

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. KWSPS
- 2) PROVINCIAL / LOCAL GOVT / OTHER Local Govt.
- 3) TITLE OF CONTRACT Refurbish road and drainage and drainage
- 4) TENDER NUMBER 11-5-Kaw 16621
- 5) BRIEF DESCRIPTION OF CONTRACT M/s. Ali Mahal & Sons
- 6) FORUM THAT APPROVED THE SCHEME M.D. KWSPS
- 7) TENDER ESTIMATED VALUE 6,80,721/-
- 8) ENGINEER'S ESTIMATE (For civil works only) 6,74,790/-
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) (10) days.
- 10) TENDER OPENED ON (DATE & TIME) 20/6/2013 2.30 p.m.
- 11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) 03 nos.
- 12) NUMBER OF BIDS RECEIVED 03 nos.
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03 nos.
- 14) BID EVALUATION REPORT (Enclose a copy) Copy enclosed.
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. Ali Mahal & Sons
- 16) CONTRACT AWARD PRICE 6,74,790/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd EVALUATION BID).
① M/s. Ali Mahal & Sons.
② M/s. A-Diamond Shady & Co.
③ M/s. King Roof Refrorm & Bricks
- 18) METHOD OF PROCUREMENT USED :- (Tick one)
- | | | |
|----|--|---|
| a) | SINGLE STAGE - ONE ENVELOPE PROCEDURE _____ | <input checked="" type="checkbox"/> Domestic/ Local |
| b) | SINGLE STAGE - TWO ENVELOPE PROCEDURE _____ | <input type="checkbox"/> |
| c) | TWO STAGE BIDDING PROCEDURE _____ | <input type="checkbox"/> |
| d) | TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE _____ | <input type="checkbox"/> |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT M.D. K1025Po.

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes	<input checked="" type="checkbox"/>	<u>20-6-2013</u>	<input type="checkbox"/>
No	<input type="checkbox"/>	<u>NO.16631</u>	<input type="checkbox"/>

ii) News Papers
(If yes, give names of newspapers and dates)

Yes	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
No	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

22) NATURE OF CONTRACT

General	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
Local	<input type="checkbox"/>		<input type="checkbox"/>

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

Yes	
No	<input checked="" type="checkbox"/>

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

Yes	
No	<input checked="" type="checkbox"/>

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

Yes	
No	<input checked="" type="checkbox"/>

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

Yes	
No	<input checked="" type="checkbox"/>

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

Yes	
No	<input checked="" type="checkbox"/>

39) Date of Award of Contract: 24-6-2013

Signature & Official Stamp of
Authorized Officer

MASOUD ALI
Civil Engineer (WATER)
Jamshed, Karachi W & SB

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291



KARACHI WATER AND SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER(WATER),JAMSHED TOWN
K.M.C. MARKET S.M.C.H.SOCIETY,BLOCK-B,KARACHI

NO.EE/JT/WD/KW&SB/2013/ 1060/1

DATED: 24-6-2013

To,

M/S. ALI MUHAMMAD & SONS,

House No.921, st-20, Manzoor Colony,
Sector-6-J-1,Junejo Town,
Karachi.

WORK ORDER.

SUBJECT: -REPLACEMENT OF OLD DAMAGED AND CHOCKED
4"DIA A.C PIPE LINE BY 110 MM P.E PIPE LINE
ALONG MADANI MASJID AND INFRONT OF B-79
BLOCK-5 KAECHS FOR REMOVAL OF
CONTAMINATION AND IMPROVEMENT OF WATER
SUPPLY SYSTEM IN U.C.NO.05 IN JAMSHED TOWN.

The undersigned is please to inform your that your tender dated: 20-6-2013, of subjected work has been accepted by the competent authority on the item rate basis for amounting to Rs.6,74,790/= (Rupees Six lac seventy four thousand seven hundred ninety only).

You are therefore directed to appear before the undersigned in this matter to that the work may be carried out and complete within the stipulated time period of (10) days positively. In case of delay in completion of work the penalty @ Rs.1000/- per day shall be imposed upon you.


EXECUTIVE ENGINEER (W/D)
JAMSHED TOW, K.W.&S.B

Copy To:-

1. C.E. (South) KW&SB.
2. S.E. Jamshed Town.
3. A.E.E. (Concerned).
4. Office Copy.



KARACHI WATER AND SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER (W/D)
(JAMSHED TOWN SOUTH)

SUBJECT: REPLACEMENT OF OLD DAMAGED AND 4" DIA A.C PIPE LINE BY P/L 110 MM P.E. PIPE LINE ALONG MADANI MASJID AND IN FRONT OF B-79 BLOCK-5, K.A.E.C.H.S. FOR REMOVAL OF CONTAMINATION & IMPROVEMENT OF WATER SUPPLY SYSTEM IN U.C.NO.5 IN JAMSHED TOWN.

M/S. Ali Muehd. & Sons.
 Issued to M/s.

Receipt No. 1806 Dated: 19-06-2013

Amount of Rs. 200/- Time limit 15 days.

Sig. of Issuing Authority.

[Signature]
 Executive Engineer (W/D)
 Jamshed Town South

Estimate Cost.
 Tender Cost.
 Time Limit.
 Penalty.

On Item Rate Basis.
 Rs.1000/=
 30 days.
 Rs.1000/=

NO	DESCRIPTION	QUANTITY	RATE		PER UNIT/ ITEM	AMOUNT
			RUPEES IN FIGURES	RUPEES IN WORDS		
1.	Dismantling and removing road matting.	3090 Cft	580/-	five Hundred Eighty	0.18 Cft	17922/-
2.	Excavation for pipe line in trenches and pits in all kind of soils of murum including trimming and dressing site of true alignment and shape leveling of bed of trenches to correct level and grade, cutting joints holes and disposal of surplus earth within a one chain as directed by the engineering Incharge. Providing fence, lights flags and temporary crossing for non-vehicular traffic wherever required lift up to 5 ft (1.52m) lead up to one chain (30.5m).	6180 Cft	4550/=	four thousand Five Hundred fifty	0.74 Cft	28119/-
3.	Excavation for pipe line in trenches and pits in wet silt soils clay or mud including trimming and dressing site of true alignment and shape leveling of bed of trenches to correct level and grade, cutting joints holes and disposal of surplus earth within a one chain as directed by the engineering Incharge. Providing fence, lights flags and temporary crossing for non-vehicular traffic wherever required lift up to 5 ft (1.52m) lead up to one chain (30.5m).	5969.45 Cft	5293 1/2	fifty two Hundred thirty three	0.08 Cft	31596 1/2
	P/L & fixing in trench i/c fitting jointing & testing its complete in all respect the high Density polyethylene P.E. pipe (HDPE-100) for S/S conforming ISO-4427/ Din-8074-8075 B.S.3580 & PSI 3051 (PN-10) 110 MM P.E. pipe.	1545 Rft	266 1/2	Two Hundred Sixty six	p/Rft	410970 1/2
	Full hire charges of the pumping set per day inclusive of wage of driver and assistant fuel or electric energy plate forms required for placing pumps etc. at lower depth with suction and delivery pipes for pumping out water found at various depths from trenches including the cost of erection and dismantling after completion of the job. Hire charges of pumping set out water from 10 deep trench.	24 days	1480 1/2	fourteen Hundred Eighty	/day	35520 1/2

[Handwritten signature]
 20/06/13

Providing C.I Sluice Valve heavy pattern (Test pressure 21.0 Kg/Sq-com or 300 lbs/Sq.inch(imported)...4" dia.C.I.S.valve. ...8" dia C.I.S.valve. ...10" dia C.I.S.valve.	02 Nos 02 Nos 02 Nos	5452/- 17894/- 27675/-	fifty four Hundred eighty four Seventeen Thousand Eight Hundred Ninety four	10904/ 3578 55350/
Fixing of sluice valves with 2 cast iron tail pieces one end flanged and other with socked including the cost of nuts bolts and rubber packing, labour etc complete.... ...4" dia.C.I.S.valve. ...8" dia C.I.S.valve. ...10" dia C.I.S.valve.	02 Nos 02 Nos 02 Nos	1528/- 2782/- 3295/-	fifteen Hundred twenty eight Twenty Seven Hundred Eighty Two Thirty Two Hundred Ninety Five	2056/ 5564/ 6590/
Refilling the excavated stuff in trenches 6" thick layer including watering ramming to full compaction etc. complete.	12149.45 Cft	2750	Twenty Seven Hundred Fifty	334110.0 3340/
Total Rs.				67478/

Bid Amounting to Rs. 674784 (Six Lac Seventy Four Thousand Seven hundred Eighty four) ^{wh 20/6}

Signature of Contractor: [Signature]
 Address: کوئٹہ کالونی

[Signature]
 EXECUTIVE ENGINEER (W/D)
 JAMSHED TOWN, K.W. & S.B.

1. Tender RECEIVED IN SEALED COVER/ UNSEALED COVER
2. Rate Quoted @ Rs 6,74,784/- (Six Lac Seventy Four thousand Seven hundred Eighty Four only)
3. Cutting or over Writing Is not Found / Found
4. Pay Order Attached / Not Attached

P.O. No. 7866392 DT. 20-06-13 Rs 13,700/-
[Signature] A.O. (S) AD.D.F.A (KMC) S.E. (KMC) C.E. (S) C.E. (IP&D) 30/6

[Signature]
 MAROOL KAZMI
 Executive Engineer (W/D)
 Jamshed Town, K.W. & S.B.



KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (IPD)


BID OPENING REPORT

1	Name of Procuring Agency :	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No:	SPPRA Serial No.16631 I.D No. _____/2013
3	Tender Description/Name of Work/Item:	REPLACEMENT OF OLD DAMAGED AND CHOKED 4" DIA A.C PIPE LINE BY P/L 110 MM P.E PIPE LINE ALONG MADANI MASJID AND INFRONT OF B-79 BLOCK-5, K.A.E.C.H.S FOR REMOVAL OF CONTAMINATION & IMPROVEMENT OF WATER SUPPLY SYSTEM IN U.C NO.5 IN JAMSHED TOWN
4	Method of Procurement:	Single Stage (One Envelop)
5	Tender Published:	Through Web Site
6	Total Bid Documents Sold:	3 Nos
7	Total Bid Received:	3 Nos
8	Technical Bid Opening Date (if applicable):	N/A
9	No. of Bid Technically Qualified (if applicable)	N/A
10	Financial Bid Opening Date:	20-06-2013


11 BID OPENING REPORT

S #	Name of Firm / Bidder	COST OFFERED BY THE BIDDERS	RANKING IN TERMS OF COST	REMARKS
1	M/s.Ali Muhammad & Sons	Rs.6,74,784/-	1 st Lowest	P.O # 7866392 HBL Gujar Chowk Manzoor Colony Branch Karachi Rs.13,700/-
2	M/s. A. Dawood Shah & Co.	Rs.6,75,628/-	2 nd Lowest	P.O # 1960654 NIB Bank Jamshed Quarter Branch Karachi Rs.17,400/-
3	M/s.King Asif & Rehman & Brothers	Not Quoted	-	P.O Not Attached


M/s. Ali Muhammad & Sons declared as the lowest responsive bidder.


(Muhammad Nawaz Khan)
Accounts Officer (Distt. South)
Member / Secretary


(Saif-ul-Haque)
Additional Director Internal
Audit – KMC Member


(Maqsood Ahmed Shaikh)
Superintending Engineer (KMC)
Member


(Muhammad Arif)
Chief Engineer (Distt. South)
Member


(Abdul Rahim Khattli)
Chief Engineer (IPD)
Convener

NOTE SHEET

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Paras


SUB: REPLACEMENT OF OLD DAMAGED AND CHOCKED 4" DIA A.C PIPE LINE BY P/L 110 MM P.E PIPE LINE ALONG MADANI MASJID AND INFRONT OF B-79 BLOCK-5, K.A.E.C.H.S FOR REMOVAL OF CONTAMINATION & IMPROVEMENT OF WATER SUPPLY SYSTEM IN U.C NO.5 IN JAMSHED TOWN



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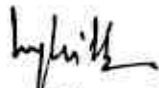
6. Recommendation of the Committee


Three Contractors participated in the bid, two responsive bids were evaluated and one bid was rejected due to P.O not attached, the lowest bidder i.e. M/s. Ali Muhammad & Sons corrected bid cost amounting to Rs.6,74,790/- (Rupees Six Lac Seventy Four Thousand Seven Hundred and Ninety only), the Procurement Committee-I assessed the bid of Lowest Bidder on market rate basis which is reasonable and recommended for approval of Competent Authority. Expenditure is chargeable to the H/A No.G-013-16 for the financial year 2012-2013 to meet the expenditure.



(Muhammad Nawaz Khan)
Accounts Officer (Distt. South)
Member / Secretary


(Saif-ul-Haque)
Additional Director Internal
Audit - KMC Member


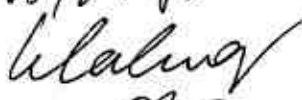
L.A.O-II
Date: 21/6/2013
No: 31/10


(Maqsood Ahmed Shaikh)
Superintending Engineer (KMC)
Member


(Muhammad Arif)
Chief Engineer (Distt. South)
Member


(Abdul Rahim Khattir)
Chief Engineer (IPD)
Convener

C.E (District South)


D.M.B. (District South)

S. P. Lal


M. S. B.
MASJID
K.A.E.C.H.S
Jamshedpur

49/

50

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M. S. B.

NOTE SHEET

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Paras .

SUB: REPLACEMENT OF OLD DAMAGED AND CHOCKED 4" DIA A.C PIPE LINE BY P/L 110 MM P.E PIPE LINE ALONG MADANI MASJID AND INFRONT OF B-79 BLOCK-5, K.A.E.C.H.S FOR REMOVAL OF CONTAMINATION & IMPROVEMENT OF WATER SUPPLY SYSTEM IN U.C NO.5 IN JAMSHED TOWN

EVALUATION REPORT

1. ENGINEER'S ESTIMATE

The concerned Executive Engineer (Water) Jamshed Town Division prepared an estimate for amount of Rs.6,83,709/- which was checked by Design Office for an amount of Rs.6,80,721/- for the above mentioned work. The M.D, KW&SB has accorded approval for calling tender vide Para-38/N5.

2. BIDDING DOCUMENT

The bidding documents were prepared by concerned Executive Engineer. The bidding documents are based on the design for the work prepared by Executive Engineer (Water) Jamshed Town.

3. BIDDING PROCEDURE

The invitation of tenders and availability of tender documents were notified through Web Site vide No.EE/JT/WD/ACCT/NIT/2013/623 dated:04-06-2013 and SPPRA Web Site vide Serial No.16631 LD No. /2013 which were opened on 20-06-2013.

4. RECEIPT OF BIDS

The Three bids were received on 20-06-2013 at 2.00 p.m and opened on same date at 2.30 p.m by Procurement Committee-I and announced the bids in presence of representative of bidders. The following bids were received and position is as under:

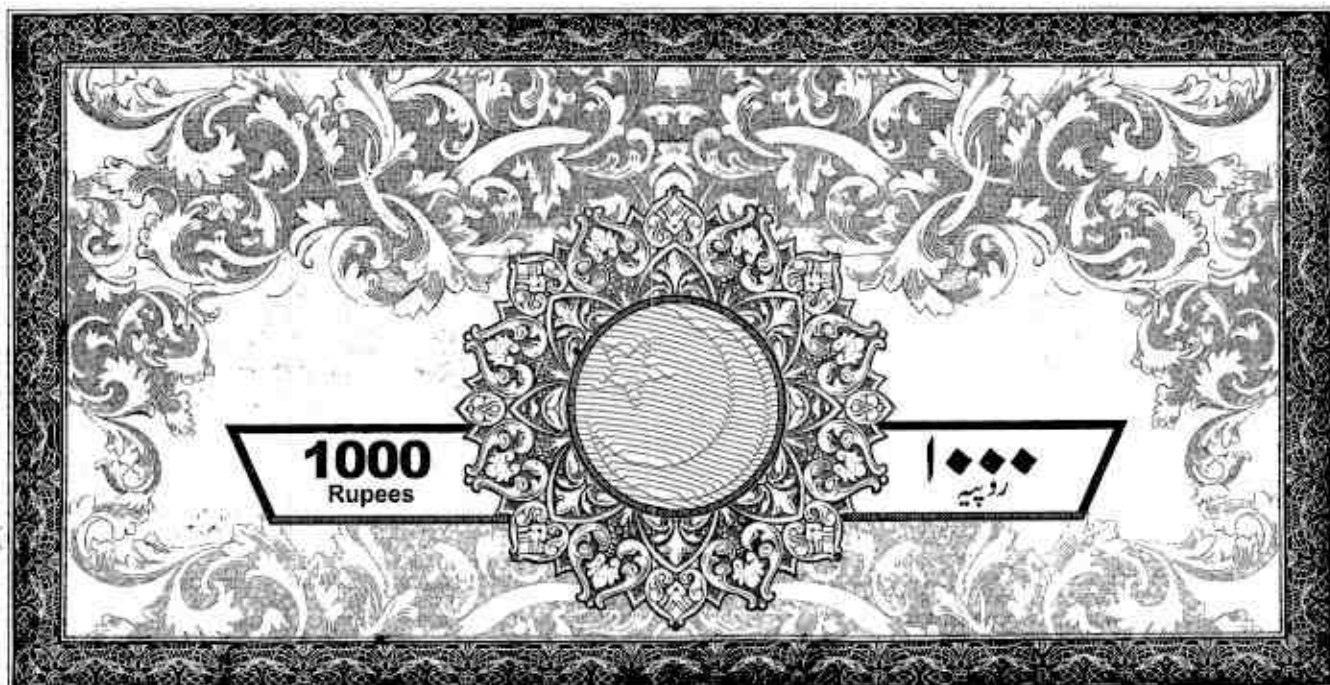
S.No	Name of Firms	Quoted Price	Corrected Price	Rank	Remarks
1	M/s.Ali Muhammad & Sons	Rs.6,74,784/-	Rs.6,74,790/-	1 st Lowest	Substantially Responsive
2	M/s. A. Dawood Shah & Co.	Rs.6,75,628/-	Rs.6,75,630/-	2 nd Lowest	Substantially Responsive
3	M/s.King Asif & Rehman & Brothers	Not Quoted	Not Quoted	-	Un-Responsive

5. PROCUREMENT COMMITTEE-I

The Procurement Committee as per Rule-7 of SPPRA-2010 has been re-constituted by the Competent Authority as per SPPRA's advised comprising on the following officer for opening of bids and all bids shall be evaluated in accordance with the Evaluation Criteria and other terms and condition set forth in the bidding documents under rule 42(i)of SPPR 2010 vide No.KWSB/CE(IPD)/2013/236 dated:15-03-2013:

1	Chief Engineer (IPD), KW&SB	Convener
2	Chief Engineer (District South), KW&SB	Member
3	Additional Director Internal Audit KMC	Member
4	Superintending Engineer (KMC)	Member
5	Accounts Officer (District South), KW&SB.	Member/Secy.

The meeting of the Procurement Committee-I was held on 21-06-2013 at 11.00 a.m in the office of C.E (IPD), KW&SB vide meeting notice No.A.O/D.S/SQ/KW&SB/2013/ 169 dated:20-06-2013.



AAMIR ALI STAMP VENDOR CONTRACT AGREEMENT

Licence No. 48, Seat No. 16, City Court Karachi. 21 JUN 2013

S No. 112226

ISSUED TO WITH ADDRESS

THROUGH WITH THIS CONTRACT AGREEMENT made the 24th day of June 2013,

PURPOSE... BETWEEN Karachi Water & Sewerage Board (KW&SB), Represented

BY Chief Engineer, District South, KW&SB, (hereinafter called the

EMPLOYER" which expression shall wherever the context so admits or

required to deemed to include their successor) on the one part as first Party

M/s. Ali Muhammad & Sons, having their office at Karachi Represented

by House No.921, St-20, Manzoor Colony, Sector-6-J-1, Junejo Town,

Karachi, MR. ZAHIR SHAH hereinafter called the "Contractor" (which

expression shall wherever the context so admit or required be deemed to

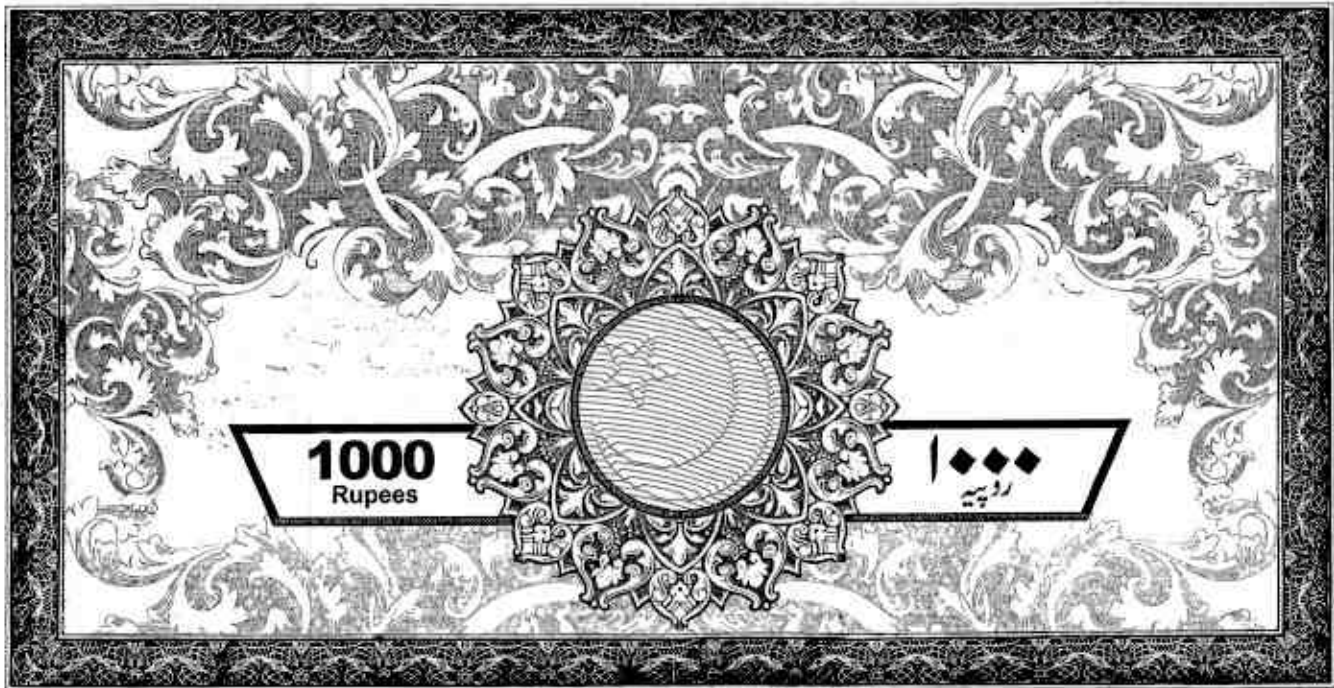
include their Executors, Administrators, Successors and permitted Assignees)

on other part as second party.

Handwritten signature and stamp of MAAMIR ALI STAMP VENDOR

WHEREAS the Employer is desirous to execute the work "REPLACEMENT OF OLD DAMAGED AND CHOKED 4" DIA A.C PIPE LINE BY P/L 110 MM P.E PIPE LINE ALONG MADANI MASJID AND IN FRONT OF B-79 BLOCK-5 K.A.E.C.H.S FOR REMOVAL OF CONTAMINATION & IMPROVEMENT OF WATER SUPPLY SYSTEM IN UC NO.5 IN JAMSHED TOWN." Under **KARACHI WATER & SEWRAGED BOARD's Own Funds** and has accepted the Tender of the CONTRACTOR for **Rs.6,74,790/= (RUPEES SIX LACS SEVENTY FOUR THOUSAND SEVEN HUNDRED NINETY ONLY)**, for the construction and completion of such WORKS and the remedying of an defects therein.

AND WHEREAS THE CONTRACTOR has already deposited 2% earnest money for amounting to **Rs.13,700/=**, vide Pay Order No. **7866392**, dated **20-06-2013**, issued from **Habib Bank Limited, Gujar Chowk Branch**, remaining 8% for amounting to **Rs.54,049/=** will be deducted from his bill, the same will be kept with the EMPLOYER till the maintenance period of the work for the due fulfillment of the CONTRACTOR. Further 1% Water Charges will also be deducted from his bill as per Standard Operating Procedure (SOP).



AAMIR ALI STAMP VENDOR
Licence No 48, Seal No- 10, City Council Karachi.

21 JUN 2013

S No. (1222)
ISSUED TO WITH APPLICABLE IN THIS AGREEMENT WORDS AND EXPRESSION SHALL HAVE THE SAME MEANINGS AS
THROUGH WITH ADDITIONAL ARE RESPECTIVELY ASSIGNED TO THEM IN THE CONDITIONS OF CONTRACT HERINAFTER
PURPOSE... referred to.
VALUE RS..... (ATTACHED).....

STAMP VENDOR'S SIGNATURE: The following documents which for the purpose of identification have been signed by **MR. ZAHIR SHAH** on behalf of the contractor and by **MR. MUHAMMAD ARIF, CHIEF ENGINEER, DISTRICT SOUTH, KW&SB**, on behalf the EMPLOYER all of which shall be deemed to form and be read and construed as part of this Agreement.

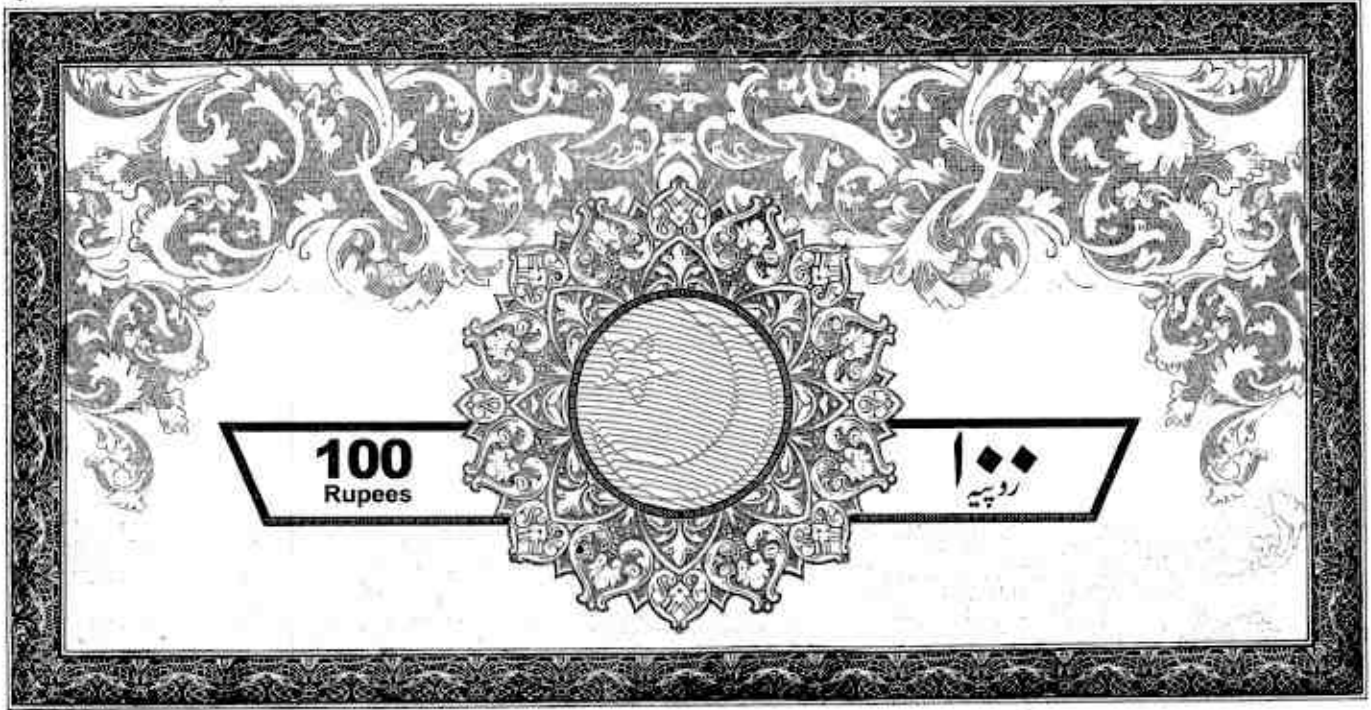
- a). This Form of Agreement.
- b). Employer letter of Acceptance No.CE/DS/W&S/KW&SB/2013/ dated: 24-06-2013.
- c). The Tender.
- d). The conditions of the Particular Application - Part-II-A & II-B.
- e). The General Conditions - Part-I.
- f). The Drawings.
- g). The specifications and
- h). The Priced Bill of Quantities.

3. In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants with the EMPLOYER to execute and complete the WORK and to remedy any defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.

4. THE EMPLOYER hereby covenants to pay to the CONTRACT in the manner prescribed by the CONTRACT.

93 AR
M. Zahir Shah
Chief Engineer
District South
KW&SB

915334



19 JUN 2013

IN WITNESS WHEREOF, the parties hereto have set their respective hands and seals the day and year first above written.

Handwritten notes and stamps on the left side, including '155303' and 'Muhammad Arif'.

Signed, Sealed and Delivered by the

For and on behalf of
EMPLOYER

For and on behalf of
CONTRACTOR

MUHAMMAD ARIF
CHIEF ENGINEER, DISTRICT SOUTH
KARACHI WATER & SEWERAGE BOARD

ZAHIR SHAH
PROPRIETOR
M/S. ALI MUHAMMAD & SONS

WITNESS OF EMPLOYER

WITNESS OF CONTRACTOR

ABDUL GHAFFAR SHEIKH
SUPERINTENDING ENGINEER
JAMSHED TOWN, DISTRICT SOUTH,
K.W.&S.B

MASOOD KAZMI
EXECUTIVE ENGINEER (WATER)
JAMSHED TOWN DISTRICT SOUTH
K.W.&S.B





KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (IP&D)

BID EVALUATION REPORT


1	Name of Procuring Agency :	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No:	SPPRA Serial No.16631 I.D No. _____/2013
3	Tender Description/Name of Work/Item:	REPLACEMENT OF OLD DAMAGED AND CHOCKED 4" DIA A.C PIPE LINE BY P/L 110 MM P.E PIPE LINE ALONG MADANI MASJID AND INFRONT OF B-79 BLOCK-5, K.A.E.C.H.S FOR REMOVAL OF CONTAMINATION & IMPROVEMENT OF WATER SUPPLY SYSTEM IN U.C NO.5 IN JAMSHED TOWN
4	Method of Procurement:	Single Stage (One Envelop)
5	Tender Published:	Through Web Site
6	Total Bid Documents Sold:	3 Nos
7	Total Bid Received:	3 Nos
8	Technical Bid Opening Date (if applicable):	N/A
9	No. of Bid Technically Qualified (if applicable)	N/A
10	Bid (s) Rejected:	01 No
11	Financial Bid Opening Date:	20-06-2013

12 BID EVALUATION REPORT

S #	Name of Firm / Bidder	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON FOR ACCEPTANCE/ REJECTION	REMARKS
1	M/s.Ali Muhammad & Sons	Rs.6,74,790/-	1 st Lowest	@0.871%Below	Substantially Responsive	P.O # 7866392 HBL Gujar Chowk Manzoor Colony Branch Karachi Rs.13,700/- Recommended for Sanction
2	M/s. A. Dawood Shah & Co.	Rs.6,75,630/-	2 nd Lowest	@0.748%Below	Substantially Responsive	P.O # 1960654 NIB Bank Jamshed Quarter Branch Karachi Rs.17,400/-
3	M/s.King Asif & Rehman & Brothers	Not Quoted	-	-	Un-Responsive	P.O Not Attached

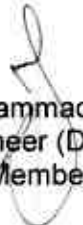
The all concerned bidder are being informed accordingly.


M/s. Ali Muhammad & Sons declared as the lowest responsive bidder by the Committee and recommended for sanction from Competent Authority.


(Muhammad Nawaz Khan)
Accounts Officer (Distt. South)
Member / Secretary


(Saif-ul-Haque)
Additional Director Internal
Audit – KMC Member


(Maqsood Ahmed Shaikh)
Superintending Engineer (KMC)
Member


(Muhammad Arif)
Chief Engineer (Distt. South)
Member


(Abdul Rahim Khattai)
Chief Engineer (IPD)
Convener

NOTE SHEET

C.E. Zone-III, KW&SB
By No. 182
Date: 18.3.013

Paras

(5)

Reference

488
Date 26-3-13
D.M.D. (T/S) OFFICE
K. W. & S. B.

SUBJECT:- REQUEST FOR APPROVAL FOR HOISTING TENDERS THROUGH AUTHORITY'S WEBSITE OF SPPRA FOR THE WORK OF "REPLACEMENT OF OLD DAMAGED AND CHOKED 4" DIA AC PIPE LINE BY P/L 110 MM P.E PIPE LINE ALONG MADANI MASJID AND INFRONT OF B-79 BLOCK-05 K.A.E.C.H.S FOR REMOVAL OF COINTAMINATION AND IMPROVEMENT OF WATER SUPPLY SYSTEM IN UC NO.05 AT JAMSHED TOWN". Rs. 6,80,721/-.

JAMSHED TOWN (Water) KW&SB
DIARY NO. 17421
DATE: 4-6-2013

In the light of query raised by the Managing Director, KW&SB, the vide para-22/N, the explanation / justification / necessity of the work and also attached current photographs of the site are attached / given by the concerned XEN(Water-I), Jamshed Town / Superintending Engineer, Jamshed Town, District South vide para-27/N to 32/N.

Hence, the case is re-submitted for approval at para-19/N and already requested please.

CHIEF ENGINEER (SOUTH)
K.W.&S.B.

DMD(T/S), KW&SB.

In continuation of para 22/N, has been explained justification given by XEN concerned vide para 27/N, to 31/N, the case is re-submitted for necessary administrative approval as already recommended by CE (South), vide para 19/N, please.

M.D. KW&SB.

Approved by DMD(T/S) 26/3/13.
As Proposed

DMD T/S
C.E. South

E.E. water for info

29/5

M.D. KW&SB
DIARY NO. 5026
E. 28-03-13

37
me
officer

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