EVALUATION OF THE TECHNICAL PROPOSALS LINKED WITH NIT NO:SBBHC/RFP/L,C.H/3RD PHASE/5148/2016 DATED 29TH MARCH , 2016 SUBMITTED BY VARIOUS SHORTLISTED/PRE-QUALIFIED BIDDERS/ CIVIL SOCIETY ORGANIZATIONS FOR SUPERVISION THE CONSTRUCTION ACTIVITIES OF LOW COST HOUSES IN DIFFERENT DISTRICTS OF SINDH PROVINCE EVALUATED BY THE CONSULTANTS SELECTION COMMITTEE IN THE MEETING HELD ON 15TH APRIL, 2016, WHICH DETAILS ARE AS UNDER

| PART_1 | WORK PLAN | MAXIMUM | | | NAME O | F BIDDERS | NAME OF BIDDERS AND MARKS OBTAINED | BTAINED | | |
|----------------|---|-----------------------------|---------|-------|--------|-----------|------------------------------------|---------|-------|--------|
| | | MARKS 40 | (HANDS) | (MDF) | (NRDO) | UTL | SALARDO | (BSDSB) | BASIC | IVCD |
| а | Strategy in bar chart to complete Task in 09 month | 40 Marks | 1 | 40 | , | | • | 40 | 40 | 40 |
| b. | Strategy in bar chart to complete Task in 10 month | 36 Marks | | | 36 | 36 | 36 | | , | |
| c | Strategy in bar chart to complete Task in 11 month | 32 Marks | | 1 | 1 | | , | | , | а |
| . d | Strategy in bar chart to complete Task in 12 month | 28 Marks | 28 | Ē | | | | | | |
| PART -II | ORGANIZATIONAL SETUP & ASSETS. | MAXIMUM MARKS 20 | | | | | | Cat. | | |
| а | Organization's Own office (Registered with organization's Na | 10 Marks | 10 | 1 | ı | ı | 1 | 1 | 1 | · I |
| Ь. | Rented Office | 05 Marks | r | 05 | 05 | 05 | 05 | 05 | 05 | 05 |
| c | Computer/Laptop/I paid (more than one) | 01 Mark | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 |
| d | Printer (more than one) | 01 Mark | . 01 | 01 | 01 | 10 | 01 | 01 | 01 | 01 |
| е | Camera (more than one) | 01 Mark | 01 | 01 | 01 | 01 | 10 | 01 | 01 | 01 |
| ħ | GPS Coordinates (more than one) | 01 Mark | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 |
| ūđ | Bio-metric system | 01 Mark | • | 01 . | | 01 | 01 | 1 | . 01 | ě |
| h | Vehicle of Organization (Registered in the name of organization) | 05 Marks | 05 | L | 1. | 1 | | 1 | 1 | 05 |
| PART-III | KEY PERSONAL STAFF | MARKS 30 | | | | Jes . | | | e | |
| ಏ | SUB. ENGINEER(DIPLOMA IN CIVIL) (40 MARKS FOR EACH,) | 20 Marks | 20 | 20 | .20 | 20 | 20 | 20 | 20 . | 20 |
| ь. | I.T EXPERT (Having Minimum Qualification Of DIT) from STB | 10 Marks | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| PART-IV | SUITABILITY OF THE TRANSFER OF KNOWLEDGE (TRAINING) PROGRAM | MAXIMUM MARKS 10 | | | | | | | | |
| a | Work Mistri /Mason/ Trainer (05 marks for each) | 10 Marks | 10 | 10 | 05 | 10 | 10 | 10 | 10 | 10 |
| | TOTAL | GRAND TOTAL 100 MARKS | 87 | 90 | 80 | . 86 | 86 | 89 | 90 | 94 |
| 70 Marks sh | 70 Marks should be scored in technical proposal for qualifying to | fying to | | | | | | 7 | 2 | |
| par nerbare in | participate in imaneial bidding | | - | 1,00 | i ce | | | | | |

Deputy Director (Engg) SBBHC

Member

Member

Section officer (B&E-VIII) Finance Deptt:

Member

(Abdub Rocem Sheileh)
Planning Officer
Planning & Development Department

(Chulam) How Broki

Section officer (Localdination)
Chief Minister's Secretariat Sindh
Member

Deputy Secretary (Technical)
Works & Services Department

Member

(Sycal Subjustation Strah)
Director (Inspection/Admin) SBBHC

Chairman

EVALUATION OF THE TECHNICAL PROPOSALS LINKED WITH NIT NO:SBBHC/RFP/L.C.H/3RD PHASE/5148/2016 DATED 29TH MARCH , 2016 SUBMITTED BY VARIOUS SHORTLISTED/PRE-QUALIFIED BIDDERS/ CIVIL SOCIETY ORGANIZATIONS FOR SUPERVISION THE CONSTRUCTION ACTIVITIES OF LOW COST HOUSES IN DIFFERENT DISTRICTS OF SINDH PROVINCE EVALUATED BY THE CONSULTANTS SELECTION COMMITTEE IN THE MEETING HELD ON 15TH APRIL, 2016, WHICH DETAILS ARE AS UNDER

| | | ž. | | | | | | | | | | | | | | | | | _ | | | | | | | 7 | |
|-----------------------------------|--|------------|----------------------------------|---|--------------------------|--|--------------------|--------------------------------|---|---|----------|--------------------|--|-------------------|---------------------------------|------------------------|-------------------------|--|---------------|--|--------------------------------|--|--|--|----------|--|------------------------------------|
| | Deputy | | participate ii | 70 Marks ch | | а | | PART-IV | ь. | Ð | | PART-III | h | ασ | f | c | d | . c | b. | а | PART -II | d | c | b. | 22 | | PART-1 |
| Member | gg:)SBBHC | 4 | participate in financial bidding | and he seared in technical proposal for a | TOTAL | Work Mistri /Mason/ Trainer (05 marks for each) | (TRAINING) PROGRAM | SUITABILITY OF THE TRANSFER OF | I.T EXPERT (Having Minimum Qualification Of DIT) from STB | SUB. ENGINEER(DIPLOMA IN CIVIL) (10 MARKS FOR EACH,) | | KEY PERSONAL STAFF | Vehicle of Organization (Registered in the name of organization) | Bio-metric system | GPS Coordinates (more than one) | Camera (more than one) | Printer (more than one) | Computer/Laptop/I paid (more than one) | Rented Office | Organization's Own office (Registered with organization's Na | ORGANIZATIONAL SETUP & ASSETS. | Strategy in bar chart to complete Task in 12 month | Strategy in bar chart to complete Task in 11 month | Strategy in bar chart to complete Task in 10 month | month | Control is be should be small to Table 100 | WORK PLAN |
| Planning & Development Department | (Abau Kalleem Sueskeh) Planning Officer | Malu Marie | uaniying to | nalifying to | GRAND TOTAL 100 MARKS | 10 Marks | MARKS 10 | MAXIMUM | 10 Marks | 20 Marks | MARKS 30 | MAXIMUM | 05 Marks | 01 Mark | 01 Mark | 01 Mark | 01 Mark | · 01 Mark | 05 Marks | 10 Marks | MAXIMUM MARKS 20 | 28 Marks | 32 Marks | 36 Marks | 40 Marks | 200 | MARKS 40 |
| t Department | Sheikh) | , | | | 83 | 10 | | | 10 | 20 | ,* | ш | 1 | , | | | 01 | 01 | 05 | | | | i i | 36 | | WRDO | |
| | | | | | 78 | 10 | | | 10 | 10 | | | 1 | | | 01 | 01 | 01 | 05 | | × | | 1 | | 40 | wwo | NAME O |
| | | | | | 89 | 10 | | | 10 | 20 | * | | 1 | • | 01 | 10 | 01 | . 01 | 05 | | | , | 1 | i | 40 | CDD | F BIDDERS A |
| Works & S | Deputy Sec | | | | 78 | 10 | | | 10 | 20 | | | 1 | | | 1 | 1 | 01 | . 05 | | | 1 | 32 | ï | i | PSWA | NAME OF BIDDERS AND MARKS OBTAINED |
| Works & Services Departmen | Deputy Secretary (Technical | 1 | 0 | | 89 | 10 | | | 10 | 20 | * | 'n | • | | 01 | 01 | 01 | 10 | 05 | | 9 | , | | | . 40 | BSWA | TAINED |
| urtment | inical) | | | | . 90 | 10 | | | 10 | 20 | | | | 01 | 10 | 01 | 01 | 10 | 05 | | | | , | | 40 | SEADF | |
| | | | | | | | | | | | | | | | | | | _ | | | | | | - | - | 1 | |

Section officer (B&E-VIII) Finance Deptt:

ussey gran Erah

Member

Chief Minister's Secretariat Sindh

Member

Section officer (C (Churan X)

Director (Inspection Admin) SBBHC

Chairman

Works & Services Department Deputy Secretary (Technical)

Member

Planning & Development Department

Member

MINUTES OF MEETING HELD ON 15TH APRIL2016 UNDER THE CHAIRMANSHIP OF MR. SYED SABIR HUSSAIN SHAH, DIRECTOR (INSPECTION) SHAHEED BENAZIR BHUTTO HOUSING CELL GOVERNMENT OF SINDH KARACHI FOR OPENING, SCRUTINIZING AND EVALUATION THE BIDS/PROPOSAL SUBMITTED BY THE VARIOUS SHORTLISTED BIDDERS/CIVIL SOCIETY ORGANIZATIONS IN RESPONSE TO THIS CELL'S ADVERTISEMENT NIT NO:SBBHC/RFP/L.C.H/3RD PHASE/5148/2016 DATED 29TH MARCH ,2016AND IT'S CORRIGENDUM VIDE NO:SBBHC/RFP/L.C.H/3RD PHASE/5153/2016 DATED 30TH MARCH ,2016.

List of participants attached.

The chair welcomed to the participants of the meeting.

The meeting of consultant's selection committee was held on 15TH April,2016 linked to Shaheed Benazir Bhutto Housing Cell's Advertisement Nit No:SBBHC/RFP/L.C.H/3rd Phase/ 5148/2016 Dated 29th March ,2016 which issued to all shortlisted/pre-qualified bidders/Civil Society organization for the defined scope of work ,which was also hoisted on the Cell's website www.bhc.gos.pk and SPPRA website at serial # 27214 dated 30 March,2016.The bids/proposals were invited under Rule-46(2) and Least Cost Selection method under Rule-72 (1) of SPP Rules,2010, was adopted.

The PA has sale out the 64 bids/ proposals and also received back all 64 bids/ proposals as per schedule specified in the NIT/bid documents, which details are as under :-

| | Total | 14 | 14 | 14 | 1.12 | 10 |
|------------|--|------------------------|---------------------------|----------------------------|---------------------|------------|
| 14 | Shah Abdul Latif Rural Devorg | Khairfm | N. Feroz | Ghatki | SUKICUY | Hyderabag |
| 13 | Universal Troops Liberal Social Welfare Association(UTL) | GHOTKI | Hyderabad | Sanghar | Khairpur | Sukkur |
| 12 | BASIC Development Foundation | Shaheed Benazirabad | Jamshoro | Tando Muhammad Khan- | Sujjawal | Tharparkar |
| 17 | Waseel Rural Development Organization | Sukkur | Khairpur | Sanghar | Naushahro Feroze | Matiyari |
| 10 | Bhittai Social Watch & Advocacy(BSWA) | Tando Allahyar | Tando Muhammad Khan | Umerkot | - | |
| 10 | Sustainable Economic and Agriculture Development foundation (SEADF) | Badin | Tando Muhammad Khan | Matiyari | Tando Allahyar | Tharparkar |
| 0 % | Indus Valley Construction and Development | Larkana | Dadu | Qambar & Shahdadkot | Shikarpur | Thatta |
| 07 | Council For Community Development (CCD) | Tando Muhammad Khan | Sujjawal | Jamshoro | Kashmore | ~ |
| 06 | Women Welfare Organization(WWO) | Karachi | Thatta | Shikarpur | Dadu | Sanghar |
| 05 | Progressive Social Welfare Association | Ghotki . | Naushahro Feroze | Jamshoro | Karachi | Larkana |
| 04 | Bright Star Development Society Baluchistan(BSDSB) | Jacobabad | Kashmore | Jacobabad | | - |
| 03 | National Rural Development Organization (NRDO) | Qambar & Shahdadkot | Shikarpur | Hyderabad | Dadu * | Larkana |
| 02 | Management & Development Foundation (MDF) | Tharparkar | Mirpurkhas | Badin | Benazirabad | Umerkot |
| 01 | Health & Nutrition Development Society (HANDS) | Umerkot | Jacobabad | Sujjawal | Mirpurkhas | - |
| S# | Name of CSO/purchaser | District for which | Bids/RFP sale of | out & received b | ack | |

Run

In accordance with the procedure already defined in the bid document/RFP under the provision of Rules, the sealed packages were opened from which the sealed technical proposals of all CSOs were opened by the committee. The bidders were required to submit bid security of Rs.100,000/= in shape of pay order with technical proposal, the PA 63 proposals were found in accordance with requirements mentioned in the RFP. Whereas 01 one proposal of M/S Women Welfare Organization for District Shikarpur was not entertained by the committee, which was not accompanied bid security, therefore sealed financial proposal has also returned to the representative of the organization during the meeting.

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The maximum 100 marks were kept in view of the criteria of the technical proposal and the minimum 70 marks for qualifying technical proposal to compete in the financial proposal were fixed. Accordingly the bids/ proposals were evaluated/scrutinized in view of the criteria and after detailed point to point discussion and awarded marks, which are shown against each bidders/CSO at Annexure-A-I-&A-II , It has been decided that all bidders/CSOs should be provided copy of evaluation report and it may be got hoisted on the SPPRA website as well as SBBHC own website to ensure transparency and giving opportunity to the bidders/CSO's for submission of their grievances, if any under Rule-31(3) of the SPP Rules, 2010,

In accordance with the evaluation report at Annexure-A-I&A-II Consultants Selection Committee all the bidder/ Civil Society organizations have been declared qualified/ successful in the technical proposal being obtaining more than minimum 70 marks. The next meeting for opening & Evaluation of financial proposals/bids has been fixed on 27th April ,2016 at 1.00 PM in the SBBHC office Karachi.

The meeting ended with the vote of thanks to and from chair.

Deputy Director (Engg:) SBBHC

Member

(Abdickaleem Sheikh) Planning Officer P&D Dept:

Member

(SM) Khalid Huda) Deputy Secretary (Technical)

Works & Services Department

Membe

Section officer

Chief Minister's Secretariat Sindh

Member

Section officer (B&E-VIII) Finance Deptt:

Member

Director (Inspection/Admin

Chairman

SHAHEED BENAZIR BHUTTO HUSING CELLS, KARACHI

No:SBBHC/RFP/L.C.H/3rd phase/ 5167/2016

Dated 19 /4/2016

Copy for information to the:-

- 1/ The Principal Secretary to Chief Minister Sindh.
- 2/- The Chairman SBBHC.
- 3/- The Director / Manager (Capacity building), SPPRA, Government of Sindh, Karachi

4/- Members of the Consultants Selection Committee-----(All).

DEPUTY DIRECTOR (ENGINEERING)

LIST OF PARTICIPANTS OF THE MEETING HELD ON 15TH APRIL,2016 TO EVALUATE THE BIDS/ PROPOSALS OF THE BIDDERS LINKED WITH THIS OFFICE REQUEST FOR PROPOSAL VIDE NO:SBBHC/RFP/L.C.H/3RD PHASE/5148/2016 DATED 29TH MARCH.

| S.No | Name | Designation | Name of Or / Deptt: | Phone /Cell | Signature |
|------|---------------------------------------|---|------------------------|-----------------|------------|
| 01 | Syed Sabir Hussain Shah (In chair) | Director (Insp/ Admin)/ Chairman CRC | SBBHC | | J-i |
| 02 . | Syed Qaim Mehdi Shah | Deputy Director(.Engineering)/ (Member | SBBHC | _ | per ! |
| 03 | ABOUL KALEEY SHARKH | PLANNING OFFICER | PED, DEPTT. | 0303-3456168 | Maleem |
| 04 | S.M. KHALID HUDA | Dy Secy (Technical) | Was Deptt | 03002018438 | 1st la |
| 05 | Copy of the Husein | 6. Section office | em Sect:/H | 99202059 | SHANK! |
| 06 | Eged Of tal Haven | Scation Fran | Finance Depett- | 0333-3411246 | 5 Chulling |
| 07 | Agha AkWapur | Poesident. | NRDO | 8666656 | Omens |
| 08 | Nadis Manson | S. Manger | ZOMATT | 0346 8209660 | 1 m |
| 09 | Town of Horizon | President | Waseela | 0303-9494 | Jan -0 |
| 10 | Ikhler. A. chroher | Poesident | PSWA | 2811176-1880 | Thedre |
| 11 | Ahmed Ali | Pattsdat | WTL | 034-3311902 | A ali |
| 12 | Chilom Abbas | President | CALRO | 030-3/0/69) | RIOR |
| 13 | NAJMA BALOCH | CÉO | WWO | 0344-2111107 | atfina |
| 14 | HofegulRehnan | CED | CCD | 03323828084 | he on |
| 15 | AHAFAGME | Exactive | ived | 0333268241 | 11/ -11/ |
| 16 | KHADIM-MIRANI | E.D | BSWA | 30093146 | 5 /2 |
| 17 | Nasear Amel Char | CEO | BSOSB | 0300380152 | g Mu |
| 18 | Mustafa Rajper | ED | MDF | 3022506 | Musilayan |
| 19 | Dryameen Pewor | President | MSF | 0300937 | Th |
| 20 | Colhulam Shabir | Director | SEAD-F | 6795 | Hurt. |
| 21 | Alter Maho Sov | CBO | BASIC DA | 03336000608 | Sam. |





M-01 Beaumont Plaza, Behind PIDC House, Karachi Phone No. 9204178-9- Fax 5680117

NO:SBBHC/RFP/L.C.H/3rd phase/

5/81

Dated

29

April, ,2016

BID EVALUATION REPORT

| 1. | Name of Procuring Agency | SHASEED BENAZIR BHUTTO HOUSING CELL GOVERNMENT OF SINDH |
|----|--|--|
| 2 | Tender Reference No: | This cell's Advertisement NIT/RFP No:SBBHC/RFP/L.C.H/3 rd Phase/ 5148/2016 Dated 29 th March ,2016 |
| 3 | Tender Description / Name of work/ item | Request For Proposals (RFP) from prequal fied civil society organizations for supervision, monitoring of construction activities of low cost houses at all District of Sindh Province. |
| 4 | Method of Procurement | SINGLE STAGE TWO ENVELOP PROCEDURE & LEAST COST SELECTION METHOD |
| 5 | Tender Published: | hoisted on SBBHC (PA) website www.bhc.gos.pk and SPPRA website at serial # 27214 dated 30 March |
| 6 | Total Bid documents Sold | 64 to 14 shortlisted/prequalified bidders/ CSOs |
| 7 | Total Bids Received | 64 from 14 CSOs |
| 8 | Technical Bid Opening date:(if applicable)(Provide details in separate form) | 15 th April,2016 (Copy enclosed) |
| 9 | No. of Bids technically qualified (applicable): | (63) of 14 bidders/CSOs |
| 10 | Bid(s)Rejected:/Technically | 01 bid/ proposal has not been entertained/rejected |
| 11 | Financial Bid Opening date: | 27 th April,2016 |
| 12 | Bid evaluation report | Attached. |

(SYED QAIM MEHDI SHAH)

Deputy Director (Engg:) SBHC Member (ABDUL KALEEM SHAIKH)

Planning Officer P&D Dept:

- Mari

(GHULAM HYDER BROHI)

Section officer (Coordination) Chief Minister's Secretariat Sindh

(SYED AFTAB HUSSAIN

Section Officer (B&E-VIII) Finance Dept:

Member

Member

(S.M KHALID HUDA)
Deputy Secretary (Technical)

Works & Services Department

(SYED SABIR HUSSAIN SHAH)

Director (Inspection/Admin

Chairman

MINUTES OF MEETING HELD ON 27TH APRIL2016 UNDER THE CHAIRMANSHIP OF MR. SYED SABIR HUSSAIN SHAH, DIRECTOR (INSPECTION) SHAHEED BENAZIR BHUTTO HOUSING CELL GOVERNMENT OF SINDH KARACHI FOR OPENING, SCRUTINIZING AND EVALUATION THE FINANCIAL BIDS/PROPOSAL.

List of participants attached.

The chair welcomed to the participants of the meeting.

- The meeting of consultant's selection committee was held on 27th April,2016 linked to Shaheed Benazir Bhutto Housing Cell's Advertisement NIT No:SBBHC/RFP/L.C.H/3rd Phase/5148/2016 Dated 29th March 2016. The bids/proposals were invited under Rule-46 (2) and Least Cost Selection method under Rule-72 (1) of SPP Rules,2010, was adopted.
- 3/- The PA has received 64 bids/ proposals of 14 organizations on dated 15th April,2016 as per schedule specified in the NIT/bid documents from which technical proposals were opened and evaluated by the Consultant selection committee and entertained the 63 proposals, the evaluation report of the technical proposals were provided all the bidders/organizations to ensure transparency.
- The Committee has opened and evaluated the financial proposals and found in accordance with the specified guideline defined in the bid documents. The details of rate quoted by the bidders for service charges are shown at Annexure-A-I,II,III,IV& V (Comparative statement). The rate of service charges was fixed 4% of the construction cost by the PA and it was also restricted to the bidders that the rate of service charges may not be quoted more than 4% and not less than 2.5%, it was also declared that one bidder can be considered only for two(02) District, whereas bidder can be applied for five (05) Districts. The rate for District Tando Muhammad Khan has been quoted by the bidders as under:-

| 7F 1 | Units | Name Organization | SEADF | CCD | BASIC | BSWA |
|-------------------|-------|---------------------------|--------|--------|---------|---------|
| Tando Muhammad | 110 | Rate quoted for one house | 7142.5 | 7142.5 | 10856.6 | 10857 |
| Kham | 110 | Total bid amount | 785675 | 785675 | 1194226 | 1194270 |

The bidder namely SEADF & CCD has quoted same rate viz Rs.7142.5 (2.5% Per house), as such their rates are tie-up, another bidder namely BASIC has quoted Rs. 10856.6 (3.8% per house), which is already lowest in two (02) Districts, therefore could not be awarded, similarly rate of. Rs. 10857/= offered by bidder namely BSWA also did not consider as the two bidders have quoted same rate which is lowest than bidder namely BSWA.

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24/04/2016

res 28/

6/- The Committee after detail discussion unanimously decide to bids/proposals for the District Tando Muhammad Khan and also recommended to award the contract of task being lowest evaluated bidders to the following organization at the rates for the Districts shown against each name.

| Sr # | District | Organization | Rate per house | Sr. # | District | Organization | Rate per house |
|---------|------------------------|--------------|-------------------|----------|--------------------|--------------|-------------------|
| 1 | JACOBABAD | BSDSB | 9800 | 13 . | KASHMORE | BSDSB | 10285 |
| 2 | SHIKARPUR | NRDO | 10285.2 | 14 | THARPARKAR | MDF | 9999.5 |
| 3 | SUKKUR | SALARDO | 10285.2 | 15 | MIRPURKHAS | HANDS | 9124 |
| 4 | GHOTKI | PSWA | 9999.5 | 1.0 | KHAIRPUR | WASEELA | 9713.8 |
| 5 | HYDERABAD | UTL | 9999.5 | 17 | TANDO ALLAH YAR | BSWA | 9714 |
| 6 | NAUSHAHRO FEROZE | SALARDO | 9713.8 | 18 | MATIYARI | WASEELA | 9713.8 |
| 7 | SANGHAR | UTL | 9999.5 | 19 | BADIN | SEADF | 9999.5 |
| 8 | UMERKOT | MDF | 9999.5 | 20 | LARKANA | Indus valley | 9713.8 |
| 9 | KARACHI | WWO | 9999.5 | 21 · | BENAZIRABAD | BASIC | 9713.8 |
| 10 | THATTA | WWO | 10570.9 | 22 | SAJAWAL | CCD | 9428.1 |
| 11 | DADU | Indus valley | 9999.5 | 23 | JAMSHORO | BASIC | 9713.8 |
| 12 | QAMBAR @ SHAHDADKOT | NRDO | 10570.9 | | | | |
| | 1 | | | 1 | | | |

7/-

The meeting ended with the vote of thanks to and from chair.

(SYED QAIM MEHDI SHAH)

Deputy Director (Engg:) SBHC

Member

(ABDUL KALEEM SHAIKH)

Planning Officer P&D Dept:

Member

(S.M KHALID HUDA)

Deputy Secretary (Technical)

Works & Services Department

Member

(GHULAM HYDER BROHI)

Section officer (Coordination) Chief Minister's Secretariat Sindh

(SYED AFTAB HUSSAIN

Section Officer (B&E-VIII) Finance Dept:

Member

(SYED SABIR HUSSAIN SHAH)

Director (Inspection/Admin

Chairman

SHAHEED BENAZIR BHUTTO HUSING CELL, KARACHI

No:SBBHC/RFP/L.C.H/ 5/80/2016

Dated 29 /4/2016

Copy for information to the:-

- 1/ The Principal Secretary to Chief Minister Sindh.
- 2/- The Chairman SBBHC.
- 3/- The Director / Manager (Capacity building), SPPRA, Government of Sindh, Karachi
- 4/ PSO to Principal Secretary to Chief Minister Sindh.
- 45/- Members of the Consultants Selection Committee-----(All)

DEPUTY DIRECTOR (ENGINEERING)

| 4 Ghotki 5 Khairpur | | | | | | | | | Sukkur | | | | 2 Snikarpur | | 8 | • | Jacobabad | 1 1 1 | | • | S# District | * |
|--|---------------------------|------------|-------------------|------------|-------------------|---------------------------|-------------------|------------|-------------------|---------------------------|-------------------|-------|-------------------|---------------------------|-------------------|-------|-------------------|---------------------------|-------------------|-------|--|----------|
| 312 | 312 | 312 | 312 | 312 | 1 | _ | | | 157 | 257 | - | | 243 | | | | 191 | | | Units | Housing | Total of |
| Rate quoted for one house Total bid ammount | Rate quoted for one house | | Name Organization | 10 | Total bid ammount | Rate quoted for one house | Name Organization | | Total bid ammount | Rate quoted for one house | Name Organization | | Total bid ammount | Rate quoted for one house | Name Organization | | Total bid ammount | Rate quoted for one house | Name Organization | | Name of bid | |
| 5417443.4 | | 10856.6 | UTL | * | 3119844 | 9999.5 | PSWA | | 2790146.2 | 10856.6 | TTU | | 2519874 | 10285.2 | NRDO | ٠ | 1810000 | 10000 | HANDS | | ders / Organiz | |
| 220000/./ | 7 5000733 | 11142.3 | SALARDO | , | 3298120.8 | 10570.9 | UTL | | 2643296.4 | 10285.2 | SALARDO | | 2729863.5 | 11142.3 | INDUS | | 1773800 | 9800 | BSDSB | | Name of bidders / Organization and rate quoted by them | |
| 404/100.2 | 10171067 | 9713.8 | WASEELA | | 3208982.4 | 10285.2 | SALARDO | | 2863571.1 | 11142.3 | WASEELA | | XXXXX | XXXXX | XXXXX | | XXXXX | XXXXX | XXXXX | | noted by them | |
| | XXXXX | XXXXX | XXXXX | | XXXXX | XXXXX | XXXXX | | XXXXX | XXXXX | XXXXX | | xxxxx | XXXXX | XXXXX | | XXXXX | XXXXX | XXXXX | | | |
| THE PROPERTY OF THE PARTY OF TH | 2nd lowest | 1st lowest | | 3rd lowest | 2nd lowest | 1st lowest | | 3rd lowest | 2nd lowest | 1st lowest | | XXXXX | 2nd lowest | 1st lowest | | XXXXX | 2nd lowest | 1st lowest | | | Ran | |
| | UTL | WASEELA | | UTL | SALARDO | PSWA | | WASEELA | UTL | SALARDO | | | INDUS | NRDO | | | HANDS | BSDSB | | | Ranking | |

Finance Department, Govt. of Sindh. Member

(SYED AFTAB HUSSAIN) Section Officer B&E-VIII,

(KHALID HUDA)

Works & Services Department, Deputy Secretary (Technical), Govt. of Sindh/Member

(GHULAM HYDER BROHI)

(ABDUL KALEEM SHAIKH)

Planning & Development Deptt.

Member

Planning Officer

Section Officer (Coordination), Chief Minister Secretariat.

Member

Deputy Director (Engineering) SBBHC (SYED QAIM MEHDI)

Member

Director (Inspection / Admin) SBBHC Chairman

(SYED SABIR HUSSAIN SHAH)

| 2 | | l. | e | | |
|---|---|---|---|---|--|
| 10 | . 9 | 00 | 7 | 6 , | S# |
| Thatta | Karachi | Umerkot | Sanghar | Naushahro Feroze | District |
| 334 | 216 | 235 | 398 | 316 | Total of Housing Units |
| Name Organization Rate quoted for one house Total bid ammount | Name Organization Rate quoted for one house Total bid ammount | Name Organization Rate quoted for one house Total bid ammount | Name Organization Rate quoted for one house Total bid ammount | Name Organization Rate quoted for one house Total bid ammount | Name of bid |
| 10570.9 3530680.6 | 9999.5 2159892 | 9999.5 2349882.5 | 9999.5 3979801 | 10570 3340120 | Name of bidders / Organization and rate quoted by them |
| 11142.3 3721528.2 | 10856.6 2345025.6 | 10285 2416975 | 10856.6 4320926.8 | 9713.8 3069560.8 | ion and rate qu |
| XXXXX | XXXXX | 10875 2555625 | 10570.9 4207218.2 | 9999.5 3159842 | waseela |
| XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX |
| 1st lowest 2nd lowest xxxxx | 1st lowest 2nd lowest xxxxx | 1st lowest 2nd lowest 3rd lowest | 1st lowest 2nd lowest 3rd lowest | 1st lowest 2nd lowest 3rd lowest | Ran |
| INDUS | PSWA | MDF HANDS BSWA | WWO WASEELA | SALARDO WASEELA PSWA | Ranking |

(SYED AFTAB HUSSAIN)

Finance Department, Govt. of Sindh. Member Section Officer B&E-VIII,

(GHULAM HYDER BROHI)

Section Officer (Coordination), Chief Minister Secretariat. Member

(ABDUL KALEEM SHAIKH)

Planning & Development Deptt. Planning Officer Member

(SYED QAIM MEHDI)

Deputy Director (Engineering) SBBHC Member

Works & Services Department

Govt. of Sindh/Member

Deputy Secretary (Technical),

(KHALID HUDA)

(SYED SABIR HUSSAIN SHAH)

Director (Inspection / Admin) SBBHC Chairman

| - | _ | | | | | | | | |
|--------------|------------|-------|---------------|-----------------|--|---------------------------|----------|------------|----|
| 2 | XXXXX | | | • | | | | | |
| MDF | 2nd lowest | XXXXX | XXXXX | 2331210 | 2695579.5 | Total bid ammount | 255 | Mirpurkhas | 15 |
| HANDS | 1st lowest | XXXXX | XXXXX | 9142 | 10570.9 | Rate quoted for one house | ı I | | |
| | | XXXXX | xxxxx | HANDS | MDF | Name Organization | | | T |
| SEADE | XXXXX | | | | | | | | |
| BASIC | 2nd lowest | XXXXX | 2494732.4 | 2562157.6 | 2359882 | Total bid ammount | 236 | Tharparkar | 14 |
| MDF | 1st lowest | XXXXX | 10570.9 | 10856.6 | 9999.5 | Rate quoted for one house | | | |
| | | XXXXX | BASIC | SEADF | MDF | Name Organization | | | 1 |
| | 3rd lowest | | | | | | | | |
| CCD | 2nd lowest | XXXXX | XXXXX | 1900800 | 1810160 | Total bid ammount | 1/6 | Kashmore | 13 |
| BSDSB | 1st lowest | XXXXX | XXXXX | 10800 | 10285 | Rate quoted for one house | | • | Ĭ |
| 1 | | XXXXX | XXXXX | CCD | BSDSB | Name Organization | | | |
| - | 3rd lowest | | | | | | | CHAHAMANO | |
| INDUS VALLEY | 2nd lowest | XXXXX | XXXXX | 2378452.5 | 2507017.5 | Total bid ammount | 225 | Shahdadkot | 12 |
| NRDO | 1st lowest | XXXXX | XXXXX | 10570.9 | 11142.3 | Rate quoted for one house | | Oambar @ | |
| | | XXXXX | XXXXX | NRDO | INDUS VALLEY | Name Organization | | | |
| NRDO | 3rd lowest | | 3 | | | • | | | |
| wwo | 2nd lowest | XXXXX | 2611012.3 | 2681580.2 | 2469876.5 | Total bid ammount | 247 | Dadu | 11 |
| INDUS VALLEY | 1st lowest | XXXXX | 10570.9 | 10856.6 | 9999.5 | Rate quoted for one house | | | |
| | | XXXXX | WWO | NRDO | INDUS VALLEY | Name Organization | | | |
| | | | | | o | | Units | DISTRICT | # |
| Ranking | Ran | | loted by them | ion and rate qu | Name of hidders / Organization and rate quoted by them | Name of hid | Total of | | |
| | | | | | - | | | | ı |

(SYED AFTAB HUSSAIN) Section Officer B&E-VIII,

Finance Department, Govt. of Sindh. Member

(GHULAM HYDER BROHI)

Section Officer (Coordination), Chief Minister Secretariat.

Member

(ABDUL KALEEM SHAIKH)

Planning & Development Deptt. Planning Officer Member

(SYED QAIM MEHDI)

Deputy Director (Engineering) SBBHC Member

Works & Services Department, Deputy Secretary (Technical),

(KHALID HUDA)

Govt. of Sindh/Member

(SYED SABIR HUSSAIN SHAH)

Director (Inspection / Admin) SBBHC Chairman

| | 20 | | T | _ | 19 | ; | | T | | 18 | Į. | I | | 17 | | | | 16 | | , | S# | |
|------------|-------------------|---------------------------|-------------------|-------|-------------------|---------------------------|-------------------|-------------------|------------|-------------------|---------------------------|-------------------|-------|-------------------|---------------------------|-------------------|------|-------------------|---------------------------|-------------------------------|--|----------|
| | Larkana | | | | Башп | = | | | | Matiyari | | | | Var | Tando Allah | | Kham | Muhammad | Lando | Fanda | District | |
| 581 | 270 | | | | 010 | 210 | | | | 110 | | | | 110 | | | | 110 | | | Housing Units | Total of |
| | Total bid ammount | Rate quoted for one house | Name Organization | | Total bid ammount | Rate quoted for one house | Name Organization | None Organization | | Total bid ammount | Rate quoted for one house | Name Organization | | Total bid ammount | Rate quoted for one house | Name Organization | | Total bid ammount | Rate quoted for one house | Name Organization | Name of bid | |
| | 2622726 | 9713.8 | INDUS | 2116 | 3099845 | 5.6666 | 2000 | SEADE | | 1068518 | 9713.8 | WASEELA | | 1068540 | 9714 | BSWA | | 785675 | 7142.5 | SEADF | Name of bidders / Organization and rate quoted by them | |
| | 3008421 | 11142.3 | NRDO | | 3276979 | 105/0.9 | 105700 | MDF | | 1225653 | 11142.3 | SEADF | | 1131372 | 10285.2 | SEADF | | 785675 | 7142.5 | CCD | ion and rate qu | |
| | 2931282 | 10856.6 | PSWA | | XXXXX | AAAAA | ***** | XXXXX | | 1099945 | 9999.5 | PSWA | | XXXXX | XXXXX | XXXXX | | 1194226 | 10856.6 | BASIC | oted by them | |
| | XXXXX | XXXXX | XXXXX | | XXXXX | AAAAA | VVVVV | XXXXX | | XXXXX | XXXXX | XXXXX | | XXXXX | XXXXX | XXXXX | | 1194226 | 10856.6 | AVVCB | BCWA | |
| 3rd lowest | 2nd lowest | 1st lowest | | XXXXX | 7Hd lowest | 2-4 lowest | 1st lowest | | 3rd lowest | 2nd lowest | 1st lowest | | XXXXX | 2nd lowest | 1st lowest | | | | the bids | Committee decided to reinvite | Kalikilig | |
| NRDO | PSWA | INDUS | TINIO I | | TOTAL | MDE | SEADE | 9 | | SEADE | WASEELA | W CEEL V | | SEAUT | BSWA | DOWN | | | bids | ded to reinvite | SIII ge | |

(SYED AFTAB HUSSAIN)

Finance Department, Govt. of Sindh. Member Section Officer B&E-VIII,

(GHULAM HYDER BROHI)

Section Officer (Coordination), Chief Minister Secretariat.

Member

(SYED QAIM MEHDI)

Deputy Director (Engineering) SBBHC Member

Works & Services Department Deputy-Secretary (Technical).

(KHALID HUDA)

Govt. of Sindh/Member

Planning & Development Deptt. Planning Officer Member

(ABDUL KALEEM SHAIKH)

Director (Inspection / Admin) SBBHC (SYED SABIR HUSSAIN SHAH)

Chairman

| | 24 | , | | T | | | 23 | | T | | 22 | | | T | | 21 | | | | S# |
|------------|-------------------|---------------------------|---------------------------|-------------------|------------|-------------------|--------------------------|---------------------------|-------------------|------------|-------------------|---------------------------|-------------------|-------------------|-------|-------------------|---------------------------|-------------------|-------|--|
| | 24 Hyderabad | Hadamahad | | | | | Jamshoro | | |) ¥ | 22 Sujawai | • | 9 | | × | Benazirabad | • | 2 | | District |
| | 150 | 100 | | | | | 198 | | | | 300 | 200 | | | | 2/0 | | | Units | Total of Housing |
| | Total bid ammount | Kate quoted for one house | Data sucted for one house | Name Organization | | Lotal bid ammount | Nate quoteu soi one nono | Rate quoted for one house | Name Organization | 5 | Total bid ammount | Rate quoted for one house | Name Organization | Name Organization | | Total bid ammount | Rate quoted for one house | Name Organization | | Name of bide |
| | 1899905 | 0.0000 | 2 6666 | UTL | | 1743334.7 | 1073337 4 | 9713.8 | BASIC | 34 | 3000000 | 10000 | | HANDS | | 2622726 | 9713.8 | BASIC | | Name of bidders / Organization and rate quoted by them |
| | 2117037 | | 11142.3 | NRDO | | 1700000 | 1980000 | 10000 | BSDSB | | 2828430 | 9428.1 | 2001 | CCD | | 2931282 | 10856.6 | MDF | | ion and rate qu |
| | 20084/1 | 2000 | 10570.9 | SALARDO | | | 2079000 | 10500 | CCD | | 3171270 | 100/0.9 | 105700 | BASIC | | XXXXX | XXXXX | AAAAA | | oted by them |
| | XXXXX | | XXXXX | XXXXX | | | XXXXX | XXXXX | XXXXX | | XXXXX | AAAAA | - Varan | XXXXX | | XXXXX | XXXXX | AAAAA | VVVVV | |
| 3rd lowest | ZIIU IOWEST | and lowest | 1st lowest | | 3rd lowest | 2 | 2nd lowest | 1st lowest | | 3rd lowest | 2nd lowest | 1311011031 | 1 ct lowest | D | XXXXX | 2nd lowest | 1St IOWEST | 1 at 1 amount | | Ran |
| NKDO | Nama | SALABDO | TIO | TION I | CCD | CCD | BSDSB | BASIC | 2 | BASIC | DAMAN | HANDS | CCD | | | MDF | MADE | JISVa | | Ranking |

(SYED AFTAB HUSSAIN)

Finance Department, Govt. of Sindh. Member Section Officer B&E-VIII,

(GHULAM MYDER BROHI)

Section Officer (Coordination). Chief Minister Secretariat.

Member

(ABDUL KALEEM SHAIKH)

Planning & DevelopmentDeptt. Planning Officer Member

(KHALID HUDA)

Deputy Secretary (Technical), Works & Services Department Govt. of Sindh/Member

(SYED QAIM MEHDI)

Deputy Director (Engineering) SBBHC

Member

(SYED SABIR HUSSAIN SHAH)

Director (Inspection / Admin) SBBHC

Chairman





M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9-Fax 5680117
NO:SBBHC/RFP/L.C.H/3rd phase/
Dated | QIK April, 2016

To,

The Director (Capacity building),

Sindh Public Procurement Regulatory Authority,

Government of Sindh.

Karachi.

SUBJECT:

EVALUATION REPORT OF THE TECHNICAL PROPOSAL/BID UNDER RULE-45.

Reference:

This cell's NIT/RFP NO:SBBHC/RFP/L.C.H/3rd phase/ 5148/2016 dated 29th March hoisted on SBBHC website www.bhc.gos.pk and SPPRA website at serial #27214.

Enclosed please find herewith the evaluation report of Technical proposals/bids along with copy of minutes of meeting of Consultant Selection Committee linked with the above referred NIT/RFP for hoisting on SPPRA website, the same has also been hoisted on SBBHC website www.bhc.gos.pk under Rule 45 of the SPP Rules 2010 to ensure transparency. The date for opening & evaluation of financial proposal has been fixed on 27th April, 2016 at 1.00 pm.

C.c to the:-

1/- The Chairman, SBBHC.

2/- The Director Inspection/Admin ,SBBHC

The Chief Executive Officer/ President/General Secretary of the following (pre-qualified organizations) along with copy of evaluation report with advised to attend the meeting fixed on 27th April,2016 at 1.00 pm. for opening of financial proposals.

NATIONAL RURAL DEVELOPMENT ORGAINZATION (NRDO), Health & Nutrition Development Society (HANDS), Management Development Foundation(MDF), Progressive Social Welfare Association, BUILDING Advance Society through integrated community Development Foundation(BASIC), Bright Star Development Society Baluchistan(BSDSB), Waseela Rural Development Organization, INDUS VALLEY CONSTRUCTION AND DEVELOPMENT, Women Welfare Organization (WWO) COUNCIL FOR COMMUNITY

DEVELOPMENT (CCD), SUSTAINABLE Economic AND Agriculture Development foundation, Bhittai Social Watch & Advocacy(BSWA), SHAH ABDUL LATIF BHITTAI RURAL DEVELOPMENT ORG (SALRDO), Universal Troops Liberal Social Welfare Association(UTL).

4/- Official website www.bhc.gos.pk

DEPUTY DIRECTOR (ENGNEERING)

DEPUTY DIRECTOR (ENGNEERING)

MINUTES OF MEETING HELD ON 15TH APRIL2016 UNDER THE CHAIRMANSHIP OF MR. SYED SABI HUSSAIN SHAH, DIRECTOR (INSPECTION) SHAHEED BENAZIR BHUTTO HOUSING CEL GOVERNMENT OF SINDH KARACHI FOR OPENING, SCRUTINIZING AND EVALUATION THE BID: PROPOSAL SUBMITTED BY THE VARIOUS SHORTLISTED BIDDERS/ CIVIL SOCIET ORGANIZATIONS IN RESPONSE TO THIS CELL'S ADVERTISEMENT NIT NO SBBHC/RFP/L.C.H/3^T PHASE/ 5148/2016 DATED 29TH MARCH ,2016AND IT'S CORRIGENDUM VID NO:SBBHC/RFP/L.C.H/3RD PHASE/ 5153/2016 DATED 30TH MARCH ,2016.

List of participants attached.

The chair welcomed to the participants of the meeting.

The meeting of consultant's selection committee was held on 15th April,2016 linked t Shaheed Benazir Bhutto Housing Cell's Advertisement Nit No:SBBHC/RFP/L.C.H/3rd Phase/ 5148/201 Dated 29th March ,2016 which issued to all shortlisted/pre-qualified bidders/Civil Society organization for th defined scope of work ,which was also hoisted on the Cell's website www.bhc.gos.pk and SPPRA website www.bhc.gos.pk and SPPRA website www.bhc.gos.pk and SPPRA website www.bhc.gos.pk and Least Cos Selection method under Rule-72 (1) of SPP Rules, 2010, was adopted.

The PA has sale out the 64 bids/ proposals and also received back all 64 bids/ proposals a per schedule specified in the NIT/bid documents, which details are as under :-

| | | Total | 14 | 14 | 14 | 12 | 10 |
|---|------------|---|------------------------|---------------------------|----------------------------|---------------------|------------|
| | 14 | Strat Abdul Latif Rural Dev org | Khairpur | N. Feroz | 4hotKi | Sukkur | Hyderab |
| | 13 | Universal Troops Liberal Social Welfare Association(UTL) | GHOTKI | Hyderabad | Sanghar | Khairpur | Şukkur |
| 7 | 12 | BASIC Development Foundation | Shaheed Benazirabad | Jamshoro | Tando Muhammad Khan- | Sujjawal | Tharparka |
| | 12 | Waseel Rural Development Organization | Sukkur | Khairpur | Sanghar | Naushahro Feroze | Matiyari |
| 1 | 10 | Bhittai Social Watch & Advocacy(BSWA) | . Tando Allahyar | Tando Muhammad Khan | Umerkot | | - |
| • | a p | Sustainable Economic and Agriculture Development foundation (SEADF) | Badin | Tando Muhammad Khan | Matiyari | Tando · Allahyar | Tharparkai |
| (| 08 | Indus Valley Construction and Development | Larkana | Dadu | Qambar & Shahdadkot | Shikarpur | Thatta |
| (| 07 | Council For Community Development (CCD) | Tando Muhammad Khan | Sujjawal | Jamshoro | Kashmore | - |
| (| 06 | Women Welfare Organization(WWO) | Karachi | Thatta | Shikarpur | Dadu | Sanghar |
| (| 05 | Progressive Social Welfare Association | Ghotki | Naushahro Feroze | Jamshoro | Karachi | Larkana |
| (| 04 | Bright Star Development Society Baluchistan(BSDSB) | Jacobabad | Kashmore | Jacobabad . | 8 | - |
| (| 03 | National Rural Development Organization (NRDO) | Qambar & Shahdadkot | Shikarpur | Hyderabad | Dadu | Larkana |
| (| 02 | Management & Development Foundation (MDF) | Tharparkar | Mirpurkhas | Badin | Benazirabad | Umerkot |
| _ | 01 | Health & Nutrition Development Society (HANDS) | Umerkot | Jacobabad | Sujjawal | Mirpurkhas | |
| 1 | S# | Name of CSO/purchaser | District for which | Bids/RFP sale o | ut & received b | ack. | |

In accordance with the procedure already defined in the bid document/RFP under the provision of Rules, the sealed packages were opened from which the sealed technical proposals of all CSOs were opened by the committee. The bidders were required to submit bid security of Rs.100,000/= in shape of pay order with technical proposal, the PA 63 proposals were found in accordance with requirements mentioned in the RFP. Whereas 01 one proposal of M/S Women Welfare Organization for District Shikarpur was not entertained by the committee, which was not accompanied bid security, therefore sealed financial proposal has also returned to the representative of the organization during the meeting.

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pe ..

The maximum 100 marks were kept in view of the criteria of the technical proposal and the minimum 70 marks for qualifying technical proposal to compete in the financial proposal were fixed. Accordingly the bids/ proposals were evaluated/scrutinized in view of the criteria and after detailed point to point discussion and awarded marks, which are shown against each bidders/CSO at Annexure-A-I-&A-II , It has been decided that all bidders/CSOs should be provided copy of evaluation report and it may be got hoisted on the SPPRA website as well as SBBHC own website to ensure transparency and giving opportunity to the bidders/CSO's for submission of their grievances, if any under Rule-31(3) of the SPP Rules,2010,.

In accordance with the evaluation report at Annexure-A-I&A-II Consultants Selection Committee all the bidder/ Civil Society organizations have been declared qualified/ successful in the technical proposal being obtaining more than minimum 70 marks. The next meeting for opening & Evaluation of financial proposals/bids has been fixed on 27th April ,2016 at 1.00 PM in the SBBHC office Karachi.

The meeting ended with the vote of thanks to and from chair.

Deputy Director (Engg:) SBBHC

Member

Planning Officer P&D Dept:

Member

Deputy Secretary (Technical)

Works & Services Department

Membe

Section officer (B&E-VIII) Finance Deptt:

Member

Director (Inspection/Admin Chairman Section officer (Coordination)
Chief Minister's Secretariat Sindh

Member

SHAHEED BENAZIR BHUTTO HUSING CELLS, KARACHI

No:SBBHC/RFP/L.C.H/3rd phase/ 5167 / 2016

Dated 19 /4/2016

Copy for information to the:-

- 1/ The Principal Secretary to Chief Minister Sindh.
- 2/- The Chairman SBBHC.
- 3/- The Director / Manager (Capacity building), SPPRA, Government of Sindh, Karachi
- 4/- Members of the Consultants Selection Committee-----(All).

DEPUTY DIRECTOR (ENGINEERING

EVALUATION OF THE TECHNICAL PROPOSALS LINKED WITH NIT NO:SBBHC/RFP/L.C.H/3RD PHASE/5148/2016 DATED 29TH MARCH , 2016 SUBMITTED BY VARIOUS SHORTLISTED/PRE-QUALIFIED BIDDERS/ CIVIL SOCIETY ORGANIZATIONS FOR SUPERVISION THE CONSTRUCTION ACTIVITIES OF LOW COST HOUSES IN DIFFERENT DISTRICTS OF SINDH PROVINCE EVALUATED BY THE CONSULTANTS SELECTION COMMITTEE LOW COST HOUSES IN DIFFERENT DISTRICTS OF SINDH PROVINCE EVALUATED BY THE CONSULTANTS SELECTION COMMITTEE IN THE MEETING HELD ON 15TH APRIL, 2016, WHICH DETAILS ARE AS UNDER

| | | Т | | T | | | | | T | | 7 | Т | _ | • | ٠ | 1 | T | | Т | + | ام | |
|--|-----------------------------|--|---|---|--|--------------------|--|-------------------|---------------------------------|------------------------|-------------------------|--|---------------|--|--------------------------------|--|--|--|--|----------|-----------------------------------|--|
| | - | а | PART-IV | ь. | 2 | PART-III | h . | άσ | f | е | Ь | C | b. | а | PART-11 | Ь | c | b. | ω . | | PART-1 | |
| Marks should be scored in technical proposal for qualifying to | TOTAL | Work Mistri /Mason/ Trainer (05 marks for each) | SUITABILITY OF THE TRANSFER OF KNOWLEDGE (TRAINING) PROGRAM | I.T EXPERT (Having Minimum Qualification Of DIT) from STB | SUB. ENGINEER(DIPLOMA.IN, CIVIL) (10 MARKS FOR EACH,) | KEY PERSONAL STAFF | Vehicle of Organization (Registered in the name of organization) | Bio-metric system | GPS Coordinates (more than one) | Camera (more than one) | Printer (more than one) | Computer/Laptop/I paid (more than one) | Rented Office | Organization's Own office (Registered with organization's Na | ORGANIZATIONAL SETUP & ASSETS. | Strategy in bar chart to complete Task in 12 month | Strategy in bar chart to complete Task in 11 month | Strategy in bar chart to complete Task in 10 month | Strategy in bar chart to complete Task in 09 month | | WORK PLAN | |
| fying to | GRAND TOTAL 100 MARKS | 10 Marks | MAXIMUM MARKS 10 | 10 Marks | 20 Marks | MARKS 30 | 05 Marks | 01 Mark | 01 Mark | 01 Mark | 01 Mark | 01 Mark | 05 Marks | 10 Marks | MAXIMUM MARKS 20 | 28 Marks | 32 Marks | 36 Marks | 40 Marks | MARKS 40 | | |
| | 87 | 10 | | 10 | 20 | | 05 | | 01 | 01 | 01 | 01 | | 10 | | 28 | | | 1 | (HANDS) | | |
| | 90 | 10 | | 10 | .20 | | 1 | 01 | 01 | 01 | .01 | 01 | 05 | | | | , | | 40 | (MDE) | | |
| | 7 80 | 05 | | 10 | 20 | | | | 01 | 01 | 01 | 01. | 05 | • | | | | 36 | 1 | (NRDO) | NAME O | |
| 5 | . 86 | 10 | | 10 | 20 | | | 01 | 01 | 01 | 01 | 01 | 05 | ı | | | | 36 | | TTU | FBIDDERS | |
| * | 86 | 10 | | 10 | 20 | 8 | 1 | 01 | 01 | 01 | 01 | 01 | 05 | 1 | | | | 36 | | SALARDO | AME OF BIDDERS AND MARKS OBTAINED | |
| * | 89 | 10 | | 10 | 20 . | | ı | 1 | 01 | 01 | 01 | 01 | 05 | 1 | | | | | 40 | (BSDSB) | BTAINED | |
| 1 | 90 | 10 | | 10 | . 20 | 2 | 1 | 10 | 01 | 10 | 01 | 01 | 05 | | | , | | | 40 | BASIC | | |
| ٠. | 94 | 10 | | To | 20 | | S | 0. | 01 | TO | 2 | 01 | 05 | | | | | | 40 | IVCD | | |

Section officer (B&E-VIII) Finance Deptt: Member

> Planning & Development Department Planning Officer

Memb

Deputy Director (Engg) SBBHC

Member

Chief Minister's Secretariat Sindh Section officer (Coordination)

> Works & Services Department Deputy Secretary (Technical) Member

Director (Inspection/Admin) SBBHC

EVALUATION OF THE TECHNICAL PROPOSALS LINKED WITH NIT NO:SBBHC/RFP/L.C.H/3RD PHASE/5148/2016 DATED 29TH MARCH 2016
SUBMITTED BY VARIOUS SHORTLISTED/PRE-QUALIFIED BIDDERS/ CIVIL SOCIETY ORGANIZATIONS FOR SUPERVISION THE CONSTRUCTION ACTIVITIES OF LOW COST HOUSES IN DIFFERENT DISTRICTS OF SINDH PROVINCE EVALUATED BY THE CONSULTANTS SELECTION COMMITTEE IN THE MEETING HELD ON 15TH APRIL, 2016, WHICH DETAILS ARE AS UNDER

| DADT_1 | WORK PI AN | MAXIMUM | | NAME O | NAME OF BIDDERS AND MARKS OBTAINED | ND MARKS OB | TAINED | |
|-------------------|---|-----------------------|--------|--------|------------------------------------|-------------|--------|-------|
| | TO CANAL MALE | MARKS 40 | WRDO | OWW | СДД | PSWA | BSWA | SEADF |
| ω. | Strategy in bar chart to complete Task in 09 | 40 Marks | | 40 | 40 | | 40 . | 40 |
| | month | | | | | | | |
| , | Strategy in bar chart to complete Task in 10 month | 36 Marks | 36 | 1 | c | | | |
| c | Strategy in bar chart to complete Task in 11 month | 32 Marks | 1 | | | 32 | | |
| Д | Strategy in bar chart to complete Task in 12 month | 28 Marks | | | | | | |
| PART -11 | ORGANIZATIONAL SETUP & ASSETS. | MAXIMUM MARKS 20 | | | , | | | 6 |
| a | Organization's Own office (Registered with organization's Na | 10 Marks | | | | | | |
| ь. | Rented Office | 05 Marks | . 05 | 05 | 05 | 05 | 05 | 05 |
| С . | Computer/Laptop/I paid (more than one) | 01 Mark | 01 | 01 | 01 | 01 | 01 | 01 |
| р | Printer (more than one) | 01 Mark | 01 | 01 | 01 | , | 01 | 01 |
| o | Camera (more than one) | OT IATMIN | | 10 | O.A. | | | 2 |
| q m | GPS Coordinates (more than one) Bio-metric system | 01 Mark | . | | , 01 | | | 01 |
| h | Vehicle of Organization (Registered in the name of organization) | 05 Marks | 1 | 1 | | | | |
| PART-III | KEY PERSONAL STAFF | MARKS 30 | ¥ | 8. | 2 | 9 | 41 | , |
| æ | SUB. ENGINEER(DIPLOMA IN CIVIL) (10 MARKS FOR EACH,) | 20 Marks | 20 | 10 | . 20 | 20 | 20 | 20 |
| ġ. | I.T EXPERT (Having Minimum Qualification Of DIT) from STB | 10 Marks | 10 | 10 | . 10 | 10 | 10 | 10 |
| PART-IV | SUITABILITY OF THE TRANSFER OF KNOWLEDGE (TRAINING) PROGRAM | MAXIMUM MARKS 10 | | | | | | |
| ω. | Work Mistri /Mason/ Trainer (05 marks for each) | 10 Marks | 10 | 10 | 10 | 10 | . 10 | 10 |
| | TOTAL | GRAND TOTAL 100 MARKS | 83 | ,78 | . 89 | 78 | . 89 | . 90 |
| 70 Marks sho | 70 Marks should be scored in technical proposal for qualifying to | ualifying to | a * | | ¥ | 4 | > | |
| Part and Part and | | ¥. | | | | | 3 | ` |

Section officer (B&E-VIII) Finance Deptt: Member

Deputy Director (Engg:)SBBHC Member

Chief Minister's Secretariat Sindh Section office (Goordination) Planning & Development Department

Planning Officer

Works & Services Department Deputy Secretary (Technical)

Director (Inspection/Admin) SBBHC Chairman





Dated: 27th April, 2016

LIST OF PARTICIPANT OF THE MEETING HELD ON 27TH APRIL,2016 FOR OPENING & EVALUATION FINANCIAL PROPOSALS LINKED WITH THIS OFFICE NIT/RFP NO: SBBHC/RFP/L.C.H/3RD PHASE/5148/2016 DATED 29TH MARCH 2016.

| Sr. No. | Name | Designation | Name of Org./Deptt. | Phone/Cell | Signature |
|------------|---------------------------------------|--|------------------------|---------------|-------------|
| 1 | Syed Sabir Husain Shah. (In Chair) | Director(Insp/Admin) Chairman CRC. | SBBHC | | 2710417016 |
| 2 | Syed Qaim Mehdi Shah. | Deputy Director (Engineering)/ Member. | SBBHC | | ruf 27/4/16 |
| 3 | S.M.Khalid Huda. | D.S(Technical)/Member. | W&S Department | 0300 201883 8 | WALL. |
| 4 | Abdul Kaleem Shaikh. | Planning Officer | P & D Department | 0303-3456168 | Maleen |
| 5 | Syed Aftab Hussain. | Section Officer (B&E-VIII) | Finance Department | 0333-3819246 | herenz 4 16 |
| 6 | Ghulam Hyder Brohi | Section Officer (Coordi:) | C.M Secretariat | | SHBih |
| 7 | Allag Mahesav | CEO | BASIL - DF | 0333600608 | Same. |
| 8 | Aska Akulaendhu | (sorden). | NRTO | 0331-86GG65G | Marin |
| 9 | Wadin Mausod | Seins Manager | HANDS | 0346 8209560 | 17 |
| 10 | Ch. Shabix | Execli Bischai | SEADF | 03332504061 | Fers. |
| 11 | Hopesul Be | CF0 | . CCD. | 03331301204 | 1 |
| 12 | Nascon Ama Char | CEO | BSDSB | 03003801529 | Wylen |
| 13 | Mushbarger testinis | 60 | Ived | 03453646893 | Me |
| 14 | NAJMA BALOCH | CEO | UWO | 0344-2111107 | attena |
| 15 | Italiag. Achedier | President- | PSWA | 03312711195 | Thechor |
| 16 | Toward Sly | Prescher SICEO | Waseela | 03039494884 - | Theresh |
| 17 | Sagis Dureshi | FocalPerson | SALRDO | 0333-717055 | Samo |
| 18 | Ahmad Ah | Prosedent. | UTL | 03463664 | 17000 |
| 19 | Melata. | Executive Disselo | MOT | 3022506 | Marilane |
| 20 . | KHODAN-Miqu | m, E.D | BSWA | 030093146 | 057003 |
| | | | | | 1 |



No.Mng(CB)/SPPRA27214/15-16 /9 GOVERNMENT OF SINDH SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

Karachi Dated May 🔾

2016

The Deputy Director (Engineering) Shaheed Benazir Bhutto Housing Cell, Chief Minister's Secretariat Government of Sindh,

Karachi

SUBJECT:

RFP REF #SBBHC/RFP/L.C.H/3RD PHASE/5151/2016 DATED 29.03.2016 (SR.#27214)

I am directed to refer to the Bid Evaluation Report (Technical and Financial) of the subject RFP received vide your letters No:SSBHC/RFP/LCH/3RD phase/5181/2016 dated 19 04.2016 & 29.04.2016 and to inform that same could not be hosted on SPPRA's website due to following observations:

- i) Signature of one member of Consultant Selection Committee i.e. Assistant Engineer, SBBHC is missing from both Technical & Financial Evaluation Reports. Same is required.
- ii) Section Officer (Coordination) C.M. Secretariat signed the Bid Evaluation Report on behalf of Deputy Secretary (coordination), C.M Secretariat. As per SPPRA's policy conveyed vide letter dated 03.04.2013 (available on SPPRA's website) that if a member depute his nominee in bid opening meeting the original members shall also signed the Bid Evaluation Report.
- 2. In view of the above, the Bid Evaluation Report (Technical and Financial) is hereby returned in original with advice to furnish the same duly signed by the Assistant Engineer, SBBHC and Deputy Secretary (Coordination) C.M. Secretariat. It is also advised to furnish the following information/clarification/documents at the earliest:
 - The proposals are invited from prequalified Civil Society Organizations as shown in the 1st para of RFP notice, whereas Rule-29(4) of SPP Rules, 2010(Amended 20 3) stipulates that "there shall be no enlistment or registration of contractors, suppliers and consultants by any procuring agency, and bidding shall not be restricted in any manner, except as otherwise provided in these Rules; Provided that registration with professional institutions in respective fields shall apply as required by the law." Clarification is required.
 - ii) The published copies of RFP in at least 3-leading newspapers in terms of Rule-17(1A) of SPP Rules, 2010(Amended 2013).

iii) The Annual Procurement Plan in terms of Rule-11 & 12 of SPP Rules, 2010 (Amended 2013).

Manager (CB)

Copy forwarded for information to:

The Principal Secretary to Chief Minister, Sindh, C.M. Secretariat, Karachi

2. The Staff Officer to the Managing Director, SPPRA

Barrack No.8, Sindh Secretariat No.4-A, Court Road, Karachi. Tel: 021-9205356 & 69, Fax: 9206291



No.Mng(CB)/SPPRA27214/15-16 /

GOVERNMENT OF SINDH SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

Karachi Dated May

2016

The Deputy Director (Engineering) Shaheed Benazir Bhutto Housing Cell, Chief Minister's Secretariat Government of Sindh,

Karachi

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M-01, Beaumont Plaza, Behind PIDC House, Karachi Phone No. 99204178-9- Fax 35680117

NO.SBBHC/RFP/L.C.H/3RD PHA SE/5204 /2016 Dated: 12th May, 2016

To.

The Manager
Capacity building
Sindh Public Procurement & Regulatory Authority
Government of Sindh
Karachi.

SUBJECT: RFP REF # SBBHC/REF/L.C.H/3RD PHASE/5151/2016 DATED: 29.03.2016 (SR # 27214).

With reference to your Office letter No.Mng (CB)/SPPRA27214/15-16 9566 dated: 09th May, 2016 on the above subject received on 10th May,2016 (without original (Technical & Financial) bid evaluation report), the clarification of your observations are as under.

- A member of consultant selection committee i-e Assistant Engineer SBBHC is no more posted in this Cell, he is repatriated to his parent department.
- ii) No Officer was posted as Deputy Secretary (Coordination) Chief Minister Secretariat during the period in which procurement process has been completed; therefore Section Officer (Coordination) Chief Minister Secretariat Sindh was allowed to participate in the procurement process.

In addition to above it will be worth mentioning here that the quorum under Rule 68 of SPP Rules has been followed in the meeting held by the Consultant selection committee to evaluate the technical as well as financial proposal having presence of Chairman of the committee, representative of Finance and Planning & Development Department being member.

- 2/- The prequalification process for short listing of the civil society organizations was carried out as admissible under Rule-73 &74 of SPP Rules 2010, which evaluation report is hoisted on SPPRA website at Sr.# 6374 and report ID No.1504/2015, for which the Expression of interest is published in various news papers.
 - No bidder has been registered / enlisted and bidding has not be restricted but all the bidding process has been carried out followed by SPP Rules-2010.
 - Under the steps in the selection process defined in the Rule-66 for the purpose of issuance of REQUEST FOR PROPSALS, the NIT/RFP had been issued to the all prequalified bidders through reliable courier service & hoisting on SPPRA and website and that of procurement agency in pursuance to SPPRA letter No. Dir.(A&F)1-3(Gen)/SPPRA/13-14/1642 dated:9th October, 2013. Whereas, the publication of RFP (REQUEST FOR PROPSALS) in at least 3 leading paper newspapers is not incorporated in the Rule-17.
 - The annual procurement plan for the year, 2016-2017 is being prepared in consonance. which the SPP Rules, copy of which will be provided soon. Whereas, the assignment under discussion is not included in the plan of 2015-16 as the instant assignment has been carried out as priority programme of Sindh Government.

res. 12/5

13/05/2516

3/- The bid evaluation report has also been provided to all the bidders as well as hoisted on procuring agency's website i.e. www.bhc.gos.pk seven days before award of contract as required under Rule-45.

In the light of above clarification, it is requested that that the bid evaluation report may please be hoisted on SPPRA website.

(SYED QAIM MEHDI SHAH)
DEPUTY DIRECTOR (ENGINEERING)

C.c to:

- > The Director (Capacity building) SPPRA.
- > The Director (Inspection / Admin), SBBHC
- > PSO to Principal Secretary to Chief Minister Secretariat Sindh, Karachi
- > The Staff Officer to the Managing Director SPPRA
- > PS to Chairman, SBBHC

DEPUTY DIRECTOR (ENGINEERING)





M-01, Beaumont Plaza, Behind PIDC House, Karachi Phone No. 99204178-9- Fax 35680117

NO.SBBHC/RFP/L.C.H/3RD PHASE/5204 /2016 Dated: 12th May, 2016

To,

The Manager Capacity building Sindh Public Procuren

Sindh Public Procurement & Regulatory Authority

Government of Sindh

Karachi.

SUBJECT: RFP REF # SBBHC/REF/L.C.H/3RD PHASE/5151/2016 DATED: 29.03.2016 (SR # 27214).

With reference to your Office letter No.Mng (CB)/SPPRA27214/15-16/9566 dated: 09th May, 2016 on the above subject received on 10th May,2016 (without original (Technical & Financial) bid evaluation report), the clarification of your observations are as under.

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- > PSO to Principal Secretary to Chief Minister Secretariat Sindh, Karachi
- > The Staff Officer to the Managing Director SPPRA

> PS to Chairman, SBBHC

DEPUTY DIRECTOR (ENGINEERING)





M-01, Beaumont Plaza, Behind PIDC House, Karachi

NO.SBBHC/RFP/L.C.H/3RD PHASE/5204 /2016 Dated: 12th May 2016

To,

The Manager Capacity building Sindh Public Procurement & Regulatory Authority Government of Sindh Karachi.

SUBJECT: RFP REF # SBBHC/REF/L.C.H/3RD PHASE/5151/2016 DATED: 29.03.2016 (SR # 27214).

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