

# BID EVALUATION REPORT

- 1. Name of Agency: FOOD DEPARTMENT
- 2. Tender of Reference: INF/KRY NO. 3079/2014
- 3. Tender Description/Name of work item: TRANSPORTATION OF WHEAT / BARDANA WHEAT
- 4. Method of Procurement: WHEAT PROCUREMENT DIRECTLY FROM GROWERS ETC
- 5. Tender Published: (i) The Express, Rubenabad dated 31-12-2014  
(ii) Daily Jawish Hyderabad dated 31-12-2014  
(iii) Daily Express newspaper Karachi dated 31-12-2014  
(iv) Daily Ummat newspaper dated 01-01-2015  
*Print & Electronic Media (SPPRA) & Newspapers names with date.*
- 6. Total Bid documents Sold: 13 (THIRTEEN)
- 7. Total Bids Received: 17 (SEVENTEEN)
- 8. Technical Bid Opening date: (if applicable): NOT APPLICABLE (Provide details in separate form)
- 9. No. of Bid technically qualified (if applicable): NOT APPLICABLE
- 10. Bid(s) Rejected: 02 (TWO)
- 11. Financial Bid Opening date: 04-02-2014

## 12. Bid Evaluation Report:

S. No.	Name of Firm Bidder	Cost of offered by the Bidder	Ranking in terms of cost	Comparison with estimated cost	Reasons acceptance / rejection	Remarks
0	1	2	3	4	5	6
1.	A					
2.	B					
3.	C					
4.	D					

----- ATTACHED STATEMENT -----

Signatures of the Members of the Committee.

MANZOOR ALI HUHAWAR  
Assistant Accounts Officer  
Food, Larkana Division

ALI BUX MAHAR  
Assistant Director Food  
Larkana Region / Member

PARVEZ QAMAR JINEJO  
Superintendent  
Commissioner Office, Larkana

# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACT OF WORKS SERVICE & GOODS

- 1. NAME OF THE ORGANIZATION / DEPT: FOOD DEPARTMENT
- 2. PROVINCIAL / LOCAL GOVT / OTHER: PROVINCIAL
- 3. TITLE OF CONTRACT: TENDER FOR TRANSPORTATION OF WHEAT AND BARDANA
- 4. TENDER NUMBER: \_\_\_\_\_
- 5. BRIEF DESCRIPTION OF CONTRACT: TRANSPORTATION OF WHEAT AND BARDANA
- 6. FORUM THAT APPROVED THE SCHEME: REGIONAL DIRECTORATE OF FOOD LARKANA REGION
- 7. TENDER ESTIMATED VALUE: \_\_\_\_\_
- 8. ENGINEER'S ESTIMATE: \_\_\_\_\_  
*(For Civil Works Only)*
- 9. ESTIMATED COMPLETION PERIOD (AS PER CONTRACT): 28-02-2015
- 10. TENDER OPENED ON (DATE & TIME): 04-02-2014 (2:30 PM)
- 11. NUMBER OF TENDER DOCUMENTS SOLD: 13 (THIRTEEN)  
*(Attach List of Buyers)*
- 12. NUMBER OF BIDS RECEIVED: 17 (SEVENTEEN)
- 13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: (ATTENDANCE LIST ATTACHED)
- 14. BID EVALUATION REPORT: (COMPARISON LOWEST STATEMENT ATTACHED)  
*(Enclose a Copy)*
- 15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: COMPARISON LOWEST STATEMENT ATTACHED
- 16. CONTRACT AWARD PRICE: WORK ORDER ATTACHED
- 17. RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
*(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID)*: COMPARATIVE STATEMENT ATTACHED

18. METHOD OF PROCUREMENT USED:- (Tick One)

- (i) SINGLE STAGE - ONE ENVELOPE PROCEDURE  Domestic/Local
- (ii) SINGLE STAGE - TWO ENVELOPE PROCEDURE
- (iii) TWO STATE BIDDING PROCEDURE
- (iv) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED (i.e. EMERGENCY, DIRECT CONTRACTING ETC.) WITH BRIEF REASONS.

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT

DEPUTY DIRECTOR OOD LARKANA

20. WHETHER THE PROCUREMENT WAS INCLUDED IN AN ANNUAL PROCUREMENT PLAN:  
Yes  Int.

21. ADVERTISEMENT:

i). SUPRA WEBSITE:  
(If yes, give date and SPPRA Identification No.)  
Yes  No

ii). Newspapers  
(If yes, give names of newspapers and dates)  
Yes: (i) The Express Tribune dated 31-12-2014  
(ii) Daily Kawish Hyderabad dated 31-12-2014  
(iii) Daily Express newspaper Karachi dated 31-12-2014  
(iv) Daily Ummat newspaper dated 01-01-2015  
No

22. NATURE OF CONTRACT  
 Local  Int.

23. WHETHER QUALIFICATION CRITERIA WAS INCLUDED BIDDING / TENDER DOCUMENTS? (Block Tender Form Attached)  
(If yes, attach a copy)  
Yes  No

24. WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN / TENDER DOCUMENTS?  
(If yes, attach a copy)  
Yes  No

25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING  
Yes  No

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?  
Yes  No

27. WHETHER THE SUCCESSFUL WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of consultancies)  
Yes  No

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?  
Yes  No

29. WHETHER NAMES OF THE BIDDERS THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS.  
Yes  No

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach Copy of the Bid evaluation Report)  
Yes  No



31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No		
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36. WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes	✓	No	
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38. SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

39. Date of Award of Contract: 23-02-2014

Signature & Official Stamp of Authorized Officer

Deputy Director Food  
Sindh, Karachi Region  
Larkana

FOR OFFICE USE ONLY

(5)

**REGIONAL DIRECTORATE FOOD**  
**LARKANA REGION LARKANA**

**TRANSPORTATION TENDER NOTICE FOR THE**  
**YEAR 2014-15.**

Sealed Tender (s) are invited single stage two envelopes (1<sup>st</sup> for technical bid and 2<sup>nd</sup> for financial bid) from intending participants for remaining transportation of wheat and bardana within district, district to district within region, other region and other Misc. work for the year 2014-15 ending 28-2-2015 as per terms and conditions available in the office. The tenders should be sent through Registered Post / Courier Service on prescribed tender form to be obtained on payment of Rs.2000/= (Two Thousand only) per tender form (Non refundable) from office of the undersigned upto 20-01-2015, so as to reach this Regional Directorate Food at Commissioner Building 2<sup>nd</sup> Floor Larkana upto 21-01-2015 by 02.00 P.M. which will be opened on the same day i.e 21-01-2015 at 2.30 P.M in presence of the committee constituted for the purpose of opening tender and parties or their authorized representative who wish to be present.

i). If 21-01-2015 is declared public holiday / general riot, or tender are not received for any other reason on the said date, then tender will be received / opened on 28.01.2015 and last date for issuance of tender form upto 27-01-2015 at the same time and venue.

ii). In case NITs remains un-responded by the above date the next date of opening will be 04-02-2015 and last date for issuance of tender form upto 03-02-2015 and if again the NITs remain un-responded the next date of opening will also be 11-02-2015 and last date for issuance of tender form will be upto 10-02-2015 time and venue will remain same.

1. Following requirements may be fulfilled for the technical qualification on company letter paid in technical envelope.

- i). Bank accounts statement for the last two years showing the maximum and minimum balance position.
- ii). Income Tax Certificate issued by the Income Tax Department (NTN).
- iii). Three years Experience Certificate / Last performance certificates in transportation field in the same nature of work.
- iv). An affidavit signed by the applicant to the effect that applicant is neither involved in any criminal / defalcation case nor government servant and nor a convicts duly attested by the first class magistrate.
- v). If transporter is a firm a registration deed be provided with details of the names of the partners and details of trucks.
- vi). Three specimen signatures duly attested.
- vii). Correct official and residential address alongwith telephone numbers.
- viii). Photo copy of valid CNIC duly attested.
- ix). Two passport size photo dully attested to be produced by the party.
- x) The transporter is expected to provide source (s) of their own transportation agency in case they do not personal transport
- xi) The contractor shall not be entitled to participate who owns or gets involved into more than one agency as sole proprietor / investor.
- xii) Registration certificate from registrar of the firm.
- xiii) Complete profile and history of company.
- xiv) Audited financial statement from last three years.
- xv) Evidence of income tax and other taxes.
- xvi) Affidavit as not defaulter and no litigation with food department government of Sindh.

2. Parties shall fill in tender form for each district.



- 6
1. Each tender should be accompanied by security deposit of 5% of the bid amount in the form of (C.D.R) pledged in favour of Deputy Director Food Larkana Region Larkana for each work as shown in the statement of works, which will be supplied with every tender form. In case security deposits is more than the bid security excess amount will be treated as performance guarantee of the successful bidder / party.
  4. The rate should be quoted in words as well as in figures legible without over writing or correction if so it will not be considered / entertained.
  5. Incomplete and conditional offers shall be liable to rejection and the tenders received after due date and time will also not be entertained.
  6. The envelope should invariably bear the words "TENDER". As technical bid and financial bid separately.
  7. The details of work, shown in the statement are available in Regional Food office Larkana may be obtained by interested parties at any working day.
  8. The blank tender form will be obtained from Assistant Accounts Officer Food Larkana upto 10-02-2015 at 5.00 P.M.
  9. The other terms and conditions as envisaged under SPPRA Rules-2010 will be governed on these contracts.
  10. No tender form will be issued on the opening day of tenders.
  11. The Deputy Director Food Larkana Region / Competant authority reserve the right to reject all or any bid / tender or proposals at any time prior to the acceptance of a bid, tender or proposal subject to the relevant provision of SPPRA Rules.
  12. The tenders will be governed as per SPPRA Rules-2010.

/

(GHULAM SARWAR ALI SHAH)  
DEPUTY DIRECTOR FOOD  
LARKANA REGION LARKANA

No: Ac/ender-2014-2015/ 1918

Dated:29.12.2014.

C.c. to :-

1. The Director Information (Advertisement) Public Relation Department, Old Sindh Secretariat Block No.95, Karachi, alongwith seven copies of Tender Notice, with a request kindly to get this Notice advertised in popular and leading News Papers of Sindh as per policy preferably published in Sindhi / English & Urdu languages viz Daily "Jang" Kawish and Dawn once only. He is further requested to please issue such instructions to the management of the concerned news papers in which this notice will be published and provide the copy of news paper to this office for further action / record.
2. The Director (A&F) Government of Sindh, Sindh Public Procurement Regulatory Authority, Planning & Development Department Karachi for information.
3. The Director Food Sindh, Karachi for information.
4. The Budget and Accounts Officer Food Sindh Karachi for information.
5. The Deputy Director Food Karachi, Hyderabad, Sukkur, Mirpurkhas Region for information and necessary action.
6. The District Food Controller Larkana, Kaaber, Shikarpur, Jacobabad and Kashmore for information.
7. The Assistant Accounts Officer / Regional Audit Officer Larkana Region.
8. Copy for NOTICE BOARD.

/ 29/12/2014

(GHULAM SARWAR ALI SHAH)  
DEPUTY DIRECTOR FOOD  
LARKANA REGION LARKANA

**REGIONAL DIRECTORATE FOOD  
LARKANA REGION LARKANA  
TRANSPORTATION TENDER  
NOTICE FOR THE YEAR 2014-15**

No. 2/2014-15/11118

Final 21/12/14

The Express Tribune  
Dated 31-12-2014

(7)

Sealed tender (s) are invited single stage two envelopes (1st for technical bid and 2nd for financial bid) from intending parties for remaining transportation of wheat and Sorghum within district, district to district within region, other region and other Misc. work for the year 2014-15 ending 28-2-2015 as per terms and conditions available in the office. The tenders should be sent through Registered Post / Courier Service on prescribed tender form to be obtained on payment of Rs.2000/- (Two Thousand only) per tender form (non refundable) from office of the undersigned upto 20-01-2015, so as to reach this Regional Directorate Food at Commissioner Building 2nd Floor Larkana upto 21-01-2015 by 02:00 PM which will be opened on the same day i.e. 21-01-2015 at 2:30 P.M. in presence of the committee constituted for the purpose of opening tender and parties or their authorized representative who wish to be present.

If 21-01-2015 is declared public holiday / general fest, or tender are not received for any other reason on the said date, then tender will be received / opened on 28-01-2015 and last date for issuance of tender form upto 27-01-2015 at the same time and venue. If in case NFD remains un responded by the above date the next date of opening will be 04-02-2015 and last date for issuance of tender form upto 03-02-2015 and if again the NFD remains un responded the next date of opening will also be 11-02-2015 and last date for issuance of tender form will be upto 10-02-2015 time and venue will remain same.

1. Following requirements may be fulfilled for the technical qualification in company letter paid in technical envelope.
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  - (iii) Three years Experience Certificate / Last government's certificate in transportation field in the same nature of work.
  - (iv) An affidavit signed by the applicant to the effect that applicant is neither involved in any criminal / defalcation case nor government servant or / nor a convict's duly attested by the first class magistrate.
  - (v) If transporter is a firm a registration deed be provided with details of the names of the partners and details of trucks.
  - (vi) Three specimen signatures duly attested.
  - (vii) Correct official and residential address alongwith telephone numbers.
  - (viii) Photo copy of valid CNIC duly attested.
  - (ix) Two passport size photo duly attested to be produced by the party.
  - (x) The transporter is expected to provide source (s) of their own transportation agency in case they do not personal transport.
  - (xi) The contractor shall not be entitled to participate who owns or gets involved into more than one agency as sole proprietor / investor.
  - (xii) Registration certificate from register of the firm.
  - (xiii) Complete profile and history of company.
  - (xiv) Audited financial statement from last three years.
  - (xv) Evidence of income tax and other taxes.
  - (xvi) Affidavit as non defaulter and no litigation with food department government of Sindh.
2. Parties shall fill in tender form for each district.
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12. The tenders will be governed as per SPPRA Rules 2010.

Address never get old...  
Because They Do Young.  
INF & RV No 177011

DEPUTY DIRECTOR FOOD  
LARKANA REGION LARKANA









# ریجنل ڈائریکٹوریٹ فوڈ

## لاڑکانہ ریجن لاڑکانہ

سال 2014-15 کے لئے اپریشن ٹینڈر نوٹس

1. اس نوٹس کے تحت ریجنل ڈائریکٹوریٹ فوڈ (ریجنل فوڈ ایجنسی) لاڑکانہ کے ذریعہ اپریشن ٹینڈر کے ذریعے مختلف قسم کے فوڈ کی خریداری کی جائے گی۔

2. اس نوٹس کے تحت ریجنل ڈائریکٹوریٹ فوڈ (ریجنل فوڈ ایجنسی) لاڑکانہ کے ذریعہ اپریشن ٹینڈر کے ذریعے مختلف قسم کے فوڈ کی خریداری کی جائے گی۔

3. اس نوٹس کے تحت ریجنل ڈائریکٹوریٹ فوڈ (ریجنل فوڈ ایجنسی) لاڑکانہ کے ذریعہ اپریشن ٹینڈر کے ذریعے مختلف قسم کے فوڈ کی خریداری کی جائے گی۔

4. اس نوٹس کے تحت ریجنل ڈائریکٹوریٹ فوڈ (ریجنل فوڈ ایجنسی) لاڑکانہ کے ذریعہ اپریشن ٹینڈر کے ذریعے مختلف قسم کے فوڈ کی خریداری کی جائے گی۔

5. اس نوٹس کے تحت ریجنل ڈائریکٹوریٹ فوڈ (ریجنل فوڈ ایجنسی) لاڑکانہ کے ذریعہ اپریشن ٹینڈر کے ذریعے مختلف قسم کے فوڈ کی خریداری کی جائے گی۔

6. اس نوٹس کے تحت ریجنل ڈائریکٹوریٹ فوڈ (ریجنل فوڈ ایجنسی) لاڑکانہ کے ذریعہ اپریشن ٹینڈر کے ذریعے مختلف قسم کے فوڈ کی خریداری کی جائے گی۔

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9. اس نوٹس کے تحت ریجنل ڈائریکٹوریٹ فوڈ (ریجنل فوڈ ایجنسی) لاڑکانہ کے ذریعہ اپریشن ٹینڈر کے ذریعے مختلف قسم کے فوڈ کی خریداری کی جائے گی۔

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Daily Ummat

Dated 01-01-2015

10

شریح و عملی

ڈی ایچ ڈی

لاڑکانہ ریجن لاڑکانہ

FOOD SUPPLY

لاڑکانہ ریجن لاڑکانہ





GOVERNMENT OF SINDH  
FOOD DEPARTMENT

NOTIFICATION

No: S.O. (G) Food (6-39) 2013-14: In supersession of this Department's Notification Number PS/sec (Food)/2009-10/577 dated 14.5.2010, the Government of Sindh has been pleased to re-constitute the Procurement Committee under Rule 7 & 8 of Sindh Public Procurement Rules-2010, in below formation is hereby constituted with immediately effect, in respect of Tender of Transportation & Other Godown Expenditure etc. and Hiring of Private Godowns for storage of wheat.

- |      |   |          |
|------|---|----------|
| I.   | Respective Deputy Director Food of the Region         | Chairman |
| II.  | Assistant Director Food of the Region                 | Member   |
| III. | Rep: of Commissioner office (not below BS-17 officer) | Member   |
| ---- | AAO/RAO Food shall work as Secretary of the Committee |          |

TERMS OF REFERENCES:

2. The committee will act as per relevant provisions of the Sindh Public Procurement Rules 2010 for the bidding process for public procurement. However, the hiring of private godown after approval of the Department.

ADDITIONAL CHIEF SECRETARY  
Government of Sindh

NO.SO(G)Food (6-39)2013-14/131

Karachi dated the 27<sup>th</sup> January, 2014

Copy to:-

1. The Account General Sindh, Karachi.
2. The Secretary, Finance Department Govt. of Sindh Karachi.
3. The Commissioner (All)
4. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
5. The Director, Food, Sindh, Karachi.
6. The Deputy Secretary (Staff) to Chief Secretary Sindh, Karachi.
7. The Section Officer (All) Food Department.
8. The Deputy Director Food Karachi /Hyderabad/Mirpurkhas/Sukkur/Larkana.
9. The Superintendent Sindh Government Printing Press, Karachi with the request to publish the Notification in the next issue of Gazette.
10. The Assistant Director Food, Karachi /Hyderabad/Mirpurkhas/Sukkur/Larkana
11. The AAO/RAO Karachi /Hyderabad/Mirpurkhas/Sukkur/Larkana
12. The P.S to Minister Food, Sindh, Karachi.
13. The P.S to ACS Food, Sindh, Karachi
14. P.S to Secretary Information & Technology Department, Govt. of Sindh, Karachi.

  
27-1-14

SECTION OFFICER (G) FOOD



OFFICE OF THE  
DEPUTY DIRECTOR FOOD  
LARKANA

Dated:05-01-2015.

**OFFICE ORDER.**

In pursuance of Government of Sindh, Food Department, Karachi, Letter No. SO(G) Food (6-39) 2013-14/ 131,dated 27-01-2014, the procurement Committee comprising the following officers is here by constituted for opening of the Tender.

- |   |          |
|---|----------|
| i) Deputy Director Food Larkana   | Chairman |
| ii) Assistant Director Food Larkana                                     | Member   |
| iii) Representative of Commissioner Office<br>(Not below BS-17 Officer) | Member   |
| iv) Assistant Accounts Officer  |          |
- Food shall work as Secretary of the committee

**Terms of References**

The Committee will act as per relevant provisions of the Sindh Public Procurement Rules 2010 for the bidding process for Public Procurement, However, the hiring of private godowns, after approval of the Department

  
(SIKANDAR ALI CHANDIO)  
DEPUTY DIRECTOR FOOD  
LARKANA REGION LARKANA

- i) Copy fives to the Director Food Sindh Karachi for information
- ii) Copy to P.S to Secretary Food Sindh. Kara i.
- iii) Copy to Commissioner Larkana Division for information.
- iv) Copy to Assistant Director Food / A.A.O for information.
- v) Copy to Additional Director (F&A) Karachi.
- vi) Copy to Section Officer (G) Food Karachi For information w/r to his office letter No.(SOG) Food(6-39) 2013-14/131,dated 27-01-2014.





13

No: AC /Tender / 2014-2015/ 21

OFFICE OF THE  
DEPUTY DIRECTOR FOOD  
LARKANA

Dated: 05-01-2015.

The Commissioner,  
Larkana Division.

**SUBJECT: - OFFICE ORDER DATED 05.01.2015.**

Reference this office order bearing No. AC / Tender/ 2014-15/20 dated 05.01.2015.

I have the honour to request to nominate your office representative (not below BS-17 Officer), for the said committee. The necessary process will be as per schedule below.

S. No:	Date	Time	Venue
1	21.01.2015	2.00 PM	Office of the Deputy Director Food 2 <sup>nd</sup> floor Commissionerate building Larkana
2	28.01.2015	2.00 PM	-do-
3	04.02.2015	2.00 PM	-do-
4	11.02.2015	2.00 PM	-do-

  
(SIKANDAR ALI CHANDIO)  
DEPUTY DIRECTOR FOOD  
LARKANA REGION LARKANA

C.c. to:-

1. The Director Food Sindh Karachi.
2. P.S. to the Secretary Food Sindh, Karachi.



Tel: 0119410243-5  
0119410294-5  
Fax: 0119410293  
0119410274

OFFICE OF THE  
**COMMISSIONER**  
LARKANO DIVISION

No.0-1-Rev/2015/- 102  
Dated. 14 January, 2015.


14

✓  
The Deputy Director (Food)  
Larkano Region  
Larkano

*1/14*  
*10/1/15*  
*1/14*  
*10/1/15*  
*1/14*  
*10/1/15*

SUBJECT: NOMINATION FOR PROCUREMENT COMMITTEE.

With reference to your office letter No. AC/Tender 2014-15/21 dated 05.01.2015, Mr. Sajjad Haider Qadri, Assistant Commissioner (Revenue), of this Office has been nominated as Member / Representative of Commissioner Office Larkano for the Procurement Committee.

  
(Ahmed Sultan Khoso)  
Additional Commissioner-I  
Larkano Division

Copy to;

1. The Director (Food), Sindh, Karachi.
2. The Officer Concerned.
3. The PS to Commissioner Larkano.



The following transport contractors / their representative participation on 04.02.2015 at 2.30 P.M in the process of opening of tender 2014-2015 for transportation of wheat / bardana and allied items.

The envelopes were opened and rates announced in the presence of all following participants.

Sr. No.	Name of Party / Representative	Signature
01	Pervez Ali	
02	اسمیت / ساجد	
03	Mohammad As Smdano	
04	Latif As	
05	Ali Anwar elno	
06	اسمیت / ساجد	

MANZOR ALI KHUAWAR  
 Assistant Accounts Officer  
 Food, Larkano Division  
 4/2/15

ALI BAKHSH MAHAR  
 ASSISTANT DIRECTOR FOOD  
 LARKANO DIVISION LARKANO

**LIST OF PARTICIPATION IN TENDER MEETING  
HELD ON 04.02.2015 IN LARKANA REGION.**

Sr. No.	Name of Officer	Designation	Signature
1.	ALI BAKHSH MAHAR	Asstt. Director Food	Ali B. Mahar 4/2/15
2.	Manzoor Ali	Asstt. Accounts Officer	Manzoor Ali 4/2/15
3.	Sikander Ali Chaudhri	D.D. Food	Sikander Ali Chaudhri 4/2/15



Sr. No.	Transportation of Wheat & Bardana		Expected Quantity Shifted (Wheat Bags & Bardana Bales)	Mr. Mohammad All (Transport Contractor)	Mr. Latif All (Transport Contractor)	Mr. Pervaiz All (Transport Contractor)	Mr. All Anwar (Transport Contractor)	Hassan & Company (Transport Contractor)	Sharjah (Transport Contractor)	Remarks
	From	To								
<b>DISTRICT LARKANA</b>										
1	Badah	Larkana	8000 bags of Wheat	Rs. 74	Rs. 75	Rs. 78	-	-	-	-
<b>TRANSPORTATION OF BARDANA OTHER REGION</b>										
2	Hyderabad Region	District Larkana	132 Bales of P.P Kattas each of 1000	Rs. 4.30 Per Bale Per K.M	Rs. 4.36 Per Bale Per K.M	Rs. 4.45 Per Bale Per K.M	-	-	-	-
<b>DISTRICT SHAHDAKOT @ KAMBER</b>										
3	Hyderabad Region	District Kamber	50 Bales of P.P Kattas each of 1000	Rs. 4.30 Per Bale Per K.M	-	Rs. 4.40 Per Bale Per K.M	-	-	-	-
<b>DISTRICT SHIKARPUR</b>										
4	WPC Dakhan	PRC Shikarpur / Mill PRC	20000 Bags of Wheat	-	Rs. 59	Rs. 57	-	-	-	-
5	WPC Mian-jo-Goth	Mill PRC Shikarpur	4485 Bags of Wheat	-	Rs. 56	Rs. 55	-	-	-	-
6	WPC Khanpur	Mill PRC Shikarpur	1803 Bags of Wheat	-	Rs. 42.60	Rs. 42	Rs. 40	-	-	-
7	WPC Wararabad	Mill PRC Shikarpur	5378 Bags of Wheat	-	Rs. 38	Rs. 36.38	-	-	-	-
8	WPC Chak	Mill PRC Shikarpur	2832 Bags of Wheat	-	Rs. 40	Rs. 41	Rs. 39	-	-	-
9	WPC Garhi Yasin	Mill PRC Shikarpur	2723 Bags of Wheat	-	Rs. 36	Rs. 34.43	-	-	-	-
10	WPC Rostam	Mill PRC Shikarpur	2098 Bags of Wheat	-	Rs. 49	Rs. 48	Rs. 46	-	-	-
<b>TRANSPORTATION OF BARDANA OTHER DISTRICT WITH REGION</b>										
11	District Shikarpur	District Kashmir	25 Bales of P.P Kattas each of 1000	-	Rs. 16 Per Bale Per K.M	Rs. 15 Per Bale Per K.M	-	-	-	-
<b>TRANSPORTATION OF BARDANA OTHER REGION</b>										
12	Hyderabad Region	District Shikarpur	90 Bales empty Bardana each of 300 bags	-	Rs. 4.50 Per Bale per K.M	Rs. 4.30 Per Bale Per K.M	-	-	-	-
<b>DISTRICT JACOBABAD</b>										
13	WPC Mirpur Burro	PRC Thull	12000 Bags of Wheat	-	-	-	Rs. 35	-	-	-
14	PRC Thull	PRC Jacobabad	20000 Bags of Wheat	-	-	-	-	-	-	-
15	PRC Garhi Khano	PRC Jacobabad	10000 Bags of Wheat	-	-	-	-	-	-	-
<b>TRANSPORTATION OF BARDANA OTHER REGION</b>										
16	Hyderabad Region	District Jacobabad	100 Bales P.P Kattas each of 1000	-	-	-	-	Rs. 4.35 Per Bale Per K.M	Rs. 4.30 Per Bale Per K.M	-
17	Mirpur Khlas Region	District Jacobabad	50 Bales P.P Kattas each of 1000	-	-	-	-	Rs. 4.35 Per Bale Per K.M	Rs. 4.30 Per Bale Per K.M	-
<b>DISTRICT KASHMIRE @ KANDHKOT</b>										
1	Hyderabad Region	District Kashmir	394 Bales empty Bardana each of 300 bags	-	-	-	-	Rs. 4.35 Per Bale Per K.M	Rs. 4.30 Per Bale Per K.M	-
2	Hyderabad Region	District Kashmir	150 Bales P.P Kattas each of 1000	-	-	-	-	Rs. 4.35 Per Bale Per K.M	Rs. 4.30 Per Bale Per K.M	-

**MANZUOR ALI KHUHWAR**  
Assistant Director  
Food, Larkana Division

*(Signature)*  
Assistant Director  
Food, Larkana Division

*(Signature)*  
PERVAIZ AKHTAR JUNEO  
Superintendent  
Commissioner Office, Larkana

*(Signature)*  
SIKANDAR ALI CHANDIO  
Deputy Director  
Food, Larkana Division



**Statement Showing Comparison of Lowest Rates Offered For Transportation of indigenous wheat within District and Bardana other District within Region and other Region in Tender 2014-2015 opening on 04-02-2015 and Last Three years sanctioned Rates in Larkana Region Larkana**

Sr. No.	Name of Centre		Name of Contractor	Lowest Rates Offered Per Bag of 101 Kgs of wheat and Per Bale of Bardana for the year 2014-2015	Expected Quantity Shifted in Bags of Wheat / Bardana	Required % Bid Security and Performance Security available	Last three years sanctioned Rates				% age above or below	Rate accepted by the Party and allowed
	From	To					2011-2012	2012-2013	2013-2014			
<b>DISTRICT LARKANA</b>												
1	Badah	Larkana	Mr. Muhammad Ali T.C	Rs. 74/-	8000 Bags of Wheat	Rs. 30,000/-	-	-	-	-	-	Rs. 74/- (Rupees Seventy Four) only
<b>TRANSPORATION OF BARDANA OTHER REGION</b>												
<b>DISTRICT SHAHDADKOT @ KAMBER</b>												
2	Hyderabad Region	District Larkana	Mr. Muhammad Ali T.C	Rs. 4.30/- Per Bale Per Km	132 Bales of P.P Kattas each of 1000	Rs. 20,000/-	-	-	-	-	-	Rs. 4.30/- (Rupees Four & Thirty Paises) only
<b>DISTRICT SHIKARPUR</b>												
1	Hyderabad Region	District Kamber	Mr. Muhammad Ali T.C	Rs. 4.30/- Per Bale Per Km	50 Bales of P.P Kattas each of 1000	Rs. 10,000/-	-	-	-	-	-	Rs. 4.30/- (Rupees Four & Thirty Paises) only
<b>DISTRICT SHIKARPUR</b>												
1	WPC Dakhan	PRC Shikarpur / Mill PRC	Mr. Parvez Ali T.C	Rs. 57/-	20000 Bags of wheat	Rs. 60,000/-	Rs. 32 SHP	Rs. 34 SHP	-	-	(+) 57	Rs. 57/- (Rupees Fifty Seven) only
2	WPC Mian-Jo-Goth	Mill PRC Shikarpur	Mr. Parvez Ali T.C	Rs. 55/-	4485 Bags of wheat	Rs. 20,000/-	Rs. 40 SHP	Rs. 43 SHP	Rs. 49 SHP	-	(+) 12	Rs. 55/- (Rupees Fifty Five) only
3	WPC Wazirabad	Mill PRC Shikarpur	Mr. Parvez Ali T.C	Rs. 36.38/-	5378 Bags of wheat	Rs. 20,000/-	Rs. 27 SHP	Rs. 28 SHP	Rs. 31.92 SHP	-	(+) 13	Rs. 36.38/- (Rupees Thirty Six & Thirty Eight Paises) only
4	WPC Garhi Yaseen	Mill PRC Shikarpur	Mr. Parvez Ali T.C	Rs. 34.43/-	2723 Bags of wheat	Rs. 10,000/-	Rs. 25 SHP	Rs. 26.50 SHP	Rs. 30.21 SHP	-	(+) 13	Rs. 34.43/- (Rupees Thirty Four & Forty Three Paises) only

**MANZOOK ALI KHUBAWAR**  
Assistant Accounts Officer  
Food, Larkano Division

**ALI BUX MAHAR**  
Assistant Director  
Food, Larkano Division

**PERVAIZ AKHTAR JIBREJO**  
Superintendent  
Commissioner Office, Larkana

**SIKANDAR ALI CHANDIO**  
Deputy Director  
Food, Larkano Division



**Statement Showing Comparison of Lowest Rates Offered For Transportation of indigenous wheat within District and Bardana other District within Region and other Region in Tender 2014-2015 opening on 04-02-2015 and Last Three years sanctioned Rates in Larkana Region Larkana**

Sr. No.	Name of Centre		Name of Contractor	Lowest Rates Offered Per Bag of 101 Kgs of wheat and Per Bale of Bardana for the year 2014-2015	Expected Quantity Shifted in Bags of Wheat / Bardana	Required 5 % Bid Security and Performance Security available	Last three years sanctioned Rates			% age above or below	Rate accepted by the Party and allowed
	From	To					2011-2012	2012-2013	2013-2014		
<b>TRANSPORTATION OF BARDANA OTHER DISTRICT WITH REGION</b>											
5	District Shikarpur	District Kashmir	Mr. Parvez Ali T.C	Rs. 15/- Per Bale Per Km	25 Bales P.P Kattas each of 1000	Rs. 5,000/-	-	-	-	-	Rs. 15/- (Rupees Fifteen) only
<b>TRANSPORTATION OF BARDANA OTHER REGION</b>											
6	Hyderabad Region	District Shikarpur	Mr. Parvez Ali T.C	Rs. 4.30/- Per Bale Per Km	90 Bales Empty Bardana each of 300 bags	Rs. 10,000/-	-	-	-	-	Rs. 4.30/- (Rupees Four & Thirty Paises) only
7	WPC Khanpur	Mill PRC Shikarpur	Mr. Ali Anwar T.C	Rs. 40/-	1803 Bags of wheat	Rs. 10,000/-	Rs. 30 SHP	Rs. 31.50 SHP	Rs. 35.91 SHP	(+) 11	Rs. 40/- (Rupees Forty) only D.D.F.LK
8	WPC Chak	Mill PRC Shikarpur	Mr. Ali Anwar T.C	Rs. 39/-	2832 Bags of wheat	Rs. 10,000/-	Rs. 30 SHP	Rs. 31 SHP	Rs. 34.41 SHP	(+) 13	Rs. 39/- (Rupees Thirty Nine) only D.D.F.LK
9	WPC Rustam	Mill PRC Shikarpur	Mr. Ali Anwar T.C	Rs. 46/-	2098 Bags of wheat	Rs. 10,000/-	Rs. 35 SHP	Rs. 36.75 SHP	Rs. 41 SHP	(+) 12	Rs. 46/- (Rupees Forty Six) only D.D.F.LK
<b>DISTRICT JACOBABAD</b>											
1	WPC Mirpur Burro	PRC Thull	Mr. Ali Anwar T.C	Rs. 35/-	12000 Bags of wheat	Rs. 30,000/-	Rs. 20.20	Rs. 22.20	Rs. 25	(+) 40	Reject due to very high rate. D.D.F.LK

*Mansoor*  
**MANZOOOR ALI KHUJAWAR**  
 Assistant Accounts Officer  
 Food, Larkana Division

*Abdurrahman*  
**ABDURRAHMAN**  
 Assistant Director  
 Food, Larkana Division


*Pervais Akhtar Junejo*  
**PERVAIZ AKHTAR JUNEJO**  
 Superintendent  
 Commissioner Office, Larkana

*Sikandar Ali Chandio*  
**SIKANDAR ALI CHANDIO**  
 Deputy Director  
 Food, Larkana Division

**Statement Showing Comparison of Lowest Rates Offered For Transportation of indigenous wheat within District and Bardana other District within Region and other Region in Tender 2014-2015 opening on 04-02-2015 and Last Three years sanctioned Rates in Larkana Region Larkana**

Sr. No.	Name of Centre		Name of Contractor	Lowest Rates Offered Per Bag of 101 Kgs of wheat and Per Bale of Bardana for the year 2014-2015	Expected Quantity Shifted in Bags of Wheat / Bardana	Required 5 % Bid Security and Performance Security available	Last three years sanctioned Rates			% age above or below	Rate accepted by the Party and allowed
	From	To					2011-2012	2012-2013	2013-2014		
<b>TRANSPORATION OF BARDANA OTHER REGION</b>											
2	Hyderabad Region	District Jacobabad	M/s Sharjah T.C	Rs. 4.30/- Per Bale Per Km	100 Bales of P.P Kattas each of 1000	Rs.20,000/-	-	-	-	-	Rs.4.30/- (Rupees Four & Thirty Paisas) only D.D.F.Lrk
3	Mirpur Khas Region	District Jacobabad	M/s Sharjah T.C	Rs. 4.30/- Per Bale Per Km	50 Bales of P.P Kattas each of 1000	Rs.10,000/-	-	-	-	-	Rs.4.30/- (Rupees Four & Thirty Paisas) only D.D.F.Lrk
<b>DISTRICT KASHMIRE @ KANDHOKOT</b>											
1	Hyderabad Region	District Kashmir	M/s Sharjah T.C	Rs. 4.30/- Per Bale Per Km	394 Bales of Empty Bardana each of 300 bags	Rs.50,000/-	-	-	-	-	Rs.4.30/- (Rupees Four & Thirty Paisas) only D.D.F.Lrk
2	Hyderabad Region	District Kashmir	M/s Sharjah T.C	Rs. 4.30/- Per Bale Per Km	150 Bales of P.P Kattas each of 1000	Rs.20,000/-	-	-	-	-	Rs.4.30/- (Rupees Four & Thirty Paisas) only D.D.F.Lrk

  
**MANSOOR AKHBAR KHAN**  
 Assistant Director  
 Food, Larkana Division

  
**ALI BUKH MIHAR**  
 Assistant Director  
 Food, Larkana Division

  
**PERVAIZ AKHTAR JUNEJO**  
 Superintendent  
 Commissioner Office, Larkana

  
**SIKANDAR ALI CHANDIO**  
 Deputy Director  
 Food, Larkana Division



**OFFICE OF THE DEPUTY DIRECTOR FOOD LARKANA REGION LARKANA.**  
**NO: AC / Tender / 2014-2015 / 168**

**Dated:- 04-02-2015**

To,

01. Mr. Muhammad Ali Sandano  
Transport Contractor.
02. Mr. Latif Ali  
Transport Contractor.
03. Mr. Parvez Ali  
Transport Contractor.
04. Mr. Ali Anwar  
Transport Contractor.
05. M/s. Hassan & company  
Transport Contractor.
06. M/s. Sharjah  
Transport Contractor.

**SUBJECT:- TENDER 2014-2015 OPENED ON 04-02-2015.**

A meeting has been fixed in the office of undersigned on 18-02-2015 at 11.00 A.M on the subject matter.

You are therefore advised to please attend the meeting on the above date, time & venue accordingly.

  
**(SIKANDAR ALI CHANDIO)**  
**DEPUTY DIRECTOR FOOD**  
**LARKANA REGION LARKANA**



OFFICE OF THE  
DEPUTY DIRECTOR FOOD  
LARKANA

Phone # 074-9410391

No. AC/Tender/2014-15/174  
Larkana. Dated: 10/02/ 2015

To,

Mr. Sajjad Haider Qadri,  
Assistant Commissioner (Revenue),  
Larkana.

SUBJECT: - TENDER FOR TRANSPORTATION OF WHEAT & BARDANA FOR LARKANA REGION.

On the request of this office letter Nos. Az/Tender/2014-15/ 20 and 21 dated 05.01.2015, you were nominated as member for procurement committee of Food Department Larkana Region by the Honourable Commissioner Larkana vide office letter No: 0-1-Rev/2015/ 102 dated 14<sup>th</sup> January 2015, and you were informed to participate in tender process on scheduled date 04.02.2015 in the office of undersigned, but went un-attended on your part.

Now, the committee is going to finalize the rates on 18.02.2015 at 11.00 A.M. in the office of undersigned.

You are accordingly requested to please attend the meeting as per above schedule.

*o/c*  
*10/02/15*  
DEPUTY DIRECTOR FOOD  
LARKANA REGION LARKANA

1. Copy fwcs to the Commissioner Larkana for information.
2. Copy fwcs to the Director Food Sindh, Karachi for kind information.
3. Copy to the Assistant Director Food Larkana / Assistant Accounts Officer Food Larkana. They are directed to please participate on the above date, time & venue.





(23)

OFFICE OF THE  
**COMMISSIONER**  
LARKANO DIVISION

No.01-Rev/2015/388  
Dated, 17 February, 2015.

✓ The Deputy Director (Food)  
Larkano Region  
Larkano.

SUBJECT: NOMINATION FOR PROCUREMENT COMMITTEE.

With reference to your office letter NO.AC/Tender 2014-14/174 dated:10-02-2015, Mr. Parwaiz Akhtar Junejo, Office Superintendent of this office has been nominated as Member/Representative of Commissioner Office Larkano for the procurement Committee.

  
(Ahmed Sultan Khoso)  
Additional Commissioner-I  
Larkano Division

Copy to:

- The Director (Food), Sindh, Karachi.
- The Officer Concerned.
- The PS to Commissioner Larkano.

162  
17-2-2015



MEETING NOTICE  
PAC DELEGATES  
FAX MESSAGE

No BA III/FOOD/PAC/2014/15  
GOVERNMENT OF SINDH  
FOOD DEPARTMENT  
Karachi, dated the 13<sup>th</sup> Feb. 2015

To

- (1) The Deputy Director Food  
Karachi, Hyderabad, Mirpurkhas, Sukkur & Larkana.
- (2) The DFCs (Concerned to the subject) of the Region.

**SUBJECT: SCHEDULE OF MEETINGS OF THE PUBLIC ACCOUNTS COMMITTEE.**

I am directed to refer to this department's letter of even number dated 12<sup>th</sup> Feb 2015, regarding meeting held on 16<sup>th</sup> Feb 2015, has been postponed and to re-schedule date of meeting is on 18<sup>th</sup> Feb 2015, at 12.00 Noon.

2. You are therefore, directed to bring up the working papers (Four Sets Plus USB) in relevant draft paras pertaining to your Region duly specified comments - input by your office in each reply alongwith supporting documents of recoveries / actions, and to attend the meeting in all respect fully prepared on the above date, time & venue.

  
 (NOORUDDIN LARIQ)  
 Budget & Accounts Officer

C.C:-

- 1. P.S. to Secretary Food Sindh, Karachi.
- 2. P.A. to Director Food Sindh, Karachi.
- 3. P.A. to Additional Director Food.
- 4. P.A. to Additional Director Food (F&A).
- 5. The Section Officers, Wheat & Admn - I & II Food Department.

He is requested to attend the meeting on the above date time & venue.



**OFFICE OF THE DEPUTY DIRECTOR FOOD LARKANA REGION LARKANA.****NO: AC / Tender / 2014-2015 / 209****Dated:- 17/02/2015**

To,

Mr. Pervaiz Akhtar Junejo,  
Superintendent  
Commissioner Office Larkana.

**SUBJECT:- NOMINATION FOR PROCUREMENT COMMITTEE.**

You have nominated as member for procurement committee by the Honourable Commissioner Larkana vide his letter No: 01-Rev / 2015 / 399 dated 17.02.2015 & this office called a meeting on 18.02.2015 but the same was postponed due to the meeting called by the worthy Secretary Food Sindh at Karachi on 18.02.2015 vide letter No: BA-III / Food / PAC / 2014-15 dated 13.02.2015.

Now the committee is going to finalize the rates on 23.02.2015 at 11.00 AM in the office of undersigned.

You are accordingly requested to please attend the meeting as per above scheduled.

  
**DEPUTY DIRECTOR FOOD  
LARKANA REGION LARKANA**

**C.c to :-**

01. The Commissioner Larkana.
02. The Director Food Sindh Karachi.
03. The Assistant Director Food Larkana & Accounts Officer Food Larkana.  
They are directed to please participate on the above date & time.

**OFFICE OF THE DEPUTY DIRECTOR FOOD LARKANA REGION LARKANA.**  
**NO: AC / Tender / 2014-2015 / 210** **Dated:- 17- 02- 2015**

To,

01. Mr. Muhammad Ali Sandano  
Transport Contractor.
02. Mr. Latif Ali  
Transport Contractor.
03. Mr. Parvez Ali  
Transport Contractor.
04. Mr. Ali Anwar  
Transport Contractor.
05. M/s. Hassan & company  
Transport Contractor.
06. M/s. Sharjah  
Transport Contractor.

**SUBJECT:- TENDER 2014-2015 OPENED ON 04-02-2015.**

Reference this office letter No: AC / Tender / 2014-15 / 168 dated 04.02.2015 regarding meeting held on 18.02.2015 the same is here by postponed due to meeting called by the worthy Secretary Food Sindh at Karachi on 18.02.2015 vide letter No: BA-III / Food / PAC / 2014-15 dated 13.02.2015. Now the same is rescheduled on 23.02.2015 at 11.00 AM.

You are therefore advised to pleased attend the meeting on the above date, time & venue accordingly.

  
**DEPUTY DIRECTOR FOOD  
LARKANA REGION LARKANA**



**MINUTES OF THE PURCHASE / TENDER COMMITTEE MEETING**  
**HELD ON 23.02.2015.**

The meeting of Purchase / Tender Committee was held on 23.02.2015 to consider and decide tender opened on 04.02.2015 regarding transportation of wheat / bardana within District / District to District (Within Region) and other region for crop 2014 of Larkana, Food Region, as per working paper circulated vide notice of meeting dated 17.02.2015.

The following attended the meeting:-

- |     |  |          |
|-----|--|----------|
| 01. | Mr. Sikandar Ali Chandio<br>Deputy Director Food Larkana.              | In Chair |
| 02. | Mr. Parvez Akhtar Junejo<br>Superintendent Commissioner Office Larkana | Member   |
| 03. | Mr. Ali Bux Mahar<br>Assistant Director Food Larkana Region            | Member   |
| 04. | Mr. Manzoor Ali Khuhawar<br>Assistant Accounts Officer Food Larkana    | Member   |

Opening the discussion, the Chairman welcomed the participants and apprised them that all tender rates offered competitive by the contractors instead of last year's approved rates for transportation of wheat / bardana accordingly, the committee was informed that tender rates which were offered by various parties in Larkana Region Committee for necessary evaluation and decision in accordance with SPPRA Rules, 2010.

The committee took up decisions that there is no exorbitant increase in transportation from previous years rate and called those contractors who have offered lowest rate in the tender for transportation of wheat / bardana within District / District to District (Within Region) and other Region. The committee decided that before approved rates Deputy Director Food ensure that all codal formalities be fulfilled in terms & conditions of NIT's / contract, as well as SPPRA Rule, 2010.

The committee was informed that 02 routes have been received from the party / contractor which are very high rates than the last years rate the details are as under therefore the same are also rejected.

District	Name of Party	Routes		Rate offered in 101 kgs of wheat	Remarks
		From	To		
Shikarpur	Mr. Parvez Ali T.C	WPC Dakhan	PRC Shikarpur / Mill PRC	Rs. 57/=	Reject due to very high rate
Jacobabad	Mr. Ali Anwar T.C	WPC Mirpur Buriro	PRC Thull	Rs. 35/=	Reject due to very high rate

The purchase / tender committee was rejected the bids as offered in the tender and decided that the rejected routes of Larkana Food Region shall be included in the Annual Tender for the year 2015-2016.

The meeting ended with the vote of thanks to and from the chair.



(Manzoor Ali Khuhawar)  
Assistant Accounts Officer Food  
Larkana Region / Member



(Ali Bux Mahar)  
Assistant Director Food  
Larkana Region / Member



(Parvez Akhtar Junejo)  
Superintendent  
Commissioner Office Larkana



(Sikandar Ali Chandio)  
Deputy Director Food  
Larkana Region Larkana



**OFFICE OF THE DEPUTY DIRECTOR FOOD LARKANA REGION LARKANA.**

No. AC/Tender 2014-15/248

Dated 24 / 02 / 2015

To,

The District Food Controller  
Larkana / Shahdadkot @ Kamber.

**SUBJECT: TENDER FOR TRANSPORTATION OF WHEAT AND BARDANA BY ROAD DURING THE YEAR 2014-2015 ENDING 28-02-2015.**

The rate offered by Mr. Mohammad Ali, Transport Contractor District Larkana under the tender for the year 2014-2015 ending 28-02-2015 and extendable for further period of 90-days for the transportation of wheat & bardana if needed by road within district and other district's the rate of route are approved with the due consent of the contractor.

FROM	TO	RATE SANCTIONED PER BAG OF 101 KGS (INCLUDING LOADING AND UNLOADING CHARGES)
<b>Transportation of Wheat</b>		
Badah	Larkana	Rs. 74/- (Rupees Seventy Four) only
<b>Transportation of Bardana</b>		
Hyderabad Region	District Larkana	Rs. 4.30/- (Rupees Four & Thirty Paisas) only Per Bale Per Km including loading and unloading charges
Hyderabad Region	District Kamber	Rs. 4.30/- (Rupees Four & Thirty Paisas) only Per Bale Per Km including loading and unloading charges

The agreement may please be executed with the contractor on the stamp paper of Rs.200/- and copy sent to this office.

The payment of transportation charges will be made only after.

01. Reconciliation of stock lifted from the dispatching center with the recipient center and after your counter-signature on the dispatches and recipient center certificate.
02. Recoveries of all shortage. Short deliveries over payment etc outstanding against the contractor are to be finalized recouped before making payment.
03. Payment could be only made when the work is actually carried-out & only certified by the relevant ends & it also be ensured that no payment for non-functional / or fake WPC / route is made.

  
DEPUTY DIRECTOR FOOD  
LARKANA REGION LARKANA

Copy f.w.cs to the Director Food Sindh, Karachi.  
Copy to Transport Contractor.

**OFFICE OF THE DEPUTY DIRECTOR FOOD LARKANA REGION LARKANA.**

No AC/Tender 2014-15/249

Dated 24 / 02 / 2015

To:

The District Food Controller  
Shikarpur.

**SUBJECT: TENDER FOR TRANSPORTATION OF WHEAT AND BARDANA BY ROAD DURING THE YEAR 2014-2015 ENDING 28-02-2015.**

The rate offered by Mr. Pervez Ali, Transport Contractor District Shikarpur under the tender for the year 2014-2015 ending 28-02-2015 and extendable for further period of 90 days for the transportation of wheat & bardan if needed by road within district and other district's the rate of route are approved with the due consent of the contractor.

FROM	TO	RATE SANCTIONED PER BAG OF 101 KGS (INCLUDING LOADING AND UNLOADING CHARGES)
<b>Transportation of Wheat</b>		
WPC Mian-Jo-Goth	Mill PRC Shikarpur	Rs.55/- (Rupees Fifty Five) only
WPC Wazirabad	Mill PRC Shikarpur	Rs.36.38/- (Rupees Thirty Six & Thirty Eight Paisas) only
WPC Garhi Yaseen	Mill PRC Shikarpur	Rs.34.43/- (Rupees Thirty Four & Thirty Four Paisas) only
<b>Transportation of Bardana</b>		
District Shikarpur	District Kashmore @ Kandhkot	Rs.15/- (Rupees Fifteen) only Per Bale Per Km including loading and unloading charges
Hyderabad Region	District Shikarpur	Rs.4.30/- (Rupees Four & Thirty Paisas) only Per Bale Per Km including loading and unloading charges

The agreement may please be executed with the contractor on the stamp paper of Rs.200/- and copy sent to this office.

The payment of transportation charges will be made only after:

01. Reconciliation of stock lifted from the dispatching center with the recipient center and after your counter-signature on the dispatches and recipient center certificate.
02. Recoveries of all shortage. Short deliveries over payment etc outstanding against the contractor are to be finalized recouped before making payment.
03. Payment could be only made when the work is actually carried-out & only certified by the relevant ends & it also be ensured that no payment for non-functional / or for a WPC / route is made.

  
**DEPUTY DIRECTOR FOOD**  
LARKANA REGION LARKANA

Copy f.w.cs to the Director Food Sindh, Karachi.  
Copy to Transport Contractor.



**OFFICE OF THE DEPUTY DIRECTOR FOOD LARKANA REGION LARKANA.**

No. AC/Tender 2014-15/250

Dated 24 / 02 / 2015

To,

The District Food Controller  
Shikarpur.

**SUBJECT: TENDER FOR TRANSPORTATION OF WHEAT AND BARDANA BY ROAD DURING THE YEAR 2014-2015 ENDING 28-02-2015.**

The rate offered by Mr. Ali Anwar, Transport Contractor District Shikarpur under the tender for the year 2014-2015 ending 28-02-2015 and extendable for further period of 90-days for the transportation of wheat if needed by road within district the rate of route are approved with the due consent of the contractor.

FROM	TO	RATE SANCTIONED PER BAG OF 101 KGS (INCLUDING LOADING AND UNLOADING CHARGES)
Transportation of Wheat		
WPC Khanpur	Mill PRC Shikarpur	Rs.40/- (Rupees Fifty) only
WPC Chak	Mill PRC Shikarpur	Rs.39/- (Rupees Thirty Nine) only
WPC Rustam	Mill PRC Shikarpur	Rs.46/- (Rupees Forty Six) only

The agreement may please be executed with the contractor on the stamp paper of Rs.200/- and copy sent to this office.

The payment of transportation charges will be made only after.

01. Reconciliation of stock lifted from the dispatching center with the recipient center and after your counter-signature on the dispatches and recipient center certificate.
02. Recoveries of all shortage. Short deliveries over payment etc outstanding against the contractor are to be finalized recouped before making payment.
03. Payment could be only made when the work is actually carried-out & only certified by the relevant ends & it also be ensured that no payment for non-functional / or fake WPC / route is made.

  
DEPUTY DIRECTOR FOOD  
LARKANO REGION LARKANA

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**OFFICE OF THE DEPUTY DIRECTOR FOOD LARKANA REGION LARKANA.**

No. AC/Tender 2014-15/251

Dated 24 / 02 / 2015

To

The District Food Controller  
Jacobabad / Kashmore @ Kandhkot.

**SUBJECT: TENDER FOR TRANSPORTATION OF WHEAT AND BARDANA BY ROAD DURING THE YEAR 2014-2015 ENDING 28-02-2015.**

The rate offered by M/s Sharjah, Transport Contractor District Jacobabad / Kashmore @ Kandhkot under the tender for the year 2014-2015 ending 28-02-2015 and extendable for further period of 90-days for the transportation of Bardana if needed by road other region the rate of route are approved with the due consent of the contractor.

FROM	TO	RATE SANCTIONED PER BALE PER KM (INCLUDING LOADING AND UNLOADING CHARGES)
<b>Transportation of Bardana</b>		
Hyderabad Region	District Jacobabad	Rs.4.30/- (Rupees Four & Thirty Paisas) only Per Bale Per Km including loading and unloading charges
Mirpur Khas Region	District Jacobabad	Rs.4.30/- (Rupees Four & Thirty Paisas) only Per Bale Per Km including loading and unloading charges
Hyderabad Region	District Kashmore	Rs.4.30/- (Rupees Four & Thirty Paisas) only Per Bale Per Km including loading and unloading charges
Hyderabad Region	District Kashmore	Rs.4.30/- (Rupees Four & Thirty Paisas) only Per Bale Per Km including loading and unloading charges

The agreement may please be executed with the contractor on the stamp paper of Rs.200/- and copy sent to this office.

The payment of transportation charges will be made only after.

01. Reconciliation of stock lifted from the dispatching center with the recipient center and after your counter-signature on the dispatches and recipient center certificate.
02. Recoveries of all shortage, Short deliveries over payment etc outstanding against the contractor are to be finalized recouped before making payment.
03. Payment could be only made when the work is actually carried-out & only certified by the relevant ends & it also be ensured that no payment for non-functional / or fake WPC / route is made.

  
**DEPUTY DIRECTOR FOOD**  
LARKANA REGION LARKANA

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Copy to Transport Contractor.

**List of Destinations for Transportation of Wheat and Bardana in Larkana Region for Tender  
for the Year 2014-2015 to be opened on  
04-02-2015 Rate should be quoted for Transportation of Per Bag of 101 KGs of Wheat &  
Bardana Per Bale Per Km.**

Sr. No.	District	Transportation of Wheat & Bardana / Route List		Expected Quantity Shifted (Bags & Bardana)	Required 5 % Bid Security and Performance Security	Remarks
		From	To			
1	Larkana	Badah	Larkana	8000 bags of Wheat		
<b>TRANSPORATION OF BARDANA OTHER REGION</b>						
		Hyderabad Region	District Larkana	132 Bales of P.P Kattas each of 1000		
2	Shahdadkot @ Kamber	Hyderabad Region	District Kamber	50 Bales of P.P Kattas each of 1000		
3	Shikarupr	WPC Dakhan	PRC Shikarpur / Mill PRC	20000 Bags of Wheat		
		WPC Mian-Jo-Goth	Mill PRC Shikarpur	4485 Bags of Wheat		
		WPC Khanpur	Mill PRC Shikarpur	1803 Bags of Wheat		
		WPC Wazirabad	Mill PRC Shikarpur	5378 Bags of Wheat		
		WPC Chak	Mill PRC Shikarpur	2832 Bags of Wheat		
		WPC Garhi Yasin	Mill PRC Shikarpur	2723 Bags of Wheat		
		WPC Rustam	Mill PRC Shikarpur	2098 Bags of Wheat		
<b>TRANSPORATION OF BARDANA OTHER DISTRICT WITH REGION</b>						
		District Shikarpur	District Kashmore	25 Bales P.P Kattas of each 1000		
<b>TRANSPORATION OF BARDANA OTHER REGION</b>						
		Hyderabad Region	District Shikarpur	90 Bales empty Bardana each of 300 bags		
4	Jacobabad	WPC Mirpur Buriro	PRC Thull	12000 Bags of Wheat		
		PRC Thull	PRC Jacobabad	20000 Bags of Wheat		
		PRC Garhi Khairo	PRC Jacobabad	10000 Bags of Wheat		
<b>TRANSPORATION OF BARDANA OTHER REGION</b>						
		Hyderabad Region	District Jacobabad	100 Bales P.P Kattas each of 1000		
		Mirpur Khas Region	District Jacobabad	50 Bales P.P Kattas each of 1000		
5	Kashmore @ Kandhkot	Hyderabad Region	District Kashmore	394 Bales Emty Bardana each of 300 bags		
		Hyderabad Region	District Kashmore	150 Bales P.P Kattas each of 1000		

  
 SIKANDAR ALI CHANDIO  
 Deputy Director  
 Food, Larkana Division