

**BID EVALUATION REPORT**

1	Name of Procuring Agency	SHASEED BENAZIR BHUTTO HOUSING CELL GOVERNMENT OF SINDH
2	Tender Reference No:	No: NIT No:SBBHC/RFP/L.C.H/4376/2014 dated 29th September, 2014 and it's Corrigendum vide NO:SBBHC/RFP/L.C.H/4445/2014 dated 10th November,
3	Tender Description / Name of work/ item	Request For Proposals (RFP) from prequalified civil society organizations for supervision, monitoring of construction activities of low cost houses at District Tharparkar, Kashmore & Larkana
4	Method of Procurement	SINGLE STAGE TWO ENVELOP PROCEDURE
5	Tender Published:	Daily Dawn , Duniya and Sindh Express dated 3 <sup>rd</sup> October, 2014 also hoisted in SPPRA website at SPPRA SERIAL #21540
6	Total Bid documents Sold	22 (Twenty Two) to 12 CSOs
7	Total Bids Received	20 (Twenty) from 10 CSOs
8	Technical Bid Opening date:(if applicable)(Provide details in separate form)	5 <sup>th</sup> December ,2014 (Already provided copy of the same is again enclosed
9	No. of Bid technically qualified (applicable):	(10) of five 05 bidders/CSOs
10	Bid(s)Rejected:/Technically	(10) of 05 CSOs
11	Financial Bid Opening date:	24 <sup>th</sup> December ,2014

**Bid Evaluation Report: (enclosed in original) duly signed by all the members of CSC.**

S#	Name of Firm/ Bidder	District for which recommended	Cost offered by the Bidder			Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection
			Construction cost of one low cost house	Service charges of each house (not more than 4%)	Total			
1	(MDF)	Tharparkar	Rs.207751/=	Rs.8310/=	Rs.216061/=	1 <sup>st</sup> lowest	Responsive	Being 1 <sup>st</sup> lowest & responsive bid
2	(WVO)	Kashmore	Rs.245000/=	Rs.9800/=	Rs.254800/=	1 <sup>st</sup> lowest	Responsive	Being 1 <sup>st</sup> lowest & responsive bid
3	Indus Valley	Larkana	Rs.218500/=	Rs.8600/=	Rs.227100/=	1 <sup>st</sup> lowest	Responsive	Being 1 <sup>st</sup> lowest & responsive bid

The Committee unanimously recommended that all above lowest evaluated/responsive bidders/CSOs in term of services charges and responsive rate analysis of construction cost of low cost house in view of local market may be assigned the task at the rate shown above . Copy of technical bid evaluation ,comparative statement & minutes of meeting held on 24<sup>th</sup> December,2014 duly signed by all the members of consultant's selection committee is enclosed herewith (in original)

  
26/2/15  
DEPUTY DIRECTOR (ENGINEERING)

Amended - A

COMPARATIVE STATEMENT SHOWING THE RATES QUOTED BY THE VARIOUS CSOS FOR CONSTRUCTION COST OF ONE LOW COST HOUSE AND SERVICES CHARGES. SUBMITTED IN RESPONSE TO THIS CELL'S ADVERTISEMENT NO NIT NO: SBBHC/RFP/L C/H/4376/2014 DATED 29TH SEPTEMBER, 2014 AND ITS CORRIGENDUM VIDE NO: SBBHC/RFP/L C/H/4449/2014 DATED 10TH NOVEMBER, 2014 WHICH OPENED & EVALUATED BY THE CSC MEETING HELD ON 24TH DECEMBER, 2014

Sl#	NAME OF DISTRICT	DETAILS OF CSO'S AND QUOTED RATE OF CONSTRUCTION COST OF ONE LOW COST HOUSE AND SERVICES CHARGES				REMARKS	
		Sl#	1	2	3		4
1	Tharparkar	Name of CSO	National Rural Development Organization (NRDO)	Women Welfare Organization (WVO)	Management Development Foundation (MDF)		1st lowest is MDF 2nd lowest is NRDO 3rd lowest is WVO
		Rate quoted for construction cost.	255000	295000	207751		
		Rate quoted for services charges	6000	11800	8310		
		Total	261000	306800	216061		
2	Kashmore	Name of CSO	National Rural Development Organization (NRDO)	Women Welfare Organization (WVO)	Management Development Foundation (MDF)		1st lowest is WVO 2nd lowest is NRDO 3rd lowest is MDF
		Rate quoted for construction cost.	255000	245000	299535		
		Rate quoted for services charges	6000	9800	11981		
		Total	261000	254800	311516		
3	Larkana	Name of CSO	National Rural Development Organization (NRDO)	Indus Valley	Management Development Foundation (MDF)	Mehran Welfare Trust (MWT)	1st lowest is INDUS VALLEY 2nd lowest is NRDO 3rd lowest is MDF Mehran Welfare Trust quoted service charges more than 4% already fixed, therefore not entertained
		Rate quoted for construction cost.	255000	218500	292696		
		Rate quoted for services charges	6000	8600	11707		
		Total	261000	227100	304403		

Deputy Secretary (Coord) CM Secretariat  
Member

Deputy Director (Engineering) SBBHC  
Member

Deputy Director (W&S) Department  
Member

Planning Officer (P&D) Department  
Member

Section Officer (BE-VIII) Finance Department  
Member

Director (Inspection/Admin) SBBHC  
Chairman



**MINUTES OF MEETING HELD ON 24<sup>TH</sup> DECEMBER -2014 UNDER THE CHAIRMANSHIP OF MR. SYED SABIR HUSSAIN SHAH, DIRECTOR (INSPECTION) SHAHEED BENAZIR BHUTTO HOUSING CELL GOVERNMENT OF SINDH KARACHI TO OPEN, SCRUTINIZE & EVALUATE THE BIDS/FINANCIAL PROPOSALS RECEIVED FROM THE VARIOUS TECHNICAL QUALIFIED CSOs IN RESPONSE TO THIS CELL'S ADVERTISEMENT NO: NIT NO:SBBHC/RFP/L.C.H/4376/2014 DATED 29TH SEPTEMBER, 2014 AND IT'S CORRIGENDUM VIDE NO:SBBHC/RFP/L.C.H/4445/2014 DATED 10TH NOVEMBER, 2014 AND ANNOUNCEMENT OF THE RATES QUOTED BY THE CSOS.**

**List of participants attached.**

The chair welcomed to the participants of the meeting.

The meeting of Consultant Selection Committee was held on 24<sup>th</sup> December 2014 to open, scrutinize, evaluate the bids/financial proposals received from the technical qualified CSOs in the result of process carried out under the provision of SPPRA Rules,2010 vide this Cell's advertisement No: NIT No:SBBHC/RFP/L.C.H/4376/2014 dated 29th September, 2014 and it's Corrigendum vide NO:SBBHC/RFP/L.C.H/4445/2014 dated 10th November, 2014 published in the various news papers also hoisted on SPPRA website.


In accordance with the procedure under the provision of SPPRA Rules,2010 the sealed packages submitted by the CSOs in response to procurement agency's above advertisement/NIT were opened out of which sealed technical proposals of all the CSOs were opened by the committee in the meeting held on 5<sup>th</sup> December,2014 and evaluated the technical proposals as per method defined in SPP Rules,2010(as amended up to date),also circulated the evaluation report among the all bidders/CSO. Whereas, the sealed financial proposals were retained by the procurement agency for opening, evaluation & announcement the rates quoted by technical qualified CSOs. Accordingly the sealed bids/financial proposals were opened, rates quoted by the CSOs were read aloud in the meeting. The details of District wise rates quoted by various CSOs are shown in the comparative statement at Annexure-A.


After detailed scrutiny & evaluation of the bids/financial proposals, the committee decided that the following CSOs are quoted lowest rates than others for the District shown against each name being 1<sup>st</sup> lowest offer. Whereas the committee did not entertained the financial proposals/rates of Mehran Welfare Trust (MWT), as the firm quoted service charges more than 4% already fixed.

S#	Name of CSO,s	District for which recommend ed	Rates quoted			Reason for recommendation/ acceptance/rejection
			Construction cost of one low cost house	Service charges of each house (not more than 4%)	Total	
1	Management & Development Foundation (MDF)	Tharparkar	Rs.207751/=	Rs.8310/=	Rs.216061/=	Recommended being responsive & 1 <sup>st</sup> lowest
2	Women Welfare Organization(WWO)	Kashmore	Rs.245000/=	Rs.9800/=	Rs.254800/=	Recommended being responsive & 1 <sup>st</sup> lowest
3	Indus Valley	Larkana	Rs.218500/=	Rs.8600/=	Rs.227100/=	Recommended being responsive & 1 <sup>st</sup> lowest
5	Mehran Welfare Trust	Not entertained				Not recommended/not entertained as Quoted more than 4% fixed rate of service e charges

The committee unanimously recommended that the above CSOs may be assigned/awarded the task/work for the District & at the rate shown against each name being 1<sup>st</sup> lowest offer in term of service charges and responsive rate analysis of construction cost of each low cost house.


The meeting ended with the vote of thanks to and from chair.


  
Deputy Director (Engg.) SBBHC  
Member

  
Deputy Secretary (C) CM Secretariat  
Member

  
Planning Officer P&D Dept  
Member

  
Deputy Director (W&S) Dept  
Member

  
Director (Inspection/Admin)  
Chairman

  
Section Officer (BE-VIII)  
Finance Dept./Member



**SHAHEED BENAZIR BHUTTO HOUSING CELL  
CHIEF MINISTER SECRETARIAT  
GOVERNMENT OF SINDH**



**LIST OF PARTICIPANTS OF THE CONSULTANT SELECTION COMMITTEE  
MEETING HELD ON 24<sup>TH</sup> DECEMBER 2014 FOR OPENING AND EVALUATION OF  
FINANCIAL PROPOSALS OF TECHNICAL QUALIFIED CSO'S FOR DISTRICTS  
THARPARKAR, KASHMORE & LARKANA.**

Sr. No.	Name	Designation	Name of Org./Deptt.	Phone/Cell	Signature
1	SABIR HUSSAIN SHAM	Director Transport	SBBHC	03333740792	
2	Z.A. Dahol-	DS (C)	C.M. House	03003131279	
3	S.M. KHALID HUDA	Dy Dir	W & S Deptt	03002018558	
4	ABDUL KALEEM SHAIKH	PLANNING OFFICER	P&D, Deptt.	0321-3092042	
5	Naseerullah	Assistant Project Manager	W & S	0345-3838064	
6	Muhammad Ali Alshahi	Project-Coord	IVCD	03453644557	
7	Pir Jafar Khan Sangi	CEO	Melham Trust Larkana	0300-3430741	
8	S. Qamir Mehdi	D.D.E.	SBBHC		
9	Nasir Phate	S.O. FD	FD	033337567111	
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**SHAHEED BENAZIR BHUTTO HOUSING CELL**  
**CHIEF MINISTER SECRETARIAT**  
**GOVERNMENT OF SINDH**



M-01, Beaumont Plaza, Behind  
 PIDC House, Karachi  
 Phone No: 9204178-9 Fax: 9204117

NO: SBBHC/BER/TECH/14516/2014  
 Dated: 10/11/ December 2014

To,

✓ The Director ((Capacity building),  
 Sindh Public Procurement Regulatory Authority,  
 Government of Sindh,  
 Karachi.

**SUBJECT: BID EVALUATION REPORT.**

Enclosed please find herewith a copy of bid evaluation/evaluation of the technical proposals along with result sheet and Minutes of meeting of Consultant Selection Committee linked with this cell's advertisement/NIT NO: SBBHC/RFP/L.C.H/4376/2014 dated 29<sup>th</sup> September, 2014 and it's Corrigendum vide NO: SBBHC/RFP/L.C.H/ 4445/2014 dated 10<sup>th</sup> November, 2014 hoisted in SPPRA website at SPPRA SERIAL #21540 for hoisting on SPPRA website under Rule-45 of the SPP Rules 2010. Whereas all the bidders have also intimated separately.

*[Signature]*  
 DEPUTY DIRECTOR (ENGINEERING)

C.c to the:-

- 1/- The Chairman, SBBHC.
- 2/- The Director Inspection/Admin, SBBHC.

*[Signature]*  
 DEPUTY DIRECTOR (ENGINEERING)



*o/c*  
 SPPRA

MINUTES OF MEETING HELD ON 27<sup>TH</sup> NOVEMBER AND 5<sup>TH</sup> DECEMBER -2014 UNDER THE CHAIRMANSHIP OF MR. SYED SABIR HUSSAIN SHAH, DIRECTOR (INSPECTION) SHAHEED BENAZIR BHUTTO HOUSING CELL GOVERNMENT OF SINDH KARACHI FOR OPENING, SCRUTINIZING AND EVALUATION THE BIDS/ PROPOSAL SUBMITTED BY THE VARIOUS SHORTLISTED CSOS IN RESPONSE TO THIS CELL'S ADVERTISEMENT NO NIT NO:SBBHC/RFP/L.C.H/4376/2014 DATED 29<sup>TH</sup> SEPTEMBER, 2014 AND IT'S CORRIGENDUM VIDE NO:SBBHC/RFP/L.C.H/ 4445 /2014 DATED 10<sup>TH</sup> NOVEMBER, 2014.

**List of participants attached.**

The chair welcomed to the participants of the meeting.

The meeting of consultant's selection committee was held on 27 the November 2014 as per schedule given in the advertisement but the meeting's proceedings were kept in abeyance due to non completion of quorum as the representative of P&D Department could not attend the meeting, therefore meeting was again fixed on 5<sup>th</sup> December, 2014. The RFP/proposals were issued to the CSOs against fixed tender fees in shape of pay order and some CSO's downloaded from the SPPRA website. Accordingly proposals were received from following pre-qualified CSOs for supervision/monitoring and technical assistance of the beneficiaries during construction of low cost houses (to be constructed by the beneficiaries in District Larkana, Kashmore & Tharparkar). The proposals were invited under single stage two envelop procedure. In view of method specified in the Rules as well as re-produced in the RFP. The cell received back 20 out of 22 proposals.

S#	Name of CSO/purchaser	District for which RFP sale out & received back			
01	Al-Makhdoom Development Foundation(AMDF)	Tharparkar	Larkan	Kashmore	Received back
02	Management & Development Foundation (MDF)	Tharparkar	Larkan	Kashmore	Received back
03	National Rural Development Organization (NRDO)	Tharparkar	Larkan	Kashmore	Received back
04	Society for Health Education and Agriculture Development Organization(SHEDO)	Tharparkar	Larkan	-	Received back
05	Reformist's Social Welfare Development Organization Sindh	Tharparkar	Larkan	-	Received back
06	Women Welfare Organization(WWO)	Tharparkar		Kashmore	Received back
07	Nehel Development Organization	Tharparkar		Kashmore	Received back
09	Indus Valley	-	Larkana	-	Received back
10	Roshni	Tharparkar		-	Received back
11	Mehran Welfare Trust	-	Larkan	-	Received back
	Waseel Rural Development Organization	-	Larkan	-	Not received
	BASIC Development Foundation	Tharparka		-	Not received
	Total	09	08	05	22

In accordance with the procedure under the provision of Rules, the sealed packages were opened from which the sealed technical proposals of all CSOs were opened by the committee.

*Handwritten signatures and initials:*





The total maximum 100 marks were kept in view of the criteria of the technical proposal and the minimum 70 marks for qualifying to compete in the financial proposal were fixed in the RFPs. Accordingly the proposals were evaluated/scrutinized in view of the criteria and after detailed point to point discussion, it was decided that the marks shown at Annexure-A, B & C against each CSO are given/allocated in view of their technical proposal, therefore all the CSO's will also be informed in writing and got hoisted on the SPPRA website for giving opportunity to the CSO's for submission of their grievances, if any under the relevant Rules, so that transparency could be ensure.


The Committee unanimously awarded the marks shown at Annexure-A, B & C. Accordingly the detailed below CSO's have been declared qualified/ successful in the technical proposal being obtaining minimum 70 marks. The next meeting for opening & Evaluation of financial proposals/bids of the CSO's was fixed on 24<sup>th</sup> December, 2014 at 2.30 PM and it was decided that in the mean while the CSO which did not fulfill the requirement of technical proposal/not obtained the minimum marks may also be advise to collect their sealed financial proposals.


S#	Name of CSO/purchaser	District for which applied & qualified		
1	Management & Development Foundation (MDF)	Tharparkar	Larkan	Kashmore
2	National Rural Development Organization (NRDO)	Tharparkar	Larkan	Kashmore
3	Women Welfare Organization(WWO)	Tharparkar	-	Kashmore
4	Indus Valley	-	Larkana	-
5	Mehran Welfare Trust	-	Larkana	-
	<b>Total</b>	<b>03</b>	<b>04</b>	<b>03</b>


The meeting ended with the vote of thanks to and from chair.


  
 Deputy Director (Engg.) SBHC  
 Member

  
 Deputy Secretary (C) CM Secretariat  
 Member

  
 Planning Officer P&D Dept:  
 Member

  
 Deputy Director (W&S) Dept:  
 Member

  
 Section Officer (B&E-VIII) Finance Dept:  
 Member

  
 Director (Inspection/Admin)  
 Chairman

RESULT SHEET/EVALUATION REPORT OF THE BIDS/TECHNICAL PROPOSALS RECEIVED FROM VARIOUS CSOS LINKED WITH NIT NO.:SBBHC/RFP/L.C/H/4376/2014 DATED 29<sup>TH</sup> SEPTEMBER, 2014 AND CORRIGENDUM VIDE NO:SBBHC/RFP/L.C/H/ 4445 /2014 DATED 10<sup>TH</sup> NOVEMBER, 2014 FOR SUPERVISION & MONITORING THE CONSTRUCTION ACTIVITIES OF LOW COST HOUSES IN DISTRICT KASHMIRE, JARKANA & THARPARKAR

S#	NAME OF CSO	MARKS OBTAINED	OBSERVATIONS DECLARING INELIGIBLE TO CSOS WHO NOT OBTAINED MINIMUM 70 MARKS.	REMARKS
1	INDUS VALLY	70	-	Eligible
2	(NRDO) National Rural Development Organization	70	-	Eligible
3	(NDO) NEHEL Development Organization	65	Neither presentation given by the an Engineer of CSO nor representative nor submit in writing with the proposal	Not Eligible
4	(MWT) MEHRAN WELFARE TRUST Management & Development Foundation(MDF)	70	-	Eligible
5	(RSWDO) Reformist's Social Welfare Development Organization	70	-	Eligible
6	(SHEDO) Society for Health Education & Agriculture Development Foundation	38	Only CV of Civil Engineer included in proposal, not shown the PEC Registration number under which verified having one 01 Engineer is mandatory as per criteria. Annual turnover is less than 1.0 million Possess (01) one year experience only	Not eligible
7	(SHEDO) Society for Health Education & Agriculture Development Foundation	50	Possess (01) one year experience, CSO has only (01)one Civil Engineer,	Not eligible
8	WVO	70	-	Eligible
9	ROSHNI	27	Proposal reveals that the CSO has neither Civil Engineer, nor shown the PEC Registration number under which verified, an Engineer is mandatory for consideration the proposal. The bidder has included the financial proposal without sealed envelope in the technical proposal also	Not eligible
10	(AMDF) AL-MAKHDOOM DEVELOPMENT FOUNDATION	60	Possess one year experience only	Not eligible

Deputy Director (Engr. SBBHC)  
Member

Deputy Secretary (C) CM Secretariat  
Member

Planning Officer P&D Dept.  
Member

Deputy Director PNI & E Cell (W&S) Dept.  
Member

Section Officer (I) B&E-VIII) Finance Dept.

Member

Treasurer (Finance) V-III)

Member



EVALUATION OF THE TECHNICAL PROPOSALS LINKED WITH NIT NO:SBHC/RFP/L.C/H/4376/2014 DATED 29TH SEPTEMBER, 2014 AND CORRIGENDUM VIDE NO:SBHC/RFP/L.C/H/4445/2014 DATED 10TH NOVEMBER, 2014 SUBMITTED BY VARIOUS CIVIL SOCIETY ORGANIZATIONS FOR DISTRICT THARPARAKAR

Name Organization whose proposal evaluated		STANDING OF CSO		Marks		MDF	NRDO	SHEDO	RSWDO	NDO	ROSHNI	WWO	AMDF
Part-I		No. of qualified Engineers associated.(10 marks for each) having 01 Engineer is mandatory.		30									
i		No. of Social Mobilization Officers.(1 Mark for each)		20	10	20	10	0	10	0	0	10	20
ii		Annual Financial turnover (Minimum 1.0 Million)		5	5	5	5	5	5	5	2	5	5
iii		EXPERIENCE OF CONSTRUCTION PROJECTS / HANDLING CIVIL WORKS.		5	5	5	5	0	5	5	5	5	5
Part-II		This includes the experience in handling similar type of projects with close community participation, within the province( 10 Marks for each project completed or in hand)		40									
i		EXPERIENCE IN SIMILAR TYPE OF PROJECT in the specific district of Sindh Province(for which District applied)		30	30	20	10	10	10	30	0	30	10
ii		PRESENTATION ON UNDERSTANDING OF OBJECTIVES AND APPROACH.		10	0	0	0	0	0	0	0	0	0
Part-III		(10 Marks for presentation by an Engineer associated with concerned organization); (5 Marks for presentation by another officer of organization) and 15 marks if joint presentation by an Engineer & representative.		15									
Part-IV		Work Plan		15									
i		Scheduling for project activities with logical sequence ( 5 Marks if plan found in accordance with scope of work and 2 Marks for irrespective sequence)		5	5	5	5	5	5	0	5	5	5
ii		plan to undertake the task (5 Marks for planning to start the task within the specific period and 2 Marks for beyond the specified period)		5	5	5	5	5	5	5	5	5	5
iii		Targets for completion of work ( 5 Marks for plan showing completion within specific period) and (2 Marks for completion beyond the specified period) shown in completion schedule)		5	5	5	5	5	5	5	5	5	5
Total		70 Marks should be scored in technical proposal for qualifying to participate in financial		100	70	70	50	35	65	27	70	60	

Deputy Director (Engr.) SBHC  
Member

Deputy Secretary (C) & M Secretarial  
Member

Section Officer (BAE-VIII) Finance Dept  
Member

Planning Officer P&D Dept  
Member

Deputy Director (W&S) Dept  
Member

Director Inspector/Administrator  
Chairman

EVALUATION OF THE TECHNICAL PROPOSALS LINKED WITH NIT NO:SRBHC/REP1.C/14376/2014 DATED 29TH SEPTEMBER 2014 AND CORRIGENDIUM NIT NO:SRBHC/REP1.C/1445 /2014 DATED 10TH NOVEMBER 2014 SUBMITTED BY VARIOUS CIVIL SOCIETY ORGANIZATIONS FOR DISTRICT LARKANA

Name Organization	whose those proposal evaluated	Marks		MDF	NRDO	SHEDO	RSWDO	Indus valley	MWT	AMDF	
		30	20								
Part-I	STANDING OF CSO	No. of qualified Engineers associated.(10 marks for each) having 01 Engineer is mandatory.	20	10	10	20	10	0	10	10	20
			5	5	5	5	5	5	5	5	5
			5	5	5	5	5	0	5	5	5
Part-II	EXPERIENCE OF CONSTRUCTION PROJECTS / HANDLING CIVIL WORKS.	Annual Financial turnover. (Minimum 1.0 Million)	40								
			30	30	20	10	10	10	30	30	10
			10	0	0	0	0	0	0	0	0
Part-III	PRESENTATION ON UNDERSTANDING OF OBJECTIVES AND IS APPROACH	(10 Marks for presentation by an Engineer associated with concerned organization), (5 Marks for presentation by another officer of organization), and 15 marks if joint presentation by an Engineer & representative	10	0	0	0	0	0	0	0	0
			5	5	5	5	5	5	5	5	5
			5	5	5	5	5	5	5	5	5
Part-IV	Work Plan	Scheduling for project activities with logical sequence ( 5 Marks if plan found in accordance with scope of work and 2 Marks for irrespective sequence)	15								
			5	5	5	5	5	5	5	5	5
			5	5	5	5	5	5	5	5	5
	ii	Plan to undertake the task (5 Marks for planning to start the task within the specific period and 2 Marks for beyond the specified period)	5	5	5	5	5	5	5	5	5
			5	5	5	5	5	5	5	5	5
			5	5	5	5	5	5	5	5	5
	iii	Targets for completion of work (5 Marks for plan showing completion within specific period) and (2 Marks for completion beyond the specified period) shown in completion schedule)	5	5	5	5	5	5	5	5	5
			5	5	5	5	5	5	5	5	5
			5	5	5	5	5	5	5	5	5
Total			100	70	70	50	38	70	70	60	

70 Marks should be scored in technical proposal for qualifying to participate in financial bidding

*Shabir*

Deputy Director (Engr.) SRBHC Member

Deputy Secretary(C) CM Secretariat Member

Section Officer(ENR-VIII) Finance Dept. Member

Planning Officer P&D Dept. Member

Deputy Director (W&S) Dept. Member

Director Inspection/ Admin. Chairman



EVALUATION OF THE TECHNICAL PROPOSALS LINKED WITH NET NO:SBBC/REPL.C/3/4376/2014 DATED 29TH SEPTEMBER 2014 AND CORRIGENDUM VIII  
NO:SBBC/REPL.C/H/445/2014 DATED 10TH NOVEMBER 2014 SUBMITTED BY VARIOUS CIVIL SOCIETY ORGANIZATIONS FOR DISTRICT KASHMIRE

Name Organization whose those proposal evaluated	Marks	MDF	NRDO	WVO	NDO	AMDF
<b>Part-I</b> <b>STANDING OF CSO</b>	<b>30</b>					
i	No. of qualified Engineers associated (10 marks for each) having (01) Engineer is mandatory	10	20	10	10	20
ii	No. of Social Mobilization Officers (1 Mark for each)	5	5	5	5	5
iii	Annual Financial turnover (Minimum 1.0 Million)	5	5	5	5	5
<b>Part-II</b> <b>EXPERIENCE OF CONSTRUCTION PROJECTS / HANDLING CIVIL WORKS.</b>	<b>40</b>					
i	This includes the experience in handling similar type of projects with close community participation, within the province( 10 Marks for each project completed or in hand)	30	30	20	30	30
ii	<b>Experience in similar type of project</b> in the specific district of Sindh Province (for which District applied)	10	0	0	0	0
	<b>PRESENTATION ON UNDERSTANDING OF OBJECTIVES AND APPROACH</b>	15	0	0	0	0
	(10 Marks for presentation by an Engineer associated with concerned organization), (5 Marks for presentation by another officer of organization.) and 15 marks if joint presentation by an Engineer & representative	10				
<b>Part-III</b>						
	<b>Work Plan</b>	15				
i	Scheduling for project activities with logical sequence ( 5 Marks If plan found in accordance with scope of work and 2 Marks for irrespective sequence)	5	5	5	5	5
ii	Plan to undertake the task (5 Marks for planning to start the task within the specific period and 2 Marks for beyond the specified period)	5	5	5	5	5
iii	Targets for completion of work (5 Marks for plan showing completion within specific period) and (2 Marks for completion beyond the specified period) shown in completion schedule)	5	5	5	5	5
	<b>Total</b>	<b>100</b>	<b>70</b>	<b>70</b>	<b>70</b>	<b>65</b>
	<b>70 Marks should be given in technical proposal for qualifying to participate in financial bidding</b>					<b>60</b>

Deputy Director (Tngv) SBBC  
Member

Deputy Secretary (CM Secretariat)  
Member

Section Officer (B&E-VIII) Finance Deptt  
Member

Planning Officer (P&D Deptt)  
Member

Deputy Director (W&S) Deptt.  
Member

Deputy Director (W&S) Deptt.  
Member



SHAHEED BENAZIR BHUTTO HOUSING CELL  
CHIEF MINISTER SECRETARIAT  
GOVERNMENT OF SINDH



M-01, Beaumont Plaza, Behind  
PIDC House, Karachi  
Phone No. 99211176-9, Fax: 99211177

NO:SBBHC/BER/FINANC/ 4539 /2015  
Dated 1<sup>st</sup> January, 2015

10.

1- The President/General Secretary,  
NRDO (National Rural Development Organization),  
Near Ali Sher Madarsa Khokhar Street,  
Shikarpur.

2-

The president/General Secretary  
Management & Development Foundation (MDF),  
C-35,G.E.C.H. Society ,Qasimabad ,  
Hyderabad

3-

The President/General Secretary,  
Women Welfare Organization (WVO),  
Sher Dil Colony, Near Govt: Girls College, Dera Allah,  
District Jaffarabad,  
Balochistan.

4-

The President/General Secretary,  
Mehran Welfare Trust(MWT),  
House # 117,Sachal Township Larkana,  
District Larkana.

5-

The President/General Secretary,  
Indus Valley,  
H.No.32,Street # 3 behind city School,  
Larkana District.



**SUBJECT: COMPARATIVE STATEMENT.**

Reference: This cell's advertisement/NIT NO:SBBHC/RFP/L.C.H/4376/2014 dated 29<sup>th</sup> September, 2014 and its Corrigendum vide NO:SBBHC/RFP/L.C.H/ 4445 /2014 dated 10<sup>th</sup> November, 2014 hoisted on SPPRA website at **SPPRA SERIAL #21540**

Enclosed please find herewith a copy of the Comparative Statement showing the rates quoted by the bidders, announcement of the rates and reasons of entertaining and not entertaining the proposals/rates etc in the meeting of Consultant Selection Committee held on 24<sup>th</sup> December 2014 in the this office linked with the Cell's advertisement/NIT NO:SBBHC/RFP/L.C.H/4376/2014 dated 29<sup>th</sup> September, 2014 and its Corrigendum vide NO:SBBHC/RFP/L.C.H/ 4445 /2014 dated 10<sup>th</sup> November, 2014 hoisted on SPPRA website at **SPPRA SERIAL #21540** for opening & evaluation of bids and announcement of rates quoted by the bidders/CSO. Whereas, due to offering exceed service charges than 4% already fixed in the RFP the rates of Mehran Welfare trust did not entertained by the committee.

DEPUTY DIRECTOR (ENGINEERING)

C.c to the:-

- 1/- The Chairman,SBBHC.  
2/- ✓ The Director (Capacity Building).Sind Public procurement Regulatory Authority, Karachi  
3/- The Director Inspection/Admin,SBBHC.

DEPUTY DIRECTOR (ENGINEERING)





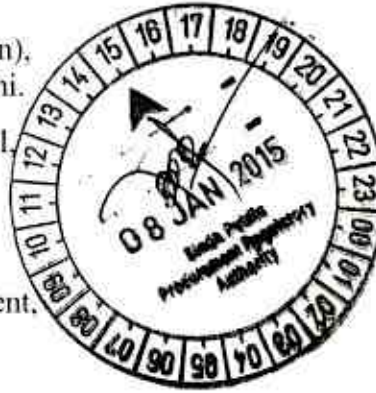
**SHAHEED BENAZIR BHUTTO HOUSING CELL  
CHIEF MINISTER SECRETARIAT  
GOVERNMENT OF SINDH**



M-01, Beaumont Plaza, Behind  
PIDC House, Karachi  
Phone No. 92011784 Fax 9681117

NO:SBBHC/BER/FINANC-14536/2014  
Dated 31<sup>st</sup> DECEMBER, 2014

- 1/- The Deputy Secretary (Coordination),  
Chief Minister's Secretariat, Karachi.
- 2/- The Deputy Director (PM & E) Cell,  
Works & Services Department,  
Government of Sindh, Karachi.
- 3/- The Planning Officer,  
Planning & Development Department,  
Government of Sindh, Karachi.
- 4/- The Section Officer B&E-VIII,  
Finance Department,  
Government of Sindh, Karachi.



**SUBJECT: MINUTES OF MEETING HELD FOR OPENING, EVALUATION AND ANNOUNCEMENT OF RATES QUOTED BY THE BIDDERS/CSOs.**

Reference: This cell's advertisement/NIT NO:SBBHC/RFP/L.C.H/4376/2014 dated 29<sup>th</sup> September, 2014 and it's Corrigendum vide NO:SBBHC/RFP/L.C.H/ 4445 /2014 dated 10<sup>th</sup> November, 2014 hoisted on SPPRA website at **SPPRA SERIAL #21540**

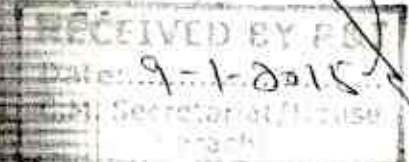
Enclosed please find herewith a copy of the Minutes of meeting of Consultant Selection Committee held on 24<sup>th</sup> December 2014 in the this office linked with this Cell's advertisement/NIT No SBBHC/RFP/L.C.H/4376/2014 dated 29<sup>th</sup> September, 2014 and it's Corrigendum vide NO SBBHC/RFP/L.C.H/ 4445 /2014 dated 10<sup>th</sup> November, 2014 hoisted on SPPRA website at **SPPRA SERIAL #21540** for opening & evaluation of bids and **announcement of rates** quoted by the bidders/CSOs.

A copy of comparative statement is also enclosed as Annexure-A

DEPUTY DIRECTOR (ENGINEERING)

C.c to the:-

- 1/- The Chairman,SBBHC.
- 2/- The Director (Capacity Building).Sind Public procurement Regulatory Authority, Karachi
- 3/- The Director Inspection/Admin,SBBHC.
- 4/- PS to Principal Secretary to Chief Minister Sindh,Karachi.



DEPUTY DIRECTOR (ENGINEERING)

**Peoples Housing Cell**  
Dairy No. \_\_\_\_\_  
Dated: \_\_\_\_\_