MINUTES OF THE MEETING OF CONSULTANTS' SELECTION COMMITTEE OF ADP SCHEME NO.2167 FOR MEDIA MONITORING CELL INTO RAPID RESPONSE CENTRE OF INFORMATION & ARCHIVES DEPARTMENT, GOVERNMENT OF SINDH HELD ON 03.04.2013

The meeting of Consultants' Selection Committee was held under the Chairmanship of Director General Public Relations in his office on 03.04.2013 regarding evaluation of technical and financial proposals of the firms who had responded to Bid Documents.

The meeting started with recitation of Holy Quran

The meeting was attended by following:-

 Dr. Zulfigar Ali Shalwani Director General (PRs)

Chairman

b. Mr. Mansoor Ahmed Rajput Director (Admin & Accounts) Member / Secretary

c. Mr. Mumtaz Ali Gopang

Member from FD

Deputy Secretary (Finance Dept.)

Member from P&D

d. Mr. Toufeed Shaikh PO(Education Section) P&D Dept.

e. Mr. Altaf Hussain Memon

Member

Section Officer (G) Information Dept.

The Chair informed the committee that two members i.e. Director Information (Press Information and Electronic Media) did not attend the meeting due to official engagements.

The Documents of the firms applied in response to the advertisement of "Bid Documents" were placed before the Consultants' Selection Committee for Technical and Financial Evaluation of the firms.

The Committee examined all the bids and evaluated then technically and financially and agreed with evaluation criteria and granted marks to the consultant firms. Accordingly, the Committee signed the proforma for qualified consultant firms

After discussion, the Committee agreed in principle to award the contract to M/s. Sapphire Consulting Services (Pvt.) Ltd. Karachi as suitable for work order.

The meeting ended with vote of thanks to and from the chair.

(ALTAF HUSSAIN SECTION OFFICER GENERAL

(MANSOOR AHM

& ACCOUNTS) DIRECTOR INFORMATION (ADMI

(MUMTAZA

DEPUTY SECRETARY (FINANCE DEPTT.)

MEMBER

(TOUFEEQ SHAIKH)

PLANNING OFFICER (EDUCATION SECTION) PLANNING & DEVELOPMENT DEPARTMENT

MEMBER

R ALI SHALWANI)

DIRECTOR GENERAL PUBLIC RELATIONS

CHAIRMAN

INFORMATION & ARCHIVES DEPARTMENT

Technical & Financial Evaluation Report

UPGRADATION OF MEDIA MONITORING CELL INTO RAPID RESPONSE CENTRE

Marks	Prime Trading	NAD Engineering	Multi Engineering	Murad Engineering	Services (Pvt) Ltd
25	10	10	10	15	23
25	. 2	2	ø	22	22
150	20	20	60	40	135
300	85	80	100	200	255
200	40	40	40		150
300	N/A	N/A	N/A	17000	300
	25 25 150 300 200 300	Marks Prime Trading 25 10 25 2 150 20 300 85 200 40 300 N/A	10 20 85 40 N/A	Mu	Multi Er

Formula For Calculating Marks:

M=Minimum Technically Qualified Finacial Bid

B=Actual Financial Bid

Financial Score=(M/8)xWeight

	Total Marks
Remarks	
05 Compa	1000
nies / Firms sut	157
omited RFP (Technic	152
al & Financial Proposal)	219
	347
	885

Mr. Toufeeq Shaikh

Mr. Mumtaz Ali Gopang

Finance Department Deputy Secretary

Planning Officer (Education Section)

Pianning & Development Department

Information Department Director Information (Admin & Accounts) Mr. Mansoor Ahmed Rajput

Dr. Zulfigar Ali Shalwani

Information Department Director General (Public Relations) Sindh

> Mr. Altaf Hussain Mepror Section Officer (General)

Information & Archives Department

INFORMATION & ARCHIVES DEPARTMENT

UPGRADATION OF MEDIA MONITORING CELL INTO RAPID RESPONSE CENTRE Technical & Evaluation Report

			Marks Obtained		
Company Name	Prime Trading	NAD Engineering	Multi Engineering	Murad Engineering	Sapphire Consulting Services
sider presiding laws of Pokistan	no formation certificate attached.	no formation certificate attached	no tormation certaicate attached	And the state of t	The state of the s
	yes	VPII.	yet	CALL AND A	VES.
	NEW but no 651	NIN but no Gov	No. Affiditude	No Afficant	Affidovit attached
4	NO STROUGH	100			
Company Frame (All companies should have sales tax and intense tax registration numbers.) Total = 25 Mars.	\$0	10	16	**	Zi .
oe Einin II in Industriation Technology business 3 years - GT. 7 waars - GT.				v	
Above 7 years + OS		9	0		
Number of Employees from 23 to 50 = 0.3					
From 5) 10 90 + 05 Above 91 = 15		0	14	5	15.
e bocation in Sinds					
Murp (hart 1 + 05			33	5	
Financial Soundoiss / Status Total = 25 Marks	*	2	9	22	22
Indoore Tax Return of Firm: List year only = 92 List Compecutor 1 years = 07					46
THE CONSTRUCTOR IN THE PROPERTY OF STATE OF STAT					45
PAN SO million and above 4.15					
	200	20	8		
Number of tothware and consistency projects, with at least one being RKI 30 rollino and above, it Government Sactor 1 to 2 + 10 .			10	10	75
hand some 1.75. Number of Software and consultancy projects, with at least one being PGX 10 million and above — 90 and actor					
and above, we Wispalin section 1 to 2 + 105 1 to 2 + 105 1 to 9 + 20 10 and above + 50	8		5.30	u u	6
Further of Support Poperts with at seast one speng PAR 2 million and above 3 to $J=95$					
More man fire 25		0.	\$ 10	53	1
Technical Solution Trotal = 300 (Aurica	85	88	100	2001	255
Gually of the solution. This should include complete architecture of the proposed	ď	20	8	CE .	96
Project management methodology = 50		20	10	5.6	40
Software development methodology v 50	150	8 8	10.00	8 8	8
implementation & deployment methodology = 50	11	16	30	50	50
Supplied to represent the second second	10				

Financial Process = 300 marks Formula for calculating marks: M. Attenment Technologic Qualified Financial (id) B = Actual Heancial had Financial Science = (M / B) + Worldhill Financial Science = (M / B) + Worldhill		Total Technical	modeware, restructables, Astronom Astronom, elementation in Charles modeware products and laws antivare products to 40 - 20 11 to 44 = 56 25 and above = 10	Number of soft having experime of at least 2 years may with Strate/Spring and inhermatic over Linux and Billianianal Database. 1 to 5 x 20 6 to 3 x 5/9 15 and above = 100	Fearin Spainfreations 5 Total = 200 Marks Statistical Figure Statistics Statistics Figure Statistics
Not Qualified	-	157			80
Wat Qualified		(3)	NO.	뇀	à
Not Dealth	215	40.00	30 (1)	50 20	ð
	34)	100		6	70
4	585	50		8	150
	Shirt A		N		

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Dr. Zullique Ali Shakwani Direttor General (Public Bulations) Sinds Information Department

Planning Officer (Education Section)
Planning & Development Department