



## **EXECUTIVE ENGINEER,**

Saifullah Magsi Branch Division Shahdadkot

SIJAWAL ROAD, SHAHDADKOT

Email: xen.smbd@gmail.com

Phone # 074-4012938

No: TC/G-55/263

of 2016

Shahdadkot Dated 02.05.2016

### NIT NO: TC/G-55/221 DATED 11.04.2016

Method & Procedure of Procurement: -

National Competitive Bidding (Single Stage & Single Envelope)

### MINUTES OF BID OPENING MEETING

A meeting of procurement committee of this Division was held on 02.05.2016 for opening bid received in respect of subject NIT till the dead lines of submission. The meeting was attended by the following members of procurement committee and representative of bidders (Attendance sheet is enclosed).

Mr. Bhai Khan Lakho
 Superintending Engineer
 Saifullah Magsi Branch Circle
 Larkana

Chairman

2. Mr. Muhammad Bux Seeru Executive Engineer Saifullah Magsi Branch Division Shahdadkot Member

3. Mr. Abdul Wahab Sahto
Executive Engineer
Public Health Engineering Division
Larkana

Member

The following bidders submitted their bid till the deadline submission.

- 1 M/S Mumtaz Const Co.
- 2 M/S Shahbaz Const Co.

# ATTENDANCE SHEET OF PARTICIPANTS

BIDS OPENED ON 02.05.2016

NIT NO: TC/G-55/221 DATED 11.04.2016

## Procurement Committee

| S# | Name with Designation  | Mob/Telephone No: | Signature |
|----|------------------------|-------------------|-----------|
| 1  | Mr. Bhai Khan Lakho    | 0307-3962800      | Jumb,     |
| 2  | Mr. Muhammad Bux Seeru | 0333-7507235      | Mr &      |
| 4  | Mr. Abdul Wahab Sahto  | 074-9410326       | con/h.2   |

| S# | Name of Bidders / Contractors | Mob/Telephone No: | . Signature |
|----|-------------------------------|-------------------|-------------|
| 1  | M/S Mumtaz Const Co.          | 0300-3798101      | MA:w        |
| 2  | M/S Shahbaz Const Co.         | 022-2653196       | Munum       |

### **BIDDER'S QUALIFICATION REPORT**

The bids were opened @ 03:00 pm on dated <u>02.05.2016</u> in presence of above mentioned participants & the rates quoted by bidders were read aloud & encircled by Chairman of the Procurement Committee. All members of Procurement Committee signed each & every page of financial proposal/bid. The bid does not contain ant or writing or cutting.

Following is the details of bid announced.

| S# | Name of Bidder        | Offered Price | Amount of bid security | Pay order/Call deposit No: & date   |
|----|-----------------------|---------------|------------------------|---|
|    |                       | PACK          | AGE-1                  |   |
| 1. | M/S Shahbaz Const Co. | 49,934,522    | 882000/-               | Allied Bank Station road Branch Dadu CDR<br>No: 12002274 dated 02.05.2016 |
| 2. | M/S Mumtaz & Co.      | 50,279,962    | 882000/-               | Allied Bank Station road Branch Dadu CDR<br>No: 12002271 dated 02.05.2016 |
|    |                       | PACK          | AGE-2                  |   |
| 1. | M/S Shahbaz Const Co. | 49,876,949    | 882000/-               | Allied Bank Station road Branch Dadu CDR<br>No: 12002275 dated 02.05.2016 |
| 2. | M/S Mumtaz & Co.      | 50,222,389    | 882000/-               | Allied Bank Station road Branch Dadu CDR<br>No: 12002272 dated 02.05.2016 |
|    |                       | PACK          | AGE-3                  |   |
| 1. | M/S Mumtaz & Co.      | 41,618,408    | 827000/-               | Allied Bank Station road Branch Dadu CDR<br>No: 12002273 dated 02.05.2016 |
| 2. | M/S Shahbaz Const Co. | 41,906,851    | 827000/-               | Allied Bank Station road Branch Dadu CDR<br>No: 12002276 dated 02.05.2016 |

The committee shall examine all the bids as per criteria provided in bidding documents, arithmetical checks and verify the documents & bid security submitted by the bidders.

The meeting ended with the vote of thanks to and from the chairs.

Member

Executive Engineer
Public Health Engineering Division

Larkana

CHAIRMAN Superintending Engineer
Saifullah Magsi Branch Circle
Larkana

Muhammad Bux Seeru

Member Executive Engineer Saifullah Magsi Branch Division

Shahdadkot

### **BID EVALUATION REPORT**

1. Name of Procuring Agency: Executive Engineer, Saifullah Magsi Branch Division Shahdadkot

2. Tender Reference No: NIT NO: TC/G-55/221 DATED 11.04.2016

PACKAGE-1

B. Tender Description / Name of work / Item:
PROVIDING STONE PITCHING FROM RD 240 TO 248 ALONG
F.P BUND SAIFULLAH MAGSI BRANCH DIVISION

SHAHDADKOT

4. Method Procurement: Single Stage on single envelope Procurement

5. Tender Published: SPPRA Website No: 27580
Daily Kawish dated 17.04.2016

6. Total bid documents: 02 Nos

7. Total bid received: 02 Nos

8. Technical bid opening date (If applicable) N/A

9. No: of bid technically qualified
(If applicable):

N/A

10. Bid (S) rejected (If applicable): -NIL-

11. Financial Bid opening date: 02.05.2016

12. Bid Evaluation report:

| S# | Name of Firm or Bidders  | Cost offered<br>by the bidder | Ranking in terms of cost | Comparison<br>with estimated<br>cost | Reasons for acceptance / rejection | Remarks   |
|----|--------------------------|-------------------------------|--------------------------|--------------------------------------|------------------------------------|---|
| 1  | M/S Al-Shahbaz Const Co. | 49,934,522                    | 1 <sup>st</sup> lowest   | 9.88% above                          | Responsive                         | Being 1 <sup>st</sup> lowest<br>bid recommended<br>for award of<br>contract |
| 2  | M/S Mumtaz & Co.         | 50,279,962                    | 2 <sup>nd</sup> lowest   | 10.64% above                         | Responsive                         |   |

Abdul Wahab Sahto Member

Executive Engineer
Public Health Engineering Division
Larkana

Superintending Engineer
Saifullah Magsi Branch Circle
Larkana

Muhammad Bux Seenu

Member Executive Engineer Saifullah Magsi Branch Division Shahdadkot

### **BID EVALUATION REPORT**

1. Name of Procuring Agency: Executive Engineer, Saifullah Magsi Branch Division Shahdadkot

2. Tender Reference No: NIT NO: TC/G-55/221 DATED 11.04.2016

. Tender Description / Name of work / Item:- PACKAGE-2
PROVIDING STONE PITCHING FROM RD 248 TO 256 ALONG F.P.

BUND SAIFULLAH MAGSI BRANCH DIVISION SHAHDADKOT

Method Procurement: Single Stage on single envelope Procurement

5. Tender Published: SPPRA Website No: 27580 Daily Kawish dated 17.04.2016

6. Total bid documents: 02 Nos

7. Total bid received: 02 Nos

8. Technical bid opening date (If applicable) N/A

9. No: of bid technically qualified N/A (If applicable):

10. Bid (S) rejected (If applicable): -NIL-

11. Financial Bid opening date: 02.05.2016

12. Bid Evaluation report:

| S# | Name of Firm or Bidders  | Cost offered<br>by the bidder | Ranking in terms of cost | Comparison with estimated cost | Reasons for acceptance / rejection | Remarks   |
|----|--------------------------|-------------------------------|--------------------------|--------------------------------|------------------------------------|---|
| 1  | M/S Al-Shahbaz Const Co. | 49,876,949                    | 1 <sup>st</sup> lowest   | 9.76 % above                   | Responsive                         | Being 1st lowest<br>bid recommended<br>for award of<br>contract |
| 2  | M/S Mumtaz & Co.         | 50,222,389                    | 2 <sup>nd</sup> lowest   | 10.52 % above                  | Responsive                         |   |

Member
Executive Engineer

Public Health Engineering Division Larkana

CHAIRMAN
Superintending Engineer
Saifullah Magsi Branch Circle
Larkana

Muhammad Bux Seeru

Member Executive Engineer Saifullah Magsi Branch Division Shahdadkot

### **BID EVALUATION REPORT**

1. Name of Procuring Agency: Executive Engineer, Saifullah Magsi Branch Division Shahdadkot

Division Shandadkot

2. Tender Reference No: NIT NO: TC/G-55/221 DATED 11.04.2016

PACKAGE-3

B. Tender Description / Name of work / Item:- PROVIDING STONE PITCHING FROM RD 256 TO 263.5 ALONG F.P BUND SAIFULLAH MAGSI BRANCH DIVISION

SHAHDADKOT

4. Method Procurement: Single Stage on single envelope Procurement

SPPRA Website No: 27580
Daily Kawish dated 17.04.2016

6. Total bid documents: 02 Nos

7. Total bid received: 02 Nos

8. Technical bid opening date (If applicable) N/A

9. No: of bid technically qualified N/A

(If applicable):

10. Bid (S) rejected (If applicable): -NIL-

11. Financial Bid opening date: 02.05.2016

12. Bid Evaluation report:

| S# | Name of Firm or Bidders  | Cost offered by the bidder | Ranking in terms of cost |       | arison with<br>nated cost | Reasons for acceptance / rejection | Remarks   |
|----|--------------------------|----------------------------|--------------------------|-------|---------------------------|------------------------------------|---|
| 1  | M/S Mumtaz & Co.         | 41,618,408                 | 1 <sup>st</sup> lowest   | 9.68  | % above                   | Responsive                         | Being 1st lowest<br>bid recommended<br>for award of<br>contract |
| 2  | M/S Al-Shahbaz Const Co. | 41,906,851                 | 2 <sup>nd</sup> lowest   | 10.44 | % above                   | Responsive                         |   |

Member
Executive Engineer
Public Health Engineering Division
Larkana

CHAIRMAN Superintending Engineer Saifullah Magsi Branch Circle Larkana Member
Executive Engineer
Saifullah Magsi Branch Division
Shahdadkot

### FINANCIAL REVIEW / COMPARATIVE STATEMENT

NAME OF WORK: PACKAGE-1

PROVIDING STONE PITCHING FROM RD 240 TO 248 ALONG F.P BUND

SAIFULLAH MAGSI BRANCH DIVISION SHAHDADKOT

ADP SCHEME # 851/2015-16

|     |  |            | RATES QUOTED BY CONTRACTORS                                       |                          |                                  |  |
|-----|--|------------|---|--------------------------|----------------------------------|--|
| S#  | ITEM OF WORK                                     | AMOUNT     | M/S Shah  | nbaz Const Co.           | M/S Mumtaz & Co.                 |  |
|     |  |            | L   | OWEST                    | HEIGHEST                         |  |
| 1 2 | Amount of Schedule "B" Items  Cartage Amount RS. | 22.414.070 | Amount of Schedule "B"  Rate quoted By Contractor  116.83 % above | 23,029,342<br>26,905,180 | <b>118.33 % above</b> 27,250,620 |  |
|     | Estimated Cost Rs: (Excluding Contingency) Rs.   | 45,443,412 | Total Tender Cost Rs:   | 49,934,522               | 50,279,962                       |  |

| <u>Tender Cost</u><br>49,934,522 | <u>Estimated Cost</u><br>45,443,412 | Financial Review<br>4,491,110 | x 100 / Estimated Cost = | 9.88  | % above estimate | LOWEST   |
|----------------------------------|-------------------------------------|-------------------------------|--------------------------|-------|------------------|----------|
| <u>Tender Cost</u><br>50,279,962 | Estimated Cost 45,443,412           | Financial Review<br>4,836,550 | x 100 / Estimated Cost = | 10.64 | % above estimate | HEIGHEST |

NOTE: The rates quoted by M/S Shahbaz Const Co.

% above the estimate being the lowest rate is reasonable. Hence recommended for approval.

Member

**Executive Engineer** Public Health Engineering Division

Larkana

Superintending Engineer Saifullah Magsi Branch Circle

Larkana

Member **EXECUTIVE ENGINEER** 

Saifullah Magsi Branch Division Shahdadkot

### FINANCIAL REVIEW / COMPARATIVE STATEMENT

NAME OF WORK: PACKAGE-2

PROVIDING STONE PITCHING FROM RD 248 TO 256 ALONG F.P BUND

SAIFULLAH MAGSI BRANCH DIVISION SHAHDADKOT

#### ADP SCHEME # 851/2015-16

|     |   |            | R   | ATES QUOTED BY CONTRA    | CTORS                            |
|-----|---|------------|---|--------------------------|----------------------------------|
| S#  | ITEM OF WORK                                    | AMOUNT     | M/S Shah  | baz Const Co.            | M/S Mumtaz & Co.                 |
|     |   |            | L   | OWEST                    | HEIGHEST                         |
| 1 2 | Amount of Schedule "B" Items Cartage Amount RS. | 22.414.070 | Amount of Schedule "B"  Rate quoted By Contractor  116.58 % above | 23,029,342<br>26,847,607 | <b>118.08 % above</b> 27,193,047 |
|     | Estimated Cost Rs: (Excluding Contingency) Rs.  | 45,443,412 | Total Tender Cost Rs:   | 49,876,949               | 50,222,389                       |

| Tender Cost<br>49,876,949        | Estimated Cost<br>45,443,412        | Financial Review<br>4,433,537 | x 100 / Estimated Cost = | 9.76  | % above estimate | LOWEST   |
|----------------------------------|-------------------------------------|-------------------------------|--------------------------|-------|------------------|----------|
| <u>Tender Cost</u><br>50,222,389 | <u>Estimated Cost</u><br>45,443,412 | Financial Review<br>4,778,977 | x 100 / Estimated Cost = | 10.52 | % above estimate | HEIGHEST |

NOTE: The rates quoted by M/S Shahbaz Const Co.

9.76 % above the estimate being the lowest rate is reasonable. Hence recommended for approval.

Member Executive Engineer Public Health Engineering Division

Larkana

CHAIRMAN Superintending Engineer Saifullah Magsi Branch Circle Larkana Mu hammad Bux Seeru

Member
EXECUTIVE ENGINEER
Saifullah Magsi Branch Division
Shahdadkot

### FINANCIAL REVIEW / COMPARATIVE STATEMENT

NAME OF WORK: PACKAGE-3

PROVIDING STONE PITCHING FROM RD 256 TO 263.5 ALONG F.P BUND

SAIFULLAH MAGSI BRANCH DIVISION SHAHDADKOT

#### ADP SCHEME # 851/2015-16

|     |  |                          | RA                                       | ATES QUOTED BY CONTRA | CTORS                 |
|-----|--|--------------------------|--|-----------------------|-----------------------|
| S#  | ITEM OF WORK                                     | AMOUNT                   | M/S Mumtaz & Co.                         |                       | M/S Shahbaz Const Co. |
|     |  |                          | LC                                       | OWEST                 | HEIGHEST              |
| 1 2 | Amount of Schedule "B" Items  Cartage Amount RS. | 19,229,501<br>18,715,749 | Amount of Schedule "B"                   | 19,229,501            | 117.93 % above        |
|     | os. age, silvani (e.                             | , , , , , , , ,          | Rate quoted By Contractor 116.43 % above | 22,388,908            | 22,677,350            |
|     | Estimated Cost Rs: (Excluding Contingency) Rs.   | 37,945,249               | Total Tender Cost Rs:                    | 41,618,408            | 41,906,851            |

| <u>Tender Cost</u><br>41,618,408 | <u>Estimated Cost</u><br>37,945,249 | Financial Review 3,673,159 | x 100 / Estimated Cost = | 9.68  | % above estimate      | LOWEST   |
|----------------------------------|-------------------------------------|----------------------------|--------------------------|-------|-----------------------|----------|
| Tender Cost                      | <b>Estimated Cost</b>               | Financial Review           | x 100 / Estimated Cost = | 10.44 | % above estimate      | HEIGHEST |
| 41,906,851                       | 37,945,249                          | 3,961,601                  | <u></u>                  |       | 70 200010 00 20111210 |          |

NOTE: The rates quoted by M/S Mumtaz & Co.

9.68 % above the estimate being the lowest rate is reasonable.

Hence recommended for approval.

Member Executive Engineer Public Health Engineering Division

Larkana

CHAIRMAN Superintending Engineer Saifullah Magsi Branch Circle Larkana Muhammad Bux See ru Member EXECUTIVE ENGINEER Saifullah Magsi Branch Division Shahdadkot

# **ANNUAL PROCUREMENT PLAN**

### (WORKS, GOODS & SERVICES) FINANCIAL YEAR 2015-16

| S# | Description of   | Qty<br>(where | Estimated<br>Unit Cost | Total<br>Estimated | Total<br>Tender      | Funds     | Source of<br>Funds (ADP / | Proposed Procurement | Timing of Procurements |         |       | Remarks                              |
|----|--|---------------|------------------------|--------------------|----------------------|-----------|---------------------------|----------------------|------------------------|---------|-------|--------------------------------------|
|    | Procurement  | applicable)   | (Where applicable)     | Cost               | Cost                 | Allocated | Non ADP)                  | Method               | 2015-16                | 2016-17 | Total |                                      |
| 1  | 2  | 3             | 4                      | 5                  | 6                    | 7         | 8                         | 9                    | 10                     | 11      | 13    | 14                                   |
| 1  | PACKAGE-1<br>PROVIDING STONE<br>PITCHING FROM RD 240<br>TO 248 ALONG F.P<br>BUND SAIFULLAH<br>MAGSI BRANCH<br>DIVISION<br>SHAHDADKOT | 1 Work        | -                      | 44.096             | Tendering<br>Process | 0         | Government<br>of Sindh    | Quotation            | -                      | 100%    | 100%  | ADP<br>Scheme<br>No: 851/<br>2015-16 |

## **ANNUAL PROCUREMENT PLAN**

### (WORKS, GOODS & SERVICES) FINANCIAL YEAR 2015-16

| S# | Description of   | Qty<br>(where | Estimated<br>Unit Cost | Total<br>Estimated | Total<br>Tender      | Funds     | Source of<br>Funds (ADP / | Proposed<br>Procurement | Timing of Procurements |         |       | Remarks                          |
|----|--|---------------|------------------------|--------------------|----------------------|-----------|---------------------------|-------------------------|------------------------|---------|-------|----------------------------------|
|    | Procurement  | applicable)   | (Where applicable)     | Cost               | Cost                 | Allocated | Non ADP)                  | Method                  | 2015-16                | 2016-17 | Total |                                  |
| 1  | 2  | 3             | 4                      | 5                  | 6                    | 7         | 8                         | 9                       | 10                     | 11      | 13    | 14                               |
| 1  | PACKAGE-2<br>PROVIDING STONE<br>PITCHING FROM RD 248<br>TO 256 ALONG F.P<br>BUND SAIFULLAH<br>MAGSI BRANCH<br>DIVISION<br>SHAHDADKOT | 1 Work        | -                      | 44.096             | Tendering<br>Process | 0         | Government<br>of Sindh    | Quotation               | -                      | 100%    | 100%  | ADP Scheme<br>No:<br>851/2015-16 |

# **ANNUAL PROCUREMENT PLAN**

### (WORKS, GOODS & SERVICES) FINANCIAL YEAR 2015-16

| S# | Description of   | Qty<br>(where | Estimated<br>Unit Cost | Total<br>Estimated | Total<br>Tender      | Funds     | Source of Funds (ADP / | Proposed<br>Procurement | Timing of Procurements |         |       | Remarks                              |
|----|--|---------------|------------------------|--------------------|----------------------|-----------|------------------------|-------------------------|------------------------|---------|-------|--------------------------------------|
|    | Procurement  | applicable)   | (Where applicable)     | Cost               | Cost                 | Allocated | Non ADP)               | Method                  | 2015-16                | 2016-17 | Total | Con I Servenicae                     |
| 1  | 2  | 3             | 4                      | 5                  | 6                    | 7         | 8                      | 9                       | 10                     | 11      | 13    | 14                                   |
| 1  | PACKAGE-3  PROVIDING STONE PITCHING FROM RD 256 TO 263.5 ALONG F.P BUND SAIFULLAH MAGSI BRANCH DIVISION SHAHDADKOT | 1 Work        | 9                      | 41.340             | Tendering<br>Process | 0         | Government<br>of Sindh | Quotation               | -                      | 100%    | 100%  | ADP<br>Scheme<br>No: 851/<br>2015-16 |



### OFFICE OF THE CHIEF ENGINEER SUKKUR BARRAGE RIGHT BANK REGION LARKANA

MIROKHAN ROAD RBOD WAPDA COLONY

Email: cerbrlarkana@hotmail.com Fax No 074-4169918 Ph No 074-9239032

To,

The Superintending Engineer Saifullah Magsi Branch Circle Larkana

No: WB-II/RBR/2015-16/SMBC/2-W/1496

Larkana dated 16.11.2015

SUBJECT:

<u>PERMISSION FOR SPLITING INTO PACKAGES ADP SCHEME NO: 851/2015-16</u> <u>OF SAIFULLAH MAGSI BRANCH DIVISION SHAHDADKOT</u>

As recommneded and explained by you, the permission for splitting scheme into following packages on ADP Scheme No: 851/2015-16 namely "PROVIDING STONE PITCHING FROM RD 240 TO 263.5 ALONG F.P BUND SAIFULLAH MAGSI BRANCH DIVISION SHAHDADKOT" of Saifullah Magsi Branch Division Shahdadkot is hereby accorded for carrying out works as per specifications with completeing all codal formalities.

| PKG# | NAME OF WORK   | AMOUNT (M) |
|------|--|------------|
| 1    | PROVIDING STONE PITCHING FROM RD 240 TO 248 ALONG F.P BUND SAIFULLAH MAGSI BRANCH<br>DIVISION SHAHDADKOT   | 44.096     |
| 2    | PROVIDING STONE PITCHING FROM RD 248 TO 256 ALONG F.P BUND SAIFULLAH MAGSI BRANCH<br>DIVISION SHAHDADKOT   | 44.096     |
| 3    | PROVIDING STONE PITCHING FROM RD 256 TO 263.5 ALONG F.P BUND SAIFULLAH MAGSI<br>BRANCH DIVISION SHAHDADKOT | 41.340     |

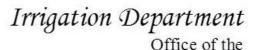
(Nazir Ahmed Mahar) CHIEF ENGINEER

Sukkur Barrage Right Bank Region

Larkana

Copy forwarded to the Executive Engineer, Saifullah Magsi Branch Division Shahdadkot.,

(Nazir Ahmed Mahar)
CHIEF ENGINEER
Sukkur Barrage Right Bank Region
Larkana





## **EXECUTIVE ENGINEER,**

Saifullah Magsi Branch Division Shahdadkot

SIJAWAL ROAD, SHAHDADKOT

Email: xen.smbd@gmail.com

Phone # 074-4012938

No: TC/G-55/271

of 2016

Shahdadkot Dated 05.05.2016

To,

The Managing Director

Sindh Public Procurement Regulatory Authority

Karachi

SUBJECT:

NIT NO: TC/G-55/222 DATED 11.04.2016

Enclosed please find herewith bid evaluation reports alongwith requisite documents in original regarding subjected NIT called by this office is submitted herewith for kindly hoisting on SPPRA website in line with SPP Rules 2010 (Amended 2014).

### DA/AS ABOVE

EXECUTIVE ENGINEER
Saifullah Magsi Branch Division
Shahdadkot

### Copy FWCs to:

- 1. The Secretary to Government of Sindh, Irrigation Department, Karachi for hoisting the same on the Irrigation Department website. (Attention: Assistant Director Computer Cell).
- 2. The Chief Engineer Sukkur Barrage Right Bank Region Larkana.
- 3. The Superintending Engineer (Chairman PC), Saifullah Magsi Branch Circle Larkana.