

## Bid Evaluation Report

1. Name of Procuring Agency: **Sindh Education Foundation (Govt. of Sindh)**
2. Tender Reference No: **SEF/NP/16-17/17.**
3. Tender Description/Name of work/item: **Hiring: RENT BASIS SEF OFFICE AT LARKANA**
4. Method of Procurement: **SINGLE STAGE ONE ENVELOPE PROCEDURE.**
5. Tender Published: **SPPRA S.N. 30756 (08-12-2016)**  
*Print & Electronic Media (SPPRA ID No. with dates)*  
**Dawn (08.12.2016), Jang (08.12.2016), Kawish (08.12.2016)**
6. Total Bid documents Sold: **NIL**
7. Total Bids Received: **Three Bids Received.**
8. Financial Bid Opening date: (if applicable) **29th December, 2016.**
9. No. of Bid technically qualified (if applicable): **Three**

S No	Name of Firm or Bidder	Total Bid, Cost offered by the Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6	7
1	Mr. Zulfiqar Ali	1,012,000	1,012,000	1st	1.2 Million	Accepted because the rates quoted by land lord was found lowest	Accepted
2	Ms. Shafqat Hussain	2,750,000	2,750,000	2nd	1.2 Million	Rejected because the rates quoted by land lord was 2nd lowest	Rejected
3	Mr. Liaquat Ali Bhutto	3,300,000	3,300,000	3rd	1.2 Million	Rejected because the rates quoted by land lord was 3rd lowest	Rejected

*Shawar*  
 16/12/2017  
 Acting Deputy Director Procurement  
 Co-opted Member P. C.  
 Sindh Education Foundation,  
 Govt. of Sindh

*Deputy Director FR/FFM*  
 Secretary/Member P.C  
 Sindh Education Foundation,  
 Govt. of Sindh

*→ found sign*

*W. A. J. G. A. G.*  
 13/12  
 Section Officer (Budget), SGA&CD.  
 Member PC  
 Sindh Education Foundation  
 Govt. of Sindh

*W. A. J. G. A. G.*  
 Director Admin & IT  
 Chairman P. C.  
 Sindh Education Foundation,  
 Govt. of Sindh.



**Sindh  
Education  
Foundation**



Government of Sindh

No. SEF/846/2017

(PROCUREMENT DEPARTMENT)

Dated: 6/3/17

**SAY NO TO CORRUPTION**

To,

Mr. Zulfiqar Ali  
Banglow No. 105,  
Sachal Colony Larkana.  
Contact: 0300-3411797

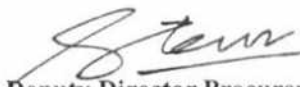
Subject: RENT BASIS SEF OFFICE AT LARKANA TENDER# SEF/NP/16-17/17.

Dear Concern,

The evaluation process of submitted tender has been completed; therefore the Bid Evaluation Report is enclosed for your intimation.

Thank you for participating in the referred tender.

Best regards,

  
Acting Deputy Director Procurement,  
Sindh Education Foundation,  
Govt. of Sindh,  
Karachi.

Cc. Director Admin & IT



**Sindh  
Education  
Foundation**



Government of Sindh

No. SEF/847/17

(PROCUREMENT DEPARTMENT)

Dated: 6/3/17

**SAY NO TO CORRUPTION**

To,

Mr. Liaquat Ali Bhutto  
103 Habib Residency, Civil Line Clifton,  
Near Khana-e-Farhang Iran, Karachi.  
Contact: 0300-2154883

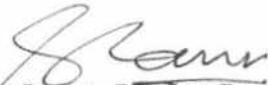
Subject: **RENT BASIS SEF OFFICE AT LARKANA TENDER# SEF/NP/16-17/17.**

Dear Concern,

The evaluation process of submitted tender has been completed; therefore the Bid Evaluation Report is enclosed for your intimation.

Thank you for participating in the referred tender.

Best regards,

  
Acting Deputy Director Procurement,  
(Sindh Education Foundation,  
Govt. of Sindh,  
Karachi.

Cc. Director Admin & IT

PLOT NO.21, BLOCK-7/8, OVERSEASE HOUSING, AMEER KHUSRO ROAD KARACHI, PAKISTAN.

Phone: (92-21) 34169141-5, FAX #: (92-21) 99251652



**Sindh  
Education  
Foundation**



Government of Sindh

No. SEF/848/17

(PROCUREMENT DEPARTMENT)

Dated: 6/3/17

**SAY NO TO CORRUPTION**

To,

Mr. Shafqat Hussain  
Abdullah Haroon Road, Trade Tower,  
6<sup>th</sup> Floor 603, Karachi.  
Contact: 0321-2000191

Subject: RENT BASIS SEF OFFICE AT LARKANA TENDER# SEF/NP/16-17/17.

Dear Concern,

The evaluation process of submitted tender has been completed; therefore the Bid Evaluation Report is enclosed for your intimation.

Thank you for participating in the referred tender.

Best regards,

Acting Deputy Director Procurement,  
Sindh Education Foundation,  
Govt. of Sindh,  
Karachi.

Cc. Director Admin & IT

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# Sindh Education Foundation



Government of Sindh

Date: 29-11-2016

Ref: SEF/442/2016

## NOTIFICATION

Notification No. SEF/Pro/2016-17/...: In partial modification of SEF Notification # SEF/Pro/13/2015 dated 19-4-2016, the Purchase Committee is reconstituted with the following composition in accordance with rules 7 & 8 of SPP Rules 2010 (Amended 2013) with following composition.

- Director Administration & IT, SEF (Chairman of Committee).
- Deputy Director, FRFFM SEF (Secretary/ Member).
- Section Officer (Budget), (Representative from SGA&CD Government of Sindh).
- Acting Deputy Director, Procurement SEF (Co-opted Member).

The Committee's TORs are:

I

- Prepare Bidding Documents;
- Carrying Out Technical as well Financial Evaluation of the bids;
- Preparing evaluation report as provided in Rule 45 SPPRA 2010 amended 2013;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary and incidental to the above.

II

- The committee will also carry out procurement of the World Bank assisted PPRS program under World Bank (WB) Guidelines of Goods, Non Consultancy & Works

**Ms. Naheed S. Durrani**  
**Managing Director,**  
**Sindh Education Foundation**

Copy to:

1. The Secretary, Education & Literacy Department, Govt. of Sindh.
2. The Secretary, SGA&CD Government of Sindh
3. P.S to M.D-SEF.
4. All Committee Members.

*M. Naheed*  
29/11/16  
**Assistant Director (Procurement)**  
**Karachi, dated November 29<sup>th</sup>, 2016**

Head Office: House # 21-A, Block 7/8, Overseas Cooperative Housing Society, Ameer Khusro Road, Karachi.  
Ph:021-34169141-5, 021-34305753-4, 021-34301460-3 Fax: 021-34169182 E-mail: info@sef.org.pk, Website: www.sef.org.pk

**Regional Offices:**

Hyderabad Ph: 022-9240173-4 Larkana Ph:074-4058639  
Sukkur Ph:071-5632292, 071-9310985 Dadu Ph:025-4710731 Mirpurkhas Ph:0233-9290385  
Shaheed Benazirabad Ph:0244-382090-1

**Price Schedule in Pak. Rupees**

of Bidder ZULFIKAR, M. IFB Number \_\_\_\_\_ . Page of \_\_\_\_\_.

2	3	4	5	6	7
Description	Country of origin	Quantity	Unit price DDP named place	Total DDP per item	Unit price of Delivered duty paid (DDP) to final destination plus price of other incidental services if required <sup>1</sup>
<b>RENT BASIS SEF OFFICE AT LARKANA.</b>  (As per technical specification mentioned)	Pakistan				
One month Rent	92,000/-				
Eleven Month rent	10,12,000/-			10,12,000/-	
Total					

Noted  
 M. H. ...  
 29/12/2016

Signature of Bidder \_\_\_\_\_

Note: In case of discrepancy between unit price and total, the unit price shall prevail.

M. H. ...  
 29/12/2016

<sup>1</sup> Must be included if required under ITB 11.2



SINDH EDUCATION FOUNDATION  
GOVT. OF SINDH  
(HEAD OFFICE)



SEF (Plot. No. 21/A, Block No.7& 8 Overseas Cooperative Housing Society,  
Ameer Khusro Road) Karachi. 021-34169182 & 184

**TENDER ATTENDANCE SLIP**

Date: **December 29<sup>th</sup>, 2016**  
Tender No. **SEF/NP/16-17/17**  
Tender of: **RENT BASIS SEF OFFICE AT LARKANA**  
Bid Forms sale out: **NIL**

Following firms submitted their bids in this IFB.

S.No.	NAME OF PARTICPANT FIRM	ATTENDED BY (Name & Designation)	CONTACT (Cell #)	EMAIL	SIGNATURES
1	Dr. Liaquat Ali Bhutto	Dr. Liaquat Ali Bhutto	0300-2154883	-	
2	Mr. Zuffigar Ali	—————	ABSENT	—————	—————
3	/	/	/	/	/
4	/	/	/	/	/

Loudly announced bid information of bidders:

S.No.	Name of Firms	Bid Value in PKR.	Bid Security in PKR	Bidder's Signatures
1	Mr Zuffigar Ali	Rs=1012,000/=	Rs=3000/=	
2	Dr. Liaquat Ali Bhutto	Rs=3300,000/=	Rs=3000/=	
3	/	/	/	29/12/2016
4	/	/	/	/
5	/	/	/	/

*J. Khan*  
29/12

*M. Khan*




**SINDH EDUCATION FOUNDATION  
GOVT. OF SINDH  
(HEAD OFFICE)**


SEF (Plot. No. 21/A, Block No.7 & 8 Overseas Cooperative Housing Society,  
Ameer Khusro Road) Karachi. 021-34169182 & 184




**TENDER ATTENDANCE SLIP**  
**RENT BASIS SEF OFFICE AT LARKANA**


**SEF/NP/16-17/17**

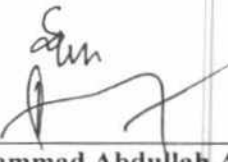
  
29/12/2016  
**Acting Deputy Director Procurement**  
Co-opted Member  
Sindh Education Foundation  
Govt. of Sindh

  
**Deputy Director Admin**  
Co-opted Member  
Sindh Education Foundation  
Govt. of Sindh

**MEMBERS OF PURCHASE COMMITTEE**

Sign:   
**Mr. Muhammad Ayub,**  
Section Officer (Budget), SGA&CD.  
Member of P.C. SEF  
Sindh Education Foundation,  
Government of Sindh.

Sign:   
**Mr. Muhammad Ashraf**  
Deputy Director (ERFFM)  
Secretary/Member Purchase Committee  
Sindh Education Foundation.  
Government of Sindh.

Sign:   
**Mr. Muhammad Abdullah Abbasi**  
Director (Admin & IT)  
Chairman Purchase Committee  
Sindh Education Foundation  
Government of Sindh.





**SINDH EDUCATION FOUNDATION**  
**GOVT. OF SINDH**  
PLOT NO.21, BLOCK-7/8, OVERSEASE HOUSING, AMEER KHUSRO  
ROAD KARACHI, PAKISTAN.  
Phone: (92-21) 34169141-5, FAX #: (92-21) 99251652



**MINUTES OF THE PURCHASE COMMITTEE MEETING TO BID OPENING IN  
RESPECT OF RENT BASIS SEF OFFICE AT LARKANA.**

**SEF/NP/16-17/17**

The Purchase Committee Meeting, SEF, Karachi was held at 3:30 p.m. on **Thursday, 29<sup>th</sup>**  
**December 2016** in the office of Sindh Education Foundation, GoS, Karachi.

**AGENDA:**

To open the sealed Eligibility & Financial Bids in accordance with the SPPRA rule for the above  
Tender:

**(Thursday, 29<sup>th</sup> December 2016)**

**PARTICIPANTS:**

The following participated in the Purchase Committee meeting, SEF, GoS,  
Karachi:

S.No.	NAME OF OFFICERS	DESIGNATION	AUTHORITY
i	Mr. Muhammad Abdullah Abbasi	Director Admin & IT SEF	Chairman P. C.
ii	Mr. Muhammad Ashraf	Deputy Director FR/FFM	Secretary/Member P. C.
iii	Mr. Muhammad Ayub,	Section Officer (Budget), SGA&CD	Member P.C.
iv	Mr. Shah Nawaz Ali Khan	Acting Deputy Director Procurement	Co-opted Member P. C.
v	Muhammad Adnan	Deputy Director Administration	Co-opted Member

**PROCESS:**

Following building owners submitted their Eligibility & financial proposals in the  
Tender Box those were found before the Purchase Committee, a proof of which is the photocopy  
of tender slip (ATTENDANCE SLIP) of the following participants is attached:

S.No.	FINANCIAL PROPOSALS SUBMITTED BY BUILDING OWNERS FOR RENT BASIS SEF OFFICE AT LARKANA.
1)	Mr. Liaquat Ali Bhutto
2)	Mr. Zulfiqar Ali

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*[Handwritten signature]*  
29/12/16



**SINDH EDUCATION FOUNDATION  
GOVT. OF SINDH**

PLOT NO.21, BLOCK-7/8, OVERSEASE HOUSING, AMEER KHUSRO  
ROAD KARACHI, PAKISTAN.

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Sealed Financial & Technical proposals of the aforementioned participating firms were opened and handed over to the Purchase Committee, SEF, GoS, Karachi.

Two building owners participated in the bid, where the Secretary of Purchase Committee announced loudly one by one of Financial Proposals in the presence of all participant. First the bid amount of **Rs.1,012,000/=** with bid security of **Rs. 3000/=** was submitted by **Mr. Zulfiqar Ali**. Second bid amount of **Rs.3,300,000/=** with bid security of **Rs.3000/=** was submitted by **Mr. Liaquat Ali Bhutto**.

Thereof, it was decided to handover the bids to the Technical Committee for technical evaluation for further submission to the Purchase Committee.

**Shahnawaz Ali Khan** 29/12  
Acting Deputy Director Procurement  
Co-opted Member P. C.  
Sindh Education Foundation, Gos

**Muhammad Adnan**  
Deputy Director Administration  
Co-opted Member P. C.  
Sindh Education Foundation, Gos

Members of Purchase Committee

**Mr. Muhammad Ayub**  
Section Officer (Budget), SGA&CD  
Member of P.C.  
Sindh Education Foundation, GoS

**Muhammad Ashraf**  
Deputy Director FR/FFM  
Secretary/Member P.C  
Sindh Education Foundation, GoS

**Muhammad Abdullah Abbasi**  
Director Admin & IT  
Chairman P. C.  
Sindh Education Foundation, GoS



**SINDH EDUCATION FOUNDATION**  
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PLOT NO.21, BLOCK-7/8, OVERSEASE HOUSING, AMEER KHUSRO  
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**MINUTES OF THE PURCHASE COMMITTEE MEETING TO BID OPENING IN  
RESPECT OF RENT BASIS SEF OFFICE AT LARKANA.**

**SEF/NP/16-17/17**

The Purchase Committee Meeting, SEF, Karachi was held at 3:30 p.m. on **Thursday, 29<sup>th</sup>**  
**December 2016** in the office of Sindh Education Foundation, GoS, Karachi.

However the envelope of Mr. Shafqat Hussain containing bid for the referred tender was mistakenly received in the Sub office Karachi due to which the envelop couldn't attended during the bid opening meeting. Whereas, after receiving the envelope it was considered by the Purchase committee and opened for further process.

**Shahnawaz Ali Khan**  
Acting Deputy Director Procurement  
Co-opted Member P. C.  
Sindh Education Foundation, Gos

**Muhammad Adnan**  
Deputy Director Administration  
Co-opted Member P. C.  
Sindh Education Foundation, Gos

**Members of Purchase Committee**

**Mr. Muhammad Ayub**  
Section Officer (Budget), SGA&CD  
Member of P.C.  
Sindh Education Foundation, GoS

**Muhammad Ashraf**  
Deputy Director FR/FFM  
Secretary/Member P.C  
Sindh Education Foundation, GoS

**Muhammad Abdullah Abbasi**  
Director Admin & IT  
Chairman P. C.  
Sindh Education Foundation, GoS

SINDH EDUCATION FOUNDATION, GOVERNMENT OF SINDH, KARACHI  
COMPARATIVE STATEMENT FOR SEF REGIONAL OFFICE LARKANA ON



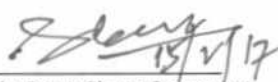


TENDER FY 2016-17

Tender Opening Date: 29 December, 2016.

S.No.	DESCRIPTION OF ITEM(S)	SEF REQUIRED SPECIFICATION	DURATION FOR RENT IN MONTHS	Quoted Description	QUOTATION - I		Quoted Description	QUOTATION - II		Quoted Description	QUOTATION - III	
					Ms. Shafqat Hussain			Mr. Liaquat Ali Bhutto			Mr. Zulfikar Ali	
					RENT PER MONTH (In PKRs)	TOTAL AMOUNT (In PKRs)		RENT PER MONTH (In PKRs)	TOTAL AMOUNT (In PKRs)		RENT PER MONTH (In PKRs)	TOTAL AMOUNT (In PKRs)
1	PREMISES ON RENT BASIS IN LARKANA	At least covered area 400 Sq Yards, Bungalow, 3-4 Rooms preferably, 2 halls, with suitable spare for 4 car parking area, preferred area Sachal Colony	11	Covered Area 1400 Sq Yards. First Floor (Three Rooms, Attractive Bath, Huge TV Lounge, Big Terrace) Ground Floor (Two Rooms, Conference Hall, D. Room, Office, Spacious American Kitchen, Two Side Road, Two Main Gate, Five Car Parking, Two Lawn, Two Security Guard Room, All Air conditioned Rooms, 10 KV Generator/Three Phase-ELE-Sui Gas, Plot No A05- 360 Sq Ft, Plot No. A6, Measuring area 3600 Sq Ft, VIP Bungalows Gulshane Hazi Gahano Khaso Phase-III, Housing Scheme Air Port Larkana. Plot No. B1-9 measuring 1800 Sq Feet. Plot No. B1-8 1800 Sq	250,000	2,750,000	Covered area 600 Sq Yards. Bungalow No. 32, Sachal Colony Larkana. Excellent and Attractive Facing, 5 Huge Rooms with attached bathrooms, 2 Halls (area approx of 1st Hall is 29x30 ft and 2nd Hall is 20x25 ft), Excellent Car Parking facility which can facilitate 4 cars easily.	300,000	3,300,000	Covered area 400 Sq Yards. Corner Location and South Open. 03 Bed Rooms, 2 Halls, Kitchen, Small Store Room, Car Parking for 6 Vehicles	92,000	1,012,000
<b>Total</b>						<b>2,750,000</b>		<b>3,300,000</b>			<b>1,012,000</b>	

**NOTE:**

Above has made on behalf of quotations received from the above quoted Three Building Owners.  
The Technical Committee has selected Ms. Zulfikar Ali quoted bungalow mentioned at Quotation No- III being the lowest bidder.  
As the same meets the requirements of Add published in news papers and is also suitable for all office requirements.  
Note: The other Bidders were rejected due to the highest rent demand, area above the requirement and other reasons.

TECHNICAL COMMITTEE	PURCHASE COMMITTEE
<p>Order Rer # SEF/Procurement/2015-16/04 dated 16.03.2016</p> <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;">   <b>Abdul Jabbar Marri</b>                      Deputy Director Regions, SEF Larkana                      Member of T.C                      Sindh Education Foundation                      Govt. of Sindh                 </div> <div style="text-align: center;">   <b>Adnan Mustaqeem</b>                      Deputy Director Admin                      Chairman of T.C                      Sindh Education Foundation                      Govt. of Sindh                 </div> </div>	<div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;">                       Acting Deputy Director Procurement                      Co-opted Member                      Sindh Education Foundation                      Govt. of Sindh                 </div> <div style="text-align: center;">   <b>Muhammad Ashraf</b>                      Deputy Director (FR/FFM)                      Secretary/Member of P.C                      Sindh Education Foundation                      Govt. of Sindh                 </div> <div style="text-align: center;">   <b>Muhammad Abdullah Abbasi</b>                      Director Admin &amp; I.T                      Chairman of P.C                      Sindh Education Foundation                      Govt. of Sindh                 </div> </div>