### STORES & PROCUREMENT DEPARTMENT KARACHI METROPOLITAN CORPORATION

TENDER FOR THE SUPPLY OF COMPUTER, COMPUTER ACCESSORIES & TONER STATIONARY FOR CITY WARDEN, MUNICIPAL SERVICES, KMC.

| S.<br>No. | DESCRIPTION                                  | QTY. | UNIT   | KATE IN RATE IN WORD                                  |
|-----------|----------------------------------------------|------|--------|-------------------------------------------------------|
| 01-       | Cartridge HP 901 (Black)                     | 03   | Nos. ∫ | C.Rs. 8,075 - P.No.                                   |
| 02-       | Cartridge HP 901 (Colour)                    | 02   | Nos.   | CEIGHT Thousand Seventy Rive OF<br>CRS. 9,9901- P.NO. |
| 03-       | Cartridge HP P-1005                          | 05   | —      | (Nine Thousand Mine hundred N<br>CRs. 11, 2401-P.No   |
| 04-       | USB Oata Transfer *8 GB)                     | 04   | Nos.   | CRS. 2,2001- P. NO.                                   |
| 05-       | Hard Disk (160 GB)                           | 03   | Nos.   | CRI. 8, Sast - P. No.                                 |
| 06-       | Computer Core i3 (Complete Set) with Printer | 01   | Set    | C115, 2101- P. Set Five                               |
|           |                                              |      |        | helped Ten ones                                       |

Total Amount Rs. (3. 249.990) Total Amount in Words Two lacs Forty Nine

> Signature of Tenderer With Rubber Stamp

÷

Pay Order No.

Date:

Deputy Director (S&P)

### STORES & PROCUREMENT DEPARTMENT KARACHI METROPOLITAN CORPORATION

### TENDER FOR THE SUPPLY OF COMPUTER, COMPUTER ACCESSORIES & TONER STATIONARY FOR CITY WARDEN, MUNICIPAL SERVICES, KMC.

| 5.<br>NO. | DESCRIPTION                                  | QTY.               | UNIT | RATE IN<br>FIGURE | RATE IN WORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------|----------------------------------------------|--------------------|------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01-       | Cartridge HP 901 (Black)                     | 03                 | Nos. |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 02-       | Cartridge HP 901 (Colour)                    | 02                 | Nos  | Secretary to the  | The state of the s |
| 03-       | Cartridge HP P-1005                          | <u></u>  .<br>  05 | Nos  |                   | **************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 04-       | USB Data Transfer *8 GB)                     | 04                 | Nos  | Parage of A       | The property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 05-       | Hard Disk (160 GB)                           | 03                 | Nos  | No.               | THE TOWN TO SERVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 06-       | Computer Core i3 (Complete Set) with Printer | 01                 | Set  |                   | and the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

Total Amount in Words

Total Amount Rs

Signature of Tenderer With Rubber Stamp

Solar A

Pay Order No. 11 (-1 55 50)

Date: 7 14/14

### STORES & PROCUREMENT DEPARTMENT KARACHI METROPOLITAN CORPORATION

### TENDER FOR THE SUPPLY OF COMPUTER, COMPUTER ACCESSORIES & TONER STATIONARY FOR CITY WARDEN, MUNICIPAL SERVICES, KMC.

|               | S.<br>NO. | DESCRIPTION                          | QTY.        | UNIT | PATCIN            | Y            |
|---------------|-----------|--------------------------------------|-------------|------|-------------------|--------------|
| <br>          | 01-       | Cartridge HP 901 (Black)             | 03          |      | RATE IN<br>FIGURE | RATE IN WORD |
| i             | 02-       | Cartridge HP 901 (Colour)            | 02 1        | Nos. | 7000/             | Phb          |
|               | 03-       | Cartridge HP P-1005                  | !<br>! 05 ! | Nos. | 10.200/           |              |
| 1 1 1         | 04-       | USB Data Transfer *8 GB)             | 04          | Nos. | 12500/            | X:           |
| <br> <br>     | 0\$- i    | Hard Disk (160 GB)                   | 03          |      | >800/L            | <            |
| - ·<br> <br>! | 06-       | Computer Core (3 (Complete Set) with | 01          | Solt | 9200/2            |              |
|               |           | :                                    | !           | 1    | 125me/            | 1 Set        |

Total Amount in Words Two Lae Seventy Three Thousand Seven Hundred DA Three Thousand

Signature of Tenderer With Rubber Stamp

Dureter (D&E)

Salan II n



### Office of the Director, Stores & Procurement Department Karachi Metropolitan Corporation Phone No.021-99215058 - 021-99215189

No.DIR/S&P/KMC/7/8 /2014

Dated :25/66/2014

M/S, S,K Traders Karachi

SUBJECT: LETTER OF AWARD OF WORK

This is with reference to your bid dated 28/04/2014 amounting to Rs.2.49.990/- for the "Supply of Computer, Computer Accessories and Toner Stationary for City Warden, Municipal Services, KMCT, which was approved by the Competent Authority and subsequently after the execution of Agreement, the supply is hereby awarded to you. The purchase order No. 1287, dated; 25/06/2014 is herewith attached,

You are, directed to supply the required material with 03 days of receipt thereof, to this department, alongwith the delivery challan.

STORES & PROCUREM

K. M. C.

| Mis. TRADE                                    | Ks.                 |                 | Date             | ORDER NO. 1<br>-5/6/20/               | 287                                             |
|-----------------------------------------------|---------------------|-----------------|------------------|---------------------------------------|-------------------------------------------------|
| Kt                                            | ()                  |                 | Stock or other   | , , , , , , , , , , , , , , , , , , , | 11113                                           |
| Lace                                          | SONOS OF            | Indent No. "    | 32912<br>DTR     | date                                  | ubmit your bill in                              |
|                                               | e the under noted   | articles to     | MUNC             | and s                                 | eusces, km                                      |
| Please supply atono plicate duly signed advar | Outrity             |                 | Ouaritity        | Indenting Officer's                   | Purchase day                                    |
| Particulars of Article                        | No.   Weight        | Rate per Unit   | received         | Signature on receipt                  | A (WII):2                                       |
|                                               | 1 1 0 ·             | 3               | 80               | # X 8111-                             | THE COUNTY                                      |
| CARTR                                         | //۵                 | 401-(H          | 21.04            | NO NOC-RI                             | 250751 PI                                       |
| CARTRIB                                       | DGE P               | 7-7-0           |                  | 0                                     | 99901 21                                        |
|                                               | - Hp                | 901. Col        | OUR) -           | 2-NOS -                               |                                                 |
| CARTRIE                                       | CE                  |                 |                  | ine - RS                              | 11,240/4                                        |
| $C_{\alpha\alpha} = 0$                        | ACUT HA             | 1-100S          | 7-03 ^           | - mead                                |                                                 |
| CARAPA                                        | 09E                 |                 | 1000             | - Re =                                | 22001 P/X                                       |
| nea b                                         | ATA TICA            | Norex           |                  |                                       |                                                 |
| <b>V S</b>                                    |                     | 1110            | 201              | ZAM -                                 | -RS = 8525                                      |
| HAR                                           | D DISK              | COO             |                  |                                       |                                                 |
|                                               |                     | 1 1             | 10 F             |                                       |                                                 |
| . con                                         | pore                | }               | -61              | CET R                                 | 1152101.                                        |
| Wi                                            | TH PF               | 20270           | ~                |                                       | 115210].                                        |
|                                               |                     | <u> </u><br>  . | ļ                |                                       |                                                 |
| ~                                             |                     | Com             | Ì                |                                       | .                                               |
|                                               | SVE OF              | 2               |                  | the order must be                     | considered as cancelle<br>mediate notice should |
| 1. If the above items are                     | not supplied within | days from       | receipt of order | on will be give. Im                   | mediate notice should<br>specified, the stores  |

3. The contractors or suppliers shall have to accept the out weight of Stores fund being weighted on the scale at the Stores

5. After this is signed by the Asstt. Store Keeper in column 5 (Seven) thereof in taken of his having received to materials it

be ordered from elsewhere at risk and cost of contractors without further notice.

Rate Examined

Deptt. exclusive of gunnies, staring containers, etc., in which the Store are delivered: 4. Suppliers must produce the order on delivery of goods they will not be received.

should be attached to the supplier's bill and sent to the Municipal Accountant direct for payment.

### (INTEGRITY PACT)

DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC.
PAYABLE BY THE CONTRACTORS OF GOODS, SERVICES & WORKS IN
CONTRACTS WORTH RS.10.00 MILLION

| CONTRACTS WORTH RESIDENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contract No. NIT. No/DIR/Sil/Kme/292/2014 Dated 09/04/2014.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Contract Value: Rs. 2,49,990/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Contract Title: Supply of Computer Computer Accessories & Toner Station                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Contract Value: Rs. 2,49,990/- Contract Title: Supply of Computer Computer Accessories & Toner Station forcity waden M.S. EMC.  hereby declares that it has not obtained or induced                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| M/s S.K. Traders hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Pakistan (GOP) or Government of Sindh (GOS) or any administrative subdivision or agency thereof or any other entity owned or controlled by GOP/GOS through any corrupt business practice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Without limiting the generality of the foregoing, [name of contractor] represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit in whatsoever form from GOP/GOS, except that which has been expressly declared pursuant hereto.  M/s S.K. Traders |
| the transaction with GOP/GOS and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other rights and remedies available to GOP/GOS under any law, contract or other instrument, be voidable at the option of GOP/GOS.                                                                                                                                                                                                                                                                                                                                                                                      |
| ContdPage2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

Notwithstanding any rights and remedies exercised by GOP/GOS in this regard, M/s S.K. Trades agrees to indemnify GOP/GOS for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to GOP/GOS in an amount equivalent to ten time the sum of any commission, gratification, bribe, finder's fee or kickback given by M/s S.K. Trades as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit in whatsoever form from GOP/GOS.

Name of Buyer: 15'vector (\$&P)

Signature:

THE SECTION OF THE SE

[Seal]

Name of Contractor...

Signatura

MSeall



### Office-of the Director, Stores & Procurement Department Karachi Metropolitan Corporation Phone No.021-99215058 - 021-99215189

No.DIR/S&P/KMC/750/2014

Dated: 11 / 7 /2014

The Director (Enf -I)
SPPRA Government of Sindh
Karachi.

SUBJECT: NIT No. DIR/S&P/KMC/292/2014, dated: 09/04/2014

REF'NCE: DIR(Enf-1)/602/SPPRA/37-1(DIR-S&P-KMC)/13-14/130 Karachi,

dated:09/07/2014

As desired in the referred letter the Contract Evaluation form for the above noted NIT is forwarded for further action please.

It is also to inform you that the Procurement in this case has been completed.

DIRECTOR STORES & PROCUREMENT K. M. C.

12/2

10. 1

### **CONTRACT EVALUATION FORM**

| 1)  | Name of the Organization /                              | Deptt.                      | Store & Proc                           | urement, KMC |
|-----|---------------------------------------------------------|-----------------------------|----------------------------------------|--------------|
| 2)  | Provincial / Local Govt./oth                            | ier                         |                                        |              |
| 3)  | Title of Contract                                       |                             | cessories & Toner<br>pal Services, KMC |              |
| 4)  | Tender Number                                           |                             | 03                                     |              |
| 5)  | Brief Description of Contrac                            | st                          |                                        |              |
| 6)  | Forum that approved the 5                               | cheme                       | <u>Administrat</u>                     | or, KMC      |
| 7)  | Tender Estimated Value                                  |                             | 3,00,000/                              |              |
| 8)  | Engineer's Estimate (For Civil Works of buyers)         |                             | ,                                      | •            |
| 9)  | Estimated Completion perion                             | od As per Contract          | 07 <b>d</b> a                          | ys           |
| 10) | Tender opened on (Date &                                | Time)                       | 28/04/2                                | 014          |
| 11) | Number of Tender Docume<br>(Attach List of buyers)      | nts Sold                    | 03                                     |              |
| 12  | Number of Bids received                                 |                             | 03                                     |              |
| 13  | Number of Bidders present                               | at the time of ope          | ening of Bids                          | 03           |
| 14) | Bid Evaluation Report<br>(Enclose a Copy)               |                             | Соруз                                  | attached     |
| 15  | Name and Address of the S                               | uccessful Bidder _          | M/S. S.K Tr                            | aders        |
| 16  | Contract Award Price                                    | -                           | 2,49,990/-                             |              |
| 17  | Ranking of Successful Bidde                             | er in <b>Ev</b> aluation Re | port                                   |              |
|     | (i.e. 1 <sup>st</sup> , 3 <sup>rd</sup> Evaluation Bid) | M/S. S.K Trac               | lers                                   |              |
|     |                                                         | M/S. Techsys                | & Co                                   |              |
|     |                                                         | M/S. A.Raza                 | & Sons                                 |              |

18) Method of Procurement used: Single Stage – One Envelope Procedure

| 21) |                  |                                                    |                          |                           |                   | 1. PROCUREMENT PLAN:  Yes No. 1 |
|-----|------------------|----------------------------------------------------|--------------------------|---------------------------|-------------------|---------------------------------|
|     | ADV®             | RTISEMENT:                                         |                          |                           | Yes               |                                 |
|     | i)               | SPPRA Website<br>(If yes, give date                | and SPPRA I              | latentification N         | o.,               |                                 |
|     | ii)              | News Papers<br>(If yes, give name                  | g of newspap             | pers and dates)           | Yes               |                                 |
| 22) | NATU             | E OF CONTRAC                                       |                          |                           | No L              | tt mer mil                      |
| 23) | WASH             | HER QUALIFICA<br>NCLUDED IN BIL<br>onclose a copy) | TION CRITI               | BRIAN ACTION              | ENTS?             | Yes No 1                        |
| 24) | WAST             | HER IMD EVALU<br>NCLUDED IN BIL<br>enclose a copy) | ATION CRI<br>DING/TEN    | ERIA<br>IDER DOCUM        | NIS?              | Yes No No                       |
| 25) | WHETE<br>METER   | HER APPROVAL<br>OD OTHER THAN                      | OF COMPE<br>LOPEN COX    | FENT AUTHO<br>PETITIVE BE | RITY WAS O        | BEATNED FOR ESING A             |
| 26) | WAS B            | ad SECURITY OF                                     | STAINED FI               | OM ALL THE                | вирреж5?          | Y Yes Mol []                    |
| 27) | WHETE<br>BID / B | HER THE SUCCE<br>EST EVALUATE                      | SSEUL BID<br>DBID (in ca | WAS LOWEST                | TEVALUATE<br>des) | Yes No                          |
|     | WHETE<br>COMPL   | IER THE SUCCE.                                     | SSFUL BIDE               | DEŘ WAS TEC               | IBMCVIEV          | Yes No                          |
| 29) | WHETI<br>THE TH  | IER NAMES OF<br>ME OF OPENING                      | THE BIDDE<br>OF BIDS?    | RS AND THE                | IR QUOTED         | PRICES WERE READ OUT AT         |
| 30) | WHET<br>CONTR    | ER EVALUATE                                        | DN REPOR                 | CT GIVEN TO               | э вроржч          | BEFORE THE AWARD OF             |

| 31) ANY COMPLAINTS RECEIVED (If yes, result thereof)                                                                                               | Yes                                                                         |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------|
| (1. 1-2)                                                                                                                                           | No                                                                          |              |
| 32) ANY DEVIATION FROM SPECIFICATIONS GE                                                                                                           | VEN IN THE TENDER NOTICE / DOCUMENTS                                        | ;            |
| (If yes, give details)                                                                                                                             | Yes                                                                         |              |
|                                                                                                                                                    | No.                                                                         |              |
| 33) WAS THE EXTENSION MADE IN RESPONSE T<br>(If yes, give reasons)                                                                                 | TIME? Ves                                                                   |              |
|                                                                                                                                                    | No                                                                          |              |
| 34) DEVIATION FROM OF ALIFICATION CRITERI<br>(If yes, give detailed reasons.)                                                                      | IA Yes                                                                      |              |
|                                                                                                                                                    | No C                                                                        |              |
| BLACK LISTED?                                                                                                                                      | ENCY THAT THE SELECTED DRM IS NO                                            | ]]           |
| 36) WAS-A VISIT MADE BY ANY OFFICER OFFI<br>SUPPLIER'S PREMISES IN CONNECTION WI<br>BE ASCERTAINED REGARDING FINANGING<br>(If yes, enclose a copy) | OF VISIT, IF ABROAD:  Yes No V                                              |              |
| 37) WERE PROPER SAFEGUARDS PROVIDED (<br>THE CONTRACT (BANK GUARANTEE ETC.)?                                                                       | ON MOBILIZATION ADVANCE PAYMENT (                                           | ∏<br>∏ ,     |
| 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)                                                                                    | Yes                                                                         |              |
|                                                                                                                                                    | No L                                                                        |              |
| 30) Date of Award of Contract: Signature & Official Stamp of                                                                                       | Director                                                                    |              |
| Authorized Officer Stars                                                                                                                           | Edw.C                                                                       |              |
| OR OFFICE USE ONLY                                                                                                                                 | Ny                                                                          |              |
|                                                                                                                                                    |                                                                             |              |
| SPPRA. Block. No.8. Sindl                                                                                                                          | h Secretariat No.4-A, Court Road, k<br>021-9205356; 021-9205369 & Fax: 021- | ( <u>ara</u> |

Print Save Reset



### Office of the Director, Stores & Procurement Department Karachi Metropolitan Corporation Phone No.021-99215058 - 021-99215189

No.DIR/S&P/KMC/695/2014

Dated: 23/6/2014

M/S. A.Raza & Sons Karachi

SUBJECT: REFUND OF 2% SECURITY BID

Enclosed please find herewith the P.O No. 11693330, dated: 28/04/2014, amounting to Rs. 5,500/- submitted by you on 28/04/2014 alongwith the bid for the tender of "Supply of Computer Accessories and Toner Stationary for City Warden, MS, KMC" as the work has been awarded to the lowest bidder i.e, M/S, S.K Traders.

STORES & PROCUREMENT K. M. C.

Copy for information to:

"Director (Enf-I) SPPRA. Government of Sindh, Karachi

### Office of the Director, Stores & Procurement Department Karachi Metropolitan Corporation

No.DIR/S&P/KMC/ 695 /2014

Dated: 23/06 /2014

M/S. S.K Traders Karachi.

SUBJECT: TENDER FOR THE SUPPLY OF COMPUTER ACCESSORIES &

TONER STATIONARY FOR CITY WARDEN, MUNICIPAL

SERVICES, KMC

REF'NCE: Your Tender Opened on 28/04/2014.

This is to inform you that the Competent Authority has been approved your rates for the subject noted above.

You are required to please execute the agreement within three (03) days of the receipt of the same.

DIRECTOR STORES & PROQUREMNT

11 K. M.



Stamp Value -1 Rs. >.57/-

|                                                                                                           | and Burn mellersh                                     |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| An AGREEMENT made this day of day of                                                                      | 4 = A = C = C = A = E = E = E = E = E = E = E = E = E |
| (2014) between the City District Government of the city of Karach                                         |                                                       |
| by in the Christian Year two thousand                                                                     |                                                       |
| their Director (D & P) KMC hereinafter called the CDGK (which:                                            |                                                       |
| expression shall include their successors) of the one part and M/SL                                       | triving and the                                       |
| Traders.                                                                                                  |                                                       |
| carrying on business under the name and style of 2, Nawais Manzie.                                        | Inglies were                                          |
| by their Imran Bhori (Representative)                                                                     | 中的社员的                                                 |
| herein; fter called the Contractors (which expression shall in their                                      | - Millians Salas Salas                                |
| successors and assignees of the said firm and heirs executors, administrators                             | [NYTHENAMED COTTO]                                    |
| and assignees of the said individual partners of the said firm of the other                               | PAKISTAN                                              |
| part. Competent                                                                                           | ( دوسو روبي                                           |
| WHEREAS the Authority has accepted the Confractor actor actor                                             | 10                                                    |
| here un to annexed and marked Page 7 and dated and dated                                                  |                                                       |
| Approval of the administrator KMC and Metropolitan                                                        |                                                       |
| Occursioner KMC, at Para 52 & 51 the sametion                                                             | Day 1                                                 |
| amount of Rs. 249, 900/- Tender for the supply of                                                         |                                                       |
| purchase of Computer Acces & Toner Stationary for CW(MS)                                                  | 12003                                                 |
| according in to the specification and the general conditions of the contract                              | SPECIAL                                               |
| here-ur to annexed and marked and signed by the Contractors after having made themselves fully acquainted | ADHESIVE                                              |
| with its meaning and where as the Contractors have already deposited.                                     | IPAKISTANI                                            |
| with the CDGK the sum of Rs. 10% Security Levosit of                                                      | Also Appointers                                       |
| fc1 18.24,990/-                                                                                           | 5                                                     |
| as security deposit Rs. 5,000/- As 2% Samest Money.                                                       |                                                       |
| vide Challan No in addition to the Earnest Money                                                          | iii. / ) 編                                            |
| Rs. Balance Security Deposit will be deducted from Bill.                                                  | 2                                                     |
| vide Challan No. dated and have given to                                                                  |                                                       |
| the CDGK a lien over such sum as Security for the due fulfilment of                                       | 724 1 105                                             |
| the Contract NO V THIS AGREEMENT WITNESSETH that the                                                      | 1070 11 6 11 0 700                                    |
| CDGK and the Contractors shall respectively well truly carry and fulfil the                               | SPECIAL                                               |
| Contract and abide by all the terms and conditions of the aforesaid                                       | Additional                                            |
| specification and tender.                                                                                 |                                                       |
| The Contractors do hereby bind themselves, their heirs, successors                                        | e-dillin                                              |
| legal representatives and assignees to pay to the CDGK a sum of                                           | # 1,##Z00                                             |
| Rs. 24,980/- by way of penalty in case of the breach of any of the                                        | 170                                                   |
| terms and conditions of the contracts including those mentioned in the                                    | the state of the same                                 |
| ender without prejudice to the right of the CDGK to recover the                                           |                                                       |
| lamages for and such breach.                                                                              |                                                       |
| <b>.</b>                                                                                                  |                                                       |
| N WITNESS WHEREOF the said parties have set their hands                                                   |                                                       |
| this 24th day of June, 2014.                                                                              |                                                       |
| for the City of Karachi.                                                                                  | 1111                                                  |
|                                                                                                           |                                                       |



### Office of the Director, Stores & Procurement Department Karachi Metropolitan Corporation Phone No.021-99215058 - 021-99215189

No.DIR/S&P/KMC/710 /2014

Dated: 23/6/2014

M/S Techsys & Co Karachi

SUBJECT: REFUND OF 2% SECURITY BID

Enclosed please find herewith the P.O No. 1169331, dated: 28/04/2014, amounting to Rs. 6,000/- submitted by you on 28/04/2014 alongwith the bid for the tenders of "Supply of Computer Accessories and Toner Stationary for City Warden, MS, KMC" as the work has been awarded to the lowest bidder i.e, M/S, S,K Traders.

DIRECTOR STORES & PROCUREMENT K. M. C.

Copy for information to:

Director (Enf-I) SPPRA, Government of Sindh, Karachi

1800V

NIT NO. DIR/S&P/KMC/ 292 /2014, dated: 09/04/2014

Method and procedure of procurement: National Competitive Bidding (Single Stage - One Envelope)

Tender for the supply of Computer, Computer Accessories & Tonner, Description of Work:

Stationary for City Warden, Municipal Services, KMC

### MINUTES OF BID OPENING MEETING

A meeting of the Procurement Committee of this Department was held on 28/04/2014, for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all / following members of the Procurement Committee and the representative of bidders. (Attendance sheet is enclosed).

The following bidders submitted their bids till the deadline of submission:

- M/S. S.K. Traders 1)
- M/S. Techsys & Co 2)
- M/S. A. Raza & Sons

The bids were opened at 2.00 pm, in the presence of the above mentioned participants and the 3) rates quoted by bidders were read aloud and encircled by chairman of the Procurement Committee. All the members of the Procurement Committee signed each and every page of financial proposal / bids. The bids do not contain any over writing or cutting. Following is the details of bids announced.

|      | s do not contain any o | - P PRICE      | AMOUNT OF    | PAY ORDER NO. / | REMARKS       |
|------|------------------------|----------------|--------------|-----------------|---------------|
| S.NO | INAME OF E             |                | BID SECURITY | 11649946        |               |
|      | M/S. S.K. Traders      | Rs. 2,49,990/- | Rs.5,000/-   | 28/04/2014      |               |
| 1    | 101/ 5. 5              |                | Rs.6,000/-   | 11693331        |               |
| 2    | M/S. Techsys & Co      | Rs.2,61,100/-  | N3.0,000/    | 28/04/2014      |               |
|      |                        | 72.700/        | Rs.5,500/-   | 11693330        |               |
| 3    | M/S. A. Raza &         | Rs.2,73,700/-  | 1,5,5)0 = -/ | 28/04/2014      |               |
|      | Sons                   |                |              |                 | a provided in |

The Committee shall examine all the bids as per the Qualification / eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the vote of thanks to and from the chair.

STORE AND PROCUREMENT DEPTT. K.M.C.

DIRECTOR DESIGN

Store &MScument Department

K.M.C.

NIT NO. DIR/S&P/KMC/ 292 /2014, dated: 09/04/2014

Method and procedure of procurement: Open Competitive Bidding (Single Stage-One Envelope

Tender for the supply of Computer, Computer Accessories & Tonner, Description of Work:

Stationary for City Warden, Municipal Services, KMC

### **BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

| S.No           | Eligibility / Qualification                                                                          | Bidder's Name     | Bidder's Name        | Bidder's Name          |
|----------------|------------------------------------------------------------------------------------------------------|-------------------|----------------------|------------------------|
|                | Criteria                                                                                             | M/S. S.K. Traders | M/S. Techsys &<br>Co | M/S. A. Raza &<br>Sons |
|                |                                                                                                      | Attached          | Attached             | Attached               |
| 1              | NTN                                                                                                  | Attached          | Attached             | Attached               |
| 2              | Sales Tax Registration                                                                               |                   | Attached             | Not Attached           |
| _ <del>_</del> | Professional Tax                                                                                     | Attached          |                      |                        |
|                | Qualification / Criteria  Minimum Three Years'                                                       | Attached          | Not Attached         | Not Attached           |
| 4              | Experience of relevant field  Turnover of at least last                                              | Attached          | Not Attached         | Not Attached           |
| 5              | three Years.  Required Bid Security is                                                               | Attached          | Attached             | Attached               |
| 6              | attached                                                                                             | Yes               | Yes                  | Yes                    |
| 7              | Bid is signed, named and stamped by the authorized person of the firm alongwith Authorization letter |                   |                      |                        |
| 8              | Any other factor deemed to be relevant by the procuring agency subject to provision                  | 3                 |                      |                        |
|                | of Rule-44  Qualified / disqualified                                                                 | Qualified         | Qualified            | Qualified              |

ACCOUNTS OFFICER (S&P)

**ACCOUNT OFFICER** STORE AND PROCUREMENT DEPTT. K.M.C.

DIRECTOR (DESIGN)

DIKW&SB( 222)

DIRECTOBIBEOTOR Store & Procument Department

### KARACHI METROPOLITAN CORPORATION STORES & PROCUREMENT DEPARTMENT

### **Bid Evaluation report**

|    | Name of Procuring Agency : Stores & Procurement Department, KMC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Tender Reference No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2. | Tender Reference No. DIR/S&P/RINC/232/2014 dates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2  | Tender Description / Name of work / items: Supply of Computer, Com |
|    | Accessories & Toner Stationary for City Warden, Municipal Services, NVIC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | Method of Procurement : Single Stage one Envelop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4. | Method of Procurement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5. | Tender Published : SPPRA Website & KMC Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| _  | Total bid Documents Sold : (03) Three                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6. | 10tal bid Documents sold i(03) Three                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 7. | Total Bids Received :(03) Three                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0  | Technical Bid Opening date: (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ^  | No. of Bid technically qualified (if applicable):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    | n: I/-) Poincted:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 19 | J. Biu(5) Rejected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1  | 1. Financial Bid Opening date / Date of Opening                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1  | 2. Bid Evaluation Report L:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| S.<br>No. | Name of Firm<br>or Bidder | Cost offered by<br>the Bidder | Ranking in items of cost                | Comparison<br>with<br>Estimated<br>Cost | Reasons for acceptance/rejection | Remarks      |
|-----------|---------------------------|-------------------------------|-----------------------------------------|-----------------------------------------|----------------------------------|--------------|
|           |                           |                               | 3                                       | 4                                       | 5                                | 6            |
| 0         | 1                         | 2                             |                                         | Offer Rate                              | 1 <sup>st</sup> lowest           | Recommended  |
| 01-       | M/S. S. K.                | Rs.249,990/-                  | 1 <sup>st</sup> lowest                  |                                         |                                  | for award of |
| 01-       | Traders                   |                               |                                         | Basis                                   |                                  | work         |
|           |                           |                               | -nd                                     | O/R                                     | 2 <sup>nd</sup> lowest           |              |
| 02-       | M/S. Techsys              | Rs.261,100/-                  | 2 <sup>nd</sup> lowest                  | O/ K                                    |                                  |              |
|           | & Co.                     |                               | O I I I I I I I I I I I I I I I I I I I | O/R                                     | 3rd lowest                       | -            |
| 03-       | M/S. A. Raza              | Rs.273,700/-                  | 3rd lowest                              | J/K                                     |                                  |              |
|           | & Søns                    |                               |                                         | 1                                       |                                  |              |

ACCOUNTS OFFICER

ACCOUNT OF KMG.
STORE AND PROCUREMENT DEPTI.
K.M.C.

DIRECTOR (DESIGN),

STORES & PROCURENT DESARment Store & M. K.M.C.

### STORES & PROCUREMENT DEPARTMENT KARACHI METROPOLITAN CORPORATION

MUNICIPAL SERVICES, KARACHI METROPOLITAN CORPORATION ACCESSORIES & TONER STATIONARY FOR CITY WARDEN TENDER FOR THE SUPPLY OF COMPUTER, COMPUTER

## COMPRATIVE STATEMENT

|     |                                      |      |      |            |            |              |            |                                         | 4          | Domarke |  |
|-----|--------------------------------------|------|------|------------|------------|--------------|------------|-----------------------------------------|------------|---------|--|
| 2   | Description                          | Qty. | Unit | M/S. S. K. | Amount     | M/S. TECHSYS | Amount     | M/S. A. RAZA &                          | Amount     |         |  |
|     |                                      |      |      | TRADERS    |            | & CO.        |            | 2000                                    | 00 000 20  |         |  |
|     |                                      | ,    | 2017 | 8.075.00   | 24,225.00  | 8,500.00     | 25,500.00  | 9,000.00                                | 00.000,72  | _       |  |
| 01- | Cartridge HP 901 (Black)             | n    |      |            |            | -            |            |                                         |            |         |  |
|     |                                      |      |      | 00 000 0   | 19 980 00  | 10.000.00    | 20,000.30  | 10,200.00                               | 20,400.00  |         |  |
| 02. | Cartridge HP 901 (Colour)            | 7    | Nos. | 00.088,8   | 00:00:11   |              |            |                                         |            |         |  |
|     |                                      |      |      |            |            | 11 500 00    | 00,000 85  | 12,500.00                               | 62,500.00  |         |  |
| 03- | Cartridge HP P-1005                  | 5    | Nos. | 11,240.00  | 56,200.00  | TT,000.000   |            |                                         |            |         |  |
|     |                                      |      |      |            | 00 000 0   | 2 450 00     | 00.008,6   | 2,800.00                                | 11,200.00  |         |  |
| -40 | USB Data Transfer *8 GB)             | 4    | Nos. | 2,200.00   | 00.000.00  | 2000         |            |                                         |            |         |  |
|     |                                      |      |      |            |            | 00 003 6     | 0C- 008 2C | 9,200.00                                | 27,600.00  |         |  |
| 05- | Hard Disk (160 GB)                   | 8    | Nos. | 8,525.00   | 75,5,5,00  | 00:000,0     |            |                                         |            |         |  |
|     |                                      |      |      |            | 747        | 172 000 00   | 122,000,00 | 125,000.00                              | 125,000.00 | _       |  |
| -90 | Computer Core i3 (Complete Set) with | 1    | Set  | 115,210.00 | 115,210.00 | 777,000,00   |            |                                         |            |         |  |
|     | Printer                              |      |      |            |            |              | 261.100.00 | _                                       | 273,700.00 |         |  |
|     |                                      |      |      | Total      | 249,990.00 | Total        |            | lotal                                   |            |         |  |
|     |                                      |      |      |            |            |              |            |                                         | <          |         |  |
|     | >>3                                  |      |      | Try Y      |            |              | •          |                                         | <u></u>    |         |  |
|     |                                      |      |      |            |            |              |            | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) |            |         |  |

DYRECTOR (DESIGN)

ACCOUNTS OFFICER

STORES/& PROCUREMENT

STORES & PROCUMERIERS STORE & Procument DAS STORE & Procument DAS KIM.C. K.M.C.

DIRECTOR

K.M.G.C.C.UNT OFFICER STORE AND PROCURENCIATION OF PICKERS. K.M.C.

### TENDER FOR THE SUPPLY OF COMPUTER, COMPUTER ACCESSORIES SUBJECT: & TONER STATIONARY FOR CITY WARDEN, MUNICIPAL SERVICES, KMC.

The Procurement Committee in its meeting held in the office of the Director, Stores & Procurement Department, KMC, has examined all the offers / bids (sealed) are in accordance with the tender documents / schedule for the above.

The Dy. Director, Market Intelligence (DDMI), Stores & Procurement Department, KMC, has already given the estimated / evaluated cost of each item in accordance with the tender schedule is placed at Flag "A".

According to estimated / evaluated cost of the quoted items comes to Rs.3,00,000/- where the total cost offered by the lowest bidder for the same is Rs.2,49,990/-, are competitive, reasonable and within the estimate, assessed by DD (Market Intelligence), the Procurement Committee found the quoted rates by the lowest bidder as competitive and reasonable.

In view of the above, the rates offered by M/S. S. K. Traders is competitive, reasonable as stated above therefore the Committee unanimously recommended M/S. S. K. Traders for supply of above captioned items on the quoted rates in the sum of Rs.2,49,990/- being a lowest one and within the allocated amount of relevant budget head after waiving of the economy cut, if required.

ACCOUNT\$

/ (S&P),' KMQ ACCOUNT OFFICER STORE AND PROCUREMENT DEPTT.

K.M.C.

DIRECTOR (DESIGN),

sa Camed

DIRECTOR

STORES & PROCUREMENT

Store & Procument Department K.M.C.



## Federal Board of Reve

Government of Pakis

# NATIONAL TAX NUMBER CERTIFICATE

(Issued under section 20 of the Finance Act, 2001)

National Tax Number (NTN):

3158537-0

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Name:

Address:

SK TRADERS

LANGE MAKE THROOD STREET OUT RAW

ROAD PAKISTAN OHOVER

CHEST CHE

Status/Nature:

CNIC/Firm Reg./Company Inc.Number:

This Certificate shall be prominently displayed at a conspicuous place of the premises in which business or work for gain is carried on. It is also required to be indicated on the signboard where it is affixed

Date of Issue

FBR(())

B B B . f b 7 . g o v . p k



### **GOVERNMENT OF SINDH**

### OFFICE OF THE EXCISE & TAXATION OFFICER, 'P-19'DIVISION, KARACHI.

4th Floor, Manzoor Square, 1/35, Plaza Quarters, Noman Street, Behind Charania Hospital, M.A. Jinnah Road, Karachi. Ph: 9215772

No. E.T.O /P-II /Prof. Tax/#V/1 /2004 , Karachi

Dated 21/04/2019

Salar Salar Salar Lang

### **CERTIFICATE**

**Professional Tax** 

(See Rule 11(4)(a)

| This is certified that                                | S.K Trode      | ris .            |                            |
|-------------------------------------------------------|----------------|------------------|----------------------------|
| Or - Mounds Manyle                                    | spacered & led | net Raw          | Road Polley                |
| have paid the Tax on Trades, Prof                     |                |                  |                            |
| Year 2013 201 vide Challan                            |                |                  |                            |
| National Bank of Pakistan, Marional Bank of Pakistan, | emeli Rosel    | 1                | Branch Karachi.            |
| This Certificate is valid for the year                |                | only; i.e. up to | 30th June 200 $t_{\gamma}$ |

WEXCISE & TAXATION OFFICER,
P-10 DIVISION, KARACHI.



CAMPARA THE ME TO A SECRET OF

Dated: 28th April, 2014

Tol

### The Director Stores,

Office of the Director, Stores & Procurement Department, Karachi Metropolitan Corporation, Nishter Road, Karachi.

Subject: PAST EXPERIENCE WITH KARACHI METROPOLITAN CORPORATION

Dear sir,

As requisted, please find below the detailed of our turnover till March-2014 with KMC for ydur ready reference:

Approximate turnover figures are as under:

2011-12 Rs.827,400/-

2012-13 Rs.2,544,404/-2013-14 Rs.582,535/-

Thanking you

Imran BHURI

Sr. Manager Marketing Cell # 0333 216 1996

NTN: 3158537-0

G\$T: 17-00-8471-055-82

### KARACJHI METROPOLITAN CORPORATION STORES & PROCUREMENT DEPARTMENT

| · · ·      | DER FOR THE SUPPLY OF CONTROL OF | ork have been opened                                   |                                                     |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|
| S.NO.      | NAME OF TENDERERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SIGNATURE OF<br>TENDERERS                              | REMARKS.                                            |
| (D) S:     | TRADERS<br>ES GCO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Aff                                                    | 9mm 8/22<br>0333-2161886<br>Mustafa<br>0832-3705700 |
| (3) B.     | Roza & Sons.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                        | Steen To                                            |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |                                                     |
| MEMEBERS O | CCOUNTS OFFICER STUTY  (Bap) KNG  TENDER OPENING COMMITTED  Lesign, K. W 4 S. B.  City warden Almir Radio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DIRECTOR DIRECTOR DIRECTOR DIRECTOR STORES & PROCESTOR | )irector                                            |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | *                                                      |                                                     |



### KARACHI METROPOLITAN CORPORATION CHIEF OFFICER'S SECRETARIAT

Civic Centre, University Road, Gulshan - e - Iqbal, Karachi.

NO: KMC/CO/PS/154 /2013

Dated:-01 - 04-2013

SUBJECT:-

CONSTITUION OF PROCUREMENT COMMITTEE FOR

STORE & PROCUREMENT DEPARTMENT, KMC

In pursuance of Rule - 7 of SPP Rules 2010, the Procurement Committee for Store & Procurement Department, KMC, is hereby constituted comprising of the following:-

| 1 | Director, S & P, KMC                           | Convener  |
|---|------------------------------------------------|-----------|
| 2 | Director (Design), KW&SB or his representative | Member    |
| 3 | Assistant Accounts Officer, S&P, KMC           | Member /  |
| J |                                                | Secretary |

Terms of Reference of the Committee is to act as per SPP Rules 2010 regarding Invitation of Tender & its opening including following functions and Responsibilities : -

- Vetting of Prepared Bidding Documents.
- > Carrying out technical as well as financial evaluation of the bids.
- Preparing Evaluation Report as provided in Rule 45 of SPRA.
- Making recommendation for the award of contract to the Competent Authority.
- Perform any other function ancillary and incidental to the above (with the permission of Competent Authority).

[MATANAT ALI KHAN]

**Metropolitan Commissioner** 

Karachi Metropolitan Corporation

### Distribution

- 3. The Managing Director, KW&SB.
- 4. The Financial Advisor, KMC.
- 3. The Director (CB) SPPRA, Govt. Of Sindh , Karachi.
- 4. All Committee Members.