria | M/s. Sohail \& Co. | Sky Enterprises | M/s. Cortex |
| :---: | :---: | :---: | :---: | :---: |
| 1. | NTN Certificate | Available | Available | Available |
| 2. | Pay Order of Bid Security | Available | Available | Available |
| 3. | Profession Tax Certificate | Nil | Available | Nil |
| 4. | Certificate Sindh Revenue Board | Nil | Available | Nil |
| 5. | Minimum 03 Years' Experience of relevant field | Available | Available | Available |
| 6. | Turnover at last 03 Years | Maximum up to 10.00 Million | Maximum up to 10.00 Million | Maximum up to 10.00 Million |
| 7. | Rate must be quoted in Figure \& Words | Yes | Yes | Yes |
| 8. | Bid is signed, named and stamped by the authorized person of the firm along with Authorization Letter | Yes | Yes | Yes |
| 9. | Bid must be submitted in sealed cover | Yes | Yes | Yes |
| Qualified / Disqualified |  | Qualified | Qualified | Qualified |


BID OPENING SHEETOF SE/DMC/SOUTH/051/2016 Dated: 17-03-2017
in-03-2017 at 02:30 pm in the office of the A/O, DMC South, situated at, Muhammad Bin Qasim Road Near Fresco Chowk, Karachi,
in the presence bidders, detail of work is given as under:-
Purchase of band instrument for school of Education Department DNiC South
WORK NO. 05

| Sr. \# | Name of Firm or Bidder | Cost offered by the bidder | Ranking in terms of cost | Pay order number and amount of earnest money | Name of Bank | Over writing | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | M/s. Sohail \& Co. | Rs: 488665/- | $1^{\text {st }}$ | $\begin{gathered} \text { P/O \#. 50604676 } \\ \text { Rs. 10,500/- } \end{gathered}$ | Summit | No Over Writing / Cutting | Bidding process valid |
| 2. | M/s. Sky Enterprises | Rs: 509640/- | $2^{\text {nd }}$ | $\begin{gathered} \text { P/O \#. } 11306263 \\ \text { Rs. } 11,500 /- \\ \hline \end{gathered}$ | Askari | No Over Writing / Cutting | Bidding process valid |
| 3. | 俍 | Rs: 535070/- | 3 | $\begin{gathered} \text { P/O \#. } 50604677 \\ \text { Rs. 11,000/- } \\ \hline \end{gathered}$ | Summit | No Over Writing / Cutting | Bidding process valid |



## Bid Evolution Report

1. Name of Procuring Agency: $\qquad$ District Municipal Corporation South, Karachi
2. Tender Reference No: $\qquad$ NIT No: A/O/DMC/SOUTH/051/2017 dt: 17-03-2017 (work at Sr,\# (05)
3. Tender Description / Name of Work/item: Purchase of band instrument for school of Education Department DMC South
4. Method of Procurement: $\qquad$
5. Tender Published: SPPRA Website $\qquad$ (www.pprasindh.gov.pk) SPPRA Sr. No: 31548
6. Total Bid Documents Sold: 03 Nos.
7. Total Bids Received: $\qquad$ 03 Nos.
8. Technical Bid Opening Date (if applicable) Not Applicable
9. No. of Bid technically qualified (if applicable): $\qquad$ Not Applicable
10. Bids Rejected: $\qquad$ NIL
11. Financial Bid Opening Date: $\qquad$
12. Bid Evaluation Report:

| S.No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/ rejection | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | M/s. Sohail \& Co. | Rs: 488665/- | $1^{\text {st }}$ | 500000/- | Bid accepted due to lowest \& in order | Bidding process valid |
| 2. | M/s. Sky Enterpises | Rs: 509640/- | $2^{\text {nd }}$ | 500000/- | Bid accepted due to lowest \& in order | Bidding process valid |
| 3. | M/s. Cortex | Rs: 535070/- | $3^{\text {rd }}$ | 500000/- | Bid accepted due to lowest \& in order | Bidding process valid |

M/s. Sohail \& Co. $1^{\text {st }}$ Iowest as a successful Bidder.


# OFFICE OF THE SUPERINTENDING ENGINEER / CHAIRMAN PROCUREMENT COMIMITTEE DMC SOUTH KARACHI 

MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE, DMC SOUTH KRACHI REGARDING OPENING OF THE TENDERS / BIDS PERTAINING TO DISTRICT SOUTH.

## AGENDA

Opening of the tenders / bids vide NIT NO: A.O/ DMC / South /051/ 2017 Dated: - 08-02-2017
A meeting of Procurement Committee, DMC South Karachi held on 17-03-2017 at the office of Account Officer, DMC (South) Muhammad Bin Qasim Road Near Fresco Chowk Karachi, regarding opening of the aforesaid Tenders / bids on $2^{\text {nd }}$ opening schedule mentioned above vide NIT No.A.O/DMC/SOUTH/ 051 /2017 dated:- 08-02-2017. The following participants attended the meeting.

1. Superintending Engineer, DMC (South)

Chairman
2. Executive Engineer, DMC (South)

Member
3. Asstt: Executive Engineer, District: Council, Karachi

## PROCEEDING

Opening commenced in the Name of Allah, after that Procurement committee, of DMC South Karachi, initiated proceeding in Presence of bidders.
i. The seal of tender box removed and all tenders / bids have been counted in the presence of the contractors on 17-03-2017 at 02:30 pm
ii. The Procurement Committee opened the tenders one by one and announced the relevant details i.e., the name of work, name of bidder, total amount of each bid offered / quoted by the contractor etc and all the members of procurement committee signed each and every page of financial proposal and amount of call deposit / pay order of earnest money after that all members of procurement committee signed the bid opening sheet after completing the bidding process (Bid opening sheet placed below).
iii. All contractors / bidders have signed on the attendance sheet (Copy placed below).
iv. The committee examines all the bids as per qualification/ eligibility criteria provided in the bidding documents, the documents checked arithmetically one by one and bid security in shape of Pay Orders submitted by the bidders was found in order.

The meeting ended with the vote of thanks to from the chair.


Abdul Razzak Junejo Chairman Procurement Committee Superintending Engineer DMC (South)

## PROCUREMENT COMMITTEE

 DISTRICT MUNICIPAL CORPORATION SOUTH, KARACHI COMPARATIVE STATEMENTNAME OF WORK: - Purchase at Sport item for school Lyari \& Saddar Zone DMC South
Tender No. ( 06 ) / (2016-2017)

| SR. \# | Description of Item | Qty. | Unit | Rate | Aprox Amount | Cortex |  | Sohail \& co |  | Sky Enterprises |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Rate | Amount | Rate | Amount | Rate | Amount |
|  | CRICKET |  |  | Open Rate | 900000 |  |  |  |  |  |  |
| 01 | Complete Kits | 70 | Pairs |  |  | 1450 | 101500 | 1460 | 102200 | 1475 | 103250 |
| 02 | Coach Kits | 04 | Pairs |  |  | 1800 | 7200 | 1810 | 7240 | 1850 | 7400 |
| 03 | Bats | 02 | Doz |  |  | 19600 | 39200 | 19700 | 38400 | 19900 | 39800 |
| 04 | Balls | 07 | Doz. |  |  | 1020 | 7140 | 1050 | 7350 | 1100 | 7700 |
| 05 | Nito Taps | 06 | Doz. |  |  | 348 | 2088 | 355 | 2130 | 375 | 2250 |
| 06 | Stumps | 04 | Pairs |  |  | 1350 | 5400 | 1375 | 5500 | 1400 | 5600 |
| 07 | Caps | 40 | Nos. |  |  | 195 | 7800 | 200 | 8000 | 220 | 8800 |
| 08 | Socks | 36 | Pairs. |  |  | 110 | 3960 | 120 | 4320 | 130 | 4660 |
| 09 | First Aid Box | 02 | Nos. | . |  | 4800 | 9600 | 4850 | 9700 | 4500 | 9000 |
| 10 | Shoes | 36 | Pairs |  |  | 2240 | 80640 | 2260 | 82080 | 2300 | 82800 |
| 10 | Register | 03 | Nos. |  |  | 380 | 1140 | 390 | 1170 | 400 | 1200 |
|  | BADMINTON |  |  |  |  |  |  |  |  |  |  |
| 01 | Racket | 24 | Pairs |  |  | 950 | 22800 | 1000 | 24000 | 1025 | 24600 |
| 02 | Net With Poll | 10 | Nos. |  |  | 11500 | 115000 | 11800 | 118000 | 12000 | 120000 |
| 03 | Shuttlecock | 50 | Box. |  |  | 775 | 38750 | 800 | 40000 | 810 | 40500 |
|  | TENNIS |  |  |  |  |  |  |  |  |  |  |
| 01 | Racket | 12 | Pairs. |  |  | 2200 | 26400 | 2300 | 27600 | 2400 | 28800 |
| 02 | Net With Poll | 05 | Nos. |  |  | 7500 | 37500 | 7700 | 38500 | 8000 | 40000 |
| 03 | Balls | 25 | Box. |  |  | 1200 | 30000 | 1250 | 31250 | 1300 | 32500 |
|  | HOCKEY |  |  |  |  |  |  |  |  |  |  |
| 01 | Goal Keeper Kit | 04 | Nos. |  |  | 18500 | 74000 | 19000 | 76000 | 19500 | . 78000 |
| 02 | Hocky | 30 | Nos. |  |  | 1050 | 31500 | 1075 | 32250 | 400 | 33000 |
| 03 | Ball | 02 | Doz, |  |  | 4880 | 9760 | 4900 | 9800 | 5000 | 10000 |
|  | TABLE TENNIS | $:$ |  |  |  |  |  |  |  |  |  |
| 01 | Tables | 06 | Nos. |  |  | 18000 | 108000 | 18500 | 111000 | 19000 | 114000 |
| 02 | Net | 03 | Nos. |  |  | 2800 | 8400 | 2900 | 8700 | 3000 | 9000 |
| 03 | Racket | 06 | Pairs. |  |  | 1400 | 8400 | 1500 | 9000 | 1550 | 9300 |
| 04 | Balls | 04 | Doz. |  |  | 490 | 1960 | 500 | 2000 | 510 | 2040 |
| 05 | T-Shirt With Upper | 02 | Doz. |  |  | 19200 | 38400 | 19500 | 39000 | 20000 | 40000 |
| 06 | Trouser | 02 | Doz. |  | Aprox Amount | 11760 | 23520 | 12000 | 24000 | 12100 | 24200 |
|  |  |  |  |  | 9000pp | Total Amount | $840058$ |  | 859290 |  | 878400 |
|  |  |  |  | Waseem Ahmed <br> Member Procurement Committee Asstt: Executive Engineer District Council, Karachi |  |  |  | Abdul Razzak Juneior <br> Chairman Procurement Committee Superintending Engineer DMC (South) |  |  |  |

## Bidder's Eligibility/Qualification Report

NIT No: A/O/DMC/SOUTH/051/2017 dt: 17-03-2017
Tender published: - SPPRA Website ( www.pprasindh.gov.pk ) SPPRA Sr. No: 31548
Method of Procurement:
Single Stage - One Envelope Procedure
Work \#. 06

Description of Work: Purchase at Sport item for school Lyari \& Saddar Zone DMC South

Name of Bidder: $\quad$ M/S. Cortex ( $1^{\text {st }}$ Lowest)
Eligibility/Qualification Criteria: - Top lowest bidders rank wise

| Sr. \# | Eligibility/Qualification <br> Criteria | M/s. Cortex. | M/s. Sohail \& Co. | M/s. Sky Enterprises |
| :---: | :--- | :---: | :---: | :---: |
| 1. | NTN Certificate | Available | Available | Available |
| 2. | Pay Order of Bid Security | Available | Available | Available |
| 3. | Profession Tax Certificate | Nil | Nil | Available |
| 4. | Certificate Sindh Revenue <br> Board | Nil |  |  |
| 5. | Minimum 03 Years' Experience <br> of relevant field | Available | Available | Available |
| 6. | Turnover at last 03 Years | Maximum up to <br> 10.00 Million | Maximum up to <br> 10.00 Million | Maximum up to <br> 10.00 Million |
| 7. | Rate must be quoted in Figure <br> \& Words | Yes <br> Stamped by the authorized <br> person of the firm along with <br> Authorization Letter | Yes | Yes |
| 9. | Bid must be submitted in sealed <br> cover | Yes | Yes |  |
| Qualified/Disqualified | Qualified | Qualified | Yes |  |


BID OPENING SHEETOF A/O/DMC/SOUTH/051/2016 Dated: 17-03-2017
in the presence bidders, detail of in the presence bidders, detail of work is given as under:-
Purchase at Sport item for school Lyari \& Saddar Zone DMC South
WORK NO. 06

| Sr. \# | Name of Firm or Bidder | Cost offered by the bidder | Ranking in terms of cost | Pay order number and amount of earnest money | Name of Bank | Over writing | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | M/s. Cortex | Rs:840058/- | $1^{\text {st }}$ | $\begin{gathered} \text { P/O \#. } 12347489 \\ \text { Rs. } 20,000 /- \\ \hline \end{gathered}$ | UBL | No Over Writing / Cutting | Bidding process valid |
| 2. | M/s. Sky Enterprise | Rs: 859290/- | $2^{\text {nd }}$ | $\begin{gathered} \text { P/O \#. 0296077 } \\ \text { Rs. 20,000/- } \\ \hline \end{gathered}$ | Al Habib | No Over Writing / Cutting | Bidding process valid |
| 3. | M/s. Sky Enterprise | Rs: 878400/- | 3 |  |  | No Over Writing / Cutting | Bidding process Invalid |

MemberProcurementCommittee
Asstt: Executive Engineer
District Council, Karachi


## Bid Evolution Report

1. Name of Procuring Agency: $\qquad$
2. Tender Reference No : $\qquad$ NIT No: A/O/DMC/SOUTH/051/2017 dt: 17-03-2017 (work at Sr,\# (06)
3. Tender Description / Name of Work/item: $\begin{aligned} & \text { Purchase at Sport item for school Lyari \& Saddar Zone } \\ & \text { DMC South }\end{aligned}$
4. Method of Procurement: $\qquad$ SINGLE STAGE - ONE ENVELOPE PROCEDURE
5. Tender Published: SPPRA Website $\qquad$ (www.pprasindh.gov.pk ) SPPRA Sr. No: 31548
6. Total Bid Documents Sold: 03 Nos.
7. Total Bids Received: $\qquad$ 03 Nos.
8. Technical Bid Opening Date (if applicable) $\qquad$ Not Applicable
9. No. of Bid technically qualified (if applicable): $\qquad$ Not Applicable
10. Bids Rejected: $\qquad$ NIL
11. Financial Bid Opening Date: $\qquad$
12. Bid Evaluation Report:

| S.No | Name of Firm or Bidder | Cost offered by the <br> Bidder | Ranking <br> in terms <br> of cost | Comparison <br> with Estimated <br> cost | Reasons for <br> acceptance/ <br> rejection | Remarks |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 0 | M/s. Cortex | Rs: $840058 /-$ | $1^{\text {st }}$ | $900000 /-$ | Bid accepted due to <br> lowest $\&$ in order | Bidding process <br> valid |
| 2. | M/s. Sohail \&Co. | Rs: $859290 /-$ | $2^{\text {nd }}$ | $900000 /-$ | Bid accepted due to <br> lowest $\&$ in order | Bidding process <br> valid |
| 3. | M/s. Sky Enterprises | Rs: $878400 /-$ | $3^{\text {rd }}$ | $900000 /-$ | Bid accepted due to <br> lowest $\&$ in order | Bidding process <br> valid |

M/s. Cortex $1^{\text {st }}$ lowest as a successful Bidder.


# OFFICE OF THE SUPERINTENDING ENGINEER / CHAIRMAN PROCUREMIENT COMMITTEE DMC SOUTH KARACHI 

MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE, DMC SOUTH KRACHI REGARDING OPENING OF THE TENDERS / BIDS PERTAINING TO DISTRICT SOUTH.

## AGENDA

Opening of the tenders / bids vide NIT NO: A.O/ DMC / South /051/ 2017 Dated: - 08-02-2017

A meeting of Procurement Committee, DMC South Karachi held on 17-03-2017 at the office of Account Officer, DMC (South) Muhammad Bin Qasim Road Near Fresco Chowk Karachi, regarding opening of the aforesaid Tenders / bids on $2^{\text {nd }}$ opening schedule mentioned above vide NIT No.A.O/DMC/SOUTH/ 051 /2017 dated:- 08-02-2017. The following participants attended the meeting.

1. Superintending Engineer, DMC (South) Chairman
2. Executive Engineer, DMC (South)

Member
3. Asstt: Executive Engineer, District: Council, Karachi Member

## PROCEEDING

Opening commenced in the Name of Allah, after that Procurement committee, of DMC South Karachi, initiated proceeding in Presence of bidders.
i. The seal of tender box removed and all tenders / bids have been counted in the presence of the contractors on 17-03-2017 at 02:30 pm
ii. The Procurement Committee opened the tenders one by one and announced the relevant details i.e., the name of work, name of bidder, total amount of each bid offered / quoted by the contractor etc and all the members of procurement committee signed each and every page of financial proposal and amount of call deposit / pay order of earnest money after that all members of procurement committee signed the bid opening sheet after completing the bidding process (Bid opening sheet pläced below).
iii. All contractors / bidders have signed on the attendance sheet (Copy placed below).
iv. The committee examines all the bids as per qualification/ eligibility criteria provided in the bidding documents, the documents checked arithmetically one by one and bid security in shape of Pay Orders submitted by the bidders was found in order.

The meeting ended with the vote of thanks to from the chair.


Abdul Razzak Junejb
 Chairman Procurement Committee Superintending Engineer DMC (South)

## PROCUREMENT COMMITTEE

DISTRICT MUNICIPAL CORPORATION SOUTH, KARACHI
COMPARATIVE STATEMENT
NAME OF WORK: - Purchase of Furniture equipments, for Recover, Gen. Admin Trade License, Complaint Cell, M\&E (Engineering), and Purchase etc. Department of DMC South

Tender No. ( 07 ) / (2016-2017)

|  |  |  |  |  |  | Owais \& Bilal Enterprises |  | S.K Traders |  | Cortex |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SR. \# | Description of Item | Qty. | Unit | Rate | Aprox Amount | Rate | Amount | Rate | Amount | Rate | Amount |
| 01 | Revolving Chairs Superior Quality | 02 | Each | Open Rate | 700000 | 15750 | 31500 | 15829 | 31658 | 15840 | 31680 |
| 02 | Table Wooden $5 \times 3$ With Side Rack Top Glass Best Quality | 02 | Each |  |  | 19000 | 38000 | 19114 | 38228 | 19138 | 38276 |
| 03 | Revolving Chair Small | $02$ | Each | , |  | 5500 | 11000 | 5522 | 11044 | 5532 | 11064 |
| 04 | Sofa Set Corner 7 <br> Setter For Chamber | 01 | Each |  |  | 40000 | 40000 | 40120 | 40120 | 40200 | 40200 |
| 05 | Computer Chairs | 09 | Each |  |  | 6000 | 54000 | 6048 | 54432 | 6069 | 54621 |
| 06 | Table Oval Wooden 12 Person | 01 | Each |  |  | 65000 | 65000 | 65585 | 65585 | 65675 | 65675 |
| 07 | Chair Visitor | 30 | Each |  |  | 3550 | 106500 | 3658 | 109740 | 3664 | 109920 |
| 08 | Chair Plastic | 14 | Each |  |  | 1950 | 27300 | 19621 | 27468 | 1971 | 27594 |
| 09 | File Cabinet | 03 | Each |  |  | 12750 | 38250 | 12839 | 38517 | 12900 | 38700 |
| 10 | Almirah 6x4 5 Shalves Spray Colour | 01 | Each |  |  | 19500 | 19500 | 19656 | 19656 | 19724 | 19724 |
| 11 | Table Computer | 02 | Each |  |  | 7200 | 14400 | 7265 | 14530 | 7275 | 14550 |
| 12 | Sofa Set 7 Seatter With Center Table | 01 | Each |  |  | 90000 | 90000 | 90630 | 90630 | 90725 | 90725 |
| 13 | Curtain 4x7 | 16 | Each |  |  | 5625 | 90000 | 5656 | 90496 | 5665 | 90640 |
| 14 | Table Wooden $4 \times 2$ 1/2 | 01 | Each |  |  | 9750 | 9750 | 98141 | 9814 | 98771 | 98771 |
| 15 | Table Wooden 5x3 Best Quality | 05 | Each |  | Aprox Amqunt | 11250 | 56250 | 11335 | 56675 | 11349 | 56745 |
| \% |  |  |  |  | 700000 | Total Amount | $6,91,450$ |  | 6,98593 |  | 6,99991 |



Executive Engineer DMC (South)


Waseem Almined
Member Procurement Committee Asstt: Executive Engineer District Council, Karachi

Abdul Razzak(Junejo
Chairman Procurement-Gormmktee
Superintending Engineer DMC (South)

## Bidder's Eligibility/Qualification Report

NIT No: A/O/DMC/SOUTH/051/2017 dt: 17-03-2017
Tender published: - SPPRA Website ( www.pprasindh.gov.pk ) SPPRA Sr. No: 31548
Method of Procurement:
Single Stage - One Envelope Procedure
Work \#. 07

Description of Work: Purchase of Furniture equipments, for Recover, Gen. Admin Trade License, Complaint Cell, M\&E (Engineering), and Purchase etc. Department of DMC South

Name of Bidder: $\quad$ M/S. Ovais \& Bilal Enterprises ( $1^{\text {st }}$ Lowest)
Eligibility/Qualification Criteria: - Top lowest bidders rank wise

| Sr. \# | Eligibility/Qualification <br> Criteria | M/s. Ovais \& Bilal <br> Enterprises | M/s. S.K Traders | M/s. Cortex |
| :---: | :--- | :--- | :---: | :---: |
| 1. | NTN Certificate | Available | Available | Available |
| 2. | Pay Order of Bid Security | Available | Available | Available |
| 3. | Profession Tax Certificate | Available | Available | Nil |
| 4. | Certificate Sindh Revenue <br> Board | Available | Nil | Nil |
| 5. | Minimum 03 Years' Experience <br> of relevant field | Available | Available | Available |
| 6. | Turnover at last 03 Years <br> a | Maximum up to <br> 10.00 Million | Maximum up to <br> 10.00 Million | Maximum up to <br> 10.00 Million |
| 7. | Rate must be quoted in Figure <br> \& Words | Yes | Yes | Yes |
| 8. | Bid is signed, named and <br> stamped by the authorized <br> person of the firm along with <br> Authorization Letter | Yes | Yes | Yes |
| 9. | Bid must be submitted in sealed <br> cover | Qualified | Yualified | Yes |
| Qualified/Disqualified |  | Qualified |  |  |



Member Procurement Committee Execultive Engineer DMC (South)


Member Procurement Committee Asstt: Executive Engineer District Council, Karachi


Abdul Razzak Junejo
Chairman Procurement Committee Superintending Engineer DMC (South)
BID OPENING SHEETOF A/O/DMC/SOUTH/051/2016 Dated: 17-03-2017
The procurement committee for District Municipal Corporation South, Karachi have been opened the tenders vide above NIT on 17-03-2017 at 02:30 pm in the office of the A/O, DMC South, situated at, Muhammad Bin Qasim Road Near Fresco Chowk, Karachi, in the presence bidders, detail of work is given as under:-
Purchase of Furniture equipments, for Recover, Gen. Admin Trade License, Complaint Cell, M\&E (Engineering), and Purchase etc. Department of DMC Solth

| Sr. \# | Name of Firm or Bidder | Cost offered by the bidder | Ranking in terms of cost | Pay order number and amount of earnest money | Name of Bank | Over writing | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | M/s. Ovais \& Bilal Enterprises | Rs: 691450/- | $1^{\text {st }}$ | $\begin{gathered} \hline \text { P/O \#. 02618242 } \\ \text { Rs. } 20,000 /- \\ \hline \end{gathered}$ | Al Habib | No Over Writing / Cutting | Bidding process valid |
| 2. | M/s. S.K Traders | Rs: 698593/- | $2^{\text {nd }}$ | $\begin{gathered} \text { P/O \#. } 11306264 \\ \text { Rs. 20,000/- } \\ \hline \end{gathered}$ | Askari | No Over Writing / Cutting | Bidding process valid |
| 3. | M/s. Cortex | Rs: 699991/- | $3^{\text {ra }}$ | $\begin{gathered} \text { P/O \#. } 12347494 \\ \text { Rs. } 17,000 /- \\ \hline \end{gathered}$ | UBL | Over Writing / Cutting | Bidding process valid |


Waseem Ahmed
MemberProcurementCo
Asstt: Executive Engineer
District Council, Karachi
WORK NO. 07

## Bid Evolution Report

1. Name of Procuring Agency: $\qquad$ District Municipal Corporation South, Karachi
2. Tender Reference No: $\qquad$ NIT No: A/O/DMC/SOUTH/051/2017 dt: 17-03-2017 (work at Sr,\# (07)
3. Tender Description / Name of Work/item: Purchase of Furniture equipments, for Recover, Gen. Admin Trade License, Complaint Cell, M\&E (Engineering), and Purchase etc. Department of DMC South
4. Method of Procurement: $\qquad$ SINGLE STAGE - ONE ENVELOPE PROCEDURE
5. Tender Published: SPPRA Website $\qquad$ (www.pprasindh.gov.pk) SPPRA Sr. No: 31548
6. Total Bid Documents Sold: $\qquad$ 03 Nos.
7. Total Bids Received: $\qquad$ 03 Nos.
8. Technical Bid Opening Date (if applicable) $\qquad$ Not Applicable
9. No. of Bid technically qualified (if applicable): $\qquad$ Not Applicable
10. Bids Rejected: $\qquad$ NIL
11. Financial Bid Opening Date: $\qquad$ 17-03-2017
12. Bid Evaluation Report:

| S.No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptancel rejection | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | M/s. Ovais \& Bilal Enterprises | Rs: 691450/- | $1^{\text {st }}$ | 700000/- | Bid accepted due to lowest \& in order | Bidding process valid |
| 2. | M/s. S.K Traders | Rs: 698593/- | $2^{\text {nd }}$ | 700000/- | Bid accepted due to lowest \& in order | Bidding process valid |
| 3. | M/s. Cortex | Rs: 699991/- | $3^{\text {ra }}$ | 700000/- | Bid accepted due to lowest \& in order | Bidding process valid |

M/s. Ovais \& Bilal Enterprises $1^{\text {st }}$ lowest as a successful


Waseem Ahmed Member Procurement Committee Asstt: Executive Engineer District Council, Karachi


# OFFICE OF THE SUPERINTENDING ENGINEER / CHAIRMAN PROCUREMENT COMMITTEE DMC SOUTH KARACHI 

MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE, DMC SOUTH KRACHI REGARDING OPENING OF THE TENDERS / BIDS PERTAINING TO DISTRICT SOUTH.

## AGENDA

Opening of the tenders / bids vide NIT NO: A.O/ DMC / South /051/ 2017 Dated: - 08-02-2017

A meeting of Procurement Committee, DMC South Karachi held on 17-03-2017 at the office of Account Officer, DMC (South) Muhammad Bin Qasim Road Near Fresco Chowk Karachi, regarding opening of the aforesaid Tenders / bids on $2^{\text {nd }}$ opening schedule mentioned above vide NIT No.A.O/DMC/SOUTH/ 051 /2017 dated:- 08-02-2017. The following participants attended the meeting.

1. Superintending Engineer, DMC (South) Chairman
2. Executive Engineer, DMC (South) Member
3. Asstt: Executive Engineer, District: Council, Karachi Member

## PROCEEDING

Opening commenced in the Name of Allah, after that Procurement committee, of DMC South Karachi, initiated proceeding in Presence of bidders.
i. The seal of tender box removed and all tenders / bids have been counted in the presence of the contractors on 17-03-2017 at 02:30 pm
ii. The Procurement Committee opened the tenders one by one and announced the relevant details i.e., the name of work, name of bidder, total amount of each bid offered / quoted by the contractor etc and all the members of procurement committee signed each and every page of financial proposal and amount of call deposit / pay order of earnest money after that all members of procurement committee signed the bid opening sheet after completing the bidding process (Bid opening sheet placed below).
iii. All contractors / bidders have signed on the attendance sheet (Copy placed below).
iv. The committee examines all the bids as per qualification/ eligibility criteria provided in the bidding documents, the documents checked arithmetically one by one and bid security in shape of Pay Orders submitted by the bidders was found in order.

The meeting ended with the vote of thanks to from the chair.


## Bid Evolution Report

1. Name of Procuring Agency: $\qquad$ District Municipal Corporation South, Karachi
2. Tender Reference No: $\qquad$ NIT No: A/O/DMC/SOUTH/051/2017 dt: 17-03-2017 (work at Sr,\# (08)
3. Tender Description / Name of Work/item: Purchase of Printed un-printed stationery, for Education (For School's) Department DMC South
4. Method of Procurement: $\qquad$ SINGLE STAGE - ONE ENVELOPE PROCEDURE
5. Tender Published: SPPRA Website $\qquad$ (www.pprasindh.gov.pk) SPPRA Sr. No: 31548
6. Total Bid Documents Sold: $\qquad$ 03 Nos.
7. Total Bids Received: $\qquad$ 03 Nos.
8. Technical Bid Opening Date (if applicable) $\qquad$ Not Applicable
9. No. of Bid technically qualified (if applicable): $\qquad$ Not Applicable
10. Bids Rejected: $\qquad$ NIL
11. Financial Bid Opening Date: $\qquad$
12. Bid Evaluation Report:

| S.No | Name of Firm or Bidder | Cost offered by the <br> Bidder | Ranking <br> in terms <br> of cost | Comparison with <br> Estimated cost | Reasons for <br> acceptance/ <br> rejection | Remarks |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 0 | Rs: $988184 /-$ | $1^{\text {st }}$ | $1000000 /-$ | Bid accepted due to <br> lowest $\&$ in order | Bidding process <br> valid |  |
| 1. | M/s. Cortex | Rs: $997969 /-$ | $2^{\text {nd }}$ | $1000000 /$ | Bid accepted due to <br> lowest $\&$ in order | Bidding process <br> valid |
| 2. | M/s. Sky Enterprises | Rs: $999740 /-$ | $3^{\text {rd }}$ | $1000000 /$ | Bid accepted due to <br> lowest $\&$ in order | Bidding process <br> valid |
| 3. | M/s. Azra Printer |  |  |  |  |  |

M/s. Cortex $1^{\text {st }}$ lowest as a successful Bidder.


Member Procurement Committee Asstt: Executive Engineer District Council, Karachi

RazzaqueJunijo
Chairman Procurement Committee Superintending Engineer DMC (South)

## PROCUREMENT COMMITTEE

DISTRICT MUNICIPAL CORPORATION SOUTH, KARACHI COMPARATIVE STATEMENT

NAME OF WORK: - Purchase of Printed un-printed stationery, for Education (For School's) Department DMC South
Tender No. ( 08 ) / (2016-2017)

| : ${ }^{\text {aty }}$ - |  |  |  |  |  | Cortex |  | Sky Enterprises |  | Azra Printer |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SR. \# | Description of Item | Qty. | Unit | Rate | Aprox Amount | Rate | Amount | Rate | Amount | Rate | Amount |
| 01 | Note Sheet | 1000 | Each | $\begin{aligned} & \text { Open } \\ & \text { Rate } \end{aligned}$ | 1000000 | 3/50 | 3550 | 3/70 | 3700 | 3/50 | 3500 |
| 02 | Attendance Register Teacher | 200 | Each |  |  | 330 | 66000 | 335 | 67000 | 325 | 65000 |
| 03 | Attendance Register Student | 300 | Each |  |  | 352 | 75600 | 260 | 78000 | 250 | 75000 |
| 04 | Peon Book | 50 | Each |  |  | 205 | 10250 | 205 | 10250 | 200 | 10000 |
| 05 | Envelop (Large \& Small) | 2500 | Each |  |  | 8/05 | 20125 | 8/10 | 20250 |  | 20000 |
| 06 | Teacher Daily Dairy | 300 | Each |  |  | 152 | 45600 | 155 | 46500 | 150 | 45000 |
| 07 | File Cover | 2000 | Each |  |  | 26/10 | 52200 | 26/10 | 52200 | 26 | 52000 |
| 08 | File Board | 1000 | Each |  |  | 26/10 | 26100 | 26/10 | 26100 | 26 | 26000 |
| 09 | File Box | 200 | Each |  |  | 152 | 30400 | 155 | 31000 | 150 | 30000 |
| 10 | TC Books | 300 | Each |  |  | 205 | 61500 | 205 | 61500 | 200 | 60000 |
| 11 | Visit Books | 50 | Each |  |  | 205 | 10250 | 210 | 10500 | 200 | 10000 |
| 12 | Movement Register | 75 | Each |  |  | 360 | 27000 | 365 | 27375 | 350 | 26250 |
| 13 | Result Register | 100 | Each |  |  | 485 | 48500 | 410 | 41000 | 400 | 40000 |
| 14 | In Ward Register | 25 | Each |  |  | 415 | 10375 | 415 | 10375 | 410 | 10250 |
| 15 | Out Ward Register | 25 | Each |  |  | 415 | 10375 | 415 | 10375 | 410 | 10250 |
| 16 | Cash Register | 75 | Each |  |  | 405 | 30375 | 410 | 30750 | 480 | 34800 |
| 17 | Stock Register | . 50 | Each |  |  | 405 | 20250 | 410 | 20500 | 500 | 25000 |
| 18 | SMC Register | 75 | Each |  |  | 405 | 30375 | 410 | 30750 | 450 | 33750 |
| 19 | Correction Form Salary | 2000 | Each |  |  | 3/10 | 6200 | 3/20 | 6400 | 3 | 6000 |
| 20 | $\begin{aligned} & \text { Pay Slip Supplementary } \\ & \text { Bil } \\ & \hline \end{aligned}$ | 2000 | Each |  |  | 3/10 | 6200 | 3/20 | 6400 | 3 | 6000 |
| 21 | $\begin{aligned} & \text { Computer Paper A4 Size } \\ & \text { \& Legal } \end{aligned}$ | 100 | Each |  |  | 525 | 52500 | 530 | 53000 | 520 | 52000 |
| 22 | Carbon Paper | 20 | Each |  |  | 205 | 4100 | 205 | 4100 | 312 | 6240 |
| 23 | Duster | 200 | Each |  |  | 21 | 4200 | 21 | 4100 | 30 | 6000 |
| 24 | Gum Stick | 150 | Each |  |  | 205 | 30750 | 215 | 32250 | 200 | 30000 |
| 25 | Table Cover | 50 | Each |  |  | 1720 | 86000 | 1730 | 86500 | 1700 - | 85000 |
| 26 | Pointer (Blue,Black,Red) | 100 | Each |  |  | 205 | 20500 | 210 | 21000 | 200 | 20000 |
| 27 | Baskets | 75 | Each |  |  | 155 | 11625 | 165 | 12375 | 150 | 11250 |
| 28 | Towel | 75 | Each |  |  | 455 | 34125 | 465 | 34875 | 450 | 33750 |
| 29 | Tag | 50 | Each |  |  | 105 | 5250 | 110 | 5500 | 100 | 5000 |
| 30 | High Lighter (Yellow,Green) | 25 | Each |  |  | 62 | 1550 | 65 | 1625 | 60 | 1500 |
| 31 | Pencil | 100 | Each |  |  | 10/10 | 1010 | 10/10 | 1010 | 110 | 11000 |
| 32 | Ink Remover | 25 | Each |  |  | 51 | 1275 | 51 | 1275 | 50 | 1250 |
| 33 | Eraser | 100 | Each |  |  | 10/10 | 1010 | 10/10 | 1010 | 10 | 1000 |
| 34 | Sharpner | 100 | Each |  |  | 10/10 | 1010 | 10/10 | 1010 | 10 | 1000 |
| 35 | Steel Scale | 20 | Each |  |  | 102 | 2040 | 110 | 2200 | 100 | 2500 |
| 36 | Paper Wight | '100 | Each |  |  | 71 | 7100 | 72 | 7200 | 70 | 7000 |
| 37 | Hole Punch | 75 | Each |  |  | 101 | 7525 | 110 | 8250 | 100 | 7500 |
| 38 | Jamp Clip | 150 | Each |  |  | 29 | 4350 | 30 | 4500 | 28 | 4200 |
| 39 | Stapler Machine | 75 | Each |  |  | 355 | 26625 | 355 | 26625 | 350 | 26250 |
| 40 | Stapler Pin | 150 | Each |  |  | 31 | 4650 | 31 | 4650 | 30 | 4500 |
| 41 | White Chalk | 2000 | Each |  |  | 20/50 | 41000 | 20 | 40000 | 23 | 46000 |
| 42 | All Pin | 300 | Each |  |  | 31 | 9300 | 35 | 10500 | 70 | 7000 |
| 43 | Stamp Pad | 100 | Each |  |  | 71 | 7100 | 75 | 7500 | 70 | 7000 |
| 44 | Calculater | 10 | Each |  |  | 710 | 7100 | 740 | 7400 | 70 | 7000 |
| 45 | Sqash Tape | 150 | Each |  |  | 71 | 10650 | 75 | 11250 | 70 | 10500 |
| 46 | Ball Pen | 150 | Each |  |  | 102 | 15300 | 110 | 16500 | 100 | 15000 |
|  |  |  |  |  | $\begin{aligned} & \text { Af ifrox } \\ & \text { Arfibunt } \end{aligned}$ |  |  |  |  |  |  |
|  | 1 |  |  |  | $1000 g 00$ | Total Amount | $988184$ |  | 997969 |  | 999740 |
| Memb | Vakil Aftuded er Procurement Co Executive Enginee DMC (South) |  |  | Memb As Di |  |  |  <br> mittee <br> r |  |  |  |  |

## BID OPENING SHEETOF A/O/DMC/SOUTH/051/2016 Dated: 17-03-2017

Purchase of Printed un-printed stationery, for Education (For School's) Department DMC South

| Sr. \# | Name of Firm or Bidder | Cost offered by the bidder | Ranking in terms of cost | Pay order number and amount of earnest money | Name of Bank | Over writing | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | M/s. Cortex | Rs: 988184/- | $1^{\text {st }}$ | $\text { P/O \#. } 12347491$ Rs. 20,000/- | UBL | No Over Writing / Cutting | Bidding process valid |
| 2. | M/s. Sky Enterprises | Rs: 997969/- | $2^{\text {nd }}$ | $\begin{gathered} \text { P/O \#. } 50607674 \\ \text { Rs. } 20,000 /- \end{gathered}$ | Summit | No Over Writing / Cutting | Bidding process valid |
| 3. | M/s. Azra Printer | Rs: 999740/- | $3^{\text {ra }}$ | $\begin{gathered} \text { P/O \#. } 12347488 \\ \text { Rs. 20,000/- } \\ \hline \end{gathered}$ | UBL | Over Writing / Cutting | Bidding process valid |



## Bidder's Eligibility/Qualification Report

NIT No: A/O/DMC/SOUTH/051/2017 dt: 17-03-2017
Tender published: - SPPRA Website ( www.pprasindh.gov.pk ) SPPRA Sr. No: 31548
Method of Procurement: Single Stage - One Envelope Procedure
Work \#. 08

Description of Work: Purchase of Printed un-printed stationery, for Education (For School's) Department DMC South

Name of Bidder: $\quad$ M/S. Cortex ( $1^{\text {st }}$ Lowest)
Eligibility/Qualification Criteria: - Top lowest bidders rank wise

| Sr. \# | Eligibility/Qualification <br> Criteria | M/s. Cortex | M/s. Sky <br> Enterprises | M/s. Azra Printer |
| :---: | :--- | :---: | :---: | :---: |
| 1. | NTN Certificate | Available | Available | Available |
| 2. | Pay Order of Bid Security | Available | Available | Available |
| 3. | Profession Tax Certificate | Nil | Available | Nil |
| 4. | Certificate Sindh Revenue <br> Board | Nil | Nil | Nil |
| 5. | Minimum 03 Years' Experience <br> of relevant field | Available | Available | Available |
| 6. | Turnover at last 03 Years <br> 7. | Rate must be quoted in Figure <br> \& Words | Yes | Yes |



Member Procurenent Committee Executive Engineer DMC (South)


Waseem Ahimed
Member Procurement Committee Asstt: Executive Engineer District Council, Karachi


Abdul Razzak Junej
Chairman Procurement Committee
Superintending Engineer DMC (South)

# OFFICE OF THE SUPERINTENDING ENGINEER / CHAIRMAN PROCUREMENT COMMITTEE DMC SOUTH KARACHI 

MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE, DMC SOUTH KRACHI REGARDING OPENING OF THE TENDERS / BIDS PERTAINING TO DISTRICT SOUTH.

## AGENDA

Opening of the tenders / bids vide NIT NO: A.O/ DMC / South /051/ 2017 Dated: - 08-02-2017
A meeting of Procurement Committee, DMC South Karachi held on 17-03-2017 at the office of Account Officer, DMC (South) Muhammad Bin Qasim Road Near Fresco Chowk Karachi, regarding opening of the aforesaid Tenders / bids on $2^{\text {nd }}$ opening schedule mentioned above vide NIT No.A.O/DMC/SOUTH/ 051 /2017 dated:- 08-02-2017. The following participants attended the meeting.

1. Superintending Engineer, DMC (South)

## Chairman

2. Executive Engineer, DMC (South)

Member
3. Asstt: Executive Engineer, District: Council, Karachi Member

## PROCEEDING

Opening commenced in the Name of Allah, after that Procurement committee, of DMC South Karachi, initiated proceeding in Presence of bidders.
i. The seal of tender box removed and all tenders / bids have been counted in the presence of the contractors on 17-03-2017 at 02:30 pm
ii. The Procurement Committee opened the tenders one by one and announced the relevant details i.e., the name of work, name of bidder, total amount of each bid offered / quoted by the contractor etc and all the members of procurement committee signed each and every page of financial proposal and amount of call deposit / pay order of earnest money after that all members of procurement committee signed the bid opening sheet after completing the bidding process (Bid opening sheet placed below).
iii. All contractors / bidders have signed on the attendance sheet (Copy placed below).
iv. The committee examines all the bids as per qualification/ eligibility criteria provided in the bidding documents, the documents checked arithmetically one by one and bid security in shape of Pay Orders submitted by the bidders was found in order.

The meeting ended with the vote of thanks to from the chair.


Waseem Ahmed Member Procurement Committee Asstt: Executive Engineer District Council, Karachi


## PROCUREMENT COMMITTEE

, DISTRICT MUNICIPAL CORPORATION SOUTH, KARACHI
COMPARATIVE STATEMENT
NAME OF WORK: - Purchase of printed unprinted stationery for Medical Department DMC South.

Tender No. ( 09 ) / (2016-2017)

|  |  |  |  |  |  | Techysys \& co |  | S.K Traders |  | Sky Enterprises |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SR. \# | Description of Item | Qty. | Unit | Rate | Aprox Amount | Rate | Amount | Rate | Amount | Rate | Amount |
| 01 | File Cover | 500 | Each | Open Rate | 600000 | 26.09 | 13045 | 26.12 | 13060 | 26 | 13000 |
| 02 | File Board | 500 | Each |  |  | 26.09 | 13045 | 26.12 | 13060 | 26 | 13000 |
| 03 | Duster | 100 | Each |  |  | 80.32 | 8052 | 80.40 | 8040 | 80 | 8000 |
| 04 | Gum Stick | 24 | Each |  |  | 94.42 | 2266 | 94.50 | 2268 | 94 | 2256 |
| 05 | Baskets | 24 | Each |  |  | 502.75 | 12066 | 503.25 | 12078 | 500 | 12000 |
| 06 | Towel | 12 | Each |  |  | 642.24 | 7707 | 642.88 | 7715 | 640 | 7680 |
| 07 | Steel Scale | 12 | Each |  |  | 50.13 | 605 | 50.166 | 602 | 50 | 600 |
| 08 | Stapler Machine | 12 | Each |  |  | 340.51 | 4086 | 340.85 | 4090 | 340 | 4080 |
| 09 | Stapler Pin | 40 | Each |  |  | 28.07 | 1123 | 28.10 | 1124 | 28 | 1120 |
| 10 | Ball Pen | 50 | Each |  |  | 12.05 | 603 | 12.07 | 604 | 12 | 600 |
| 11 | Fluid With Thinner | 24 | Each |  |  | 113.01 | 2712 | 113.12 | 2715 | 112 | 2700 |
| 12 | Paper Pin | 40 | Each |  |  | 28.07 | 1123 | 28.10 | 1124 | 28 | 1120 |
| 13 | Pen Stand Set | 12 | Each |  |  | 1503.75 | 18045 | 1505.25 | 18063 | 1500 | 18000 |
| 14 | Tissue Paper | 24 | Each |  |  | 143.28 | 3439 | 143.43 | 3442 | 142.50 | 3420 |
| 15 | Cortin Cloths | 25 | Each |  |  | 5650.31 | 141258 | 5655.94 | 141399 | 5625 | 140625 |
| 16 | Air Frishener | 12 | Each |  |  | 261.17 | 3134 | 261.43 | 3137 | 260 | 3120 |
| 17 | Dinner Set | 02 | Each |  |  | 29742.08 | 59484 | 29771.68 | 59543 | 29600 | 59200 |
| 18 | Tea Cup | 12x2 | Each |  |  | 250.88 | 3011 | 251.13 | 3014 | 250 | 3000 |
| 19 | Water Glass | 12 | Each |  |  | 120.58 | 1447 | 120.70 | 1448 | 120 | 1440 |
| 20 | Plastic Plat Large | 12 | Each |  |  | 140.63 | 1688 | 140.77 | 1689 | 140 | 1680 |
| 21 | Plastic Plat Small | 12 | Each |  |  | 112.55 | 1351 | 112.66 | 1352 | 112 | 1344 |
| 22 | Phenyl | 12 | Each |  |  | 331.58 | 3979 | 331.91 | 3983 | 330 | 3960 |
| 23 | Dusbin | 24 | Each |  |  | 200.74 | 4818 | 200.94 | 4823 | 200 | 4800 |
| 24 | Bic ycle | 01 | Each |  |  | 19615 | 19615 | 19635 | 19635 | 19500 | 19500 |
| 25 | Water Cooler | 12 | Each |  |  | 1263.91 | 15167 | 1265.17 | 15182 | 1260 | 15120 |
| 26 | Lux Soap | 48 | Each |  |  | 56.27 | 2701 | 56.32 | 2703 | 56 | 2688 |
| 27 | Surf | 48 | Each |  |  | 331.25 | 15900 | 331.58 | 15916 | 330 - | 15840 |
| 28 | Nylon Soap | 48 | Each |  |  | 16.60 | 797 | 16.61 | 797 | 16.50 | 792 |
| 29 | Plain Paper A4Size | 50 | Each |  |  | 703.43 | 35172 | 704.13 | 35207 | 700 | 35000 |
| 30 | Note Sheet | 1000 | Each |  |  | 5.27 | 5270 | 5.28 | 5280 | 5.25 | 5250 |
| 31 | Plain Register | 24 | Each |  |  | 164.46 | 3947 | 164.62 | 3951 | 164 | 3936 |
| 32 | File Tag | 100 | Each |  |  | 561.96 | 56196 | 562.52 | 56252 | 560 | 56000 |
| 33 | Paper Wight | 12 | Each |  |  | 120.54 | 1446 | 120.66 | 1448 | 120 | 1440 |
| 34 | Table Cover | 24 | Each |  |  | 3408.50 | 81804 | 3411.90 | 81886 | 3400 | 81600 |
| 35 | Maap | 30 | Each |  |  | 903.15 | 27095 | 904.05 | 27122 | 900 | 27000 |
| 36 | Wiper | 30 | Each |  |  | 241.08 | 7232 | 241.32 | 7240 | 240 | 7200 |
| 37 | Computer Paper A4 \& Legal | 25 | Each |  | Aprox Amount | 723.96 | 18099 | 724.38 | 18110 | 720 | 18000 |
|  |  |  |  |  | $600000$ | Total Amount | $598507$ |  | 599099 |  | 596111 |
|  | Vakillaibmed |  |  |  |  | seem Ahn |  |  | Abdul | rak Jun |  |

Member Proc $\mu$ rement Committee Executive Engineer DMC (South)

Member Procurement Committee Asstt: Executive Engineer District Council, Karachi

Chairman Procuremient Committee Superintending Engineer DMC (South)

# Bidder's Eligibility/Qualification Report 

NIT No: A/O/DMC/SOUTH/051/2017 dt: 17-03-2017
Tender published: - SPPRA Website ( www.pprasindh.gov.pk ) SPPRA Sr. No: 31548
Method of Procurement:
Single Stage - One Envelope Procedure
Work \#. 09
Description of Work: Purchase of printed unprinted stationery for Medical Department DMC South.

Name of Bidder: $\quad$ M/S.Sky Enterprises ( ${ }^{\text {st }}$ Lowest)
Eligibility/Qualification Criteria: - Top lowest bidders rank wise

| Sr. \# | Eligibility/Qualification <br> Criteria | M/s. Techsys \& Co. | M/s. S.K Traders | M/s. Sky Enterprises |
| :---: | :--- | :---: | :---: | :---: |
| 1. | NTN Certificate | Available | Available | Available |
| 2. | Pay Order of Bid Security | Available | Available | Available |
| 3. | Profession Tax Certificate | Available | Available | Available |
| 4. | Certificate Sindh Revenue <br> Board | Available | Nil | Nil |
| 5. | Minimum 03 Years' Experience <br> of relevant field | Maximum up to <br> 10.00 Million | Maximum up to <br> 10.00 Million | Maximum up to <br> 10.00 Million |
| 6. | Turnover at last 03 Years | Yes | Yes | Yes |
| 7. | Rate must be quoted in Figure <br> \& Words | Yes <br> stamped by the authorized <br> person of the firm along with <br> Authorization Letter | Yid must be submitted in sealed <br> cover | Yes |



## Bid Evolution Report

1. Name of Procuring Agency: - District Municipal Corporation South, Karachi
2. Tender Reference No: $\qquad$ NIT No: A/O/DMC/SOUTH/051/2017 dt: 17-03-2017 (work at Sr,\# (09)
3. Tender Description / Name of Work/item: Purchase of printed unprinted stationery for Medical Department DMC South.
4. Method of Procurement: $\qquad$ SINGLE STAGE - ONE ENVELOPE PROCEDURE
5. Tender Published: SPPRA Website $\qquad$ (www.pprasindh.gov.pk) SPPRA Sr. No: 31548
6. Total Bid Documents Sold: $\qquad$ 03 Nos.
7. Total Bids Received: $\qquad$ 03 Nos.
8. Technical Bid Opening Date (if applicable) $\qquad$ Not Applicable
9. No. of Bid technically qualified (if applicable): $\qquad$ Not Applicable
10. Bids Rejected: $\qquad$ NIL
11. Financial Bid Opening Date: $\qquad$
12. Bid Evaluation Report:

| S.No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/ rejection | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 1 | 2 |  | 4 | 5 | 6 |
| 1. | M/s. Techsys \& Co. | Rs: 598507/- | $2^{\text {nd }}$ | 600000/- | Bid accepted due to lowest \& in order | Bidding process valid |
| 2. | M/s. S.K Traders | Rs: 599099/- | $3^{\text {rd }}$ | 600000/ | Bid accepted due to lowest \& in order | Bidding process valid |
| 3. | M/s. Sky Enterprises | Rs: 596111/- | $1^{\text {st }}$ | 600000/ | Bid accepted due to lowest \& in order | Bidding process valid |

M/s. Sky Enterprises $1^{\text {st }}$ lowest as a successful Bidder.

BID OPENING SHEETOF A/O/DMC/SOUTH/051/2016 Dated: 17-03-2017
The procurement committee for District Municipal Corporation South, Karachi have been opened the tenders vide above NIT on
17-03-2017 at 02:30 pm in the office of the A/O, DMC South, situated at, Muhammad Bin Qasim Road Near Fresco Chowk, Karachi, in the presence bidders, detail of work is given as under:-
WORK NO. $09 \quad$ Purchase of printed unprinted stationery for Medical Department DMC South.

| Sr. \# | Name of Firm or Bidder | Cost offered by the bidder | Ranking in terms of cost | Pay order number and amount of earnest money | Name of Bank | Over writing | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | M/s. Sky Enterprises | Rs: 596111/- | $1^{\text {st }}$ | $\begin{aligned} & \text { P/O \#. } 10830266 \\ & \text { Rs. } 12,000 /- \\ & \hline \end{aligned}$ | HMBL | No Over Writing / Cutting | Bidding process valid |
| 2. | M/s. Techsys \& Co. | Rs: 598507/- | $2^{\text {nd }}$ | $\begin{gathered} \text { P/O\#. } 17442446 \\ \text { Rs. } 11,971 /- \\ \hline \end{gathered}$ | Al Baraka | No Over Writing / Cutting | Bidding process valid |
| 3. | M/s. S.K Traders | Rs: 599099/- | $3^{\text {rd }}$ | $\begin{gathered} \hline \text { P/O \#. } 17442447 \\ \text { Rs. 11,982/- } \\ \hline \end{gathered}$ | Al Baraka | Over Writing / Cutting | Bidding process valid |




[^0]:    Enclosed: Soft \& Hard Copy

