### **ATTENDANCE SHEET**

### TENDER OF MACHINERY EQUIPMENT (TECHNICAL PROPOSAL) 2015-16

Venue: Conference Room, PTP Office Hyderabad

The sealed Technical proposal for procurement of Machinery Equipment for the year 2015-2016 were opened in our presence on 11-04-2016 at 11:00 AM. The procedure adopted is transparent and we are satisfied.

| S. NO. | NAME OF FIRM                                     | Receipt No. | CONTACT NO. | SIGNATURE |
|--------|--------------------------------------------------|-------------|-------------|-----------|
| 1.     | M/S Hassan Distribution<br>Hyderabad             | 02          | Abset-      |           |
| 2.     | M/S Scien Tec the Lab Equipments company Karachi | 05          | Absut       |           |
| 3.     | M/s Lab Link Enterprises<br>Hyderabad            | 06-B        | 03312032553 | W         |
| 4.     | M/S P.J.S Enterprises Hyderabad                  | 09          | 03008371285 | Chy       |
| 5.     | M/S Wania Enterprises Hyderabad                  | 14          | Abset-      | -         |
| 6.     | M/S S&T Corporation Hyderabad                    | 18          | Alsut-      |           |

Additional Director (PH)
Directorate General Health Services Sindh.
(MEMBER)

Additional Director (PH)
Health Department, Govt. of Sindh,
Karachi.
(MEMBER)

Representative of Commissioner Hyderabad (MEMBER) District Accounts Officer Hyderabad, Or his representative. (MEMBER)

Director General Health Services Sindh Hyderabad (CHAIRMAN)

### **ATTENDANCE SHEET**

### TENDER OF MACHINERY EQUIPMENT (FINANCIAL PROPOSAL) 2015-16

Venue: Conference Room, PTP Office Hyderabad

The sealed Financial proposal for procurement of Machinery Equipment for the year 2015-2016 (Strengthening of Tuberculosis Control Program Sindh) were opened in our presence on 06-05-2016 at 11:00 AM. The procedure adopted is transparent and we are satisfied.

| S. NO. | NAME OF FIRM                          | Receipt No. | CONTACT NO. | SIGNATURE |
|--------|---------------------------------------|-------------|-------------|-----------|
| 1.     | M/s Lab Link Enterprises<br>Hyderabad | 06-B        | 03~837/25   | Gus       |
| 2.     | M/S P.J.S Enterprises Hyderabad       | 09          | 084543691   | R         |

(Dr. Wali Muhammad Laghari)

Additional Director (PH)
Directorate General Health Services Sindh.
(MEMBER)

(Ms. Shaista Jabeen)

Additional Director (PH)

Health Department, Govt. of Sindh, Karachi. (MEMBER)

Chumm

(Mr. Ahsan Ali Qureshi)
Assistant Commissioner (General)
Representative of

Commissioner Hyderabad (MEMBER) (Mr. Aziz Mustafa)

Assistant Accounts Officer

Representative of District Accounts Officer

Hyderabad, (MEMBER)

(Syed Hassan Murad Shah)

Director General

Health Services Sindh Hyderabad

5 5 Our

(CHAIRMAN)

MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE FOR PROCURMENT OF DIAGNOSTIC SERVICES AND MACHINERY / EQUIPMENTS, UNDER ADP FOR THE YEAR 2015-2016, FOR OPENING OF TECHNICAL BID /TECHNICAL PROPOSAL HELD ON 11-4-2016 AT 11:00 AM AND MEETING FOR FINALIZATION OF EVALUATION / TECHNICAL BID AND MINUTES, HELD ON 26-04-2016 AT 11.00 AM, IN THE COMMITTEE ROOM OF DIRECTORATE T.B CONTROL SINDH, HYDERABAD.

### "Strengthening of T.B Control Program in Sindh".

The Meeting of procurement committee for procurement of diagnostic services and machinery / equipments, under ADP for the year 2015-2016, for opening of technical bid /technical proposal held on 11-4-2016 at 11:00 am, and meeting for finalization of evaluation / technical bid and minutes, held on 26-04-2016 at 11.00 am, in the committee room of Directorate T.B Control Sindh, Hyderabad.

The Procurement Committee constituted by the Government comprising of the following officers vide Government of Sindh, Health Department (Procurement Monitoring & Inspection Cell) Karachi Notification NO. SO (PM&I)2-1/2014-15//(TB HYD) Dated 1st February, 2016.

| 1  | Dr. Syed Hassan Murad Shah,                           | Chairman |
|----|-------------------------------------------------------|----------|
|    | Director General Health Services Sindh Hyderabad      |          |
| 2  | Dr. Wali Muhammad Laghari                             | Member   |
|    | Additional Director (PH)                              |          |
|    | Directorate General Health Services Sindh, Hyderabad  |          |
| 3  | Ms. Shahista Jabeen                                   | Member   |
|    | Additional Director (PH), Government of Sindh         |          |
|    | Health Department Karachi                             |          |
| 4. | Mr. Ahsan Ali Qureshi,                                | Member   |
|    | Assistant Commissioner (General)                      |          |
|    | Representative of Commissioner Hyderabad.             |          |
| 5. | Mr. Aziz Mustafa,                                     | Member   |
|    | Assistant Accounts Officer                            |          |
|    | Representative of District Accounts Officer Hyderabad |          |

### **Bidding Procedure:** Single stage Two Envelops Bidding Procedure.

The Tender Notice was published in leading Daily News papers (Daily Kawish Dated 13-3-2016, Daily Express Tribune dated:13-3-2016, Daily Jahan Pakistan on Dated 15-3-2016 and others) and also hoisted on the Sindh Public Procurement Regulatory Authority Government of Sindh Karachi vide his SPPRA S. No. 26963 and SPPRA ID NO.2147483647 for the following Tender.

| S.NO | DESCRIPTION          |   |
|------|----------------------|---|
| 1    | Diagnostic Services  |   |
| 2    | Machinery Equipment, | , |

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The technical proposals were opened on 11-04-2016 in the presence of bidders and their authorized representatives.

### 1. Diagnostic Services

### 15 TENDERS WERE SOLD TO THE FOLLOWING FIRMS.

| S. NO. | NAME OF FIRM                          |
|--------|---------------------------------------|
| 1.     | M/s Hamza Enterprises Hyderabad       |
| 2.     | M/S Hassan Distribution Hyderabad     |
| 3.     | M/S Mohsin & Hassan Enterprises       |
|        | Hyderabad.                            |
| 4.     | M/S Musaji Adam & Sons Karachi        |
| 5.     | M/s Lab Link Enterprises Hyderabad    |
| 6.     | M/S P.S.J Enterprises Hyderabad       |
| 7.     | M/S Easa Business Group Hyderaba      |
| 8.     | M/S Z.I Enterprises Hyderabad         |
| 9.     | M/S A to Zee International Hyderabad. |
| 10.    | M/S Wania Enterprises Hyderabad       |
| 11.    | M/S Imran Scientific Company Karachi  |
| 12.    | M/S Ozone Pharma Hyderabad            |
| 13.    | M/s Paramount Traders Hyderabad       |
| 14.    | M/S S&T Corporation Hyderabad         |
| 15.    | M/s Ansari Traders Hyderabad          |

11 tenders were received from the following firms on 11-04-2016 up to 10:00 AM both Technical and Financial Proposals. The Technical Proposals were opened on the same date at 11.00 AM in presence of all the bidders or their representatives. A meeting of procurement committee regarding finalization of technical evaluation report was called and held on 26-4-2016. The procurement committee evaluated the technical proposal of following participated firms and finalized evaluation report (Annexed as A) as per evaluation criteria.

| S. NO. | NAME OF FIRM                               |
|--------|--------------------------------------------|
| 1.     | M/s Hamza Enterprises Hyderabad            |
| 2.     | M/S Hassan Distribution Hyderabad          |
| 3.     | M/S Mohsin & Hassan Enterprises Hyderabad. |
| 4.     | M/s Lab Link Enterprises Hyderabad         |
| 5.     | M/S P.J.S Enterprises Hyderabad            |
| 6.     | M/S Z.I Enterprises Hyderabad              |
| 7.     | M/S A to Zee International Hyderabad.      |
| 8.     | M/S Imran Scientific Company Karachi       |
| 9.     | M/S Ozone Pharma Hyderabad                 |
| 10.    | M/s Paramount Traders Hyderabad            |
| 11.    | M/s Ansari Traders Hyderabad               |

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As per evaluation report, it is found that M/s Ansari Traders Hyderabad and M/s Imran Scientific Company Karachi have been declared disqualified by committee due to non submission of documents (See Evaluation Report Annexure A).

The remaining following 09 firms have fulfilled the requirements mentioned in the criteria of tender for procurement of Diagnostic Services are declared as qualified by the committee, Evaluation Report (Annexed as A).

| S. NO.                        | NAME OF FIRM                               |
|-------------------------------|--------------------------------------------|
| 1.                            | M/s Hamza Enterprises Hyderabad            |
| 2.                            | M/S Hassan Distribution Hyderabad          |
| 3.                            | M/S Mohsin & Hassan Enterprises Hyderabad. |
| 4.                            | M/s Lab Link Enterprises Hyderabad         |
| 5.                            | M/S P.J.S Enterprises Hyderabad            |
| 6.                            | M/S Z.I Enterprises Hyderabad              |
| 7.                            | M/S A to Zee International Hyderabad.      |
| 8. M/S Ozone Pharma Hyderabad |                                            |
| 9.                            | M/s Paramount Traders Hyderabad            |

### 2. Machinery / Equipments

### 06 TENDERS WERE SOLD TO THE FOLLOWING FIRMS.

| S. NO. | NAME OF FIRM                                     |
|--------|--------------------------------------------------|
| 1.     | M/S Hassan Distribution Hyderabad                |
| 2.     | M/S Scien Tec the Lab Equipments company Karachi |
| 3.     | M/s Lab Link Enterprises Hyderabad               |
| 4.     | M/S P.J.S Enterprises Hyderabad                  |
| 5.     | M/S Wania Enterprises Hyderabad                  |
| 6.     | M/S S&T Corporation Hyderabad                    |

O2 tenders were received from the following firms on 11-04-2016 up to 10.00 A.M both Technical and Financial Proposals. The Technical Proposals were opened on the same date at 11.00 AM in presence of all the bidders or their representatives. A meeting of procurement committee regarding finalization of technical evaluation report was called and held on 26-4-2016. The procurement committee evaluated the technical proposal of following participated firms and finalized evaluation report (Annexed as B) as per evaluation criteria.

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| S.# | Name of Firms                      |
|-----|------------------------------------|
| 1   | M/s Lab link Enterprises Hyderabad |
| 2   | M/s P.J.S Enterprises Hyderabad.   |

As per evaluation report, it is found that both firms have fulfilled the requirements mentioned in the criteria of tender for procurement of Machinery / Equipments are declared as qualified by the committee, Evaluation Report\_(Annexed as B)

It was also unanimously decided in the meeting of Procurement Committee, that financial bid will be opened on 2<sup>nd</sup> May 2016, at 11.00 A.M in the committee room of Directorate TB Control Sindh Hyderabad.

(MS. SHAHISTA JABEEN)
ADDITIONAL DIRECTOR (PH)
GOVERNMENT OF SINDH
HEALTH DEPARTMENT
KARACHI
(MEMBER)

(DR. WALI MÚHAMMAD LAGHARI) ADDITIONAL DIRECTOR (PH) DIRECTORATE GENERAL HEALTH SERVICES SINDH HYDERABAD. (MEMBER)

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(MR. AHSAN ALI QURESHI)
ASSISTANT COMMISSIONER (GENERAL)
REPRESENTATAIVE OF
COMMISSIONER HYDERSBAD
(MEMBER)

(MR. AZIZ MUSTAFA)
ASSISTANT ACCOUNTS OFFICER
REPRESENTATIVE OF
DISTRICT ACCOUNTS OFFICER
HYDERABAD
(MEMBER)

(DR. SYED HASSAN MURAD SHAH)

DIRECTOR GENERAL

HEALTH SERVICES SINDH

HYDERABAD

(CHAIRMAN)

## BID EVALUATION REPORT OF TECHNICAL PROPOSAL FOR PROCUREMENT OF DIRECTORATE TUBERCULOSIS CONTROL SINDH HYDERABAD MACHINERY EQUIPMENT 2015-16 FINALIZED ON 26-4-2016.

| ified        | Qualified                 | ied           | Qualified                    | (Qualified / Disqualified)                                           | Status:/ |
|--------------|---------------------------|---------------|------------------------------|----------------------------------------------------------------------|----------|
| No           |                           | No            |                              | Original Technical Broacher                                          | 15       |
| No           |                           |               | Yes                          | Registration with SBR                                                | 14       |
|              | Yes                       |               | Yes                          | Copy of chamber & commerce industries certificate of current year.   | 13       |
|              | Yes                       |               | Yes                          | Copy of Professional Tax Certificate of current year                 | 12       |
|              | Yes                       |               | Yes                          | Appropriateness of supply schedule offered by the bidder             | 11       |
|              | Yes                       |               | Yes                          | Proof of Income Tax paid during the last three years                 | 10       |
|              | Yes                       |               | Yes                          | Proof of General Sales Tax paid during the last three years          | 9        |
|              | Yes                       |               | Yes                          | Audit Reports of three years                                         | ∞        |
|              | Yes                       |               | Yes                          | Bank Statement last 3 years                                          | 7        |
| NO           |                           | NO            |                              | (M) Last three years                                                 |          |
|              |                           | 2             |                              | Proof of financial soundness certificate from schedule Bank about 10 | 6        |
|              | Yes                       |               | Yes                          | Proven Track Record last 03 years                                    | 5        |
|              | Yes                       |               | Yes                          | Original purchase receipt                                            | 4        |
|              | Yes                       |               | Yes                          | Authority letter for quoted items                                    | ω        |
|              | Yes                       |               | Yes                          | Fulfillment of the tender conditions of ITB clause 8 & 11            | 2        |
|              | Yes                       |               | Yes                          | Conforming technical specifications of the product                   | 1        |
| NO           | YES                       | NO            | YES                          |                                                                      |          |
| erprises Hyd | M/S P.J.S Enterprises Hyd | terprises Hyd | M/s Lab Link Enterprises Hyd | Evaluation Criteria                                                  | S.#      |
|              |                           |               |                              |                                                                      |          |

Directorate General Health Services Sindh. (Dr. Wali Myrhammad Laghari) Additional Director (PH) (MEMBER)

Health Department, Govt. of Sindh, Karachi.

**Assistant Commissioner (General)** Commissioner Hyderabad

Assistant Accounts Officer **District Accounts Officer** Represenetative of

(Mr. Aziz Mustafa)

(Mr. Ahsan Ali Qureshi) Representative of

Power Trimbe

(MEMBER)

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(MEMBER)

Hyderabad. (MEMBER)

Health Services Sindh Hyderabad

(Dr. Syed Hassan Murad Shah) Director General (CHAIRMAN)

(Ms. Shaista Jabeen)
Additional Director (PH)

- 1. M/s Lab link Enterprises Hyderabad
- 2. M/s P.J.S Enterprises Hyderabad.

### SUBJECT:- TECHNICAL EVALUATION REPORT REGARDING PROCUREMENTOF MACHINERY / EQUIPMENT UNDER ADP SCHEME FOR THE YEAR 2015-2016.

It is to inform you that the meeting of Procurement committee for finalization of Technical Bid /evaluation of Tender documents as per Bid evaluation criteria mentioned in the Tender documents for purchase of Machinery / Equipment held on 26-04-2016, in the committee room of the Directorate TB Control Sindh Hyderabad. It is observed by the committee that your firm have been qualified / accepted for procurement of Machinery / Equipment. The Bid evolution report is attached herewith.

You are advised to attend this office on 02-05-2016, at 11.00 am, for opening of financial proposal.

(DR. AIJAZ HUSSAIN URSANI) DIRECTOR

TUBERCULOSIS CONTROL SINDH HYDERABAD

Copy forwarded for information to:-

Assur.

- The Secretary, Government of Sindh, Health Department, Karachi.
- The Additional Secretary (PM&I) Government of Sindh, Health Department, Karachi.
- The Additional Secretary (Development) Government of Sindh, Health Department, Karachi.
- The Director General Health Services Sindh Hyderabad .
- The Managing Director, SPPRA Sindh Karachi.

### **DIRECTORATE TUBERCULOSIS CONTROL SINDH HYSDERABAD** (Strengthening of Tuberculosis Control Program Sindh)

## COMPARATIVE STATEMENT PROCUREMENT OF MACHINERY / EQUIPMENT 2015-16 06-05-2016

| S.NO. | PRODUCT NAME/SPECIFICATION                                                         | M/S LAB LINK ENTERPRISES HYD | M/S P.J.S ENTERPRISES HYD |
|-------|------------------------------------------------------------------------------------|------------------------------|---------------------------|
| П     | Deep Freezer<br>CF 15 Full copper<br>Country Of Origin: Dawlance / Waves / Haier / |                              | 45,000.00                 |
| 2     | Lazer Printer<br>HP Office Jet PRO Printer                                         | 25,900.00                    | = 26,000.00               |
| en en | SPLIT 2 TON                                                                        | \$3000.00                    | 85,000,000.               |
| 4     | Stabilizers 10000 Watts                                                            | =13,500.00                   | 11,000.00                 |
| 2     | Uninterruptible Power Supply (UPS) along with liquid battery of 200 Amp            | 30,600.00                    | 32,000.00.                |

(Dr. Wali Muhammad Laghan) Additional Director (PH)

Directorate General Health

Services Sindh. (MEMBER)

Health Department, Govt. of Sindh, Karachi. Additional Director (PH) (Ms.Shaista Jabeen) (Supulson

(MEMBER)

(Mr. Ahsan Ali Qureshi) (General)

June 111

Commissioner Hyderabad Assistant Commissioner Representative of

Assistant Accounts/Officer District Accounts Officer Representative of (Mr. Alla Mustafia) Hyderabad,

(MEMBER)

(MEMBER)

Director GeneralHealth Services Sindh (Dr. Syed Hassan Murad Shah) Hyderabad(CHAIRMAN) MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE FOR PROCURMENT OF DIAGNOSTIC SERVICES AND MACHINERY / EQUIPMENTS, UNDER ADP "STRENGTHENING OF T.B CONTROL PROGRAM IN SINDH" FOR THE YEAR 2015-2016, FOR OPENING OF FINANCIAL BID/PROPOSAL HELD ON 06-05-2016 AT 11:00 AM IN THE COMMITTEE ROOM OF DIRECTORATE T.B CONTROL SINDH, HYDERABAD.

The Meeting of procurement committee for procurement of diagnostic services and machinery / equipments, under ADP "Strengthening Of T.B Control Program in Sindh" for the year 2015-2016, for opening of Financial bid / proposal held on 06-05-2016 at 11:00 am, in the committee room of Directorate T.B Control Sindh, Hyderabad.

The Procurement Committee constituted by the Government comprising of the following officers vide Government of Sindh, Health Department (Procurement Monitoring & Inspection Cell) Karachi Notification NO. SO (PM&I)2-1/2014-15//(TB HYD) Dated 1st February, 2016.

| 1  | Dr. Syed Hassan Murad Shah,                           | Chairman |
|----|-------------------------------------------------------|----------|
|    | Director General Health Services Sindh Hyderabad      |          |
| 2  | Dr. Wali Muhammad Laghari                             | Member   |
|    | Additional Director (PH)                              |          |
|    | Directorate General Health Services Sindh, Hyderabad  |          |
| 3  | Ms. Shahista Jabeen                                   | Member   |
|    | Additional Director (PH), Government of Sindh         |          |
|    | Health Department Karachi                             |          |
| 4. | Mr. Ahsan Ali Qureshi,                                | Member   |
|    | Assistant Commissioner (General)                      |          |
|    | Representative of Commissioner Hyderabad.             |          |
| 5. | Mr. Aziz Mustafa,                                     | Member   |
|    | Assistant Accounts Officer                            |          |
|    | Representative of District Accounts Officer Hyderabad |          |

**Bidding Procedure:** 

Single stage Two Envelops Bidding Procedure.

The Tender Notice was published in leading Daily News papers (Daily Kawish Dated 13-3-2016, Daily Express Tribune dated:13-3-2016, Daily Jahan Pakistan on Dated:15-3-2016 and others) and also hoisted on the Sindh Public Procurement Regulatory Authority Government of Sindh Karachi vide his SPPRA S. No. 26963 and SPPRA ID NO.2147483647 for the following Tenders.

| S.NO | DESCRIPTION          |  |
|------|----------------------|--|
| 1    | Diagnostic Services  |  |
| 2    | Machinery Equipment, |  |

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### 15 TENDERS WERE SOLD TO THE FOLLOWING FIRMS.

| S. NO. | NAME OF FIRM                          |
|--------|---------------------------------------|
| 1.     | M/s Hamza Enterprises Hyderabad       |
| 2.     | M/S Hassan Distribution Hyderabad     |
| 3.     | M/S Mohsin & Hassan Enterprises       |
|        | Hyderabad.                            |
| 4.     | M/S Musaji Adam & Sons Karachi        |
| 5.     | M/s Lab Link Enterprises Hyderabad    |
| 6.     | M/S P.S.J Enterprises Hyderabad       |
| 7.     | M/S Easa Business Group Hyderaba      |
| 8.     | M/S Z.I Enterprises Hyderabad         |
| 9.     | M/S A to Zee International Hyderabad. |
| 10.    | M/S Wania Enterprises Hyderabad       |
| 11.    | M/S Imran Scientific Company Karachi  |
| 12.    | M/S Ozone Pharma Hyderabad            |
| 13.    | M/s Paramount Traders Hyderabad       |
| 14.    | M/S S&T Corporation Hyderabad         |
| 15.    | M/s Ansari Traders Hyderabad          |

11 tenders were received from the following firms on 11-04-2016 up to 10:00 AM both Technical and Financial Proposals. The Technical Proposals were opened on the same date at 11.00 AM in presence of all the bidders or their representatives. A meeting of procurement committee regarding finalization of technical evaluation report was called and held on 26-4-2016. The procurement committee evaluated the technical proposal of following participated firms and finalized evaluation report (Annexed as A) as per evaluation criteria.

| S. NO. | NAME OF FIRM                               |
|--------|--------------------------------------------|
| 1.     | M/s Hamza Enterprises Hyderabad            |
| 2.     | M/S Hassan Distribution Hyderabad          |
| 3.     | M/S Mohsin & Hassan Enterprises Hyderabad. |
| 4.     | M/s Lab Link Enterprises Hyderabad         |
| 5.     | M/S P.J.S Enterprises Hyderabad            |
| 6.     | M/S Z.I Enterprises Hyderabad              |
| 7.     | M/S A to Zee International Hyderabad.      |
| 8.     | M/S Imran Scientific Company Karachi       |
| 9.     | M/S Ozone Pharma Hyderabad                 |
| 10.    | M/s Paramount Traders Hyderabad            |
| 11.    | M/s Ansari Traders Hyderabad               |

As per evaluation report, it is found that following two firms have Not fulfilled the requirements mentioned in the criteria of tender for procurement of Diagnostic Services so declared **disqualified** by the committee (reasons mentioned in evaluation report Annexed as A).

| S. NO. | NAME OF FIRM                         |
|--------|--------------------------------------|
| 1.     | M/S Imran Scientific Company Karachi |
| 2.     | M/s Ansari Traders Hyderabad         |

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The remaining 09 following firms have fulfilled the requirements mentioned in the criteria of tender or procurement of Diagnostic Services have been declared as **qualified** by the committee, Evaluation Report (Annexure-A).

| S. NO. | NAME OF FIRM                               |
|--------|--------------------------------------------|
| 1.     | M/s Hamza Enterprises Hyderabad            |
| 2.     | M/S Hassan Distribution Hyderabad          |
| 3.     | M/S Mohsin & Hassan Enterprises Hyderabad. |
| 4.     | M/s Lab Link Enterprises Hyderabad         |
| 5.     | M/S P.J.S Enterprises Hyderabad            |
| 6.     | M/S Z.I Enterprises Hyderabad              |
| 7.     | M/S A to Zee International Hyderabad.      |
| 8.     | M/S Ozone Pharma Hyderabad                 |
| 9.     | M/s Paramount Traders Hyderabad            |

The letters were issued to the qualified /disqualified firms along with evaluation report as per SPPRA rule No: 45.

The Financial Proposals of qualified Firm have been opened in the meeting held on 06-05-2016 at 11.00 am in the committee room of this Directorate in the presence of Bidders or their representatives. The rates of the items were publically announced and comparative statement was also prepared before the procurement committee and bidders or their representatives.

The rates offered by the M/S Hassaan Distribution Hyderabad of items S. No. 6,12 & 20 were found lowest and approved by the committee. (As per comparative statement).

The rates offered by the M/S Mohsin & Hassan Enterprises Hyderabad of items S.No.1,9,14 & 21 were found lowest and approved by the committee. (As per comparative statement).

The rates offered by the M/S Lab Link Enterprises Hyderabad of items S. No. 2,5,7,8,10,13,16,17 & 18 were found lowest and approved the committee (As per comparative statement).

The rates offered by the M/S Z.I Enterprises Hyderabad of items S. No. 3 & 19 were found lowest and approved the committee (As per comparative statement).

The rates offered by the M/S A to Zee International Hyderabad of items S. No. 4 & 11 were found lowest and approved the committee (As per comparative statement).

The rates offered by the M/S Paramount Traders Hyderabad of item S. No. 15 was found lowest and approved the committee (As per comparative statement).

### 2. Machinery / Equipments

### 06 TENDERS WERE SOLD TO THE FOLLOWING FIRMS.

| S. NO. | NAME OF FIRM                                     |
|--------|--------------------------------------------------|
| 1.     | M/S Hassan Distribution Hyderabad                |
| 2.     | M/S Scien Tec the Lab Equipments company Karachi |
| 3.     | M/s Lab Link Enterprises Hyderabad               |
| 4.     | M/S P.J.S Enterprises Hyderabad                  |
| 5.     | M/S Wania Enterprises Hyderabad                  |
| 6.     | M/S S&T Corporation Hyderabad                    |

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02 tenders were received from the following firms on 11-04-2016 up to 10:00 AM both Technical and Financial Proposals. The Technical Proposals were opened on the same date at 11.00 AM in presence of all the bidders or their representatives. A meeting of procurement committee regarding finalization of technical evaluation report was called and held on 26-4-2016. The procurement committee evaluated the technical proposal of following participated firms and finalized evaluation report (Annexed as B) as per evaluation criteria.

| S. NO. | NAME OF FIRM                       |  |
|--------|------------------------------------|--|
| 1.     | M/s Lab Link Enterprises Hyderabad |  |
| 2.     | M/S P.J.S Enterprises Hyderabad    |  |

As per evaluation report, it is found that both firms have been fulfilled the requirements mentioned in the criteria of tender for procurement of Machinery/Equipment and declared Qualified by the committee (se evaluation report Annexed as B).

The letters issued to the qualified firms along with evaluation report of concerned firm as per SPPRA rule No: 45.

The Financial Proposals of qualified Firm have been opened in the meeting held on 06-05-2016 at 11.00 am in the committee room of this Directorate in the presence of Bidders or their representatives. The rates of the items were publically announced and comparative statement was also prepared before the procurement committee and bidders or their representatives.

The rates offered by the M/S Lab link Enterprises Hyderabad of item S. No. 1,2,3 & 5 were found lowest and approved the committee.(As per comparative statement).

The rates offered by the M/s PJS Enterprises Hyderabad of item S. No. 4 was found

lowest and approved by the committee.

(MS. SHAHISTA JABEEN)
ADDITIONAL DIRECTOR (PH)
GOVERNMENT OF SINDH
HEALTH DEPARTMENT
KARACHI

(MEMBER)

(MR. AHSAN ALI QURESHI)
ASSISTANT COMMISSIONER (GENERAL)
REPRESENTATAIVE OF COMMISSIONER

HYDERSBAD (MEMBER) (DR. WALI MUHAMMAD LAGHARI)

ADDITIONAL DIRECTOR (PH)

DIRECTORATE GENERAL HEALTH SERVICES

SINDH HYDERABAD. (MEMBER)

(MR. AZIZ MUSTAFA)
ASSISTANT ACCOUNTS OFFICER

REPRESENTATIVE OF

DISTRICT ACCOUNTS OFFICER HYDERABAD

(MEMBER)

(DR. SYED HASSAN MURAD SHAH)

8-1011

DIRECTOR GENERAL HEALTH SERVICES SINDH

HYDERABAD (CHAIRMAN)

### **Bid** Evaluation Report

- 1. Name of Procuring Agency: <u>Director</u>, <u>Tuberculosis Control Sindh</u>, <u>Hyderabad</u>.
- 2. Tender Reference No: DTBCS/TENDER/.-2918/24, Dated: 09-03-2016.
- 3. Tender Description/Name of work/item: Procurement of Machinery/Equipment
- 4. Method of Procurement: Open competitive bidding (NATIONAL).
- 5. Tender Published: Daily Kawish Dated 13-3-2016, Daily Express Tribune dated:13-3-2016, Daily Jahan Pakistan on Dated:15-3-2016 and others) and also hoisted on the Sindh Public Procurement Regulatory Authority Government of Sindh Karachi vide his SPPRA S. No. 26963 and SPPRA ID NO.2147483647 for the following Tenders.

Print & Electronic Media (SPPRA ID No. & News papers names with dates)

6. Total Bid documents Sold: 06.

7. Total Bids Received: 02

8. Technical Bid Opening date: (if applicable) 11-04-2016 and evaluation finalized on 26-04-2016

Minutes of Technical Evaluation attached

(Provide details in separate form)

9. No. of Bid technically qualified (if applicable): 02

10. Bid(s) Rejected: Nil

11. Financial Bid Opening date: 06-05-2016

12. Bid Evaluation Report:

| S No | Name of Firm<br>or Bidder                | Cost offered by<br>the Bidder   | Ranking in<br>terms of<br>cost         | Comparison<br>with Estimated<br>cost | Reasons for acceptance/<br>rejection | Remarks |
|------|------------------------------------------|---------------------------------|----------------------------------------|--------------------------------------|--------------------------------------|---------|
| 0    | 1                                        | 2                               | 3                                      | 4                                    | 5                                    | 6       |
| 1.   | M/s Lab Link<br>Enterprises<br>Hyderabad | erprises Statement              |                                        | Within estimated cost                | As per Comparative<br>Statement      | -       |
| 2.   | M/S P.J.S Enterprises<br>Hyderabad       | As per Comparative<br>Statement | Mention in<br>Comparative<br>Statement | Within estimated cost                | As per Comparative<br>Statement      | -       |

(MS. SHAHISTA JABEEN)
ADDITIONAL DIRECTOR (PH)
GOVERNMENT OF SINDH
HEALTH DEPARTMENT
KARACHI
(MEMBER)

Munimo

(MR. AHSAN ALI QURESHI)
ASSISTANT COMMISSIONER (GENERAL)
REPRESENTATAIVE OF COMMISSIONER HYDERSBAD
(MEMBER)

(DR. WALLMUHAMMAD LAGHAR)

ADDITIONAL DIRECTOR (PH)

DIRECTORATE GENERAL HEALTH SERVICES SINDH

HYDERABAD. (MEMBER)

(MR! AZIZ MUSTAFA)
ASSISTANT ACCOUNTS OFFICER
REPRESENTATIVE OF

DISTRICT ACCOUNTS OFFICER HYDERABAD

(MEMBER)

(DR. SYED HASSAN MURAD SHAH)

DIRECTOR GENERAL

HEALTH SERVICES SINDH

HYDERABAD

(CHAIRMAN)

DIRECTORATE TUBERCULOSIS CONTROL SINDH HYDERABAD

NO. DTBCS/(Tender)/-6635/39

Dated: -12/05/2016

To.

The Managing Director,
Sindh Public Procurement Regulatory Authority (SPPRA),
Government of Sindh,
Barrack 8, Secretariat 4A,
Court Road, Karachi.
Tel: 92-21-99205369

### SUBJECT: - DOCUMENT FOR PROCUREMENT OF DIAGNOSTIC SERVICES AND MACHINERY/ EQUIPMENT FOR THE YEAR 2015-16, HOISTED ON SPPRA WEBSITE

The Original copies of following Tender Documents for procurement of Diagnostic Services and Machinery/Equipment on the subject cited above is sent herewith for Hoisting on Sindh Public Procurement Regulatory Authority Website.

- 1. Original Attendance Sheet / Certificate of Bidders (Technical and Financial).
- 2. Original copy of Minutes opening of Technical Bid and opening of Financial Bid for procurement of Diagnostic Services and Machinery/Equipment.
- 3. Original copy of Technical Bid Evaluation Report for procurement of Diagnostic Services and Machinery/Equipment.
- 4. Photo copy of letters issued to the Qualified / Disqualified firms.
- 5. Original Copy of comparative statement for Procurement of Diagnostic Services and Machinery/Equipment
- Original copy of Bid Evaluation Report for Procurement of Diagnostic Services and Machinery/Equipment

You are requested to display / Hoist the above documents (enclosed) on Public Procurement Regulatory Authority website for further process.

TUBERCULOSIS CONTROL SINDH HYDERABAD

### Encl: As Above.

Copy forwarded for information to: -

1. The Secretary, Government of Sindh, Health Department, Karachi.

2. The Additional Secretary (PM&I Cell) Government of Sindh, Health Department, Karachi.

3. The Director General Health Services Sindh, Hyderabad.

4. The District Accounts Officer, Hyderabad.

### ATTENDANCE SHEET

### TENDER OF DIAGNOSTIC SERVICES (TECHNICAL PROPOSAL) 2015-16

Venue: Conference Room, PTP Office Hyderabad

The sealed Technical proposal for procurement of Diagnostic Services for the year 2015-2016 were opened in our presence on 11-04-2016 at 11:00 AM. The procedure adopted is transparent and we are satisfied.

| S. NO. | NAME OF FIRM                                  | Receipt<br>No. | CONTACT NO. SIGNATURE  |
|--------|-----------------------------------------------|----------------|------------------------|
| 1.     | M/s Hamza Enterprises Hyderabad               | 01             | 03553007262            |
| 2.     | M/S Hassan Distribution<br>Hyderabad          | 03             | 03043811180 dishers    |
| 3.     | M/S Mohsin & Hassan Enterprises<br>Hyderabad. | 04             | 0332-6209277           |
| 4.     | M/S Musaji Adam & Sons Karachi                | .06            | Assat -                |
| 5.     | M/s Lab Link Enterprises<br>Hyderabad         | 07             | 033120325B WW.         |
| 6.     | M/S P.S.J Enterprises Hyderabad               | 08             | 0300837195 July        |
| 7.     | M/S Easa Business Group<br>Hyderaba           | .10            | Abset -                |
| 8.     | M/S Z.I Enterprises Hyderabad                 | 11             | 0383-2940488 Cythe     |
| 9.     | M/S A to Zee International Hyderabad.         | 12             | 0300-8376180 20018     |
| 10.    | M/S Wania Enterprises Hyderabad               | +13            | Abset -                |
| 11.    | M/S Imran Scientific Company<br>Karachi       | 15             | 03009238313 Juran      |
| 12.    | M/S Ozone Pharma Hyderabad                    | 16             | 0343-8282339 2000      |
| 13.    | M/s Paramount Traders Hyderabad               | 17             | 0331-3502119 1 Calast. |
| 14.    | M/S S&T Corporation Hyderabad                 | -19            | Abset -                |
| 15.    | M/s Ansari Traders Hyderabad                  | 20             | 03332704296            |

Additional Director (PH)
Directorate General Health Services Sindh.
(MEMBER)

Additional Director (PH)
Health Department, Govt. of Sindh, Karachi.
(MEMBER)

Representative of Commissioner Hyderabad (MEMBER) District Accounts Officer, Hyderabad, Or his representative. (MEMBER)

Director General
Health Services Sindh Hyderabad
(CHAIRMAN)

### ATTENDANCE SHEET

### TENDER OF DIAGNOSTIC SERVICES (FINANCIAL PROPOSAL) 2015-16

Venue: Conference Room, PTP Office Hyderabad

The sealed Financial proposal for procurement of Diagnostic Services for the year 2015-2016 (Strengthening of Tuberculosis Control Program Sindh) were opened in our presence on 06-05-2016 at 11:00 AM. The procedure adopted is transparent and we are satisfied.

| S. NO. | NAME OF FIRM                               | Receipt<br>No. | CONTACT NO.  | SIGNATURE |
|--------|--------------------------------------------|----------------|--------------|-----------|
| 1.     | M/s Hamza Enterprises Hyderabad            | 01             | 0332-2609277 | 80        |
| 2.     | M/S Hassan Distribution Hyderabad          | 03             | 03832622158  | And.      |
| 3.     | M/S Mohsin & Hassan Enterprises Hyderabad. | 04             | 03003007262  | Ju.       |
| 4.     | M/s Lab Link Enterprises Hyderabad         | 07             | 030837185    | (1)00     |
| 5.     | M/S P.S.J Enterprises Hyderabad            | 08             | 0 54836869   | R         |
| 6.     | M/S Z.I Enterprises Hyderabad              | 11             | 0333-294648  | · Oston   |
| 7.     | M/S A to Zee International Hyderabad.      | 12             | 0300-8376480 | 1 × 2     |
| 8.     | M/S Ozone Pharma Hyderabad                 | 16             | 03043811180  | Asselvy   |
| 9.     | M/s Paramount Traders Hyderabad            | 17             | 0343-5282339 | major     |

(Dr. Wali Muhammad Laghari)
Additional Director (PH)
Directorate General Health Services Sindh.
(MEMBER)

(Ms. Shaista Jabeen)
Additional Director (PH)

Health Department, Govt. of Sindh, Karachi.

(MEMBER)

<u>Shumms</u>

(Mr. Ahsan Ali Qureshi)
Assistant Commissioner (General)
Representative of
Commissioner Hyderabad
(MEMBER)

(Mr. Aziz Mustafa)

Assistant Accounts Officer Representative of District Accounts Officer

Hyderabad, (MEMB**₽**R)

(Syed Hassan Murad Shah)

Director General Health Services Sindh Hyderabad (CHAIRMAN)

|     |                 |                 |                                   |                                            |                                                              | - т                                            |                                                                                            | _ 1 -                                                       | -1                       | <u>-</u>                                                 |                                                   |         | 9.                                                                                                                                                     | œ                           | -     | 7                                                                                             | 6.                                            | :     | n                                                                              | 4                                                                                                                   | ٠                                              | .   !                                                             | 2                                                               | -                                                  |           |             | S. No.                            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----|-----------------|-----------------|-----------------------------------|--------------------------------------------|--------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------|----------------------------------------------------------|---------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------|-----------------------------------------------------------------------------------------------|-----------------------------------------------|-------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------|-----------|-------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17. | 10.             |                 |                                   | 16.                                        | 15.                                                          | 4.                                             |                                                                                            |                                                             |                          | 11. A                                                    | 10.                                               |         | pe<br>ye                                                                                                                                               | В                           |       | Ori                                                                                           | Pho                                           |       | cont                                                                           | Documo<br>by the                                                                                                    | bid a                                          | Docu                                                              | Price                                                           | Confe                                              |           |             |                                   | IΦ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| R   | CCT Certificate | NTN Certificate | Recent Audit report last 3 years. | Proof of income tax paid last three years. | Proof of General Sales Tax paid during the last three years. | Registration /Member Ship from Chamber of Com- | submission of technical proposal will be considered / accepted.  Chamber of Commerce curre | The Bidder should provide the sample of quoted items at the | Original Tender receipt. | Appropriateness of supply schedule offered by the bidder | reputed government/ semi government organization. | S       | Bidder should submit a sealed letter from bank that they can perform business of more / equal than Rs.10.00 Million last 3 years (Original) year wise. | Bank Statement last 3 years |       | Original letter of Manufacturer/importer / distributor Authorization valid up to 30 June 2016 | Photo copy of bid Security with hidden amount |       | conform to the bidding documents.  Photo copy of FDA/ISO/CE mark if applicable | Documentary evidence to the elect that the source-3 and by the Bidder are eligible goods as defined in clause-3 and | bid and is qualified to perform the Countries. | Documentary evidence to the effect that the Bidder is eligible to | Price Schedule (to be submitted along with financial proposal); | Conforming technical specifications of the product |           |             | Evaluation Criteria E             | BID EVALUATION REPORT OF TECHNICAL PROPOSAL FOR PROCUREMENT OF DIAGNOSTIC SERVICES 2015-16 FINALIZED ON 20-7-2015.  M/S DIAGNOSTIC SERVICES 2015-16 FINALIZED ON 20-7 |
|     | Yes             | Yes             | Yes                               | Yes                                        | Yes                                                          |                                                | nt Vac                                                                                     | ne<br>al Yes                                                | Yes                      | Yes                                                      |                                                   | Yes     | Yes                                                                                                                                                    | Yes                         |       | Yes                                                                                           | Yes                                           |       | Yes                                                                            | Yes                                                                                                                 |                                                | Yes                                                               | Yes                                                             | Yes                                                | YES OR NO |             | M/s Hamza<br>Enterprises<br>Hyd   | OSAL FO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|     | s Yes           | s Yes           | Yes                               |                                            |                                                              | +                                              | Yes                                                                                        | Yes                                                         | Yes                      | Yes                                                      |                                                   | Yes     | Yes                                                                                                                                                    | Yes                         |       | Yes                                                                                           | Yes                                           | items | Not<br>applicable<br>for quoted                                                | Yes                                                                                                                 |                                                | Yes                                                               | Yes                                                             | Yes                                                | YES OR NO |             | M/S Hassan<br>Distribution<br>Hyd | R PROCU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|     | es yes          | s yes           | 's yes                            | +                                          |                                                              |                                                | yes                                                                                        | Yes                                                         | yes                      | +                                                        |                                                   | yes     | yes                                                                                                                                                    | yes                         | V SQV | yes                                                                                           | yes                                           |       | yes                                                                            | yes                                                                                                                 |                                                | yes                                                               | yes                                                             | yes                                                | YES OR NO |             | & Hassan Enterprises Hyd.         | REMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| `   |                 |                 | -                                 | +                                          |                                                              |                                                | s yes                                                                                      | Yes                                                         | yes                      | +                                                        | VPS                                               | yes     | yes                                                                                                                                                    |                             | ves   | yes                                                                                           | jo                                            |       | N.                                                                             | jo                                                                                                                  |                                                | yes                                                               | yes                                                             | yes                                                | YES ON NO | ACC OR NO   | Link<br>Enterprises<br>Hyd        | OF DIAGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Z   | Yes             | yes             |                                   | Y                                          | ves Y                                                        |                                                |                                                                                            | s Yes                                                       | -                        | -                                                        | Yes                                               | yes     | Yes                                                                                                                                                    |                             | Yes   | Yes                                                                                           | 1                                             | Ves   | N.                                                                             |                                                                                                                     | Vex                                            | Yes                                                               | Yes                                                             | 5                                                  | Vinc      | VES OR NO   | Enterprises<br>Hyd                | OSTIC SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| )   | ies > Ye        | - 1             | 96                                | S.                                         | S                                                            | Yes                                            | Yes Y                                                                                      |                                                             | -                        |                                                          | s Yes                                             | Yes     | Yes<br>(1 year<br>unscaled)                                                                                                                            |                             | Yes   | Yes                                                                                           |                                               | Yes   | yes                                                                            |                                                                                                                     | Yes                                            | Yes                                                               | yes                                                             |                                                    | +         | YES OR NO   | Enterprises<br>Hyd                | RVICES 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|     | 1/8             | +               |                                   | Yes                                        | Yes                                                          | Yes 1                                          | Yes                                                                                        | Yes                                                         |                          | Yes Y                                                    |                                                   | yes Yes | s Yes                                                                                                                                                  |                             | s Yes | Yes                                                                                           |                                               | Yes   | Yes                                                                            |                                                                                                                     | Yes                                            | Yes                                                               | Yes                                                             | V                                                  | $\vdash$  | O YES OR NO | s International<br>Hyd.           | M/S A to Z                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| _   | -               |                 | Yes                               | Yes Y                                      | Yes Y                                                        | Yes Y                                          | Yes Y                                                                                      | Yes                                                         |                          | Yes Yes                                                  | Yes No                                            | es Yes  | maintenance certificate is attached                                                                                                                    | NO.                         | s Yes | s (Photo copy<br>attached)                                                                    | Yes                                           | Yes   | Yes                                                                            |                                                                                                                     | No                                             | No                                                                | 100                                                             | V                                                  | Yes       | O YES OR NO | Company<br>Karachi                | ee M/S Imran                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 94  |                 | Yes             | Yes 1                             | Yes 1                                      | Yes                                                          | Yes                                            | Yes                                                                                        |                                                             |                          | es Yes                                                   | o Yes                                             | 's Yes  | nance Yes                                                                                                                                              |                             | Yes   | copy Yes<br>ed)                                                                               |                                               | Yes   | applicable<br>for quoted<br>items                                              | Not                                                                                                                 | Yes                                            | Yes                                                               |                                                                 | Yes                                                | Yes       | YES OR NO   | Hyd                               | M/S Ozone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|     |                 | Yes Y           | Yes Y                             | Yes                                        | Yes                                                          |                                                | 6                                                                                          |                                                             | Ves                      | es Yes                                                   |                                                   | Yes     |                                                                                                                                                        |                             | Yes   | 10                                                                                            |                                               | Yes   | ted for quoted items                                                           | and the Control                                                                                                     | Yes                                            | Yes                                                               | :                                                               | Yes                                                | Yes       | YES OR NO   | Traders<br>Hyd                    | M/s<br>Paramount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|     |                 | Yes Yes         | Yes Yes                           | Yes                                        |                                                              |                                                |                                                                                            |                                                             | Yes                      | Yes                                                      |                                                   |         | cer                                                                                                                                                    |                             |       | 5                                                                                             | V P                                           | Yes   | for                                                                            | Carlella.                                                                                                           | No                                             | 6                                                                 | 4                                                               | Yes                                                | Yes       | YES OR NO   |                                   | M/s Ansari<br>Traders Hyd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| T                                 | 23.                                             | -22                                                              | 3                                                                                                                                                                            | 21.                                                                                                                                                                                                                                                                                                       | 20.                                        |      |
|-----------------------------------|-------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------|
| Status (Qualified / Disqualified) | Copy of Registration Certificate from SBR       | committee. No technical proposal / bid will be considered in the | process for submitting a talse statement;  The Bidder must submit, along with technical proposals, original  processors of quoted items for verification by the procurement. | The Bidder/Manufacturer will submit an affidavit on legal stamp paper of Rs. 100/- to the effect that their firm has not been blacklisted in the past on any ground by any Government (Federal or Provincial), a local body or a public sector organization. The Bidder will be debarred from the bidding | Professional Tax Certificate current year. |      |
| Oualified                         | Yes                                             |                                                                  | Vec                                                                                                                                                                          | Yes                                                                                                                                                                                                                                                                                                       | Yes                                        |      |
| Qualified                         | Yes                                             | for quoted<br>items                                              | Not<br>applicable                                                                                                                                                            | Yes                                                                                                                                                                                                                                                                                                       | Yes                                        |      |
| Qualified                         | No.                                             |                                                                  | Yes                                                                                                                                                                          | yes                                                                                                                                                                                                                                                                                                       | yes                                        |      |
| Qualified                         | Yes                                             |                                                                  | No                                                                                                                                                                           | yes                                                                                                                                                                                                                                                                                                       | yes                                        | 2000 |
| Qualified                         | (online verification record not                 | 4                                                                | No                                                                                                                                                                           | Yes                                                                                                                                                                                                                                                                                                       |                                            | Ves  |
| Qualified                         | Yes                                             |                                                                  | Yes                                                                                                                                                                          | Υes                                                                                                                                                                                                                                                                                                       |                                            | Yes  |
| Qualified                         | yes                                             | items                                                            | applicable for quoted                                                                                                                                                        | Yes                                                                                                                                                                                                                                                                                                       |                                            | Yes  |
| Disqualified Qualified            | Z,                                              |                                                                  | Yes                                                                                                                                                                          | Yes                                                                                                                                                                                                                                                                                                       |                                            | Yes  |
| 1                                 | Yes                                             | items                                                            | applicable<br>for quoted                                                                                                                                                     | Yes                                                                                                                                                                                                                                                                                                       |                                            | 165  |
|                                   | (Online verification record not found)          |                                                                  | applicable applicable for quoted for quoted                                                                                                                                  | Yes                                                                                                                                                                                                                                                                                                       |                                            | 103  |
| Disqualified                      | (Online<br>verification<br>record not<br>found) | No                                                               | No.                                                                                                                                                                          | Yes                                                                                                                                                                                                                                                                                                       |                                            | 100  |

Directorate General Health Services Sindh. (Dr. Wali Muhammad Laghari) Additional Director (PH) (MEMBER)

Additional Director (PH)
Health Department, Govt. of Sindh, Karachi. (Ms.Shalista Jabeen)

(MEMBER)

Health Services Sindh Hyderabad (Dr. Syed Hassan Murad Shah) **Director General** (CHAIRMAN)

> Assistant Commissioner (General) Commissioner Hyderabad (Mr. Ahsan Ali Qureshi) Representative of (MEMBER)

Lucurant

Assistant Accounts Officer Representative of **District Accounts Officer** 

(MEMBER) Hyderabad. MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE FOR PROCURMENT OF DIAGNOSTIC SERVICES AND MACHINERY / EQUIPMENTS, UNDER ADP FOR THE YEAR 2015-2016, FOR OPENING OF TECHNICAL BID /TECHNICAL PROPOSAL HELD ON 11-4-2016 AT 11:00 AM AND MEETING FOR FINALIZATION OF EVALUATION / TECHNICAL BID AND MINUTES, HELD ON 26-04-2016 AT 11:00 AM, IN THE COMMITTEE ROOM OF DIRECTORATE T.B CONTROL SINDH, HYDERABAD.

### "Strengthening of T.B Control Program in Sindh".

The Meeting of procurement committee for procurement of diagnostic services and machinery / equipments, under ADP for the year 2015-2016, for opening of technical bid /technical proposal held on 11-4-2016 at 11:00 am, and meeting for finalization of evaluation / technical bid and minutes, held on 26-04-2016 at 11:00 am, in the committee room of Directorate T.B Control Sindh, Hyderabad.

The Procurement Committee constituted by the Government comprising of the following officers vide Government of Sindh, Health Department (Procurement Monitoring & Inspection Cell) Karachi Notification NO. SO (PM&I)2-1/2014-15//(TB HYD) Dated 1st February, 2016.

| 1  | Dr. Syed Hassan Murad Shah,                           | Chairman |
|----|-------------------------------------------------------|----------|
|    | Director General Health Services Sindh Hyderabad      |          |
| 2  | Dr. Wali Muhammad Laghari                             | Member   |
|    | Additional Director (PH)                              |          |
|    | Directorate General Health Services Sindh, Hyderabad  |          |
| 3  | Ms. Shahista Jabeen                                   | Member   |
|    | Additional Director (PH), Government of Sindh         |          |
|    | Health Department Karachi                             |          |
| 4. | Mr. Ahsan Ali Qureshi,                                | Member   |
|    | Assistant Commissioner (General)                      |          |
|    | Representative of Commissioner Hyderabad.             |          |
| 5. | Mr. Aziz Mustafa,                                     | Member   |
|    | Assistant Accounts Officer                            |          |
|    | Representative of District Accounts Officer Hyderabad |          |

### **Bidding Procedure:**

### Single stage Two Envelops Bidding Procedure.

The Tender Notice was published in leading Daily News papers (Daily Kawish Dated 13-3-2016, Daily Express Tribune dated:13-3-2016, Daily Jahan Pakistan on Dated 15-3-2016 and others) and also hoisted on the Sindh Public Procurement Regulatory Authority Government of Sindh Karachi vide his SPPRA S. No. 26963 and SPPRA ID NO.2147483647 for the following Tender.

| S.NO | DESCRIPTION          |
|------|----------------------|
| 1    | Diagnostic Services  |
| 2    | Machinery Equipment, |

I lin

Whop Gominal

The technical proposals were opened on 11-04-2016 in the presence of bidders and their authorized representatives.

### 1. Diagnostic Services

### 15 TENDERS WERE SOLD TO THE FOLLOWING FIRMS.

| S. NO. | NAME OF FIRM                          |
|--------|---------------------------------------|
| 1.     | M/s Hamza Enterprises Hyderabad       |
| 2.     | M/S Hassan Distribution Hyderabad     |
| 3.     | M/S Mohsin & Hassan Enterprises       |
|        | Hyderabad.                            |
| 4.     | M/S Musaji Adam & Sons Karachi        |
| 5.     | M/s Lab Link Enterprises Hyderabad    |
| 6.     | M/S P.S.J Enterprises Hyderabad       |
| 7.     | M/S Easa Business Group Hyderaba      |
| 8.     | M/S Z.I Enterprises Hyderabad         |
| 9.     | M/S A to Zee International Hyderabad. |
| 10.    | M/S Wania Enterprises Hyderabad       |
| 11.    | M/S Imran Scientific Company Karachi  |
| 12.    | M/S Ozone Pharma Hyderabad            |
| 13.    | M/s Paramount Traders Hyderabad       |
| 14.    | M/S S&T Corporation Hyderabad         |
| 15.    | M/s Ansari Traders Hyderabad          |
|        |                                       |

AM both Technical and Financial Proposals. The Technical Proposals were opened on the same date at 11.00 AM in presence of all the bidders or their representatives. A meeting of procurement committee regarding finalization of technical evaluation report was called and held on 26-4-2016. The procurement committee evaluated the technical proposal of following participated firms and finalized evaluation report (Annexed as A) as per evaluation criteria.

| S. NO. | NAME OF FIRM                               |
|--------|--------------------------------------------|
| 1.     | M/s Hamza Enterprises Hyderabad            |
| 2.     | M/S Hassan Distribution Hyderabad          |
| 3.     | M/S Mohsin & Hassan Enterprises Hyderabad. |
| 4.     | M/s Lab Link Enterprises Hyderabad         |
| 5.     | M/S P.J.S Enterprises Hyderabad            |
| 6.     | M/S Z.I Enterprises Hyderabad              |
| 7.     | M/S A to Zee International Hyderabad.      |
| 8.     | M/S Imran Scientific Company Karachi       |
| 9.     | M/S Ozone Pharma Hyderabad                 |
| 10.    | M/s Paramount Traders Hyderabad            |
| 11.    | M/s Ansari Traders Hyderabad               |

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As per evaluation report, it is found that M/s Ansari Traders Hyderab ad and M/s Imran Scientific Company Karachi have been declared disqualified by committee due to non submission of documents (See Evaluation Report Annexure A).

The remaining following 09 firms have fulfilled the requirements mentioned in the criteria of tender for procurement of Diagnostic Services are declared as qualified by the committee, Evaluation Report (Annexed as A).

| S. NO. | NAME OF FIRM                               |
|--------|--------------------------------------------|
| 1.     | M/s Hamza Enterprises Hyderabad            |
| 2.     | M/S Hassan Distribution Hyderabad          |
| 3.     | M/S Mohsin & Hassan Enterprises Hyderabad. |
| 4.     | M/s Lab Link Enterprises Hyderabad         |
| 5.     | M/S P.J.S Enterprises Hyderabad            |
| 6.     | M/S Z.I Enterprises Hyderabad              |
| 7.     | M/S A to Zee International Hyderabad.      |
| 8.     | M/S Ozone Pharma Hyderabad                 |
| 9.     | M/s Paramount Traders Hyderabad            |

### 2. Machinery / Equipments

### 06 TENDERS WERE SOLD TO THE FOLLOWING FIRMS.

| S. NO. | NAME OF FIRM                                     |
|--------|--------------------------------------------------|
| 1.     | M/S Hassan Distribution Hyderabad                |
| 2.     | M/S Scien Tec the Lab Equipments company Karachi |
| 3.     | M/s Lab Link Enterprises Hyderabad               |
| 4.     | M/S P.J.S Enterprises Hyderabad                  |
| 5.     | M/S Wania Enterprises Hyderabad                  |
| 6.     | M/S S&T Corporation Hyderabad                    |

O2 tenders were received from the following firms on 11-04-2016 up to 10.00 A.M both Technical and Financial Proposals. The Technical Proposals were opened or the same date at 11.00 AM in presence of all the bidders or their representatives. A meeting of procurement committee regarding finalization of technical evaluation report was called and held on 26-4-2016. The procurement committee evaluated the technical proposal of following participated firms and finalized evaluation report (Annexed as B) as per evaluation criteria.

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| S.# | Name of Firms                      |
|-----|------------------------------------|
| 1   | M/s Lab link Enterprises Hyderabad |
| 2   | M/s P.J.S Enterprises Hyderabad.   |

As per evaluation report, it is found that both firms have fulfilled the requirements mentioned in the criteria of tender for procurement of Machinery / Equipments are declared as qualified by the committee, Evaluation Report\_(Annexed as B)

It was also unanimously decided in the meeting of Procurement Committee, that financial bid will be opened on 2<sup>nd</sup> May 2016, at 11.00 A.M in the committee room of Directorate TB Control Sindh Hyderabad.

(MS. SHAHISTA JABEEN)
ADDITIONAL DIRECTOR (PH)
GOVERNMENT OF SINDH
HEALTH DEPARTMENT
KARACHI
(MEMBER)

(DR. WALI MUHAMMAD LAGHARI) ADDITIONAL DIRECTOR (PH) DIRECTORATE GENERAL HEALTH SERVICES SINDH HYDERABAD. (MEMBER)

Almumus.

(MR. AHSAN ALI QURESHI)
ASSISTANT COMMISSIONER (GENERAL)
REPRESENTATAIVE OF
COMMISSIONER HYDERSBAD
(MEMBER)

(MR. AZIZ MUSTAFA)
ASSISTANT ACCOUNTS OFFICER
REPRESENTATIVE OF
DISTRICT ACCOUNTS OFFICER
HYDERABAD
(MEMBER)

(DR. SYED HASSAN MURAD SHAH)

DIRECTOR GENERAL

HEALTH SERVICES SINDH

HYDERABAD

(CHAIRMAN)

### NE NO:9240111, FAX NO:9240112. DIRECTORATE TUBERCULOSIS CONTROL SINDH HYDERABAD. DATED:-

NO:DTBCS/(Store)/Tender/-

To,

- M/s Hamza Enterprises Hyderabad
- 2. M/S Hassan Distribution Hyderabad
- 3. M/S Mohsin & Hassan Enterprises Hyderabad.
- 4. M/s Lab Link Enterprises Hyderabad
- 5. M/S P.J.S Enterprises Hyderabad
- 6. M/S Z.I Enterprises Hyderabad
- 7. M/S A to Zee International Hyderabad.
- 8. M/S Ozone Pharma Hyderabad
- 9. M/s Paramount Traders Hyderabad

### EVALUATION REPORT REGARDING PROCUREMENTOF SUBJECT:-**TECHNICAL** DIAGNOSTIC SERVICES UNDER ADP SCHEME FOR THE YEAR 2015-2016.

It is to inform you that the meeting of Procurement committee for finalization of Technical Bid /evaluation of Tender documents as per Bid evaluation criteria mentioned in the Tender documents for purchase of Diagnostic Services held on 26-04-2016, in the committee room of the Directorate TB Control Sindh Hyderabad. It is observed by the committee that your firm has been qualified / accepted for procurement of Diagnostic Services. The Bid evolution report is attached herewith.

You are advised to attend this office on 02-05-2016, at 11.00 am, for opening of financial proposal.

> USSAIN URSANI) DIRECTOR

TUBERCULOSIS CONTROL SINDH **HYDERABAD** 

Copy forwarded for information to:-

- The Secretary, Government of Sindh, Health Department, Karachi.
- The Additional Secretary (PM&I) Government of Sindh, Health Department, Karachi.
- The Additional Secretary (Development) Government of Sindh, Health Department, Karachi.
- The Director General Health Services Sindh Hyderabad.
- The Managing Director, SPPRA Sindh Karachi.

PHONE NO:9240111, FAX NO:9240112. ECTORATE TUBERCULOSIS CONTROL SINDH HYDERABAD. NO:DTBCS/(Store)/Tender/- 489 R DATED:-4903

To,

M/s Imran Scientific Company, Karachi.

### SUBJECT:-**TECHNICAL** EVALUATION REPORT REGARDING PROCUREMENTOF DIAGNOSTIC SERVICES UNDER ADP SCHEME FOR THE YEAR 2015-2016.

It is to inform you that the meeting of Procurement committee for opening of Technical Bid /evaluation of Tender documents as per Bid evaluation criteria mentioned in the Tender documents for purchase of Diagnostic Services held on 21-01-2014 in the office of the Directorate TB Control Sindh Hyderabad. It is observed by the committee that your firm has been disqualified for procurement of Diagnostic Services. The Bid evolution report is attached herewith.

You are advised to collect the sealed financial proposal of your firm from office of the undersigned after 02-05-2016.

> (USSAIN URSANI) (DR. AIJAZ DIRECTOR TUBERCULOSIS CONTROL SINDH **HYDERABAD**

Copy forwarded for information to:-

- The Secretary, Government of Sindh, Health Department, Karachi.
- The Additional Secretary (PM&I) Government of Sindh, Health Department, Karachi.
- The Additional Secretary (Development) Government of Sindh, Health Department, Karachi.
- The Director General Health Services Sindh Hyderabad.
  - The Managing Director, SPPRA Sindh Karachi.

PYONE NO:9240111, FAX NO:9240112.

DIRECTORATE TUBERCULOSIS CONTROL SINDH HYDERABAD.

NO:DTBCS/(Store)/Tender/- Ligou DATED:-26/4/2016

To,

M/s Ansari Traders, Hyderabad.

### SUBJECT:- TECHNICAL EVALUATION REPORT REGARDING PROCUREMENTOF DIAGNOSTIC SERVICES UNDER ADP SCHEME FOR THE YEAR 2015-2016.

It is to inform you that the meeting of Procurement committee for opening of Technical Bid /evaluation of Tender documents as per Bid evaluation criteria mentioned in the Tender documents for purchase of Diagnostic Services held on 21-01-2014 in the office of the Directorate TB Control Sindh Hyderabad. It is observed by the committee that your firm has been **disqualified** for procurement of Diagnostic Services. The Bid evolution report is attached herewith.

You are advised to collect the sealed financial proposal of your firm from office of the undersigned after 02-05-2016.

(DR. AIJAZ HUSSAIN URSANI)
DIRECTOR
TUBERCULOSIS CONTROL SINDH
HYDERABAD

Copy forwarded for information to:-

- The Secretary, Government of Sindh, Health Department, Karachi.
- The Additional Secretary (PM&I) Government of Sindh, Health Department, Karachi.
- The Additional Secretary (Development) Government of Sindh, Health Department, Karachi.
- The Director General Health Services Sindh Hyderabad.
- The Managing Director, SPPRA Sindh Karachi.

MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE FOR PROCURMENT OF DIAGNOSTIC SERVICES AND MACHINERY / EQUIPMENTS, UNDER ADP "STRENGTHENING OF T.B CONTROL PROGRAM IN SINDH" FOR THE YEAR 2015-2016, FOR OPENING OF FINANCIAL BID/PROPOSAL HELD ON 06-05-2016 AT 11:00 AM IN THE COMMITTEE ROOM OF DIRECTORATE T.B CONTROL SINDH, HYDERABAD.

The Meeting of procurement committee for procurement of diagnostic services and machinery / equipments, under ADP "Strengthening Of T.B Control Program in Sindh" for the year 2015-2016, for opening of Financial bid / proposal held on 06-05-2016 at 11:00 am, in the committee room of Directorate T.B Control Sindh, Hyderabad.

The Procurement Committee constituted by the Government comprising of the following officers vide Government of Sindh, Health Department (Procurement Monitoring & Inspection Cell) Karachi Notification NO. SO (PM&I)2-1/2014-15//(TB HYD) Dated 1st February, 2016.

| 1  | Dr. Syed Hassan Murad Shah,                           | Chairman |
|----|-------------------------------------------------------|----------|
|    | Director General Health Services Sindh Hyderabad      |          |
| 2  | Dr. Wali Muhammad Laghari                             | Member   |
|    | Additional Director (PH)                              |          |
|    | Directorate General Health Services Sindh, Hyderabad  |          |
| 3  | Ms. Shahista Jabeen                                   | Member   |
|    | Additional Director (PH), Government of Sindh         |          |
|    | Health Department Karachi                             |          |
| 4. | Mr. Ahsan Ali Qureshi,                                | Member   |
|    | Assistant Commissioner (General)                      |          |
|    | Representative of Commissioner Hyderabad.             |          |
| 5. | Mr. Aziz Mustafa,                                     | Member   |
|    | Assistant Accounts Officer                            |          |
|    | Representative of District Accounts Officer Hyderabad |          |

**Bidding Procedure:** 

Single stage Two Envelops Bidding Procedure.

The Tender Notice was published in leading Daily News papers (Daily Kawish Dated 13-3-2016, Daily Express Tribune dated:13-3-2016, Daily Jahan Pakistan on Dated:15-3-2016 and others) and also hoisted on the Sindh Public Procurement Regulatory Authority Government of Sindh Karachi vide his SPPRA S. No. 26963 and SPPRA ID NO.2147483647 for the following Tenders.

|      | S.NO | DESCRIPTION          |  |
|------|------|----------------------|--|
|      | 1    | Diagnostic Services  |  |
| Shur | 2    | Machinery Equipment, |  |

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### Dia ostic Services

### 15 TENDERS WERE SOLD TO THE FOLLOWING FIRMS.

| S. NO.                              | NAME OF FIRM                          |
|-------------------------------------|---------------------------------------|
| 1.                                  | M/s Hamza Enterprises Hyderabad       |
| 2.                                  | M/S Hassan Distribution Hyderabad     |
| 3.                                  | M/S Mohsin & Hassan Enterprises       |
|                                     | Hyderabad.                            |
| 4.                                  | M/S Musaji Adam & Sons Karachi        |
| 5.                                  | M/s Lab Link Enterprises Hyderabad    |
| 6.                                  | M/S P.S.J Enterprises Hyderabad       |
| 7.                                  | M/S Easa Business Group Hyderaba      |
| 8.                                  | M/S Z.I Enterprises Hyderabad         |
| 9.                                  | M/S A to Zee International Hyderabad. |
| 10.                                 | M/S Wania Enterprises Hyderabad       |
| 11.                                 | M/S Imran Scientific Company Karachi  |
| 12.                                 | M/S Ozone Pharma Hyderabad            |
| 13. M/s Paramount Traders Hyderabad |                                       |
| 14.                                 | M/S S&T Corporation Hyderabad         |
| 15.                                 | M/s Ansari Traders Hyderabad          |

11 tenders were received from the following firms on 11-04-2016 up to 10:00 AM both Technical and Financial Proposals. The Technical Proposals were opened on the same date at 11.00 AM in presence of all the bidders or their representatives. A meeting of procurement committee regarding finalization of technical evaluation report was called and held on 26-4-2016. The procurement committee evaluated the technical proposal of following participated firms and finalized evaluation report (Annexed as A) as per evaluation criteria.

| S. NO. | NAME OF FIRM                               |
|--------|--------------------------------------------|
| 1.     | M/s Hamza Enterprises Hyderabad            |
| 2.     | M/S Hassan Distribution Hyderabad          |
| 3.     | M/S Mohsin & Hassan Enterprises Hyderabad. |
| 4.     | M/s Lab Link Enterprises Hyderabad         |
| 5.     | M/S P.J.S Enterprises Hyderabad            |
| 6.     | M/S Z.I Enterprises Hyderabad              |
| 7.     | M/S A to Zee International Hyderabad.      |
| 8.     | M/S Imran Scientific Company Karachi       |
| 9.     | M/S Ozone Pharma Hyderabad                 |
| 10.    | M/s Paramount Traders Hyderabad            |
| 11.    | M/s Ansari Traders Hyderabad               |

As per evaluation report, it is found that following two firms have Not fulfilled the requirements mentioned in the criteria of tender for procurement of Diagnostic Services so by the committee (reasons mentioned in evaluation report Annexed as A).

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|-----|----|
| 1   | L  |
|     | Mu |

| S. NO. | NAME OF FIRM                         |
|--------|--------------------------------------|
| 1.     | M/S Imran Scientific Company Karachi |
| 2.     | M/s Ansari Traders Hyderabad         |

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The remaining 09 following firms have fulfilled the requirements mentioned in the criteria of tender for procurement of Diagnostic Services have been declared as **qualified** by the committee, Evaluation Report (Annexure-A).

| S. NO. | NAME OF FIRM                               |
|--------|--------------------------------------------|
| 1.     | M/s Hamza Enterprises Hyderabad            |
| 2.     | M/S Hassan Distribution Hyderabad          |
| 3.     | M/S Mohsin & Hassan Enterprises Hyderabad. |
| 4.     | M/s Lab Link Enterprises Hyderabad         |
| 5.     | M/S P.J.S Enterprises Hyderabad            |
| 6.     | M/S Z.I Enterprises Hyderabad              |
| 7.     | M/S A to Zee International Hyderabad.      |
| 8.     | M/S Ozone Pharma Hyderabad                 |
| 9.     | M/s Paramount Traders Hyderabad            |

The letters were issued to the qualified /disqualified firms along with evaluation report as per SPPRA rule No: 45.

The Financial Proposals of qualified Firm have been opened in the meeting held on 06-05-2016 at 11.00 am in the committee room of this Directorate in the presence of Bidders or their representatives. The rates of the items were publically announced and comparative statement was also prepared before the procurement committee and bidders or their representatives.

The rates offered by the M/S Hassaan Distribution Hyderabad of items S. No. 6,12 & 20 were found lowest and approved by the committee. (As per comparative statement).

The rates offered by the M/S Mohsin & Hassan Enterprises Hyderabad of items S.No.1,9,14 & 21 were found lowest and approved by the committee. (As per comparative statement).

The rates offered by the M/S Lab Link Enterprises Hyderabad of items S. No. 2,5,7,8,10,13,16,17 & 18 were found lowest and approved the committee (As per comparative statement).

The rates offered by the M/S Z.I Enterprises Hyderabad of items S. No. 3 & 19 were found lowest and approved the committee (As per comparative statement).

The rates offered by the M/S A to Zee International Hyderabad of items S. No. 4 & 11 were found lowest and approved the committee (As per comparative statement).

The rates offered by the M/S Paramount Traders Hyderabad of item S. No. 15 was found lowest and approved the committee (As per comparative statement).

### 2. Machinery / Equipments

### 06 TENDERS WERE SOLD TO THE FOLLOWING FIRMS.

| S. NO. | NAME OF FIRM                                     |
|--------|--------------------------------------------------|
| 1.     | M/S Hassan Distribution Hyderabad                |
| 2.     | M/S Scien Tec the Lab Equipments company Karachi |
| 3.     | M/s Lab Link Enterprises Hyderabad               |
| 4.     | M/S P.J.S Enterprises Hyderabad                  |
| 5.     | M/S Wania Enterprises Hyderabad                  |
| 6.     | M/S S&T Corporation Hyderabad                    |

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02 tenders were received from the following firms on 11-04-2016 up to 10:00 AM both Technical and Financial Proposals. The Technical Proposals were opened on the same date at 11.00 AM in presence of all the bidders or their representatives. A meeting of procurement committee regarding finalization of technical evaluation report was called and held on 26-4-2016. The procurement committee evaluated the technical proposal of following participated firms and finalized evaluation report (Annexed as B) as per evaluation criteria.

| S. NO. | NAME OF FIRM                       |  |
|--------|------------------------------------|--|
| 1.     | M/s Lab Link Enterprises Hyderabad |  |
| 2.     | M/S P.J.S Enterprises Hyderabad    |  |

As per evaluation report, it is found that both firms have been fulfilled the requirements mentioned in the criteria of tender for procurement of Machinery/Equipment and declared **Qualified** by the committee (se evaluation report Annexed as B).

The letters issued to the qualified firms along with evaluation report of concerned firm as per SPPRA rule No: 45.

The Financial Proposals of qualified Firm have been opened in the meeting held on 06-05-2016 at 11.00 am in the committee room of this Directorate in the presence of Bidders or their representatives. The rates of the items were publically announced and comparative statement was also prepared before the procurement committee and bidders or their representatives.

The rates offered by the M/S Lab link Enterprises Hyderabad of item S. No. 1,2,3 & 5 were found lowest and approved the committee.(As per comparative statement).

The rates offered by the M/s PJS Enterprises Hyderabad of item S. No. 4 was found

lowest and approved by the committee.

(MS. SHAHISTA JABEEN)
ADDITIONAL DIRECTOR (PH)
GOVERNMENT OF SINDH
HEALTH DEPARTMENT
KARACHI

(MEMBER)

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(MR. AHSAN ALI QURESHI)
ASSISTANT COMMISSIONER (GENERAL)
REPRESENTATAIVE OF COMMISSIONER
HYDERSBAD
(MEMBER)

(DR. WALI MUHAMMAD LAGHARI)

ADDITIONAL DIRECTOR (PH)

DIRECTORATE GENERAL HEALTH SERVICES SINDH HYDERABAD. (MEMBER)

(MR. AZIZ MUSTAFA)

ASSISTANT ACCOUNTS OFFICER

REPRESENTATIVE OF

DISTRICT ACCOUNTS OFFICER HYDERABAD

(MEMBER)

(DR. SYED HASSAN MURAD SHAH)

- low

DIRECTOR GENERAL HEALTH SERVICES SINDH

HYDERABAD (CHAIRMAN)

# DIRECDTORATORATE TUBERCULOSIS CONTROL SINDH HYDERABAD.

# COMPARATIVE STATEMENT FOR PROCUREMENT OF DIAGNOSTIC SERVICES 2015-16 on 06-05-2016

| hund                                                           | \$                                                           | A A                                                                                                                                                                | o Cay                                                                                                                                                                                                                                                                                                                                                                                                                   | ted                                              |                                                     |                                                                                                                                                               |                                                                                                                                                                          | 1 - 1 - 1                                            |
|----------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| ∞                                                              | 7                                                            | 6                                                                                                                                                                  | · · ·                                                                                                                                                                                                                                                                                                                                                                                                                   | 4                                                | ω                                                   | 2                                                                                                                                                             | ь                                                                                                                                                                        | S. Z.                                                |
| LAB COAT<br>(Large Size) with logo of TB Control Program Sindh | HYDROCHLORIC ACID (2.5 Liter Bottle) Funning 37 % Extra pure | (100 gloves/Pkt) (100 gloves/Pkt) (100% natural latex with the addition of Aloe Vera and Vitamin E, offering the softness, tactile sensitivity and skin protection | GLASS SLIDE 72 slides / pkt lime soda glass with SiO <sub>2</sub> : 72 - 74 %, Al <sub>2</sub> O <sub>3</sub> : 1 - 1,9 %, Fe <sub>2</sub> O <sub>3</sub> : 0.09 - 0.1 %, size 76 x 24 mm, thickness 1.0 -1.2 mm according to ISO 8037/1, cleaned and degreased, straight edges and corners, cellophanized with frosted end, 20mm (allows use of pencil as marker pen) (tropical packing, paper in-between). Pack of 72 | GAS BURNER Steel plus Iron                       | FILTER PAPER (100 paper/Pkt)                        | ETHANOL (2500ml) 96%(2.5 Liter), technical grade, C <sub>2</sub> H <sub>6</sub> O, MW: 46,07, boiling point: 75 -78 °C, bottle 2.5 litres for stain solutions | BLACK MARKER resistant against water and alcohol, against autoclaving, writing on nearly all surfaces, even when cold and wet, fast drying, black, line 0.8 - 1 mm broad | Product Name / Specification                         |
| =440.00 Austed = 408.00 =                                      | +2670.00 NOTA +2480.00=                                      | =510.00                                                                                                                                                            | 99.00                                                                                                                                                                                                                                                                                                                                                                                                                   | 410.00                                           | -416.00                                             | 1450.00                                                                                                                                                       | =/3.33                                                                                                                                                                   | M/s Hamza<br>Enterprises<br>Hyd                      |
| Omoted.                                                        | Dusted.                                                      | = 330. n                                                                                                                                                           | 90.00                                                                                                                                                                                                                                                                                                                                                                                                                   | Not Moted                                        | -2000 ·00.                                          | Not                                                                                                                                                           | No t<br>Omoted                                                                                                                                                           | M/S Hassan<br>Distribution<br>Hyd                    |
| =408.00                                                        | 2480.0                                                       | 30.97 p                                                                                                                                                            | Dunt-d                                                                                                                                                                                                                                                                                                                                                                                                                  | 250,00                                           | = 398.00 =                                          | =1350,00=                                                                                                                                                     | Not 12.00 = 22.00 = 30.00                                                                                                                                                | M/S Mohsin<br>& Hassan<br>Enterprises<br>Hyd.        |
| = 225.0                                                        | 0=1650.a                                                     | 13                                                                                                                                                                 | :68.00                                                                                                                                                                                                                                                                                                                                                                                                                  | =295.oo                                          | 236,00                                              |                                                                                                                                                               | 22.00=                                                                                                                                                                   | M/s Lab<br>Link<br>Enterprises<br>Hyd                |
| 225. 00 300.00 Abt                                             | 0 - 2000 · a                                                 | 337.00= 400.00                                                                                                                                                     | \$80:00                                                                                                                                                                                                                                                                                                                                                                                                                 | =400.00.                                         | 280.00                                              | 180.00 = 1600.00 Ownord                                                                                                                                       | :30.00                                                                                                                                                                   | M/S P.J.S<br>Enterprises<br>Hyd                      |
| Alo t<br>Busted                                                | Brusted                                                      | Not<br>Quoted                                                                                                                                                      | 77.76                                                                                                                                                                                                                                                                                                                                                                                                                   | = 1640.00                                        | 220.00                                              | anotal .                                                                                                                                                      | Not Somoted                                                                                                                                                              | M/S Z.1<br>Enterprises<br>Hyd                        |
|                                                                |                                                              | 4.744=                                                                                                                                                             | -94.98                                                                                                                                                                                                                                                                                                                                                                                                                  | 410.00 Not 250.00 = 295.00=400.00=1840.00=171.50 | =416.00=2000.00 = 399.00 = 236.00 = 290.00 = 271.50 | Not<br>Omoted                                                                                                                                                 | Smotes.                                                                                                                                                                  | M/S A to Zee M/S Ozone International Pharma Hyd Hyd. |
| Busties Austral Busteel                                        | Queted.                                                      | D. Noted                                                                                                                                                           | 88.00 = 80:00 = 77.76 = 94.99 Quoted Quoted                                                                                                                                                                                                                                                                                                                                                                             | Moted.                                           | Quety.                                              | Nat and                                                                                                                                                       | B                                                                                                                                                                        |                                                      |
| Anoted                                                         |                                                              | Not -<br>Queted                                                                                                                                                    | Moted,                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                                                | Duote.                                              | Onoted,                                                                                                                                                       |                                                                                                                                                                          | M/s<br>Paramount<br>Traders Hyd                      |

| Malwood                               | 0                                               |                                                 | 0                                                    | (Say) I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4                   |                                                                                                                                                                                                                                         |                                         | ř                         |                                                            |                                                                                    | **                                            |
|---------------------------------------|-------------------------------------------------|-------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|
| harle                                 | 9                                               | 3                                               | No.                                                  | The state of the s | tu                  |                                                                                                                                                                                                                                         |                                         |                           |                                                            |                                                                                    |                                               |
| 19                                    | 18                                              | _17                                             | <sup>19</sup>                                        | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 14                  | 13                                                                                                                                                                                                                                      | 12                                      | 11                        | 10                                                         | 9                                                                                  | S. Z.o.                                       |
| Conical Flask Glass (2 Liters)        | TIMER (Technical) for 60 minutes with ring bell | STEEL TRAY FOR SLIDE for slides (for 50 Slides) | EL TUBE RACKS<br>Plates / Rack) 10 tubes/ rack) Size | SPUTUM CUPS with yellow/red / Green round screw cap Length + Deep 2 ½ Thickness Imm (required quantity in box (Carton) (each cartoon contains 1000 cups                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Shap                | SODIUM HYPO CHLORIDE 1000ml Sodium Hypochlorite, wt. % 12.5 %, Chemical Formula NaOCl, Color Light Green to Light Yellow, Specific Gravity 1.196, Density (lbs./gal.) = /// 4/0 107 9.96, Alkalinity 0.9 – 1.1, Available Chlorine, GPL | SCISSORS STAIN LESS STEEL               | OIL DROPPER (3ml) Plastic | METHANOL 2500ML.<br>CHROMASOLV, for HPLC, ≤ 99.9% Formula: | METHYLATED SPRIT (2.5 Liter) for spirit lamps, $\frac{1}{2}$ $480$ , 60 low-grade, | Product Name / Specification                  |
| =1500.00                              | 340.00                                          | -310.00                                         | = 380.00=                                            | 05.80 =05.95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 230.00.             | +1140.00                                                                                                                                                                                                                                | =197.00=90.00                           | 3.40                      | 1440.00                                                    |                                                                                    | M/s Hamza<br>Enterprises<br>Hyd               |
| =1500.00=1000.00                      | 340.00=1000,00=                                 |                                                 | anoted a                                             | w.95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Dust w              | Short -                                                                                                                                                                                                                                 | = 90.00:                                | Motel:                    | Swoted:                                                    | Not de                                                                             | M/S Hassan<br>Distribution<br>Hyd             |
| 1                                     | 02                                              | NOT +266.00=207.00 = 350.00                     |                                                      | 05.24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -99.00.             | . 9991.aa                                                                                                                                                                                                                               | -116.00                                 | 02.18                     | 1280.00.                                                   | 650.00.                                                                            | M/S Mohsin<br>& Hassan<br>Enterprises<br>Hyd. |
| 950.00                                | =180.00                                         | 2207.00                                         | =210.00+120.00+300.00                                | -05.24 +05.00 +06.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 99.00=110.00=150.00 | - 354.00                                                                                                                                                                                                                                | 116.00 = 210.00 = 500.00                | 02.00 ±02.00              | 1280.00500.00 + 2600.00. 1260.00.                          | 656.00-+1180.00-+2100.00                                                           | M/s Lab<br>Link<br>Enterprises<br>Hyd         |
| = 1/00.00                             | =700.00                                         | =350.00                                         | 300.00                                               | 06.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 150.00              | 700.00                                                                                                                                                                                                                                  | 500.00                                  | .02.00                    | 2600.00.                                                   |                                                                                    | M/S P.J.S<br>Enterprises<br>Hyd               |
| = 919.00                              | 280.00=180.00=700.00=220.00=                    | NOT.                                            |                                                      | 05.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | No t                | 9999.00=354.00=700.00 4283.00 Quoted                                                                                                                                                                                                    | Not e                                   | amoted 01.90.             | 1260.00                                                    | Not s.                                                                             | M/S Z.I<br>Enterprises<br>Hyd                 |
| NO 1- 950.00=1100.00 = 919.00=1120:00 | 735.00 = 735.00                                 | Smot d'Enote à                                  | =326.50                                              | 1.80=                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | No t 408.00         | No t<br>Quoted                                                                                                                                                                                                                          | NO 1 = 153.00 (5.6)<br>EMOT = 306.00(7) |                           | ANOTED SANOTED                                             | Not Smoth                                                                          | M/S A to Zee International Pharma Hyd Hyd.    |
| PHONE SAM                             | Wat.                                            | Not of                                          | Bunoted = 326.50 Notal                               | 05.62 +08.14 +11.45 +04.45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Omoted .            | By Jan                                                                                                                                                                                                                                  | Suita                                   | Omoted.                   | Omety.                                                     | Mat.                                                                               |                                               |
| Duct re                               | Mat S                                           | Domotice 1800                                   |                                                      | 04.45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Swot w              |                                                                                                                                                                                                                                         | No!                                     | Noted.                    | By at w.                                                   | Note Burted.                                                                       | M/s<br>Paramount<br>Traders Hyd               |

| 21                    |             | 20                                       | S. No.                                                                     |
|-----------------------|-------------|------------------------------------------|----------------------------------------------------------------------------|
| N95 Mask              |             | Conical Flask Glass (5 Liters)           | Product Name / Specification                                               |
| 10%.10                | >           | -4000.00 = 2000.00 Mot-                  | M/s Hamza M/S Hassan Enterprises Distribution Hyd Hyd                      |
| British               | NATO        | 2000.00                                  | M/s Hamza M/S Hassan Enterprises Distribution Hyd Hyd                      |
| 01.60                 | -1 KN 21    | Pylomo - Jen                             | M/S Mohsi<br>& Hassan<br>Enterprises<br>Hyd.                               |
| Swoted Swoted Swoted. | NAT         | = 2300.00                                | M/s Lab<br>Link<br>Enterprises<br>Hyd                                      |
| Omoted.               | NATO        | 300.00                                   | M/S P.J.S M/S Z.I<br>Enterprises Enterprise<br>Hyd Hyd                     |
| Swot &                | -/KW        | -3524.00                                 | M/S Z.I<br>Enterprises<br>Hyd                                              |
|                       | 173.00 NDT- | 5099.00                                  | M/S A to<br>Zee<br>International<br>Hyd.                                   |
| Bust d.               | NDY-        | -2300.00 300.00 3524.00 SO91.00 Austal ( | M/S Ozone<br>Pharma Hyd                                                    |
| Bust d. Anota         | Xot-        | Austal Amoted                            | M/S A to Zee M/S Ozone Paramount International Pharma Hyd Traders Hyd Hyd. |

(Dr. Wali Muhammad Laghan)
Additional Director (PH)
Directorate General Health
Services Sindh.

(MEMBER)

(Ms.Shaista Jabeen)

Additional Director (PH)
Health Department, Govt. of Sindh, Karachi.
(MEMBER)

(Dr. Syed Hassan Murad Shah) Director GeneralHealth Services Sindh Hyderabad(CHAIRMAN)

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(Mr. Ahsan Ali Qureshi)
Assistant Commissioner
(General)
Representative of
Commissioner Hyderabad

(MEMBER)

(MEMBER)

(Mr. Wziz Mustafa)
Assistant Accounts Officer
Representative of
District Accounts Officer
Hyderabad.

### **Bid Evaluation Report**

| Director, Tuberculosis Control Sindh, Hyderabad. |                                                  |
|--------------------------------------------------|--------------------------------------------------|
|                                                  | Director, Tuberculosis Control Sindh, Hyderabad. |

2. Tender Reference No: DTBCS/TENDER/.-2918/24, Dated: 09-03-2016.

3. Tender Description/Name of work/item: Procurement of Diagnostic Services.

4. Method of Procurement: Open competitive bidding (NATIONAL).

5. Tender Published: Daily Kawish Dated 13-3-2016, Daily Express Tribune dated:13-3-2016, Daily

Jahan Pakistan on Dated:15-3-2016 and others) and also hoisted on the Sindh Public Procurement Regulatory Authority Government of Sindh Karachi vide his SPPRA S. No. 26963 and SPPRA ID NO.2147483647 for the following Tenders.

Print & Electronic Media (SPPRA ID No. & News papers names with dates)

6. Total Bid documents Sold: 15.

7. Total Bids Received: 11

8. Technical Bid Opening date: (if applicable) 11-04-2016 and evaluation finalized on 26-04-2016

Minutes of Technical Evaluation attached (Provide details in separate form)

9. No. of Bid technically qualified (if applicable): <u>09</u>

10. Bid(s) Rejected: 02

11. Financial Bid Opening date: 06-05-2016

### 12. Bid Evaluation Report:

| S No | Name of Firm or<br>Bidder                     | Cost offered<br>by the<br>Bidder   | Ranking in<br>terms of<br>cost         | Comparison<br>with Estimated<br>cost | Reasons for<br>acceptance/<br>rejection | Remarks       |
|------|-----------------------------------------------|------------------------------------|----------------------------------------|--------------------------------------|-----------------------------------------|---------------|
| 0    | 1                                             | 2                                  | 3                                      | 4                                    | 5                                       | 6             |
| 1.   | M/S Hassan Distribution<br>Hyderabad          | As per<br>Comparative<br>Statement | Mention in<br>Comparative<br>Statement | Within estimated cost                | As per Bid evaluation<br>Report         | <b>3</b> 77   |
| 2.   | M/S Mohsin & Hassan<br>Enterprises Hyderabad. | As per<br>Comparative<br>Statement | Mention in<br>Comparative<br>Statement | Within estimated cost                | As per Bid evaluation<br>Report         | -             |
| 3.   | M/s Lab Link Enterprises<br>Hyderabad         | As per<br>Comparative<br>Statement | Mention in<br>Comparative<br>Statement | Within estimated cost                | As per Bid evaluation<br>Report         | -             |
| 4.   | M/S Z.I Enterprises<br>Hyderabad              | As per<br>Comparative<br>Statement | Mention in<br>Comparative<br>Statement | Within estimated cost                | As per Bid evaluation<br>Report         | . <del></del> |

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| 5.  | M/S A to Zee             | As per      | Mention in  | Within estimated | As per Bid evaluation | _ |
|-----|--------------------------|-------------|-------------|------------------|-----------------------|---|
| 1   | International Hyderabad. | Comparative | Comparative | cost             | Report                |   |
|     |                          | Statement   | Statement   |                  |                       |   |
|     |                          |             |             |                  |                       |   |
| 6.  | M/s Paramount Traders    | As per      | Mention in  | Within estimated | As per Bid evaluation |   |
|     | Hyderabad                | Comparative | Comparative | cost             | Report                |   |
|     |                          | Statement   | Statement   |                  |                       |   |
| 7.  | M/s Hamza Enterprises    | As per      | Mention in  | -                | As per Bid evaluation | - |
|     | Hyderabad                | Comparative | Comparative |                  | Report                |   |
|     |                          | Statement   | Statement   |                  |                       |   |
| 8.  | M/S P.J.S Enterprises    | As per      | Mention in  |                  | As per Bid evaluation |   |
|     | Hyderabad                | Comparative | Comparative |                  | Report                |   |
|     |                          | Statement   | Statement   |                  |                       |   |
| 9.  | M/S Ozone Pharma         | As per      | Mention in  |                  | As per Bid evaluation | - |
|     | Hyderabad                | Comparative | Comparative |                  | Report                |   |
|     |                          | Statement   | Statement   |                  |                       |   |
| 10. | M/S Imran Scientific     | As per      | -           | -                | As per Bid evaluation | - |
|     | Company Karachi          | Comparative |             |                  | Report                |   |
|     |                          | Statement   |             |                  |                       |   |
| 11. | M/s Ansari Traders       | As per      |             |                  | As per Bid evaluation | - |
|     | Hyderabad                | Comparative |             |                  | Report                |   |
|     |                          | Statement   |             |                  |                       |   |
|     |                          | Statement   |             | 0                |                       |   |

(MS. SHAHISTA JABEEN) ADDITIONAL DIRECTOR (PH) **GOVERNMENT OF SINDH** HEALTH DEPARTMENT

KARACHI

(MEMBER)

(MR. AHSAN ALI QURESHI) ASSISTANT COMMISSIONER (GENERAL) REPRESENTATAIVE OF COMMISSIONER HYDERSBAD (MEMBER)

(DR. WALI MUHAMMAD LAGHAR) ADDITIONAL DIRECTOR (PH)

DIRECTORATE GENERAL HEALTH SERVICES SINDH

HYDERABAD. (MEMBER)

(MR. AZIZ MUSTAFA)

ASSISTANT ACCOUNTS OFFICER

REPRESENTATIVE OF

DISTRICT ACCOUNTS OFFICER HYDERABAD

(MEMBER)

(DR. SYED HASSAN MURAD SHAH)

do,,

**DIRECTOR GENERAL** 

**HEALTH SERVICES SINDH** 

**HYDERABAD** 

(CHAIRMAN)