



**OFFICE OF THE EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION GHOTKI @ MIRPUR MATHELO**

Memo No: TC/G-148/ <sup>396</sup> of 2017  
M.Mathelo Dated:- 17/03 / 2017

To,

**The Manager (CB)  
Sindh Public Procurement Regulatory Authority  
Block 08, Sindh Secretariat No: 4A, Court Road  
Karachi.**

**SUBJECT:- SUBMISSION OF BID-EVALUATION REPORT IN RESPECT OF NIT  
NO: TC/G-148/01 DATED: 02-01-2017.**

Enclosed kindly find herewith the Bid Evaluation Report, Minutes of Bid Opening Meeting, Bider's Eligibility / Qualification Report, Attendance Sheet, Comparative Statement & photo copies of newspaper, in respect of NIT No: TC/G-148/01 dated:02-01-2017, duly signed by the Procurement Committee Public Health Engineering Division Ghotki @ Mirpur Mathelo, for your kind perusal and compliance as required in the matter

The subject documents may be kindly acknowledged through SPPRA Web Site as well as special messenger.

D-A/AS ABOVE

  
**(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO**

Copy forwarded to the Chief Engineer Public Health Engineering Department Government of Sindh Sukkur, for his kind information.

Copy forwarded to the Superintending Engineer Public Health Engineering Circle Sukkur, for his kind information.

  
**(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO**

SPPRA INWARD DIARY  
NO: 2397  
DATED: 21-03-17

# COMPERATIVE STATEMENT

DATE OF ISSUE:- 02-03-2017

DATE OF OPENING:- 03-03-2017


NAME OF WORK:- CONSTRUCTION OF RURAL WATER SUPPLY SCHEME SABAR BOZDAR  
TALUKA MIRPUR MATHELO DISTRICT GHOTKI.

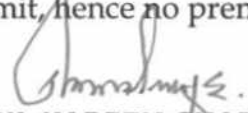
ESTIMATE SANCTIONED BY:- CHIEF ENGINEER PUBLIC HEALTH ENGG: DEPARTMENT GOVERNMENT OF  
SINDH SUKKUR VIDE NO: DB/DWE/4893 DATED: 28-11-2016, RS: 10288000/00

NIT CALLED BY THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGG: DIVI: GHOTKI @ MIRPUR MATHELO  
VIDE NO.TC/G -148/01 DATED:- 02-01-2017. CORRIGENDUM NO: TC/G-148/328 DATED: 28-02-2017.

ESTIMATED PROVISION	RATE QUOTED BY THE CONTRACTORS			
	M/S. IMTIAZ HUSSAIN SHAIKH GOVT: CONTRACTOR @24.35% ABOVE THE SCHEDULE RATES		M/S. BHITAI GHOT GOVT: CONTRACTOR @24.65% ABOVE THE SCHEDULE RATES	
Amount of Schedule "B" RS: 8510143/00	SCH. "B"	RS: 8510143/00	RS: 8510143/00	RS: 8510143/00
Amount Carriage RS: 534066/00	Premium	RS: 2072220/00	RS: 2097750/00	RS: 2097750/00
Contractor profit RS: 24996/00	Non: Sch: Item	RS: 1193560/00	RS: 1193560/00	RS: 1193560/00
Non- Schedule Item RS: 1193560/00	<b>TENDER COST</b>	<b>RS: 11775923/00</b>	<b>RS: 11801453/00</b>	<b>RS: 11801453/00</b>
Provision for Resistively Survey. 02 Jobs RS: 25000/00	ESTIMATED COST	RS: 10287965/00	RS: 10287965/00	RS: 10287965/00
<b>TOTAL</b>	<b>RS: 10287965/00</b>	<b>DIFFERENCE</b>	<b>RS: 1487965/00</b> <b>@ 14.46% Above the</b> <b>Estimated Cost</b>	<b>RS: 1513488/00</b> <b>@ 14.71% Above the</b> <b>Estimated Cost</b>

**NOTE:** Lowest rate quoted by M/S. IMTIAZ HUSSAIN SHAIKH Government contractor. The lowest tender comes to **RS:11775923/00** against the detailed working estimate cost **RS: 10287965/00** And the lowest work out **@14.46% Above** the estimated cost which is within the Permissible limit, hence no premium shall be allowed on non- schedule items.

  
SECTION OFFICER (TECH)  
PUBLIC HEALTH ENGG: &RDD  
GOVERNMENT OF SINDH KARACHI

  
(ABDUL KAREEM SHAIKH)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
GHOTKI

  
(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO

## BID EVALUATION REPORT

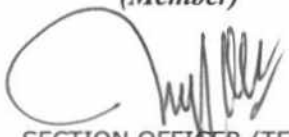
01. Name of Procuring Agency	Executive Engineer Public Health Engineering Division Ghotki @ Mirpur Mathelo.
02. Tender Reference No.	No. TC/G-148/01 Dated 02-01-2017 Corrigendum No. TC/G-148/328 Dated 28-02-2017
03. Name of Work	<b>Construction of Rural Water Supply Scheme Sabar Bozdar Taluka Mirpur Mathelo District Ghotki.</b>
04. Method of Procurement	Open Competitive Bidding
05. Tender Published	Daily Express, dated: 05-01-2017, Daily Kawish, dated: 09-01-2017, Daily Dawn dated: 06-01-2017.
06. Total Bid Document Solid	02 Nos.
07. Total Bid Received	02 Nos.
08. Technical Bid Opening Date	NOT APPLICABLE
09. No. of Bid Technically Qualified	02 Nos.
10. Bid (s) Rejected	No any bid Rejected
11. Financial Bid Opening Date	03-03-2017.

### EVALUATION

S.#	Name of Bidders	Cost offered by the Bidder	Ranking in farm cost	Comparison with Estimate Cost	Reasons for acceptance / rejection	Remarks
01	02	03	04	05	06	07
1.	M/S. IMTIAZ HUSSAIN SHAIKH	11775923/00	Lowest	14.46% Above	Qualified as per Evolution Criteria	Recommended for award of work
2.	M/S. BHITAI GHOT & COMPANY	11801453/00	Highest	14.71% Above	Qualified as per Evolution Criteria	

### SIGNATURES OF THE MEMBERS OF THE COMMITTEE

(Member)

  
SECTION OFFICER (TECH)  
PUBLIC HEALTH ENGG: &RDD  
GOVERNMENT OF SINDH KARACHI

(Member)

  
(ABDUL KAREEM SHAIKH)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
GHOTKI

(Chairman)

  
(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO

**NIT NO: TC/G-148/01 DATED: 02-01-2017.**  
**Corrigendum NO: TC/G-148/328 DATED: 28-02-2017.**  
METHOD OF PROCUREMENT

**SINGLE STAGE ENVELOPE**  
**MINUTES OF BIDS OPENING MEETING**

A meeting of the procurement committee of department was held **on 03-03-2017** for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all following members of the Procurements Committee and the representative of bidders.


The following bidders submitted their bids till the deadline of submission.


S. No	Name of Bidders
1.	M/S. IMTIAZ HUSSAIN SHAIKH
2.	M/S. BHITAI GHOT & COMPANY

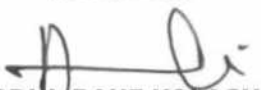
The bids were opened at 03-03-2017, on (2:00 P.M) in the presence of the above mentioned participate and the rates quoted by bidders were read aloud and encircled by Chairmen of the Procurement Committee signed each every page of financial proposal / bids. The bids do not contain any over-writing or cutting, following is the bids announced:

S. No	Name of Bidders	Offered Price	Amount of Bid Security	Pay Order No: & Date	
1.	M/S. IMTIAZ HUSSAIN SHAIKH	11775923/00	594000/00	0023620	06-02-2017.
2.	M/S. BHITAI GHOT & COMPANY	11801453/00	590000/00	10639898	20-01-2017.

The committee shall examine all the bids as per the Qualification/ Eligibility Criteria provided in the bidding documents, arithmetical checks and verify the documents and bids security submitted by the bidders.

(Member)  
  
SECTION OFFICER (TECH)  
PUBLIC HEALTH ENGG: &RDD  
GOVERNMENT OF SINDH KARACHI

(Member)  
  
(ABDUL KAREEM SHAIKH)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
GHOTKI

(Chairman)  
  
(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO

**NIT NO: TC/G-148/01 DATED: 02-01-2017.**  
**Corrigendum NO: TC/G-148/328 DATED: 28-02-2017.**  
**METHOD OF PROCUREMENT**

**Method and procedure of procurement: Open Competitive Bidding (National International) Competitive Bidding (Single Stage – One Envelope)**

**Description of works:- Construction of Rural Water Supply Scheme Sabar Bozdar Taluka Mirpur Mathelo District Ghotki.**

**Name of Bidder:- M/S. Imtiaz Hussain Shaikh Government Contractors**

**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

S.No:	Eligibility / Qualification Criteria	Bdder's Name
1	Registration with PEC (if Applicable)	Yes
2	NTN Certificate	Yes
3	Sales Tax Registration	N/A
4	Professional Tax	Yes
5	Registration with Sindh Revenue Board (SRB)	Yes
6	<b>Qualification Criteria</b>	Yes
	Minimum Three years experience of relevant field	
7	Turnover of at least last Three Years	Yes
8	Required Bids Security is attached	Yes
9	Bids is signed, named and stamped by the authorized person of the firm along with authorized letter	Yes
10	Any other factor deemed o the relevant by the procuring agency subject to provision of Rule-44	N/A
11	Qualified / disqualified	Qualified.

(Member)

SECTION OFFICER (TECH)  
PUBLIC HEALTH ENGG: &RDD  
GOVERNMENT OF SINDH KARACHI

(Member)

(ABDUL KAREEM SHAIKH)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
GHOTKI

(Chairman)

(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO

**NIT NO: TC/G-148/01 DATED: 02-01-2017.**  
**Corrigendum NO: TC/G-148/328 DATED: 28-02-2017.**  
METHOD OF PROCUREMENT

**Method and procedure of procurement:** Open Competitive Bidding (National International) Competitive Bidding (Single Stage – One Envelope)

**Description of works:-** Construction of Rural Water Supply Scheme Sabar Bozdar Taluka Mirpur Mathelo District Ghotki.

**Name of Bidder:-** M/S. Bhitai Ghot & Company Government Contractors

**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

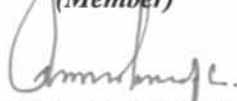
S.No:	Eligibility / Qualification Criteria	Bdder's Name
1	Registration with PEC (if Applicable)	Yes
2	NTN Certificate	Yes
3	Sales Tax Registration	N/A
4	Professional Tax	Yes
5	Registration with Sindh Revenue Board (SRB)	Yes
6	<b>Qualification Criteria</b>	Yes
	Minimum Three years experience of relevant field	
7	Turnover of at least last Three Years	Yes
8	Required Bids Security is attached	Yes
9	Bids is signed, named and stamped by the authorized person of the firm along with authorized letter	Yes
10	Any other factor deemed o the relevant by the procuring agency subject to provision of Rule-44	N/A
11	Qualified / disqualified	Qualified.

(Member)



SECTION OFFICER (TECH)  
PUBLIC HEALTH ENGG: &RDD  
GOVERNMENT OF SINDH KARACHI

(Member)



(ABDUL KAREEM SHAIKH)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
GHOTKI

(Chairman)





(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO

## ATTENDANCE SHEET

### ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID

Name of Scheme:- Construction of Rural Water Supply Scheme Sabar Bozdar Taluka Mirpur Mathelo District Ghotki.

BID OPENING DATE: 03-03-2017 (02:00 P.M)

S.#	Name of Contractor	Signature
01	M/S. IMTIAZ HUSSAIN SHAIKH	
02	M/S. BHITAI GHOT & COMPANY	

(Member)



SECTION OFFICER (TECH)  
PUBLIC HEALTH ENGG: &RDD  
GOVERNMENT OF SINDH KARACHI

(Member)



(ABDUL KAREEM SHAIKH)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
GHOTKI

(Chairman)



(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO

# COMPERATIVE STATEMENT

DATE OF ISSUE:- 02-03-2017  
DATE OF OPENING:- 03-03-2017


NAME OF WORK:- IMPROVEMENT & EXTENSION OF RURAL WATER SUPPLY SCHEME SAHIB KHAN LUND TALUKA MIRPUR MATHELO DISTRICT GHOTKI.

ESTIMATE SANCTIONED BY:- CHIEF ENGINEER PUBLIC HEALTH ENGG: DEPARTMENT GOVERNMENT OF SINDH SUKKUR VIDE NO: DB/DWE/4892 DATED: 28-11-2016 RS: 9945000/00

NIT CALLED BY THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGG: DIVI: GHOTKI @ MIRPUR MATHELO VIDE NO.TC/G -148/01 DATED:- 02-01-2017. CORRIGENDUM NO: TC/G-148/328 DATED: 28-02-2017.

ESTIMATED PROVISION	RATE QUOTED BY THE CONTRACTORS		
	M/S. IMTIAZ HUSSAIN SHAIKH GOVT: CONTRACTOR @24.30% ABOVE THE SCHEDULE RATES	M/S. BHITAI GHOT GOVT: CONTRACTOR @24.55% ABOVE THE SCHEDULE RATES	M/S. JILLANI CONSTT: & CO: GOVT: CONTRACTOR @24.90% ABOVE THE SCHEDULE RATES
Amount of Schedule "B" RS: 8126478/00	SCH. "B" RS: 8126478/00	RS: 8126478/00	RS: 8126478/00
Amount Carriage RS: 528430/00	Premium RS: 1974734/00	RS: 1995050/00	RS: 2023493/00
Contractor profit RS: 13796/00	Non: Sch: Item RS: 1226290/00	RS: 1226290/00	RS: 1226290/00
Non- Schedule Item RS: 1226290/00	<b>TENDER COST RS: 11327502/00</b>	RS: 11347818/00	RS: 11376261/00
Provision for Resistively Survey. 02 Jobs RS: 50000/00	ESTIMATED COST RS: 9944994/00	RS: 9944994/00	RS: 9944994/00
<b>TOTAL</b>	<b>RS: 9944994/00</b>	<b>DIFFERENCE RS: 1382508/00</b> @ 13.90% Above the Estimated Cost	<b>RS: 1402824/00</b> @ 14.10% Above the Estimated Cost
		<b>RS: 1431267/00</b> @ 14.39% Above the Estimated Cost	

**NOTE:** Lowest rate quoted by M/S. IMTIAZ HUSSAIN SHAIKH Government contractor. The lowest tender comes to RS: 11327502/00 against the detailed working estimate cost RS: 9944994/00 And the lowest work out @13.90% Above the estimated cost which is within the Permissible limit, hence no premium shall be allowed on non- schedule items.

  
SECTION OFFICER (TECH)  
PUBLIC HEALTH ENGG: & RDD  
GOVERNMENT OF SINDH KARACHI

  
(ABDUL KAREEM SHAIKH)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
GHOTKI

  
(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO



## BID EVALUATION REPORT


01. Name of Procuring Agency	Executive Engineer Public Health Engineering Division Ghotki @ Mirpur Mathelo.
02. Tender Reference No.	No. TC/G-148/01 Dated 02-01-2017 Corrigendum No. TC/G-148/328 Dated 28-02-2017
03. Name of Work	<u>Improvement &amp; Extension of Rural Water Supply Scheme Sahib Khan Lund Taluka Mirpur Mathelo District Ghotki.</u>
04. Method of Procurement	Open Competitive Bidding
05. Tender Published	Daily Express, dated: 05-01-2017, Daily Kawish, dated: 09-01-2017, Daily Dawn dated: 06-01-2017.
06. Total Bid Document Solid	03 Nos.
07. Total Bid Received	03 Nos.
08. Technical Bid Opening Date	NOT APPLICABLE
09. No. of Bid Technically Qualified	03 Nos.
10. Bid (s) Rejected	No any bid Rejected
11. Financial Bid Opening Date	03-03-2017.

### EVALUATION

S.#	Name of Bidders	Cost offered by the Bidder	Ranking in farm cost	Comparison with Estimate Cost	Reasons for acceptance / rejection	Remarks
01	02	03	04	05	06	07
1.	M/S. IMTIAZ HUSSAIN SHAIKH	11327502/00	Lowest	13.90% Above	Qualified as per Evolution Criteria	Recommended for award of work
2.	M/S. BHITAI GHOT & COMPANY	11347818/00	Highest	14.10% Above	Qualified as per Evolution Criteria	
3.	M/S. JILLANI CONSTT: & CO:	11376261/00	Highest	14.39% Above	Qualified as per Evolution Criteria	


### SIGNATURES OF THE MEMBERS OF THE COMMITTEE

(Member)




SECTION OFFICER (TECH)  
PUBLIC HEALTH ENGG: &RDD  
GOVERNMENT OF SINDH KARACHI

(Member)



(ABDUL KAREEM SHAIKH)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
GHOTKI

(Chairman)



(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO

**SINGLE STAGE ENVELOPE**  
**MINUTES OF BIDS OPENING MEETING**

A meeting of the procurement committee of department was held on **03-03-2017** for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all following members of the Procurements Committee and the representative of bidders.

The following bidders submitted their bids till the deadline of submission.

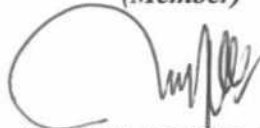
S. No	Name of Bidders
1.	M/S. IMTIAZ HUSSAIN SHAIKH
2.	M/S. BHITAI GHOT & COMPANY
3.	M/S. JILLANI CONSTT: & CO:

The bids were opened at 03-03-2017, on (2:00 P.M) in the presence of the above mentioned participate and the rates quoted by bidders were read aloud and encircled by Chairmen of the Procurement Committee signed each every page of financial proposal / bids. The bids do not contain any over-writing or cutting, following is the bids announced:

S. No	Name of Bidders	Offered Price	Amount of Bid Security	Pay Order No: & Date	
1.	M/S. IMTIAZ HUSSAIN SHAIKH	11327502/00	557000/00	0023621	06-02-2017.
2.	M/S. BHITAI GHOT & COMPANY	11347818/00	560000/00	10639919	01-03-2017.
3.	M/S. JILLANI CONSTT: & CO:	11376261/00	557000/00	138007	16-01-2017.

The committee shall examine all the bids as per the Qualification/ Eligibility Criteria provided in the bidding documents, arithmetical checks and verify the documents and bids security submitted by the bidders.

(Member)




SECTION OFFICER (TECH)  
PUBLIC HEALTH ENGG: &RDD  
GOVERNMENT OF SINDH KARACHI

(Member)

(ABDUL KAREEM SHAIKH)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
GHOTKI

(Chairman)



(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO

**NIT NO: TC/G-148/01 DATED: 02-01-2017.**  
**Corrigendum NO: TC/G-148/328 DATED: 28-02-2017.**  
METHOD OF PROCUREMENT

**Method and procedure of procurement:** Open Competitive Bidding (National International) Competitive Bidding (Single Stage – One Envelope)

**Description of works:-** Improvement & Extension of Rural Water Supply Scheme Sahib Khan Lund Taluka Mirpur Mathelo District Ghotki.

**Name of Bidder:-** M/S. Imtiaz Hussain Shaikh Government Contractors

**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

S.No:	Eligibility / Qualification Criteria	Bdder's Name
1	Registration with PEC (if Applicable)	Yes
2	NTN Certificate	Yes
3	Sales Tax Registration	N/A
4	Professional Tax	Yes
5	Registration with Sindh Revenue Board (SRB)	Yes
6	<b>Qualification Criteria</b>	Yes
	Minimum Three years experience of relevant field	
7	Turnover of at least last Three Years	Yes
8	Required Bids Security is attached	Yes
9	Bids is signed, named and stamped by the authorized person of the firm along with authorized letter	Yes
10	Any other factor deemed o the relevant by the procuring agency subject to provision of Rule-44	N/A
11	Qualified / disqualified	Qualified.

(Member)

SECTION OFFICER (TECH)  
PUBLIC HEALTH ENGG: &RDD  
GOVERNMENT OF SINDH KARACHI

(Member)

(ABDUL KAREEM SHAIKH)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
GHOTKI

(Chairman)

(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO

NIT NO: TC/G-148/01 DATED: 02-01-2017,  
Corrigendum NO: TC/G-148/328 DATED: 28-02-2017.  
METHOD OF PROCUREMENT

Method and procedure of procurement: Open Competitive Bidding (National International) Competitive Bidding (Single Stage – One Envelope)

Description of works:- Improvement & Extension of Rural Water Supply Scheme Sahib Khan Lund Taluka Mirpur Mathelo District Ghotki.

Name of Bidder:- M/S. Bhitai Ghot & Company Government Contractors

**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

S.No:	Eligibility / Qualification Criteria	Bdder's Name
1	Registration with PEC (if Applicable)	Yes
2	NTN Certificate	Yes
3	Sales Tax Registration	N/A
4	Professional Tax	Yes
5	Registration with Sindh Revenue Board (SRB)	Yes
6	<b>Qualification Criteria</b>	Yes
	Minimum Three years experience of relevant field	
7	Turnover of at least last Three Years	Yes
8	Required Bids Security is attached	Yes
9	Bids is signed, named and stamped by the authorized person of the firm along with authorized letter	Yes
10	Any other factor deemed o the relevant by the procuring agency subject to provision of Rule-44	N/A
11	Qualified / disqualified	Qualified.

(Member)  


SECTION OFFICER (TECH)  
PUBLIC HEALTH ENGG: &RDD  
GOVERNMENT OF SINDH KARACHI

(Member)  


(ABDUL KAREEM SHAIKH)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
GHOTKI

(Chairman)  


(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO

NIT NO: TC/G-148/01 DATED: 02-01-2017.  
Corrigendum NO: TC/G-148/328 DATED: 28-02-2017.  
METHOD OF PROCUREMENT

Method and procedure of procurement: Open Competitive Bidding (National International) Competitive Bidding (Single Stage – One Envelope)

Description of works:- Improvement & Extension of Rural Water Supply Scheme Sahib Khan Lund Taluka Mirpur Mathelo District Ghotki.

Name of Bidder:- M/S Jillani Constt: & Co: Govt: Contractors

**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

S.No:	Eligibility / Qualification Criteria	Bdder's Name
1	Registration with PEC (if Applicable)	Yes
2	NTN Certificate	Yes
3	Sales Tax Registration	N/A
4	Professional Tax	Yes
5	Registration with Sindh Revenue Board (SRB)	Yes
6	<b>Qualification Criteria</b>	Yes
	Minimum Three years experience of relevant field	
7	Turnover of at least last Three Years	Yes
8	Required Bids Security is attached	Yes
9	Bids is signed, named and stamped by the authorized person of the firm along with authorized letter	Yes
10	Any other factor deemed o the relevant by the procuring agency subject to provision of Rule-44	N/A
11	Qualified / disqualified	Qualified.

(Member)

SECTION OFFICER (TECH)  
PUBLIC HEALTH ENGG: &RDD  
GOVERNMENT OF SINDH KARACHI

(Member)

(ABDUL KAREEM SHAIKH)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
GHOTKI

(Chairman)


(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO

## ATTENDANCE SHEET


### ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID

Name of Scheme:- Improvement & Extension of Rural Water Supply Scheme Sahib Khan Lund Taluka Mirpur Mathelo District Ghotki.

BID OPENING DATE: 03-03-2017 (02:00 P.M)

S.#	Name of Contractor	Signature
01	M/S. IMTIAZ HUSSAIN SHAIKH	
02	M/S. BHITAI GHOT & COMPANY	
03	M/S. JILLANI CONSTT: & CO:	

(Member)

  
SECTION OFFICER (TECH)  
PUBLIC HEALTH ENGG: &RDD  
GOVERNMENT OF SINDH KARACHI

(Member)

  
(ABDUL KAREEM SHAIKH)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
GHOTKI

(Chairman)

  
(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO

# COMPERATIVE STATEMENT

DATE OF ISSUE:- 02-03-2017

DATE OF OPENING:- 03-03-2017


NAME OF WORK:- IMPROVEMENT AND EXTENSION OF RURAL WATER SUPPLY SCHEME  
RETTI TALUKA UBAURO DISTRICT GHOTKI.

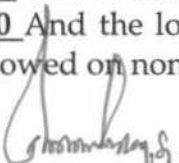
ESTIMATE SANCTIONED BY:- CHIEF ENGINEER PUBLIC HEALTH ENGG: DEPARTMENT GOVERNMENT OF  
SINDH SUKKUR VIDE NO: DB/DWE/4891 DATED: 28-11-2016 RS: 22033000/00

NIT CALLED BY THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGG: DIVI: GHOTKI @ MIRPUR MATHELO  
VIDE NO.TC/G -148/01 DATED:- 02-01-2017. CORRIGENDUM NO: TC/G-148/328 DATED: 28-02-2017.

ESTIMATED PROVISION	RATE QUOTED BY THE CONTRACTORS		
	M/S. SHAHBAZ DINO GOVT: CONTRACTOR @26.15% ABOVE THE SCHEDULE RATES	M/S. HAJI SAEED AHMED GOVT: CONTRACTOR @26.45% ABOVE THE SCHEDULE RATES	M/S. J.S.P CONSTT: GOVT: CONTRACTOR @26.80% ABOVE THE SCHEDULE RATES
Amount of Schedule "B" RS: 17567192/00 SCH. "B"	RS: 17567192/00	RS: 17567192/00	RS: 17567192/00
Amount Carriage RS: 742887/00 Premium	RS: 4593821/00	RS: 4646522/00	RS: 4708007/00
Contractor profit RS: 42503/00 Non: Sch: Item	RS: 3630280/00	RS: 3630280/00	RS: 3630280/00
Non- Schedule Item RS: 3630280/00 TENDER COST	RS: 25791293/00	RS: 25843994/00	RS: 25905479/00
Provision for Resistively Survey. 02 Jobs RS: 50000/00 ESTIMATED COST	RS: 22032862/00	RS: 22032862/00	RS: 22032862/00
<b>TOTAL</b>	<b>RS: 22032862/00</b>	<b>DIFFERENCE</b>	<b>RS: 3758431/00</b>
			<b>RS: 3811132/00</b>
			<b>RS: 3872617/00</b>
			<b>@ 17.05% Above the</b>
			<b>Estimated Cost</b>
			<b>@ 17.29% Above the</b>
			<b>Estimated Cost</b>
			<b>@ 17.57% Above the</b>
			<b>Estimated Cost</b>

**NOTE:** Lowest rate quoted by M/S. SHAHBAZ DINO Government contractor. The lowest tender comes to RS: 25791293/00 against the detailed working estimate cost RS: 22032862/00 And the lowest work out @17.05% Above the estimated cost which is within the Permissible limit, hence no premium shall be allowed on non- schedule items.

  
SECTION OFFICER (TECH)  
PUBLIC HEALTH ENGG: &RDD  
GOVERNMENT OF SINDH KARACHI

  
(ABDUL KAREEM SHAIKH)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
GHOTKI

  
(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO

## BID EVALUATION REPORT

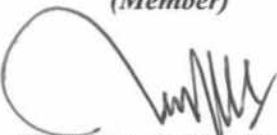
01. Name of Procuring Agency	Executive Engineer Public Health Engineering Division Ghotki @ Mirpur Mathelo.
02. Tender Reference No.	No. TC/G-148/01 Dated 02-01-2017 Corrigendum No. TC/G-148/328 Dated 28-02-2017
03. Name of Work	<b>Improvement and Extension of Rural Water Supply Scheme Retti Taluka Ubauro District Ghotki.</b>
04. Method of Procurement	Open Competitive Bidding
05. Tender Published	Daily Express, dated: 05-01-2017, Daily Kawish, dated: 09-01-2017, Daily Dawn dated: 06-01-2017.
06. Total Bid Document Sold	03 Nos.
07. Total Bid Received	03 Nos.
08. Technical Bid Opening Date	NOT APPLICABLE
09. No. of Bid Technically Qualified	03 Nos.
10. Bid (s) Rejected	No any bid Rejected
11. Financial Bid Opening Date	03-03-2017.

### EVALUATION

S.#	Name of Bidders	Cost offered by the Bidder	Ranking in farm cost	Comparison with Estimate Cost	Reasons for acceptance / rejection	Remarks
01	02	03	04	05	06	07
1.	M/S. SHAHBAZ DINO	25791293/00	Lowest	17.05% Above	Qualified as per Evolution Criteria	Recommended for award of work
2.	M/S. HAJI SAEED AHMED	25843994/00	Highest	17.29% Above	Qualified as per Evolution Criteria	
3.	M/S. J.S.P CONSTT: & CO:	25905479/00	Highest	17.57% Above	Qualified as per Evolution Criteria	


### SIGNATURES OF THE MEMBERS OF THE COMMITTEE

(Member)




SECTION OFFICER (TECH)  
PUBLIC HEALTH ENGG: &RDD  
GOVERNMENT OF SINDH KARACHI

(Member)



(ABDUL KAREEM SHAIKH)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
GHOTKI

(Chairman)



(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO



**SINGLE STAGE ENVELOPE**  
**MINUTES OF BIDS OPENING MEETING**

A meeting of the procurement committee of department was held **on 03-03-2017** for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all following members of the Procurements Committee and the representative of bidders.


The following bidders submitted their bids till the deadline of submission.

S. No	Name of Bidders
1.	M/S. SHAHBAZ DINO
2.	M/S. HAJI SAEED AHMED
3.	M/S. J.S.P CONSTT: & CO:


The bids were opened at 03-03-2017, on (2:00 P.M) in the presence of the above mentioned participate and the rates quoted by bidders were read aloud and encircled by Chairmen of the Procurement Committee signed each every page of financial proposal / bids. The bids do not contain any over-writing or cutting, following is the bids announced:

S. No	Name of Bidders	Offered Price	Amount of Bid Security	Pay Order No: & Date	
1.	M/S. SHAHBAZ DINO	25791293/00	1300000/00	0029515	09-02-2017.
2.	M/S. HAJI SAEED AHMED	25843994/00	1300000/00	05734133	23-02-2017.
3.	M/S. J.S.P CONSTT: & CO:	25905479/00	1300000/00	06044337	09-02-2017.

The committee shall examine all the bids as per the Qualification/ Eligibility Criteria provided in the bidding documents, arithmetical checks and verify the documents and bids security submitted by the bidders.

(Member)  
  
SECTION OFFICER (TECH)  
PUBLIC HEALTH ENGG: &RDD  
GOVERNMENT OF SINDH KARACHI

(Member)  
  
(ABDUL KAREEM SHAIKH)  
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GHOTKI

(Chairman)  
  
(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO

NPT NO: TC/G-148/01 DATED: 02-01-2017.  
Corrigendum NO: TC/G-148/328 DATED: 28-02-2017.  
METHOD OF PROCUREMENT

Method and procedure of procurement: Open Competitive Bidding (National International) Competitive Bidding (Single Stage – One Envelope)


Description of works:- Improvement and Extension of Rural Water Supply Scheme Retti Taluka Ubauro District Ghotki.


Name of Bidder:- M/S. Shahbaz Dino Government Contractors


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

S.No:	Eligibility / Qualification Criteria	Bdder's Name
1	Registration with PEC (if Applicable)	Yes
2	NTN Certificate	Yes
3	Sales Tax Registration	N/A
4	Professional Tax	Yes
5	Registration with Sindh Revenue Board (SRB)	Yes
6	<b>Qualification Criteria</b>	Yes
	Minimum Three years experience of relevant field	
7	Turnover of at least last Three Years	Yes
8	Required Bids Security is attached	Yes
9	Bids is signed, named and stamped by the authorized person of the firm along with authorized letter	Yes
10	Any other factor deemed o the relevant by the procuring agency subject to provision of Rule-44	N/A
11	Qualified / disqualified	Qualified.

(Member)  
  
SECTION OFFICER (TECH)  
PUBLIC HEALTH ENGG: &RDD  
GOVERNMENT OF SINDH KARACHI

(Member)  
  
(ABDUL KAREEM SHAIKH)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
GHOTKI

(Chairman)  
  
(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO

NIT NO: TC/G-148/01 DATED: 02-01-2017.  
Corrigendum NO: TC/G-148/328 DATED: 28-02-2017.  
METHOD OF PROCUREMENT

Method and procedure of procurement: Open Competitive Bidding (National International) Competitive Bidding (Single Stage – One Envelope)

Description of works:- Improvement and Extension of Rural Water Supply Scheme Retti Taluka Ubauro District Ghotki.


Name of Bidder:- M/S. Haji Saeed Ahmed Government Contractors

**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

S.No:	Eligibility / Qualification Criteria	Bdder's Name
1	Registration with PEC (if Applicable)	Yes
2	NTN Certificate	Yes
3	Sales Tax Registration	N/A
4	Professional Tax	Yes
5	Registration with Sindh Revenue Board (SRB)	Yes
6	<b>Qualification Criteria</b>	Yes
	Minimum Three years experience of relevant field	
7	Turnover of at least last Three Years	Yes
8	Required Bids Security is attached	Yes
9	Bids is signed, named and stamped by the authorized person of the firm along with authorized letter	Yes
10	Any other factor deemed o the relevant by the procuring agency subject to provision of Rule-44	N/A
11	Qualified / disqualified	Qualified.

(Member)

  
SECTION OFFICER (TECH)  
PUBLIC HEALTH ENGG: &RDD  
GOVERNMENT OF SINDH KARACHI

(Member)

  
(ABDUL KAREEM SHAIKH)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
GHOTKI

(Chairman)

  
(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO

NIT NO: TC/G-148/01 DATED: 02-01-2017.  
Corrigendum NO: TC/G-148/328 DATED: 28-02-2017.  
METHOD OF PROCUREMENT

Method and procedure of procurement: Open Competitive Bidding (National International) Competitive Bidding (Single Stage – One Envelope)

Description of works:- Improvement and Extension of Rural Water Supply Scheme Retti Taluka Ubauro District Ghotki.

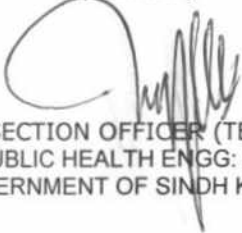
Name of Bidder:- M/S J.S.P Constt: & Co: Govt: Contractors

**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

S.No:	Eligibility / Qualification Criteria	Bdder's Name
1	Registration with PEC (if Applicable)	Yes
2	NTN Certificate	Yes
3	Sales Tax Registration	N/A
4	Professional Tax	Yes
5	Registration with Sindh Revenue Board (SRB)	Yes
6	<b>Qualification Criteria</b>	Yes
	Minimum Three years experience of relevant field	
7	Turnover of at least last Three Years	Yes
8	Required Bids Security is attached	Yes
9	Bids is signed, named and stamped by the authorized person of the firm along with authorized letter	Yes
10	Any other factor deemed o the relevant by the procuring agency subject to provision of Rule-44	N/A
11	Qualified / disqualified	Qualified.

(Member)



SECTION OFFICER (TECH)  
PUBLIC HEALTH ENGG: &RDD  
GOVERNMENT OF SINDH KARACHI

(Member)



(ABDUL KAREEM SHAIKH)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
GHOTKI

(Chairman)



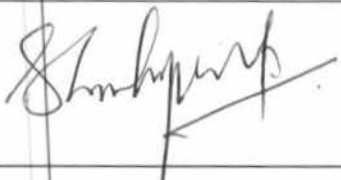


(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO

## ATTENDANCE SHEET

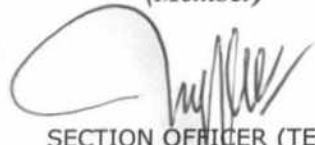
### ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID

Name of Scheme:- Improvement and Extension of Rural Water Supply Scheme Retti Taluka Ubauro District Ghotki.

BID OPENING DATE: 03-03-2017 (02:00 P.M)

S.#	Name of Contractor	Signature
01	M/S. SHAHBAZ DINO	
02	M/S. HAJI SAEED AHMED	
03	M/S. J.S.P CONSTT: & CO:	

(Member)



SECTION OFFICER (TECH)  
PUBLIC HEALTH ENGG: &RDD  
GOVERNMENT OF SINDH KARACHI

(Member)



(ABDUL KAREEM SHAIKH)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
GHOTKI

(Chairman)



(ABDUL RAUF KOLACHI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO

**OFFICE OF THE SUPERINTENDING ENGINEER  
PUBLIC HEALTH ENGINEERING CIRCLE SUKKUR**

PHONE NO: 071-9310134  
FAX NO: 071-9310977

e-mail: [sephocirclesukkur@gmail.com](mailto:sephocirclesukkur@gmail.com)

No: G/ 276 /of 2017

Sukkur dated 7/2/ 2017


To,

The Executive Engineers (All)  
Under Public Health Engg: Circle  
Sukkur.

**SUBJECT: - NOTIFICATION.**

Please find enclosed herewith the photo state copy of letter  
No: GM/PHED/406 dated 02-02-2017 along with its enclosures received  
from worthy Chief Engineerin Public Health Engineering Department  
Government of Sindh, Sukkur for information and strict compliance.

DA/AS ABOVE

  
**(SHAMSUDDIN SHAIKH)**  
SUPERINTENDING ENGINEER  
PUBLIC HEALTH ENGINEERING CIRCLE  
SUKKUR.

C. C to the: -

Chief Engineer Public Health Engineering Department Government of Sindh Sukkur for favour of  
his kind information with reference to his letter No: cited abaoev.



NO.GM/PHED/ 406 of 2017  
OFFICE OF THE CHIEF ENGINEER  
PUBLIC HEALTH ENGINEERING DEPARTMENT  
GOVERNMENT OF SINDH, SUKKUR  
Sukkur Dated, 2-12 /2017

Phone No.071-9310448  
Fax No.071-9310447  
(Email Add: cephedsukkur@gmail.com)

To,

The Superintending Engineer,  
Public Health Engineering Circle,  
- Sukkur & Larkana,

SUBJECT:- NOTIFICATION.

Under Rule-7 & 8 of SPP Rules-2010, worthy Secretary, Public Health Engineering & Rural Development Department Government of Sind, Karachi has re-constituted the Division wise Department Procurement Committee vide Notification No: SO(T)/PHE/SPPRA-Rules/2013/(Pt-II) dated 27<sup>th</sup> January, 2017 copy of the same is sent herewith for information & necessary compliance.

You are further directed to circulate among the Executive Engineers, under your jurisdiction and make assurance for compliance of SPPRA rules, under intimation to this office.

*Ro - ih.*

(RAM CHAND P.SANJHIRA)  
CHIEF ENGINEER  
PUBLIC HEALTH ENGG: DEPARTMENT,  
GOVT: OF SINDH SUKKUR

DA/As above.

*102*  
CC. to the:-

- Secretary, Public Health Engineering & Rural Development Department Government of Sindh, Karachi for favour of his kind information w/r to his letter No: cited above.



GOVERNMENT OF SINDH  
PUBLIC HEALTH ENGINEERING AND  
RURAL DEVELOPMENT DEPARTMENT

Karachi dated the 27<sup>th</sup> January, 2017.

**NOTIFICATION**

NO. SO(T)/PHE/SPPRA-Rules/2013/(Pt-II):- In exercise of powers conferred by rule-7 & 8 of SPP Rules, 2010, the division wise procurement committees in Public Health Engineering Department are hereby re-constituted as under:-

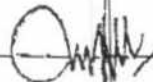
S. NO.	NAME OF PHE DIVISION	PROCUREMENT COMMITTEE	CHAIRMAN/MEMBER
01.	Hyderabad-I	Executive Engineer, Public Health Engineering Division No.I, Hyderabad-I Executive Engineer, Education Works Division, Hyderabad Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Chairman Member Member
02.	Hyderabad-II	Executive Engineer, Public Health Engineering Division No.II, Hyderabad Executive Engineer, Education Works Division, Hyderabad Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Chairman Member Member
03.	Jamshoro	Executive Engineer, Public Health Engineering Division, Jamshoro Executive Engineer, Education Works Division, Jamshoro Section Officer(Admn.), PHE, Public Health Engineering & Rural Development Department	Chairman Member Member

*[Handwritten Signature]*



04.	Tando Mohammad Khan	Executive Engineer, Public Health Engineering Division, Tando Mohammad Khan	Chairman
		Executive Engineer, Education Works Division, Tando Mohammad Khan	Member
		Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Member
05.	Matiari	Executive Engineer, Public Health Engineering Division, Matiari	Chairman
		Divisional Accounts Officer, Hala Division, Irrigation Department, Hyderabad	Member
		Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Member
06.	Karachi-I	Executive Engineer, Public Health Engineering Division, Karachi-I	Chairman
		Executive Engineer, Local Govt. Department, Karachi	Member
		Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Member
07.	Karachi-II	Executive Engineer, Public Health Engineering Division, Karachi-II	Chairman
		Executive Engineer, Local Govt. Department, Karachi	Member
		Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Member

08.	Mirpurkhas	<p>Executive Engineer, Public Health Engineering Division, Mirpurkhas</p> <p>Assistant Engineer, Building Division Works &amp; Services Department, Mirpurkhas</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
09.	Tando Allahyar	<p>Executive Engineer, Public Health Engineering Division, Tando-Allahyar</p> <p>Executive Engineer, Highway Division, Tando Allahyar</p> <p>Section Officer(Admn.)PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
10.	Sanghar	<p>Executive Engineer, , Public Health Engineering Division, Sanghar</p> <p>Assistant Engineer, Education Works Sub-Division, Sinjhora</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
11.	Tharparkar @ Mithi	<p>Executive Engineer, Public Health Engineering Division, Tharparkar @ Mithi</p> <p>Executive Engineer, Education Works Division, Tharparkar @ Mithi</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>



12.	Umerkot	Executive Engineer, Public Health Engineering Division, Umerkot  Executive Engineer, Education Works Division, Umerkot  Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member
13.	Sukkur	Executive Engineer, Public Health Engineering Division, Sukkur  Executive Engineer, Highway Division, Sukkur  Section Officer(Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member
14.	Ghotki @ Mirpur-Mathelo	Executive Engineer, Public Health Engineering Division, Ghotki @ Mirpur-Mathelo  Executive Engineer, Education Works District Ghotki  Section Officer (Tech.), PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member
15.	Khairpur-I	Executive Engineer, Public Health Engineering Division No. I Khairpur  Assistant Engineer, Education Works, Sub-Division, Khairpur  Section Officer (Tech.), PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member

16.	Khairpur-I Ranipur	@	Executive Engineer, Public Health Engineering Division No. II Khairpur @ Ranipur  Assistant Engineer, Education Works, Sub-Division, Khairpur  Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member
17.	Naushahroferoze		Executive Engineer, Public Health Engineering Division, Naushahroferoze  Assistant Engineer, Highway, Sub-Division, Mehrabpur.  Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member
18.	Shaheed Benazirabad		Executive Engineer, Public Health Engineering Division No. 5, Shaheed -Benazirabad  Executive Engineer, Education Works Division, Shaheed - Benazirabad  Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member
19.	Larkana-I		Executive Engineer, Public Health Engineering Division, Larkana-I  Executive Engineer, Building Provincial Division, Larkana  Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member

20.	Larkana-II	Executive Engineer, Public Health Engineering Division, Larkana-II  Executive Engineer, Building Provincial Division, Larkana  Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member
21.	Dadu	Executive Engineer, Public Health Engineering Division, Dadu  Executive Engineer, Highway Division, Dadu  Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member
22.	Jacobabad	Executive Engineer, Public Health Engineering Division, Jacobabad  Executive Engineer, Highway Division, Jacobabad  Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member
23.	Kamber Shahdadt Kamber @	Executive Engineer, Public Health Engineering Division Kamber Shahdadt @ Kamber  Executive Engineer, Education Works Division, Kamber Shahdadt @ Kamber  Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member

*[Handwritten Signature]*

24.	Shikarpur	<p>Executive Engineer Public Health Engineering Division, Shikarpur</p> <p>Executive Engineer, Machinery &amp; Maintenance Division, Khairpur @ Shikarpur</p> <p>Section Officer (Tech.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
25.	Kashmore Kandhkot @	<p>Executive Engineer, Public Health Engineering Division Kashmore @ Kandhkot</p> <p>Executive Engineer, Roads, Kashmore @ Kandhkot</p> <p>Section Officer (Tech.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
26.	Thatta	<p>Executive Engineer, Public Health Engineering Division Thatta</p> <p>Executive Engineer, Highway Division, Thatta</p> <p>Section Officer (Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
27.	Sujawal	<p>Executive Engineer, Public Health Engineering Division Sujawal</p> <p>Executive Engineer, Highway Division, Thatta/Sujawal</p> <p>Section Officer (Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>

28.	Badin	Executive Engineer, Public Health Engineering Division Badin	Chairman
		Executive Engineer, Highway Division, Badin	Member
		Section Officer(Admn.)PHE, Public Health Engineering & Rural Development Department	Member

Terms of reference of the Committees:-

01. Preparing bidding documents
02. Carrying out technical as well as financial evaluation of the bids
03. Preparing evaluation report as provided in Rule-45
04. Making recommendations for the award of contract to the competent authority and
05. Perform any other function ancillary and incidental to the above

The Procurement Committees constituted vide this department Notification No. SO(T)/PHE/SPPRA-Rules/2013(Pt-II) dated 16-05-2013 dated 05-05-201, dated September, 2016 & letter No. SO(T)/PHE/SPPRA-Rules/2013 dated 19-12-2016 are hereby repeated.

TAMEEZUDDIN KHERO  
SECRETARY TO GOVERNMENT OF SINDH

NO. SO(T)/PHE/SPPRA-Rules/2013/(Pt-II):- Karachi dated the 27<sup>th</sup> January, 2017.

CC to:-

01. The Secretary, Works & Services Department, Govt. of Sindh, Karachi.
02. The Secretary, Local Government Department, Govt. of Sindh, Karachi.
03. The Secretary, Irrigation Department, Govt. of Sindh, Karachi.
04. The Secretary, School Education Department, Govt. of Sindh, Karachi.
05. The Chief Engineers, Public Health Engineering Deptt. Hyderabad/Sukkur.
06. The Managing Director, Procurement Regulatory Authority, Sindh, Karachi.
07. The PS to Minister, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
08. The PS to Secretary, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
09. The Members concerned.

  
(MOHAMMAD BUX JARWAR)  
SECTION OFFICER (TECH.)