



OFFICE OF THE  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SHIKARPUR.

Telephone No. / Fax No: 0726-920247  
Email address:- xen\_phedshp@live.com

No: TC/G-148/ 421 of 2017.  
Shikarpur dt: 13/3 /2017.

**"SAY NO TO CORRUPTION"**

To,


The Director (A&F),  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh,  
Barrack No. 08 Sindh Secretariat No.4-A,  
Court Road Karachi

**SUBJECT: - SUBMISSION OF BID EVALUATION REPORT OF THE:-**

Reference:- This office NIT No: TC/G-148/247, Dated: 08-02-2017 hoisted on SPPRA Website with Tender ID No. 2147483647 @ Sr. No. 31568.

The Bid Evaluation report in respect of reference NIT which contains 02 Nos: Works opened on 08-03-2017. The Minutes of Bid Opening Meeting, Details of Bid Evaluation (@ Annexure-A), Minimum NIT Eligibility Criteria of responsive bidder, Comparative Statement, Photocopies of Newspapers in which NIT was published (Daily Express Tribune, Daily Jung, Daily Yadgar & Daily Awami Awaz) Procurement Committee Notification and Bid Redressal Committee Notification attached herewith for hoisting on the same on SPPRA Website as per rule.

D/A As Above

  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SHIKARPUR




SPPRA INWARD DIARY  
NO: 2208  
DATED: 15-03-17

**OFFICE OF THE EXECUTIVE ENGINEER, PUBLIC HEALTH ENGG: DIVISION SHIKARPUR**

**ATTENDANCE SHEET OF CONTRACTORS WHO PARTICIPATED TO BID**

NAME OF WORK :- REHABILITATION & IMPROVEMENT OF URBAN DRAINAGE SCHEME  
SHIKARPUR CITY UNDER PROVINCIAL A.D.P 2016 - 2017.

The above tender was invited vide this office NIT No: TC/G-148/247 dated:- 08-02-2017 which is opened today i.e 08-03-2017 at 2:30 P.M the following contractors were participated and were present during opening of bid:-




Sr. No:	Name of Contractor	Name of Representative / Present	Cell No:	Signature
①.	M/s: Muhammad Iqbal Shaiikh & Co.	Muhammad Iqbal Shaiikh	0300-8372315	
②.	M/s: W. S. K. B & Company	Wahid Ullah Bhatta	0300-8312772	
③	M/s: Mazir Ali Mahan	Mazir Ali Mahan	0333-7272898	
④	Mr: Abdul Rasheed Bhatta	Abdul Rasheed	03368292034	
⑤	M/s: Hussain (Pvt) Ltd.	Abdul Sattar Khaid	0303-2461623	

Continue on Page-2

ASSISTANT ENGINEER  
Public Health Engrg. Sub-Divn:  
Lakhi

EXECUTIVE ENGINEER  
Public Health Engrg. Division  
SHIKARPUR

EXECUTIVE ENGINEER  
Provisionary Charge  
Division Kharipur at Bidbar







Sr. No:	Name of Contractor	Name of Representative / Present	Cell No:	Signature
6	Mrs. Kaybee Constructors.	KARYA W	0300-8285853	KARL.
	 ASSISTANT ENGINEER Public Health Engineering Division Lanka	 EXECUTIVE ENGINEER Public Health Engineering Division SRI LANKA	 EXECUTIVE ENGINEER Public Health Engineering Division SRI LANKA	





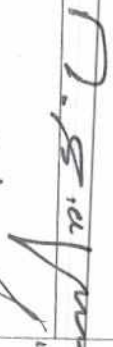





**OFFICE OF THE EXECUTIVE ENGINEER, PUBLIC HEALTH ENGG: DIVISION SHIKARPUR**  
**ATTENDANCE SHEET OF CONTRACTORS WHO PARTICIPATED TO BID**

NAME OF WORK :- **CONSTRUCTION OF RURAL DRAINAGE SCHEME KHANAN CHANGO RAHOOLA TALUKA GARHI YASIN DISTRICT SHIKARPUR UNDER PROVINCIAL A.D.P 2016 - 2017.**


The above tender was invited vide this office NIT No: TC/G-148/247 dated:- 08-02-2017 which is opened today i.e 08-03-2017 at 2:30 P.M the following contractors were participated and were present during opening of bid:-

Sr. No:	Name of Contractor	Name of Representative / Present	Cell No:	Signature
①	Mrs. W.S. K.B. & Company.	Local: Mrs R Bhutto Uzair Parvi	03008312772	
②	Mrs. U.R. Engineering Works.		03337282446	
③	Mrs: Soomra Khan Mahar.	Soomer Khan	0833-7273110	
④	Mr: Akhtar Ali Abro.	Akhtar Ali Abro	03003400883	
⑤	Mr: Abdul Khalique Bhutta.	Abdul Khalique Bhutta	0300-8317882	

Continue on Page-2

Sr. No:	Name of Contractor	Name of Representative / Present	Cell No:	Signature
⑥	Mrs. J. H. S.	Shah Zaman Bashi	6333-7204009	
⑦	Mr: Abdul Rashed Bhutto.	Abdul Rashid Bhatti	03368992034	
⑧	Mrs. Al - Qadir Construction Developer.	CEO: Hujj; Rafiq Akhmar	0311-4344415.	
⑨	Mrs. Ali Nawaz Kaltharo.		0344384374	
⑩	Sahil Builders Larkana	Abdul Hafeez	0300321029	
⑪	Ahmed Ali Jamali.	Ahmed Ali Jamali	03332769934	
⑫	Tanzeem Mustafa Malano.	Tanzeem Mustafa Malano	0300-3143308	

  
**ASSISTANT ENGINEER**  
 Public Health Engg. Sub-Divn.  
 Lachi

  
**EXECUTIVE ENGINEER**  
 Public Health Engg. Division  
 SHIKARPUR

  
**EXECUTIVE ENGINEER**  
 Machinery Maintenance  
 Division Shikarpur



## MINUTES OF BID OPENING

REFERENCE:-

NIT NO: TC/G-148/247, DATED: 08-02-2017.

Method of Procurement:-

SINGLE STAGE ONE ENVELOPE

A Meeting of the Procurement Committee of Department was held on 08-03-2017 for Opening the Bids received in respect of subjected NIT till the deadlines of submission of bid upto 1:00 P.M. The Meeting was attended by all members of the Procurement Committee and the representative of bidders. The reference NIT was contained 02 Nos: of Works of Provincial A.D.P 2016-17. The Details given as under:-

PRONVINCIAL A.D.P 2016 - 2017

**1 REHABILITATION & IMPROVEMENT OF URBAN DRAINAGE SCHEME SHIKARPUR CITY.**

In this work 06 Nos: bidding documents / tender were issued to different contractors in return 03 Nos: bidding documents / tenders were received as mentioned below:-

Sr. No:	Name of Bidder	Contractor Quoted Rates on Schedule "B"
1	M/s. Muhammad Iqbal Shaikh & Co.	25.26% Above
2	M/s. W.S.K.B & Company	25.96% Above
3	M/s. Kaybee Constructors	26.02% Above

**2 CONSTRUCTION OF RURAL DRAINAGE SCHEME KHANAN CHANGO RAHOOJA TALUKA GARHI YASIN DISTRICT SHIKARPUR.**

In this work 12 Nos: bidding documents / tender were issued to different contractors in return same bidding documents / tenders were received as mentioned below:-

Sr. No:	Name of Bidder	Contractor Quoted Rates on Schedule "B"
1	Mr. Akhtar Ali Abro	27.35% Above
2	Mr. Abdul Rasheed Bhutto	27.42% Above
3	M/s. W.S.K.B & Company	27.68% Above
4	M/s. J.H.S	27.72% Above
5	Mr. Soomar Khan Mahar	27.77% Above
6	M/s. Sohail Builders Larkano	27.86% Above
7	Mr. Tarique Mustafa Malano	28.12% Above
8	Mr. Ahmed Ali Jamali	28.19% Above
9	Mr. Ali Nawaz Kalhoro	28.23% Above
10	M/s. U.R Engineering Works	28.28% Above
11	M/s. Al-Qadir Construction Developers	28.33% Above
12	Mr. Abdul Khaliq Bhutto	28.48% Above

All the above Bids were opened on 08-03-2017 @ 2:30 P.M in the presence of the above mentioned contractors / their representatives and the rates quoted by bidders on each work were read loudly and encircled by Chairman of the Procurement Committee signed each and every page of Financial Proposal / Bids. The Bids do not contain any over-writing. Above are the bids announced.

The Committee shall examine all the bids as per the NIT Eligibility Criteria provided in the bidding documents. The bid were arithmetically checked, documents were verified alongwith bids security submitted by the bidders.

The Meeting ended with the note of thanks to end from the chair.



(Muhammad Naeemuddin)  
Assistant Engineer

Public Health Engg: Sub-Division  
**Lakhi**  
Member-II



(Sabir Ali Shaikh)  
Executive Engineer  
Public Health Engg: Division  
Shikarpur  
Chairman




(Agha Zafar Khan)  
Executive Engineer  
Machinery & Maintenance Division  
Khairpur @ Shikarpur  
Member-I

## BID EVALUATION REPORT

- 1 Name of Procuring Agency: Executive Engineer, Public Health Engg: Division Shikarpur
- 2 Tender Reference No: NIT NO: TC/G-148/247, DATED: 08-02-2017.
- 3 Tender Description/Sr. No./Name of Work/Item: 1 PRONVINCIAL A.D.P 2016 - 2017  
REHABILITATION & IMPROVEMENT OF URBAN DRAINAGE  
SCHEME SHIKARPUR CITY.
- 4 Method of Procurement: Single Stage - One Envelop Procurement.
- 5 Tender Published: SPPRA Website Tender ID No. 2147483647 & Sr. No. 31568  
i) The Express Tribune, Karachi (English Newspaper) (Dated: 11-02-2017)  
ii) Daily Jung (Urdu Newspaper) (Dated: 11-02-2017)  
iii) Daily Yadgar (Urdu Newspaper) (Dated: 11-02-2017) &  
iv) Daily Awami Awaz (Sindhi Newspaper) (Dated: 14-02-2017)
- 6 Total Bid Documents Sold: 06 Nos:
- 7 Total Bid Received: 03 Nos:
- 8 Technical Bid Opening Date (If applicable) Not Applicable
- 9 No. of Bid Technically Quailfied (If applicable) Not Applicable
- 10 Bids (s) Rejected: NIL
- 11 Financial Bid Opening Date: 08-03-2017.
- 12 Bid Evaluation Report:

Sr. No:	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in Terms of Cost	Comparasion with Estimated Cost	Reason for Acceptance / Rejection	Remarks
1	M/s. Muhammad Iqbal Shaikh & Co.	Rs: 396206589	1st Lowest	12.17% Above	Responsive Bid	Accepted as a Lowest Evaluated Bid
2	M/s. W.S.K.B & Company	Rs: 398155708	2nd Lowest	12.72% Above	Responsive Bid	Rejected as a Higher Evaluated Bid
3	M/s. Kaybee Constructors	Rs: 398322775	3rd Lowest	12.77% Above	Non-Responsive Bid	Rejected as a Highest Evaluated Bid

Signature of the Chairman and Members of the Committee

  
(Muhammad Naeemuddin)  
Assistant Engineer  
Public Health Engg: Sub-Division  
Lakhi  
Member-II

  
(Sabir Ali Shaikh)  
Executive Engineer  
Public Health Engg: Division  
Shikarpur  
Chairman

  
(Agha Zarar Khan)  
Executive Engineer  
Machinery & Maintenance Division  
Khairpur @ Shikarpur  
Member-I

**ANNEXURE "A"**

**DETAILS OF BID EVALUATION**

NAME OF WORK:-

PROVINCIAL A.D.P 2016 - 2017  
REHABILITATION & IMPROVEMENT OF URBAN DRAINAGE SCHEME SHIKARPUR CITY.

Sr. No.	Name of Bidder	Qualifying NIT Eligibility Criteria																	Bid declared by the Committee	
		P-5 (i)	P-5 (ii)	P-5 (iii)	P-5 (iv)	P-5 (v)	P-5 (viii)	P-5 (ix)	P-5 (x)	P-5 (xii)	P-5 (xiii)	P-5 (xiv)	P-5 (xv)	P-5 (xvi)	P-5 (xvii)					
1	M/s. Muhammad Iqbal Shaikh & Co.	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Substantially Responsive Bid		
2	M/s. W.S.K.B & Company	Yes	No	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Substantially Responsive Bid		
3	M/s. Kaybee Constructors	No	No	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	N/A	No	No	No	Yes	Not Substantially Responsive Bid

  
(Muhammad Naeemuddin)  
Assistant Engineer  
Public Health Engg: Sub-Division  
L. A.K.M  
Member-II

  
(Sabir Ali Shaikh)  
Executive Engineer  
Public Health Engg: Division  
Shikarpur  
Chairman

  
(Agha Zarar Khan)  
Executive Engineer  
Machinery & Maintenance Division  
Khairpur @ Shikarpur  
Member-I

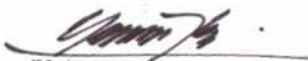



## MINIMUM NIT ELIGIBILITY CRITERIA

**NAME OF WORK:-** REHABILITATION & IMPROVEMENT OF URBAN DRAINAGE SCHEME SHIKARPUR CITY.  
**REFERENCE:-** NIT NO: TC/G-148/247, DATED: 08-02-2017.  
**DATE OF OPENING:-** 08-03-2017.  
**TIMING:-** 02:30 P.M  
**VENUE:-** EXECUTIVE ENGINEER, PHE DIVISION SHIKARPUR  
**NAME OF BIDDER / FIRM:-** M/s. Muhammad Iqbal Shaikh & Co.  
**BID AMOUNT:-** Rs: 396206589

As Per Eligibility Paras of NIT	Conditions	Compliance	Non-Compliance
P-5 (i)	Documentary evidence of works of same nature (PHED related works) of equivalent cost or above, executed during last three years, along with certificate of satisfactory completion showing date of start and completion from employer.	√	...
P-5 (ii)	List of works and copy of Letter of Award/Work Order of equivalent cost or above.	√	...
P-5 (iii)	List of machinery and equipment available with documentary proof of its ownership.	√	...
P-5 (iv)	Registration with Income Tax Department (NTN copy), Sindh Revenue Board (Sales Tax Registration) and copy of CNIC.	√	...
P-5 (v)	Undertaking on stamp paper that Firm is not involved in any litigation, Departmental rift, has abandoned or made unnecessary delay in completion of any work in the Government Departments.	√	...
P-5 (viii)	Certificate of Bank showing credit worthiness along with last three years audited Bank Statement.	√	...
P-5 (ix)	Affidavit to the effect that Firm has not been black-listed previously by any Executing Agency.	√	...
P-5 (x)	Affidavit to the effect that all documents/particulars/ information furnished are true and correct.	√	...
P-5 (xii)	Registration with Pakistan Engineering Council, in category C3 & C4 and above, duly renewed for year 2017, with field of specialization CE 09.	√	...
P-5 (xiii)	If Firm / Partner involved in partnership deed, then complete details/instructions and power of attorney will be submitted on affidavit by the proprietor.	<b>Not Applicable</b>	...
P-5 (xiv)	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	√	...
P-5 (xv)	License from Electrical Inspector for Electric / Diesel Engine Generating Sets / Pumping Machinery.	√	...
P-5 (xvi)	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	√	...
P-5 (xvii)	Provide information of Technical Staff working with firm.	√	...

Recommendation:- The Bid of **M/s. Muhammad Iqbal Shaikh & Co.**, Government Contractor, as per Minimum Qualification / Eligibility Criteria is declared as " Responsive Bidder" for further evaluation.

  
**(Muhammad Naeemuddin)**  
 Assistant Engineer  
 Public Health Engg: Sub-Division  
 Shikarpur  
 Member-II

  
**(Sabir Ali Shaikh)**  
 Executive Engineer  
 Public Health Engg: Division  
 Shikarpur  
 Chairman

  
**(Agha Zarar Khan)**  
 Executive Engineer  
 Machinery & Maintenance Division  
 Khairpur @ Shikarpur  
 Member-I

## COMPARATIVE STATEMENT

NAME OF WORK:-  
HEAD OF ACCOUNT:-

REHABILITATION & IMPROVEMENT OF URBAN DRAINAGE SCHEME SHIKARPUR CITY,  
PRONVINCIAL A.D.P 2016 - 2017


N.I.T issued by Executive Engineer, Public Health Engg. Division Shikarpur vide No: TC/G-148/247, Dated: 08-02-2017.

ESTIMATE SANCTIOND BY:- Chief Engineer, Public Health Engineering Department, Government of Sindh Sukkur vide No: DB/293/2017, Dated: 07-02-2017,  
(Rs: 353248000/-)

Date of Issue:-  
Date of Opening:-  
11-02-2017 to 08-03-2017 @ 1:00 P.M  
08-03-2017 @ 2:30 P.M

Detail of Estimate	M/s. Muhammad Iqbal Shaikh & Co.		M/s. W.S.K.B & Company		M/s. Kaybee Constructors	
	Government Contractor @ Rs:	Above on Schedule "B" Items	Government Contractor @ Rs:	Above on Schedule "B" Items	Government Contractor @ Rs:	Above on Schedule "B" Items
Schedule "B" Amount Rs:	278445557.00	Schedule "B" Rs: 278445557	278445557	Schedule "B" Rs: 278445557	278445557	Schedule "B" Rs: 278445557
Non-Schedule Rs:	47425684.00	Non-Schedule Rs: 47425684	47425684.00	Non-Schedule Rs: 47425684.00	47425684.00	Non-Schedule Rs: 47425684.00
Cartage Rs:	27035932.00	Contractor Quoted Rate Rs: 70335348	Contractor Quoted Rate Rs: 72284467	Contractor Quoted Rate Rs: 72451534	Contractor Quoted Rate Rs: 72451534	Contractor Quoted Rate Rs: 72451534
Total Rs:	352907173.00	Total Rs: 396206589	Total Rs: 398155708	Total Rs: 398322775	Total Rs: 398322775	Total Rs: 398322775
Add Difference Rs:	309618.00	Estimated Cost (-) 353216791.00	Estimated Cost (-) 353216791.00	Estimated Cost (-) 353216791.00	Estimated Cost (-) 353216791.00	Estimated Cost (-) 353216791.00
Gross Total Rs:	353216791.00	Difference Rs: 42989798	Difference Rs: 44938917	Difference Rs: 45105984	Difference Rs: 45105984	Difference Rs: 45105984
Note:-	The rate quoted by M/s. Muhammad Iqbal Shaikh & Co. Government Contractor 25.26% Above the Schedule Rates, which calculated 12.17% Above on the Estimated Cost is found lowest evaluated bid hence recommended for its approval at competent forum.					

  
(Muhammad Naeemuddin)  
Assistant Engineer  
Public Health Engg. Sub-Division  
Shikarpur  
Member-II

  
(Sabir Ali Shaikh)  
Executive Engineer  
Public Health Engg. Division  
Shikarpur  
Chairman

  
(Agha Zarar Khan)  
Executive Engineer  
Machinery & Maintenance Division  
Shikarpur @ Shikarpur  
Member-I





## BID EVALUATION REPORT

- 1 Name of Procuring Agency: Executive Engineer, Public Health Engg: Division Shikarpur
- 2 Tender Reference No: NIT NO: TC/G-148/247, DATED: 08-02-2017.
- 3 Tender Description/Sr. No./Name of Work/Item: 2 PRONVINCIAL A.D.P 2016 - 2017  
CONSTRUCTION OF RURAL DRAINAGE SCHEME KHANAN  
CHANGO RAHOOJA TALUKA GARHI YASIN DISTRICT  
SHIKARPUR.
- 4 Method of Procurement: Single Stage - One Envelop Procurement.
- 5 Tender Published: SPPRA Website Tender ID No. 2147483647 & Sr. No. 31568  
i) The Express Tribune, Karachi (English Newspaper) (Dated: 11-02-2017)  
ii) Daily Jung (Urdu Newspaper) (Dated: 11-02-2017)  
iii) Daily Yadgar (Urdu Newspaper) (Dated: 11-02-2017) &  
iv) Daily Awami Awaz (Sindhi Newspaper) (Dated: 14-02-2017)
- 6 Total Bid Documents Sold: 12 Nos:
- 7 Total Bid Received: 12 Nos:
- 8 Technical Bid Opening Date (If applicable) Not Applicable
- 9 No: of Bid Technically Qualified (If applicable) Not Applicable
- 10 Bids (s) Rejected: NIL
- 11 Financial Bid Opening Date: 08-03-2017.
- 12 Bid Evaluation Report:

Sr. No:	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in Terms of Cost	Comparasion with Estimated Cost	Reason for Acceptance / Rejection	Remarks
1	Mr. Akhtar Ali Abro	Rs: 11769512	1st Lowest	9.19% Above	Responsive Bid	Accepted as a Lowest Evaluated Bid
2	Mr. Abdul Rasheed Bhutto	Rs: 11775737	2nd Lowest	9.25% Above	Responsive Bid	Rejected as a Higher Evaluated Bid
3	M/s. W.S.K.B & Company	Rs: 11798855	3rd Lowest	9.46% Above	Responsive Bid	Rejected as a Highest Evaluated Bid
4	M/s. J.H.S	Rs: 11802412	4th Lowest	9.49% Above	Non-Responsive Bid	Rejected as a Most Highest Evaluated Bid
5	Mr. Soomar Khan Mahar	Rs: 11806858	5th Lowest	9.53% Above	Responsive Bid	Rejected as a Most Highest Evaluated Bid
6	M/s. Sohail Builders Larkano	Rs: 11814860	6th Lowest	9.61% Above	Non-Responsive Bid	Rejected as a Most Highest Evaluated Bid
7	Mr. Tarique Mustafa Malano	Rs: 11837979	7th Lowest	9.82% Above	Non-Responsive Bid	Rejected as a Most Highest Evaluated Bid
8	Mr. Ahmed Ali Jamali	Rs: 11844203	8th Lowest	9.88% Above	Non-Responsive Bid	Rejected as a Most Highest Evaluated Bid
9	Mr. Ali Nawaz Kalhoro	Rs: 11847760	9th Lowest	9.91% Above	Non-Responsive Bid	Rejected as a Most Highest Evaluated Bid
10	M/s. U.R Engineering Works	Rs: 11852206	10th Lowest	9.96% Above	Responsive Bid	Rejected as a Most Highest Evaluated Bid
11	M/s. Al-Qadir Construction Developers	Rs: 11856651	11th Lowest	10.00% Above	Non-Responsive Bid	Rejected as a Most Highest Evaluated Bid
12	Mr. Abdul Khaliq Bhutto	Rs: 11869989	12th Lowest	10.12% Above	Non-Responsive Bid	Rejected as a Most Highest Evaluated Bid

**Signature of the Chairman and Members of the Committee**

  
 (Muhammad Naeemuddin)  
 Assistant Engineer  
 Public Health Engg: Sub-Division  
 Lajchi  
 Member-II

  
 (Sabir Ali Shaikh)  
 Executive Engineer  
 Public Health Engg: Division  
 Shikarpur  
 Chairman

  
 (Agha Zafar Khan)  
 Executive Engineer  
 Machinery & Maintenance Division  
 Khairpur @ Shikarpur  
 Member-I



**ANNEXURE "A"**

**DETAILS OF BID EVALUATION**

NAME OF WORK:-

PROVINCIAL A.D.P 2016 - 2017  
CONSTRUCTION OF RURAL DRAINAGE SCHEME KHANAN CHANGO RAHOOJA TALUKA GARHI YASIN

Sr. No.	Name of Bidder	Qualifying NIT Eligibility Criteria																	Bid declared by the Committee	
		P-5 (i)	P-5 (ii)	P-5 (iii)	P-5 (iv)	P-5 (v)	P-5 (viii)	P-5 (ix)	P-5 (x)	P-5 (xii)	P-5 (xiii)	P-5 (xiv)	P-5 (xv)	P-5 (xvi)	P-5 (xvii)					
1	Mr. Akhtar Ali Abro	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	N/A	Yes	Yes	Yes	Yes	Substantially Responsive Bid
2	Mr. Abdul Rasheed Bhutto	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	N/A	No	No	Yes	Yes	Substantially Responsive Bid
3	M/s. W.S.K.B & Company	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	N/A	Yes	Yes	Yes	Yes	Substantially Responsive Bid
4	M/s. J.H.S	No	No	No	No	Yes	No	Yes	Yes	Yes	Yes	Yes	Yes	Yes	N/A	No	No	No	Yes	Not Substantially Responsive Bid
5	Mr. Soomar Khan Mahar	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	N/A	No	No	Yes	Yes	Yes	Substantially Responsive Bid
6	M/s. Sohail Builders Larkano	No	No	No	No	Yes	No	Yes	Yes	Yes	Yes	Yes	Yes	N/A	No	No	No	Yes	Yes	Not Substantially Responsive Bid
7	Mr. Tarique Mustafa Malano	No	No	No	No	Yes	No	Yes	Yes	Yes	Yes	Yes	Yes	N/A	No	No	No	Yes	Yes	Not Substantially Responsive Bid
8	Mr. Ahmed Ali Jamali	No	No	No	No	Yes	No	Yes	Yes	Yes	Yes	Yes	Yes	N/A	No	No	No	Yes	Yes	Not Substantially Responsive Bid
9	Mr. Ali Nawaz Kalhoro	No	No	No	No	Yes	No	Yes	Yes	Yes	Yes	Yes	Yes	N/A	No	No	No	Yes	Yes	Not Substantially Responsive Bid
10	M/s. U.R Engineering Works	Yes	Yes	No	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	N/A	Yes	No	Yes	Yes	Yes	Substantially Responsive Bid
11	M/s. Al-Qadir Construction Developers	No	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	N/A	Yes	Yes	Yes	Yes	Yes	Not Substantially Responsive Bid
12	Mr. Abdul Khaliq Bhutto	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	N/A	Yes	No	Yes	Yes	Yes	Not Substantially Responsive Bid

(Muhammad Naeemuddin)  
Assistant Engineer  
Public Health Engg. Sub-Division  
Larkana  
Member-II

(Saeed Ali Shaikh)  
Executive Engineer  
Public Health Engg. Division  
Shikarpur  
Chairman

(Agha Zafar Khan)  
Executive Engineer  
Machinery & Maintenance Division  
Khairpur @ Shikarpur  
Member-I

## MINIMUM NIT ELIGIBILITY CRITERIA

NAME OF WORK:- CONSTRUCTION OF RURAL DRAINAGE SCHEME KHANAN CHANGO RAHOOJA TALUKA GARHI

REFERENCE:- NIT NO: TC/G-148/247, DATED: 08-02-2017.

DATE OF OPENING:- 08-03-2017.

TIMING:- 02:30 P.M

VENUE:- EXECUTIVE ENGINEER, PHE DIVISION SHIKARPUR

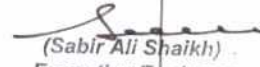
NAME OF BIDDER / FIRM:- Mr. Akhtar Ali Abro


BID AMOUNT:- Rs: 11769512

As Per Eligibility Paras of NIT	Conditions	Compliance	Non-Compliance
P-5 (i)	Documentary evidence of works of same nature (PHED related works) of equivalent cost or above, executed during last three years, along with certificate of satisfactory completion showing date of start and completion from employer.	√	...
P-5 (ii)	List of works and copy of Letter of Award/Work Order of equivalent cost or above.	√	...
P-5 (iii)	List of machinery and equipment available with documentary proof of its ownership.	√	...
P-5 (iv)	Registration with Income Tax Department (NTN copy), Sindh Revenue Board (Sales Tax Registration) and copy of CNIC.	√	...
P-5 (v)	Undertaking on stamp paper that Firm is not involved in any litigation, Departmental rift, has abandoned or made unnecessary delay in completion of any work in the Government Departments.	√	...
P-5 (viii)	Certificate of Bank showing credit worthiness along with last three years audited Bank Statement.	√	...
P-5 (ix)	Affidavit to the effect that Firm has not been black-listed previously by any Executing Agency.	√	...
P-5 (x)	Affidavit to the effect that all documents/particulars/ information furnished are true and correct.	√	...
P-5 (xii)	Registration with Pakistan Engineering Council, in category C3 & C4 and above, duly renewed for year 2017, with field of specialization CE 09.	√	...
P-5 (xiii)	If Firm / Partner involved in partnership deed, then complete details/instructions and power of attorney will be submitted on affidavit by the proprietor.	<b>Not Applicable</b>	...
P-5 (xiv)	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	√	...
P-5 (xv)	License from Electrical Inspector for Electric / Diesel Engine Generating Sets / Pumping Machinery.	√	...
P-5 (xvi)	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	√	...
P-5 (xvii)	Provide information of Technical Staff working with firm.	√	...

Recommendation:- The Bid of Mr. Akhtar Ali Abro, Government Contractor, as per Minimum Qualification / Eligibility Criteria is declared as "Responsive Bidder" for further evaluation.

  
(Muhammad Naemuddin)  
Assistant Engineer  
Public Health Engg: Sub-Division  
**Lakhi**  
Member-II

  
(Sabir Ali Shaikh)  
Executive Engineer  
Public Health Engg: Division  
Shikarpur  
Chairman

  
(Agha Zarrar Khan)  
Executive Engineer  
Machinery & Maintenance Division  
Khairpur @ Shikarpur  
Member-I



## COMPARATIVE STATEMENT

NAME OF WORK:- CONSTRUCTION OF RURAL DRAINAGE SCHEME KHANAN N.I.T issued by Executive Engineer, Public Health Engg. Division Shikarpur vide  
 CHANGO RAHQOJA TALUKA GARHI YASIN DISTRICT No: TC/G-148/247, Dated: 08-02-2017.  
 HEAD OF ACCOUNT:- PRONVINCIAL A.D.P 2016 - 2017

ESTIMATE SANCTIONED BY:- Chief Engineer, Public Health Engineering Department, Government Date of Issue:- 11-02-2017 to 08-03-2017 @ 1:00 P.M.  
 of Sindh Sukkur vide No: DB/294/2017, Dated: 07-02-2017, Date of Opening:- 08-03-2017 @ 2:30 P.M.  
 (Rs: 10779000/-)

Detail of Estimate		Mr. Akhtar Ali Abro	Mr. Abdul Rasheed Bhutto	M/s. W.S.K.B & Company
		Government Contractor @ Rs: 27.35%	Government Contractor @ Rs: 27.42%	Government Contractor @ Rs: 27.68%
Schedule "B" Amount Rs:	8891749.00	Above on Schedule "B" Items	Above on Schedule "B" Items	Above on Schedule "B" Items
Non-Schedule Rs:	445870.00	Schedule "B" Rs:	Schedule "B" Rs:	Schedule "B" Rs:
Cartage Rs:	1436837.00	Non-Schedule Rs:	Non-Schedule Rs:	Non-Schedule Rs:
		Contractor Quoted Rate Rs:	Contractor Quoted Rate Rs:	Contractor Quoted Rate Rs:
Total Rs:	10774456.00	Total Rs:	Total Rs:	Total Rs:
Add Difference Rs:	4654.00	Estimated Cost (-)	Estimated Cost (-)	Estimated Cost (-)
Gross Total Rs:	10779110.00	Difference Rs:	Difference Rs:	Difference Rs:
		9.19 % Above on Estimated Cost	9.25 % Above on Estimated Cost	9.46 % Above on Estimated Cost

M/s. J.H.S		Mr. Soomar Khan Mahar	M/s. Sohail Builders Larkano	Mr. Tanque Mustafa Malano
		Government Contractor @ Rs: 27.72%	Government Contractor @ Rs: 27.77%	Government Contractor @ Rs: 28.12%
Above on Schedule "B" Items		Above on Schedule "B" Items	Above on Schedule "B" Items	Above on Schedule "B" Items
Schedule "B" Rs:	8891749.00	Schedule "B" Rs:	Schedule "B" Rs:	Schedule "B" Rs:
Non-Schedule Rs:	445870.00	Non-Schedule Rs:	Non-Schedule Rs:	Non-Schedule Rs:
Contractor Quoted Rate Rs:	2464792.82	Contractor Quoted Rate Rs:	Contractor Quoted Rate Rs:	Contractor Quoted Rate Rs:
Total Rs:	11802411.82	Total Rs:	Total Rs:	Total Rs:
Estimated Cost (-)	10779110.00	Estimated Cost (-)	Estimated Cost (-)	Estimated Cost (-)
Difference Rs:	1023301.82	Difference Rs:	Difference Rs:	Difference Rs:
9.49% % Above on	FCost	9.53 % Above on Estimated Cost	9.61 % Above on Estimated Cost	9.82 % Above on Estimated Cost

*(Signature)*

*(Signature)*

*(Signature)*




Mr. Ahmed Ali Jamali		Mr. Ali Nawaz Kalhoro		M/s. U.R Engineering Works		M/s. Al-Qadir Construction Developers	
Government Contractor @ Rs: 28.19%		Government Contractor @ Rs: 28.23%		Government Contractor @ Rs: 28.28%		Government Contractor @ Rs: 28.33%	
Above on Schedule "B" Items		Above on Schedule "B" Items		Above on Schedule "B" Items		Above on Schedule "B" Items	
Schedule "B" Rs:	8891749.00	Schedule "B" Rs:	8891749	Schedule "B" Rs:	8891749.00	Schedule "B" Rs:	8891749.00
Non-Schedule Rs:	445870.00	Non-Schedule Rs:	445870	Non-Schedule Rs:	445870.00	Non-Schedule Rs:	445870.00
Contractor Quoted Rate Rs:	2506584.04	Contractor Quoted Rate Rs:	2510141	Contractor Quoted Rate Rs:	2514587	Contractor Quoted Rate Rs:	2519032
Total Rs:	11844203.04	Total Rs:	11847760	Total Rs:	11852206	Total Rs:	11856651
Estimated Cost (-)	10779110.00	Estimated Cost (-)	10779110.00	Estimated Cost (-)	10779110.00	Estimated Cost (-)	10779110.00
Difference Rs:	1065093.04	Difference Rs:	1068650	Difference Rs:	1073096	Difference Rs:	1077541
9.88% % Above on FCost		9.91 % Above on Estimated Cost		9.96 % Above on Estimated Cost		10.00 % Above on Estimated Cost	

Mr. Abdul Khaliq Bhutto	
Government Contractor @ Rs: 28.48%	
Above on Schedule "B" Items	
Schedule "B" Rs:	8891749.00
Non-Schedule Rs:	445870.00
Contractor Quoted Rate Rs:	2532370.12
Total Rs:	11869989.12
Estimated Cost (-)	10779110.00
Difference Rs:	1090879.12
10.12% % Above on FCost	

Note:- The rate quoted by Mr. Akhtar Ali Abro, Government Contractor 27.35% Above the Schedule Rates, which calculated 9.19% Above on the Estimated Cost is found lowest evaluated bid hence recommended for its approval at competent forum.

  
 (Muhammad Naeemuddin)  
 Assistant Engineer  
 Public Health Engg. Sub-Division  
 Shikarpur  
 Member-II

  
 (Sabir Ali Shaikh)  
 Executive Engineer  
 Public Health Engg. Division  
 Shikarpur  
 Chairman

  
 (Agha Zarar Khan)  
 Executive Engineer  
 Machinery & Maintenance Division  
 Khairpur @ Shikarpur  
 Member-I

# NEWS

REGIONAL



Rowhani: Anyone threatening Iran's govt should know that our nation is vigilant. They should know that the language of threats has never worked with Iran.

## OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGG: DIVISION SHIKARPUR

Telephone/ Fax No: 0726-920247 Email address: xen\_phedshp@live.com  
No. TC/G-148/247 of 2017 Shikarpur Dated: 08-02-2017

"SAY NO TO CORRUPTION"

### INVITATION FOR BIDS

1. This office invites Sealed Bids from the eligible bidders, procurers, firms & companies for the following work as per SPPRA procedure.

Sr. No.	Name of Work	Estimate Cost (In Million)	Earnest Money (In Milion)	Tender Fee (In Rupees) (Non refundable)	Time Period (In Months)
<b>PROVINCIAL A.D.P 2016-2017</b>					
01	Rehabilitation & Improvement of Urban Drainage Scheme Shikarpur City	400.00	20.00	3000/-	12
02	Construction of Rural Drainage Scheme Khanan Chango Rahooja Taluka Garhi Yasin District Shikarpur.	12.00	0.600	3000/-	12

- The interested participants can purchase the tender documents on payment of tender fee for the work on any working day, during office hours, with effect from date of publication up to **08-03-2017 @ 1:00 PM**.
- The tenders will be received back on the same day up to 2:00 PM & will be opened immediately after receiving time in presence of the bidders or their authorized representatives.
- If the work remains un-responded, the Bid Documents will be issued up to **22-03-2017 @ 1:00 PM** and will be received back on the same day up to 2:00 PM and opened immediately after receiving time in front of above Persons in Para-3.

5. **Eligibility criteria for intending participants are as under:-**

- Documentary evidence of works of same nature (PHED related works) of equivalent cost or above, executed during last three years, along with certificate of satisfactory completion showing date of start and completion from employer.
- List of works and copy of Letter of Award/Work Order of equivalent cost or above.

- List of machinery and equipment available with documentary proof of its ownership.
  - Registration with Income Tax Department (NTN copy), Sindh Revenue Board (Sales Tax Registration) and copy of CNIC.
  - Undertaking on stamp paper that Firm is not involved in any litigation, Departmental rift, has abandoned or made unnecessary delay in completion of any work in the Government Departments.
  - The application shall accompany along with tender fee (Non Refundable) as shown against the work for purchase of bidding documents.
  - The 5% earnest money shall be submitted in the shape of Call Deposit issued from scheduled bank at the time of submission of bidding document in favour of undersigned.
  - Certificate of Bank showing credit worthiness along with last three years audited Bank Statement.
  - Affidavit to the effect that Firm has not been black-listed previously by any Executing Agency.
  - Affidavit to the effect that all documents/particulars/information furnished are true and correct.
  - Conditional tenders will not be entertained.
  - Registration with Pakistan Engineering Council, in category C3 & C4 and above, duly renewed for year 2017, with field of specialization CE 09.
  - If Firm / Partner involved in partnership deed, then complete details/instructions and power of attorney will be submitted on affidavit by the proprietor.
  - Financial turn-over for last 03 years being average not less than thrice the cost of work under procurement.
  - License from Electrical Inspector for Electric / Diesel Engine Generating Sets / Pumping Machinery.
  - Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.
  - Provide information of Technical Staff working with firm.
6. Procuring agency reserves the right to accept or reject any bid and to annul the bidding process and reject all bids at any time prior to award of contract as per provision of (SPP rules 25).

Note: This N.I.T along with bid documents can be seen / downloaded from SPPRA Website at [www.ppra.sindh.gov.pk](http://www.ppra.sindh.gov.pk).

EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SHIKARPUR

INF-KRY: No. 627/17



Say No to Corruption We are united Against Corruption  
FOR THE BETTERMENT OF EDUCATION IN SINDH  
SMS 'ILMI' + YOUR MESSAGE TO 8 3 9 8







# عوامي آواز

اڱارو 14 فيبروري 2017 ع، 16 جمادي الاول 1438 هـ

## اڦيس آف ڊي ايگزيڪيوٽو انجنيئر

### پبلڪ هيلٿ انجنيئرنگ ڊويزن شڪارپور

No.TC. G. 148/247of2017, Shikarpur, Dated. 08\_02\_2017



## واڪن لاءِ ڪوٽ

1. هي آڙي پروسيجر تي هيٺين ڪمن لاءِ اهل واک ڏيندڙن. پروڪيورڙ فرمن ۽ ڪمپنين کان مهربند واک طلب ڪجن ٿا:

سرويل نمبر	ڪم جو نالو	ڪٽيل لاڳت (ملين روپيا)	سوڻي رقم (ملين روپيا)	ٽينڊر في (روپيا وارا)	مقرر (تاقابل واپسي)
1	پروئيشن آف ڊي. پي. 2017-2016 آرين ڊريئيج اسڪيم شڪارپور سٽي جي بحالي ۽ امپروومينٽ اسان چنگر راهوچا تعلقي ڪوٽاهي ياسين ضلعي شڪارپور ۽ راول ڊريئيج اسڪيم جي تعمير	400.00	20.00	3000	12
2	پروئيشن آف ڊي. پي. 2017-2016 آرين ڊريئيج اسڪيم شڪارپور سٽي جي بحالي ۽ امپروومينٽ اسان چنگر راهوچا تعلقي ڪوٽاهي ياسين ضلعي شڪارپور ۽ راول ڊريئيج اسڪيم جي تعمير	12.00	0.600	3000	12

2. دلچسپي رکندڙ هن اشتهار جي اشاعت کان وٺي 2017-03-08 بوقت 01:00 وڳي تائين اڦيس وقت دوران ڪنهن به ڪم واري ڏينهن تي في ادا ڪري ٽينڊر دستاويز خريد ڪري سگهن ٿا.

3. ٽينڊر ساڳي ڏينهن تي بوقت 02:00 وڳي وصول ڪيا ويا ۽ وصول ڪرڻ جي ڦورن بعد واک ڏيندڙن يا سندن بااختيار نمائندن جي موجودگي، و ڪوليا ويندا.

4. ڪمن جي موت نه ملڻ جي صورت و ٻيهر واک دستاويز 2014-03-22 تي بوقت 01:00 وڳي جاري ڪيا ويا ساڳي ڏينهن تي بوقت 02:00 وڳي وصول ڪيا ويا ۽ انهيءَ ڏينهن وصول ڪيا ڪرڻ جي ڦورن بعد، پٿرا نمبر 3 و ڄاڻايل فردن جي روبرو ڪوليا ويندا.

5. شرڪت ڪندڙن لاءِ اهلويت جو معيار هيٺين ريت آهي:  
(i) گذريل ٽن سالن دوران سرانجام ڏنل ساڳي يا ان کان وڌيڪ ماليت جي اهي ايڇ آي ڊي سي متعلق ڪم (ڪم) نويعيت جي ڪمن جا دستاويزي ثبوت آجر کان ڪم جي شروعات و پڄاڻي ظاهر ڪندڙ نسلي بخش تڪميل جي سرٽيفڪيٽ سميت

(ii) ساڳي يا ان کان وڌيڪ ماليت جي ليٽر آف ايوارڊ بورڊ آف آرڊر جي ڪاپي و ڪم جي لسٽ سميت

(iii) موجوده مشينري ايڪسٽيمينٽ جي لسٽ. ان جي ماليت جي دستاويزي ثبوت سميت

(iv) انٽر ٽيڪس ڊپارٽمينٽ وٽ (اين تي اين ڪاپي) سنڌ روينيو بورڊ آف اسيلز ٽيڪس رجسٽريشن رجسٽريشن و CNIC جي ڪاپي

(v) حلف نامي تي خاطري ذ فرم سرڪاري ڪائن سان ڪنهن مقدمي بازي. ڪاٺي سان دستاويز ملوث نه آهي و نه ئي ڪم لاءِ وڃي ٿو يا ان و غير ضروري دير ڪرائي آهي.

(vi) درخواست سان گڏ واک دستاويز خريد ڪرڻ جي لاءِ هر ڪم سامهون واضح ڪيل ٽينڊر في (تاقابل واپسي) شامل هئڻ گهرجي.

(vii) واک دستاويز جمع ڪرائڻ وقت، هيٺ صحيح ڪندڙ جي حق و ڪنهن به شيڊول بينڪ مان جاري ڪيل ڪال ڊپازٽ جي صورت و 5 سيڪڙو سوڻي رقم شامل هئڻ گهرجي.

(viii) قرض جي واپسي جي مالي حيثيت ظاهر ڪندڙ بينڪ سرٽيفڪيٽ، گذريل ٽن سالن جي اڊٽ ڪرايل بينڪ اسٽيٽمينٽ سميت

(ix) ان ڳالهه جو حلف نامو نه فرم اڳ ڪنهن به ايگزيڪيوٽو انجنيئرنگ وٽ پبلڪ لسٽ ٿيل نه آهي.

(x) ان ڳالهه جو حلف نامو نه فراهم ڪيل سمورا دستاويز / تفصيل / معلومات درست و سچي آهي.

(xi) مشروط ٽينڊرن تي غور نه ڪيو ويندو.

(xii) ڪمپنيگري C-3 و C-4 و ان کان مٿي و CE-09 جي فيلڊ آف اسپيشلائيزيشن سميت پاڪستان انجنيئرنگ ڪائونسل سان رجسٽريشن سال 2017 جي تجديد سان.

(xiii) فرم هئڻ جي صورت و پارٽرشپ ڊيڊ سميت شامل پارٽنرن جا پاور آف اٿارٽي سان مڪمل تفصيل / هدايتون، پروپرائيٽر پارٽنر حلف نامي تي جمع ڪرايون وڃن.

(xiv) گذريل 03 سالن جو مالياتي ٽرن اوور جيڪو پروڪيورمينٽ واري ڪم جي لاڳت جي ٿيڻ کان گهٽ نه هجي.

(xv) اليڪٽرڪل / ڊيزل انجن جرنٽنگ سيٽ / پينٽنگ مشينري لاءِ اليڪٽريڪل انسٽيڪٽر جو لائسنس.

(xvi) ڪم واري لاڳت جي 40 سيڪڙو برابر ڪريڊٽ جي سهولت / بورڊ جي موجودگي جي تصديق ڪندڙ تازي بينڪ اسٽيٽمينٽ.

(xvii) فرم سان ڪم ڪندڙ ٽيڪنيڪل عملي جي معلومات فراهم ڪئي وڃي.

6 (ايس پي پي رولز 25) جي پروويڊن مطابق تفصيلي ڏيڻ کان اڳ پروڪيورنگ ايگنسي ڪنهن به واک کي قبول يا رد ڪرڻ توڙي بندنگ

پروسيس جي عمل کي ختم ڪرڻ و سمورن واکن کي رد ڪرڻ جو حق محفوظ رکي ٿي.

نوٽ: واک دستاويزن سميت هي NIT ايس پي پي آڙي ويب سائيٽ [www.ppra.sindh.gov.pk](http://www.ppra.sindh.gov.pk) تي ڏسي / ڊائون لوڊ ڪري سگهجي ٿي.

صحيح

ايگزيڪيوٽو انجنيئر

پبلڪ هيلٿ انجنيئرنگ ڊويزن

شڪارپور

INF/KRY.NO 627/2017

ڪرپشن کان انڪار ڪريو. اسان دهشگردي خلاف متحد آهيون

منڊر و تعليم جي بهتري لاءِ. Text: علمي و پنهنجي بھادر لکي 8398 تي ايس ايس ڪريو





To,

The Superintending Engineer  
Public Health Engineering Circle,  
Sukkur & Larkana.

The Executive Engineers (All)  
Under Chief Engineer  
Public Health Engg: Department  
Government of Sindh  
Sukkur.

SUBJECT: - NOTIFICATION.

Under Rule-7 of SPP Rules-2010, worthy Secretary PHE Department Government of Sindh Karachi has constituted the Division wise Department Procurement Committees vide Notification No.SO(T)/PHE/SPPRA Rule/2013 dated 16<sup>th</sup> May 2013. Copy of the same is sent herewith for information and necessary compliance.

You are further directed to make assurance for compliance of SPPRA rules under intimation to this office along with a copy of the same for record of this office.

D.A AS ABOVE

(RAM CHAND. P. SANJHIRIA)

Chief Engineer  
Public Health Engineering Deptt:  
Government of Sindh  
Sukkur

C. C to the: -

- ❖ Secretary, Public Health Engineering Department Government of Sindh Karachi for favour of his kind information.



NO.GM/PHED/(PPRA-RULE-2010/948 of 2013.  
OFFICE OF THE CHIEF ENGINEER,  
PUBLIC HEALTH ENGG. DEPARTMENT,  
GOVERNMENT OF SINDH,  
Hyderabad dated 20/5 /2013.

To,


The Superintending Engineer,  
Public Health Engineering Circle,  
HYDERABAD & MIRPURKHAS.

SUBJECT.

NOTIFICATION.

Under Rule-7 of SPP Rules-2010, worthy Secretary PHE Department Government of Sindh Karachi has constituted the Division wise Departmental Procurement Committees vide Notification No. SO (T) / PHE/ SPPRA Rules/ 2013 dated 16<sup>th</sup> May 2013. Copy of the same is sent herewith for information and necessary compliance.

DA/As above.

  
(NAFFES AHMED SHAIKH)  
CHIEF ENGINEER  
PUBLIC HEALTH ENGG. DEPARTMENT  
GOVERNMENT OF SINDH HYDERABAD.

C.C. to the:-

Secretary, PHE Department Government of Sindh,  
Karachi, for his kind information.

Chief Engineer, PHE Department Government of  
Sindh Sukkur for information and necessary compliance.

Executive Engineers, (All) under Public Health  
Engineering Circle Hyderabad and Mirpurkhas for  
information and necessary compliance.

I. W. No. 129  
dt. 22/5/2013

G  
22/5

CB





GOVERNMENT OF SINDH  
PUBLIC HEALTH ENGINEERING  
DEPARTMENT

Karachi dated the 6<sup>th</sup> May, 2013

NOTIFICATION

No.SO(T)/PHE/SPPRA-Rules/2013 (pt-II), In exercise of powers conferred by Rule-7 of SPP Rules-2010, the Division wise Departmental Procurement Committees are hereby constituted in Public Health Engineering Department as under:-

S.#	NAME OF PHE DIVISION	PROCUREMENT COMMITTEE	CHAIRMAN/ MEMBER
01	Hyderabad	Executive Engineer, PHE, Division No. 1 Hyderabad	Chairman
		Executive Engineer, Education Works Division Hyderabad	Member
		Assistant Engineer, PHE Sub-Division, Qasimabad	Member
2	Jamshoro	Executive Engineer, PHE, Division Jamshoro	Chairman
		Executive Engineer, Education Works, Division Hyderabad	Member
		Assistant Engineer, PHE, Sub-Division Jamshoro	Member
3	Thatta	Executive Engineer, PHE, Division Thatta	Chairman
		Executive Engineer, Education Works Division Thatta	Member
		Assistant Engineer, PHE, Sub-Division No. 1 Thatta	Member
4	Tando Muhammad Khan	Executive Engineer, PHE, Division Tando Muhammad Khan	Chairman
		Executive Engineer, Education Works Division Tando Muhammad Khan	Member
		Executive Engineer, PHE, Sub-Division No. II Tando Muhammad	Member

5	Badin	Executive Engineer, PHE, Division Badin	Chairman
		Executive Engineer, Education Works Division Badin	Member
		Assistant Engineer, PHE, Sub-Division Tando Bago	Member
6	Matiari	Executive Engineer, PHE, Division Matiari	Chairman
		Divisional Accounts Officer Hala Diva. Irrigation Department Hyderabad	Member
		Assistant Engineer, PHE, Sub-Division Matiari	Member
7	Karachi	Executive Engineer, PHE, Division Karachi	Chairman
		Executive Engineer, Local Government Deptt. Karachi	Member
		Executive Engineer, PHE, Sub- Division No. IV Karachi	Member
8	Mirpurkhas	Executive Engineer, PHE, Division Mirpurkhas	Chairman
		Assistant Engineer, Building Division Works & Services Deptt. Mirpurkhas	Member
		Assistant Engineer, PHE, Sub-Division No. II Mirpurkhas	Member
9	Tando Allahyar	Executive Engineer, PHE, Division Tando Allahyar	Chairman
		Executive Engineer, Highway Division Tando Allahyar	Member
		Assistant Engineer, PHE, Division No. II Tando Allahyar	Member
10	Sanghar	Executive Engineer, PHE, Division Sanghar	Chairman
		Assistant Engineer, Education Works Sub-Division Sinjhoro	Member
		Assistant Engineer, PHE Sub-Divn, Qazi Ahmed Sinjhoro	Member
11	Tharparkar @ Mithi	Executive Engineer, PHE, Division Tharparkar @ Mithi	Chairman
		Assistant Engineer, Education Works & Services Tharparkar @ Mithi	Member



	Umerkot	Executive Engineer, PHE, Division Umerkot	Chairman
		Executive Engineer, Education & Works Division Umerkot	Member
		Assistant Engineer, PHE, Sub-Division Kunri	Member
13	Sukkur	Executive Engineer, PHE, Division Sukkur	Chairman
		Executive Engineer, Highway Division Sukkur	Member
		Assistant Engineer PHE, Sub-Division No. II Sukkur	Member
14	Ghotki @ Mirpur Mathelo	Executive Engineer, PHE, Division Ghotki @ Mirpur Mathelo	Chairman
		Executive Engineer, Education Works District Ghotki	Member
		Assistant Engineer, PHE, Sub-Division No. III Ghotki	Member
15	Khairpur-I	Executive Engineer, PHE, Division No. I Khairpur	Chairman
		Executive Engineer, Provincial Highway N'Feroze at Khairpur	Member
		Assistant Engineer, PHE, Sub-Division No. III Khairpur	Member
16	Khairpur-II @ Ranipur	Executive Engineer, PHE, Division No. II Khairpur @ Ranipur	Chairman
		Executive Engineer, Irrigation East Division Khairpur	Member
		Assistant Engineer, PHE, Sub-Division Gambat	Member
7	Naushahro Feroze	Executive Engineer, PHE, Division Naushahro Feroze	Chairman
		Assistant Engineer, Highway Sub-Division Mehrabpur	Member
		Assistant Engineer, PHE, Sub-Division Naushahro Feroze	

	Shaheed Benazirabad	Executive Engineer, PHE, Division No. 5 Shaheed Benazirabad	Chairman
		Executive Engineer, Education Works Divn. Shaheed Benazirabad	Member
		Assistant Engineer, PHE, Sub-Division No. II Sakrand	Member
19	Larkana	Executive Engineer, PHE, Division Larkana	Chairman
		Executive Engineer, Building Provincial Division. Larkana	Member
		Assistant Engineer PHE, Sub-Division No. II Larkana	Member
20	Dadu	Executive Engineer, PHE, Division Dadu	Chairman
		Executive Engineer, Highway Division Dadu	Member
		Assistant Engineer, PHE, Sub-Division Johi	Member
21	Jacobabad	Executive Engineer, PHE, Division Jacobabad	Chairman
		Executive Engineer, Highway Division. Jacobabad	Member
		Assistant Engineer, PHE, Sub-Division No. 1 Jacobabad	Member
22	Kamber Shahdadkot @ Kamber	Executive Engineer, PHE, Division Kamber Shahdadkot @ Kamber	Chairman
		Executive Engineer, Education Works Division Kamber Shahdadkot @ Kamber	Member
		Assistant Engineer, PHE, Sub-Division No. 1 Kamber	Member
23	Shikarpur	Executive Engineer, PHE, Division Shikarpur	Chairman
		Executive Engineer, Machinery & Maintenance Division Khairpur @ Shikarpur	Member
		Assistant Engineer, PHE, Sub-Division Larkana	Member



Kashmore @ Kandhkot	Executive Engineer, PHE, Division Kashmore @ Kandhkot	Chairman
	Executive Engineer, Roads Kashmore @ Kandhkot	Member
	Assistant Engineer, PHE. Sub-Division No. 1 Kashmore @ Kandhkot	Member

Terms of reference of the Committees:

1. Preparing bidding documents
2. Carrying out technical as well as financial evaluation of the bids
3. Preparing evaluation report as provided in Rule 45
4. Making recommendations for the award of contract to the competent authority; and
5. Perform any other function ancillary and incidental to the above

S.M. KALEEM MAKKI

Secretary to Government of Sindh

A copy forwarded for information & necessary action to:-

- The Accountant General Sindh, Karachi.
- The Administrative Secretaries (all) in Sindh.
- The Commissioner (all) in Sindh.
- The Chief Engineer, PHED, Hyderabad / Sukkur.
- The Director, Procurement Regulatory Authority Sindh Karachi.
- The Deputy Commissioner (all) in Sindh.
- The Superintending Engineer, PHED (all) in Sindh.
- The Executive Engineer, PHE, Division (all) in Sindh.
- PS to Secretary, PHED, Govt. of Sindh, Karachi.
- Additional Secretary, PHED, Govt. of Sindh, Karachi.

(ABDUL GHAFFAR SHAIKH)  
Section Officer (Technical)



Ph:071-5631503  
Fax 071-5631501  
Email:cephedsukkur@gmail.com

OFFICE OF THE CHIEF ENGINEER,  
PUBLIC HEALTH ENGG: DEPARTMENT  
GOVERNMENT OF SINDH, SUKKUR.

NO.E/PHED/ 3703 of 2015.

Sukkur, Dated. 13 / 11 / 2015.

**OFFICE ORDER.**

In Exercise of the power confirmed under Rule 31 of the Sindh Public Procurement Rules 2010, the following committee is hereby constituted to redress grievance / complaints that may arise during procuring proceedings in PHE Division Shikarpur.

Superintending Engineer Public Health Engineering Circle Larkana		Chairman
Executive Engineer Highway Division Shikarpur		Member
Divisional Accounts Officer Buildings Division Shikarpur		Member

The committee shall act in accordance with rule 31 of Sindh Public Procurement Rules 2010 (amended 2013).

D.A/As above.

CC. to the

  
(RAM CHAND.P.SANJHIIRA)

CHIEF ENGINEER,  
PUBLIC HEALTH ENGG: DEPARTMENT,  
GOVT: OF SINDH SUKKUR.

Manager Assessment -IV Sindh Public Procurement Regulatory Authority Karachi for information.

Superintending Engineer, Public Health Engineering Circle Larkana for information.

✓ Executive Engineer, Public Health Engineering Division Shikarpur for information.

Executive Engineer, Highway Division Shikarpur for information.

Divisional Accounts Officer, Buildings Division Shikarpur for information.





**OFFICE OF THE  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SHIKARPUR**

Telephone / Fax No: 0726-920247  
Email address:- xen\_phedshp@live.com

No: TC/G-148/ 247 of 2017.  
Shikarpur dt: 8 / 2 / 2017.

**"SAY NO TO CORRUPTION"**

**INVITATION FOR BIDS**

1. This office invites Sealed Bids from the eligible bidders, procurers, firms & companies for the following work as per SPPRA procedure.

Sr. No.	Name of Work	Estimate Cost (In Million)	Earnest Money (In Million)	Tender Fee (In Rupees) (Non refundable)	Time Period (In Months)
<b><u>PROVINCIAL A.D.P 2016 – 2017</u></b>					
01	Rehabilitation & Improvement of Urban Drainage Scheme Shikarpur City	400.00	20.00	3000/-	12
02	Construction of Rural Drainage Scheme Khanan Chango Rahooja Taluka Garhi Yasin District Shikarpur.	12.00	0.600	3000/-	12

2. The interested participants can purchase the tender documents on payment of tender fee for the work on any working day, during office hours, with effect from date of publication up to **08-03-2017 @ 1:00 PM**.
3. The tenders will be received back on the same day up to 2:00 P.M & will be opened immediately after receiving time in presence of the bidders or their authorized representatives.
4. If the work remains un-responded, the Bid Documents will be issued up to **22-03-2017 @ 1:00 PM** and will be received back on the same day up to 2:00 PM and opened immediately after receiving time in-front of above Persons in Para-3.
- 5. Eligibility criteria for intending participants are as under:-**
- Documentary evidence of works of same nature (PHED related works) of equivalent cost or above, executed during last three years, along with certificate of satisfactory completion showing date of start and completion from employer.
  - List of works and copy of Letter of Award/Work Order of equivalent cost or above.
  - List of machinery and equipment available with documentary proof of its ownership.
  - Registration with Income Tax Department (NTN copy), Sindh Revenue Board (Sales Tax Registration) and copy of CNIC.
  - Undertaking on stamp paper that Firm is not involved in any litigation, Departmental rift, has abandoned or made unnecessary delay in completion of any work in the Government Departments.
  - The application shall accompany along with tender fee (Non Refundable) as shown against the work for purchase of bidding documents.

- vii) The 5% earnest money shall be submitted in the shape of Call Deposit issued from scheduled bank at the time of submission of bidding document in favour of undersigned.
  - viii) Certificate of Bank showing credit worthiness along with last three years audited Bank Statement.
  - ix) Affidavit to the effect that Firm has not been black-listed previously by any Executing Agency.
  - x) Affidavit to the effect that all documents/particulars/ information furnished are true and correct.
  - xi) Conditional tenders will not be entertained.
  - xii) Registration with Pakistan Engineering Council, in category C3 & C4 and above, duly renewed for year 2017, with field of specialization CE 09.
  - xiii) If Firm / Partner involved in partnership deed, then complete details/instructions and power of attorney will be submitted on affidavit by the proprietor.
  - xiv) Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.
  - xv) License from Electrical Inspector for Electric / Diesel Engine Generating Sets / Pumping Machinery.
  - xvi) Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.
  - xvii) Provide information of Technical Staff working with firm.
6. Procuring agency reserves the right to accept or reject any bid and to annul the bidding process and reject all bids at any time prior to award of contract as per provision of (SPP rules 25).

Note: This N.I T along with bid documents can be seen / down loaded from SPPRA Website at [www.ppra.sindh.gov.pk](http://www.ppra.sindh.gov.pk)

**EXECUTIVE ENGINEER**  
PUBLIC HEALTH ENGG: DIVISION  
SHIKARPUR

**C.C for Information to:-**

1. The Director Information (Advertisement), Block No.96 Sindh Secretariat Karachi (in seven copies) for insertion / publication in three leading Newspapers viz: ENGLISH, URDU, SINDHI Languages for wide publicity.
2. The Director (A&F), Sindh Public Procurement Regulatory Authority Barrack No.08 Sindh Secretariat No.4A Court Road Karachi Tel: 92-21-99205369 for hoisting on SPPRA's Website.
3. The Secretary, Information & Technology Department Government of Sindh Karachi, Sindh Secretariat No. 6 Karachi and C.D of this N.I.T is also enclosed herewith for placement on Government Websites.
4. The Chief Engineer, Public Health Engineering Department, Govt: of Sindh, Sukkur.
5. The Superintending Engineer, Public Health Engg: circle Larkano.
6. The Deputy Commissioner, Shikarpur.
7. The Assistant Engineers (All), under Public Health Engg: Division, Shikarpur.
8. Notice Board.

**EXECUTIVE ENGINEER**  
PUBLIC HEALTH ENGG: DIVISION  
SHIKARPUR