

NIT NO. XEN/RDD/TENDER/2014-15/ 33 dated 04-03-2015

Method and procedure of procurement: National Competitive Bidding (Single Stage – One Envelope)

MINUTES OF BID OPENING MEETING

A meeting of the procurement committee of this department was held on 25-03-2015 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. (**Attendance sheet is enclosed**).

SCHEME NO. 01

INSTALLATION OF 10 NOS. TUBE WELLS 07 UNION COUNCILS IN PS-62 DISTRICT THARPARKAR

The following bidders submitted their bids till the deadline of submission:

- 1) M/S INDUS CONSTRUCTION COMPANY.
- 2) M/S F.B. ENTERPRISES

The bids were opened at 2:00 pm on 25-03-2015 in the presence of the participants and the rates quoted by bidders were read aloud and encircled by the Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/ bids. The bids do not contain any over-writing or cutting. Following is the details of bids announced:

S. No.	Name of Bidder	Offered Price	Amount of Bid Security (Rs.)	Pay Order No./ Date
1	M/S INDUS CONSTRUCTION COMPANY	50583336/-	1060000/=	CDR NO. 0000035231 DATED 25-03-2015 BANK OF PUNJAB
2	M/S F.B. ENTERPRISES	49042217/-	1060000/=	P.O. NO. 00957245 DATED 24-03-2015 Meezan bank

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the vote of thanks to and from the chair.


ASLAM PERVAIZ
Executive Engineer
Rural Development Deptt:
Mirpurkhas Division
(MEMBER)


(Abdul Rasheed Channa)
Divisional Accounts Officer
Representative of A.G. Sindh.
Member


(ABDUL SATTAR QURESHI)
DIRECTOR GENERAL
Rural Development Department
Sindh Hyderabad.
(Chairman)

Bid Evaluation Report

1. Name of Procuring Agency: **EXECUTIVE ENGINEER, RURAL DEV. DEPARTMENT
MIRPURKHAS DIVISION.**

2. Tender Reference No: **NIT NO.XEN/RDD/TENDER/2014-15/33** Dated: **04-03-2015**

3. Tender Description/Name of work/item: **Installation Of 10 Nos. Tube Wells 07 union councils in
PS-62 District Tharparkar**

4. Method of Procurement: **SINGLE STAGE ONE ENVELOPE**

5. Tender Published: SPPRA S.NO. 23124, daily UMMAT Dated: 10-03-2015, AWAMI AWAZ 10-03-2015, THE NEWS dated: 10-03-2015, DAILY EXPRESS 24-12-2014.

6. Total Bid documents Sold; **TWO (02) NO.**

7. Total Bids Received: **TWO (02) NO.**

8. Technical Bid Opening date: (if applicable) N/A(Provide details in separate form)

9. No. of Bid technically qualified (if applicable): _____

10. Bid(s) Rejected: **01 no.**

11. Financial Bid Opening date: **25-03-2015**

12. Bid Evaluation Report:

S No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	M/S Indus construction co.	5,058,3336/-	2 nd	(+)2.509%	BEING ON HIGHER SIDE	REJECTED
2.	M/S F.B Enterprises	4,904,2217/-	1 st	(-)0.614%	1 st LOWEST REASONABLE	ACCEPTED


ASLAM PERVAIZ
Executive Engineer
Rural Development Deptt.
Mirpurkhas Division
(MEMBER)


(Abdul Rashid Chahri)
Principal Accounts Officer
Representative of A.G. Singh.
Member


(ABDUL SATTAR QURESHI)
DIRECTOR GENERAL
Rural Development Department
Sindh Hyderabad.

Signatures of the Members of the Committee.

NIT NO.XEN/RDD/TENDER/2014-15/33 DATED: 04-03-2015

Method and procedure of procurement: Open Competitive Bidding (National/ International Competitive Bidding) (Single Stage – One Envelope)

Description of work: Installation Of 10 Nos. Tube Wells 07 union councils in PS-62 District Tharparkar

Name of Bidder: M/S F.B ENTERPRISES

BIDDERS' ELIGIBILITY/ QUALIFICATION REPORT

Eligibility/ Qualification Criteria:

S. No.	Eligibility / Qualification Criteria	M/S INDUS CONSTRUCTION Co.	M/S F.B ENTERPRISES
1	Registration with PEC (if applicable)	C-2, CE-01, CE04, CE10 PEC NO. 310682	C-3; CE01, CE04, CE09, CE10, EE03, EE06, EE11 PEC NO. 04774
2	NTN	3011068-8	3229550-2
3	Sales Tax Registration	N/A	N/A
4	Professional Tax		
5	Registration with Sindh Revenue Board (SRB)	3011068-8	3005449-4
	Qualification Criteria:		
5	Minimum three years' experience of relevant field.	PAPERS NOT SUBMITTED	SUBMITTED
6	Turnover of at least last three years	SUBMITTED	SUBMITTED
7	Required Bid Security is attached.	ATTACHED	ATTACHED
8	Bid is signed, named and stamped by the authorized person of the firm along with Authorization letter.	YES	YES
9.	AFFIDEVIT	PROVIDED	PROVIDED
	Qualified/ disqualified	Not Registered In Category C-09 EE03, EE06, EE11 Hence Disqualified	QUALIFIED

Note: The procuring agency may modify the criteria as per their requirements.


ASLAM PERVAIZ
Executive Engineer
Rural Development Deptt
Mirpurkhas Division
(MEMBER)


(Abdul Rasheed Channa)
Divisional Accounts Officer
Representative of A.G Sindh.
Member


(ABDUL SATTAR QURESHI)
DIRECTOR GENERAL
Rural Development Department
Sindh Hyderabad.



GOVERNMENT OF SINDH
LOCAL GOVERNMENT, RURAL DEVELOPMENT,
PHE & HTP DEPARTMENT
(RD WING)

Karachi dated the 8th January, 2015

NOTIFICATION

NO. SO(A)/RDD/Committee(Tender)/2011: In partial modification of this department Notification No. SO(A)/RDD/Committee(Tender)/2011 dated 22nd February, 2011, a procurement committee comprising the following officers is hereby constituted to keep the tendering process transparent and as per strategy in Rural Development Department with immediate effect till further order. The following are the composition:-

- | | |
|--|----------|
| 1. Director General, RDD, Sindh, Hyderabad. | Chairman |
| 2. Divisional Accounts Officer (Representative of A.G Sindh) | Member |
| 3. Executive Engineer Concerned. | Member |

SECRETARY

To GOVERNMENT OF SINDH

NO. SO(A)/RDD/ Committee(Tender)/2011 /265 Karachi dated the 8th January, 2015

A copy is forwarded for information and necessary action to:-

1. The Director General, Rural Development Department, Sindh, Hyderabad.
2. The Director (Dev) Rural Development Department _____ (All).
3. The Executive Engineer, Rural Development Department _____ (All)
4. P.S. to Secretary, Local Government, Rural Development, PHE & HTP Department, Karachi.
5. P.S. to Special Secretary, Local Government, Rural Development, PHE & HTP Department (RD Wing), Karachi.
6. Officers Concerned.
7. Notification File.


SECTION OFFICER (ADMN)
For SECRETARY TO GOVT. OF SINDH