

**OFFICE OF THE  
EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION MIRPURKHAS**

No. TC/ 1810 / of 2018  
Mirpurkhas Dated: 30-01-2018

**MINUTES OF PROCUREMENT COMMITTEE  
MEETING HELD ON 30.01.2018**

The Meeting of the procurement meeting was held in the office Executive Engineer Division Mirpurkhas under the Chairmanship of Executive Engineer Public Health Engineering Division Mirpurkhas.

The below mentioned members of committee attend the meeting to discuss the on bid NIT Vide No. TC/ 1675 / dated: 08-01- 2018. @ **PROVINCIAL ADP SCHEME 2017-18** already hoisted on the web site of Sindh Public procurement Regulatory Authority vide ID No **2147483647** Sr.No **36090** dated: **10.01.2018** and information Department Government of Sindh Karachi.

**FOLLOWING ATTENDED THE MEETING**

| Sr.No | NAME                      | DESIGNATION   |
|-------|---------------------------|---|
| 01.   | Mr. Ahmed Khan Abro       | Executive Engineer, Public Health Engineering Division Mirpurkhas                   |
| 02.   | Mr. Ghulam Mustafa Bhatti | Assistant Engineer, highway sub- Division Shujjaabad Mirpurkhas (Member)            |
| 03.   | M. Abdul Ghaffar Shaikh   | Section Officer (Admn.) Public Health Engg: & Rural Development Department (Member) |

**DURING THE COURSE OF MEETING FOLLOWING DISCUSSION WERE MADE BY THE COMMITTEE**

1. Tender received on dated **30.01.2018** @ 02.00 PM.
2. The Method for bidding documents observed as single envelope.
3. The tender was opened on **30.01.2018** @ 02.30 PM criteria for eligibility and minimum qualification as per bidding documents.

The committee thoroughly scrutinized each tender documents by comprising arithmetically and financially with sanctioned estimate/bill of quantities and criteria for eligibility and minimum qualification as per bidding documents.


**RECOMMENDATION**

After due deliberation /scrutiny of each document by the committee, it was recommended that lowest evaluated responsive bidder may be awarded respective tender.

**DECISION**

In view of recommendation of procurements committee it is decided that tenders are being awarded to attached lowest responsive bidders accordingly


MUMBER

  
(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER

  
(ABDUL GHAFFAR SHAIKH)  
(SECTION OFFICER (Admn.):PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

**CHARIMAN**

  
(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

**ATTENDANCE SHEET OF THE CHAIRMAN / MEMBERS OF PROCUREMENT  
COMMITTEE FOR THE N.I.T NO. NO. TC/1675 / dated: 08-01- 2018.**

**OPENING DATED: 30.01.2018**

**PUBLIC HEALTH ENGINEERING DIVISION MIRPURKHAS**

| NAME | DESIGNATION | SIGNATURE |
|------|-------------|-----------|
|------|-------------|-----------|

1. MR. AHMED KHAN ABRO (EXECUTIVE ENGINEER)  
PUBLIC HEALTH ENGG:DIVISON  
MIRPURKHAS.  
(CHAIRMAN)



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2. MR. GHULAM MUSTAFA  
BHATTI. (ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SUJJA ABAD MIRPURKHAS  
(MEMBER)



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3. MR.ABDUL GAFFAR  
SHAIKH (SECTION OFFCIER(Admn:) PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVLOPMENT  
DEPARTMENT.  
(MEMBER)



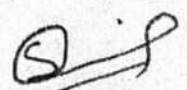
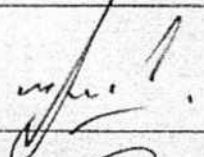
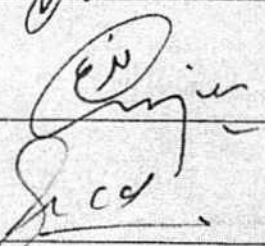
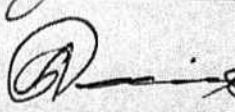
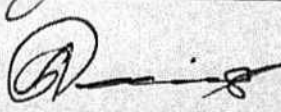
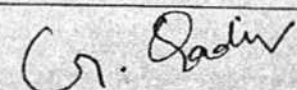
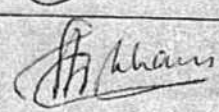
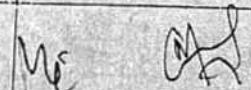
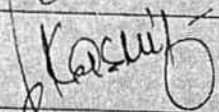
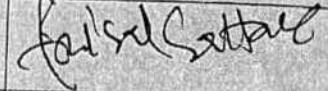
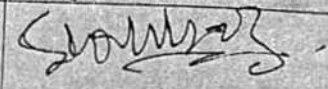
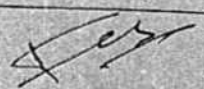
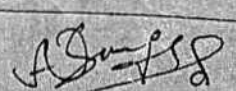

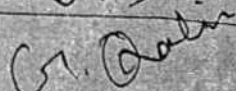
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# ATTENDANCE SHEET

## CONTRACTORS PARTICIPATED IN TO BID

NIT No : TC/ 1675/ DATED : 08-01- 2018.

BID OPENING DATE: - 30.01.2018 TIME 2.30 PM

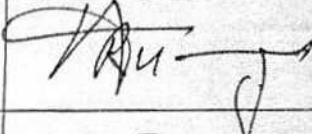
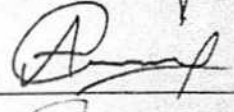
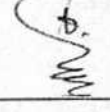

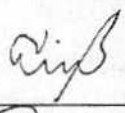
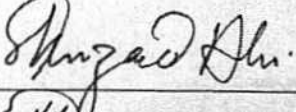
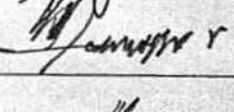
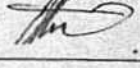
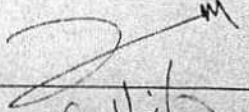
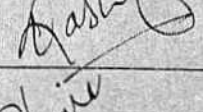
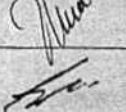
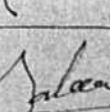
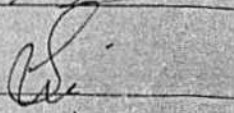

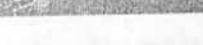
| S. # | NAME OF CONTRACTOR        | SIGNATURE   |
|------|---------------------------|---|
| 1    | MS Sheryal Khan Brothers  |    |
| 2    | MS Muhammad Ishaqeen.     |    |
| 3    | MS Maadi E Soul           |   |
| 4    | MS Sulman Abbasi          |  |
| 5    | MS. New Atid Hussain      |  |
| 6    | MS. Gulam Qadir           |  |
| 7    | MS Sawsad Courti.         |  |
| 8    | MS Musammit               |  |
| 9    | MS. Salaj                 |  |
| 10   | MS Muhammad Ishaqeen.     |  |
| 11   | MS Salaj                  |  |
| 12   | MS Fashan Shekzar.        |  |
| 13   | MS Afzal Memon E Brothers |  |
| 14   | MS New syed Sajjad.       |  |
| 15   | MS. Gulam Qadir           |  |

# ATTENDANCE SHEET

## CONTRACTORS PARTICIPATED IN TO BID

NIT No: TC/ 1675/ DATED : 08-01- 2018.

BID OPENING DATE: - 30.01.2018 TIME 2.30 PM

| S. # | NAME OF CONTRACTOR      | SIGNATURE   |
|------|-------------------------|---|
| 16   | MR. Riaz uddin Qureshi  |    |
| 17   | M/S. Abdullah Khan      |    |
| 18   | M/S Techno              |    |
| 19   | Techno &                |   |
| 20   | MR. Rooma Cometa        |  |
| 21   | MR K.K.                 |  |
| 22   | M/S K.K. B              |  |
| 23   | MR. New Muhammad Khalid |  |
| 24   | A.K Associates          |  |
| 25   | M. Rashid Qureshi       |  |
| 26   | HOODIN ENTERPRISES      |  |
| 27   | M/S. Muehammad & Sons.  |  |
| 28   | MR. Wasim Khan.         |  |
| 29   | KK Associates           |  |
| 30   | MR. Iqbal & Brothers    |  |



## BID EVALUATION REPORT

A) 1


01. Name of procuring Agency: Executive Engineer, Public Health Engg:  
Division Mirpurkhas
02. Tender Reference No.: NIT No. TC/1675 / Dated: 08-01- 2018.
03. Name of Work: A)(PROVINCIAL A.D.P 2017-18 (RURAL WATER SUPPLY SCHEME HINGORNO)  
01. PROVIDING LAYING & TESTING P.E PIPE 08" DIA RISING MAIN I/C CONSTRUCTION OF PUMP HOUSE & SUM WELL FOR IMPROVEMENT EXTENSION & CHANGE OF SOURCES WATER SUPPLY SCHEME HINGORNO FROM MITHRAO CANAL DISTRICT MIRPURKHAS.
04. Method of Procurement: Open Comparative Bidders ( National ) Single Stage Single envelope
05. Tender Hosted: On SPPRA WEB SITE ID No 2147483647 : Sr.No 36090 dated: 10.01.2018.
06. Total Bid Documents Solid: 03 Nos:
07. Total Bids Received : 03 Nos:
08. Technical bid Opening Date: Not applicable
09. No. of Bid Technically Qualified: Not applicable
10. Bid(s) Rejected: NIL
11. Financial Bid Opening Date: 30.01.2018

## BID EVALUATION REPORT

| S#  | NAME OF FIRM BIDDER              | COST OFFERED BY THE BIDDER | RANKING IN TERMS OF COST | COMPARISION WITH ESTIMATED COST | REASON ACCEPTANCE REJECTION | REMARKS                        |
|-----|----------------------------------|----------------------------|--------------------------|---------------------------------|-----------------------------|--------------------------------|
|     | 1                                | 2                          | 3                        | 4                               | 5                           | 6                              |
| 01. | M/S Muhammad Balaj Enterprises   | 40,963,013                 | Lowest                   | 17.50%above                     | Lowest responsive bid       | Recommend ed for award of work |
| 02. | M/S Muhammad Ibrahim Enterprises | 41,405,056                 | Higher                   | 18.77% above                    | Higher responsive bid       |                                |
| 03. | M/S Salar Enterprises            | 41,637,208                 | Highest                  | 19.44% above                    | Highest responsive bid      |                                |

### SIGNATURE OF THE MEMBERS OF THE COMMITTEE.

MUMBER

  
(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER

  
(ABDUL GHAFFAR SHAIKH)  
(SECTION OFFICER (Admn):PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN


  
(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

# BIDDERS QUALIFICATION REPORT

NIT No. TC/1675 / Dated: 08-01- 2018.

|     |   |   |
|-----|---|---|
| 01. | Name of procuring Agency  | Executive Engineer, Public Health Engg:<br>Division Mirpurkhas  |
| 02. | Tender Reference No.  | NIT No. TC/1675 / Dated: 08-01- 2018.   |
| 03. | Name of Work<br><u>A)(PROVINCIAL A.D.P 2017-18 (RURAL<br/>WATER SUPPLY SCHEME HINGORNO)</u>   | <u>01. PROVIDING LAYING &amp; TESTING P.E<br/>PIPE 08" DIA RISING MAIN I/C<br/>CONSTRUCTION OF PUMP HOUSE &amp;<br/>SUM WELL FOR IMPROVEMENT<br/>EXTENSION &amp; CHANGE OF SOURCES<br/>WATER SUPPLY SCHEME HINGORNO<br/>FROM MITHRAO CANAL DISTRICT<br/>MIRPURKHAS.</u> |
| 04. | Method of Procurement   | Single Stage Single envelope  |
| 05. | Name of Firm /Bidders   | <b>M/S Muhammad Balaj Enterprises</b>   |
| 06. | Work Executed During last 03 years that is in (i.e<br>2014-15,2015-16,& 2016-17) alongwith completion<br>certificate.                     | Available   |
| 07. | Certificate from Income Tax<br>Department with (NTN) Registration Copy.   | Available   |
| 08. | Sindh Board of revenue Sale Tax<br>Registration Copy.   | Available   |
| 09. | Copy of CNIC  | Available   |
| 10. | Bank statement along with minimum balance   | Available   |
| 11. | Fund/Budget   | Available   |
| 12. | 5% Earnest Money  | Available   |
| 13. | Tender Fee / Bidding Document   | Deposited   |
| 14. | Affidavit on stamp paper for not involving in any<br>litigation Departmental rift un nenessry delay<br>& not black listed previously etc. | Available   |
| 15. | Registration with PEC in relevant category and<br>filed specialization CE-09 renewed upto -2018.  | Available   |
| 16. | Financial turnover last 3 year with current bank<br>statement .   | Available   |
| 17. | Information of technical staff & equipment<br>/machinery  | N/A   |


MUMBER

  
**(GHULAM MUSTAFA BHATTI)**  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER

  
**(ABDUL GHAFFAR SHAIKH)**  
(SECTION OFFICER (Admn.)PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN


  
**(AHMED KHAN ABRO)**  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

# BIDDERS QUALIFICATION REPORT

NIT No. TC/1675 / Dated: 08-01- 2018.

|      |   |   |
|------|---|---|
| 01.  | Name of procuring Agency  | Executive Engineer, Public Health Engg:<br>Division Mirpurkhas  |
| 02.  | Tender Reference No.  | NIT No. TC/1675 / Dated: 08-01- 2018.   |
| 03.  | Name of Work<br><u>A)(PROVINCIAL A.D.P 2017-18 (RURAL<br/>WATER SUPPLY SCHEME HINGORNO)</u>   | <u>01. PROVIDING LAYING &amp; TESTING P.E<br/>PIPE 08" DIA RISING MAIN I/C<br/>CONSTRUCTION OF PUMP HOUSE &amp;<br/>SUM WELL FOR IMPROVEMENT<br/>EXTENSION &amp; CHANGE OF SOURCES<br/>WATER SUPPLY SCHEME HINGORNO<br/>FROM MITHRAO CANAL DISTRICT<br/>MIRPURKHAS.</u> |
| 04.  | Method of Procurement   | Single Stage Single envelope  |
| 05.  | Name of Firm /Bidders   | <b>M/S Muhammad Ibrahim Enterprises</b>   |
| 06.  | Work Executed During last 03 years that is in (i.e<br>2014-15,2015-16,& 2016-17) alongwith completion<br>certificate.                     | Available   |
| 07.  | Certificate from Income Tax<br>Department with (NTN) Registration Copy.   | Available   |
| 08.  | Sindh Board of revenue Sale Tax<br>Registration Copy.   | Available   |
| 09.  | Copy of CNIC  | Available   |
| 10   | Bank statement along with minimum balance   | Available   |
| 11   | Fund/Budget   | Available   |
| 12.  | 5% Earnest Money  | Available   |
| 13.. | Tender Fee / Bidding Document   | Deposited   |
| 14   | Affidavit on stamp paper for not involving in any<br>litigation Departmental rift un nenessry delay<br>& not black listed previously etc. | Available   |
| 15   | Registration with PEC in relevant category and<br>filed specialization CE-09 renewed upto -2018.  | Available   |
| 16   | Financial turnover last 3 year with current bank<br>statement .   | Available   |
| 17   | Information of technical staff & equipment<br>/machinery  | Available   |


MUMBER

  
(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER

  
(ABDUL GHAFAR SHAIKH)  
(SECTION OFFICER (Admn):PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN


  
(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

# BIDDERS QUALIFICATION REPORT


NIT No. TC/1675 / Dated: 08-01- 2018.

|      |  |   |
|------|--|---|
| 01.  | Name of procuring Agency   | Executive Engineer, Public Health Engg:<br>Division Mirpurkhas  |
| 02.  | Tender Reference No.   | NIT No. TC/1675 / Dated: 08-01- 2018.   |
| 03.  | Name of Work<br><u>A)(PROVINCIAL A.D.P 2017-18 (RURAL<br/>WATER SUPPLY SCHEME HINGORNO)</u>  | <u>01. PROVIDING LAYING &amp; TESTING P.E<br/>PIPE 08" DIA RISING MAIN I/C<br/>CONSTRUCTION OF PUMP HOUSE &amp;<br/>SUM WELL FOR IMPROVEMENT<br/>EXTENSION &amp; CHANGE OF SOURCES<br/>WATER SUPPLY SCHEME HINGORNO<br/>FROM MITHRAO CANAL DISTRICT<br/>MIRPURKHAS.</u> |
| 04.  | Method of Procurement  | Single Stage Single envelope  |
| 05.  | Name of Firm /Bidders  | <b>M/S Salar Enterprises</b>  |
| 06.  | Work Executed During last 03 years that is in (i.e<br>2014-15,2015-16,& 2016-17) alongwith completion<br>certificate.                      | Available   |
| 07.  | Certificate from Income Tax<br>Department with (NTN) Registration Copy.  | Available   |
| 08.  | Sindh Board of revenue Sale Tax<br>Registration Copy.  | Available   |
| 09.  | Copy of CNIC   | Available   |
| 10.  | Bank statement along with minimum balance  | Available   |
| 11.  | Fund/Budget  | Available   |
| 12.  | 5% Earnest Money   | Available   |
| 13.. | Tender Fee / Bidding Document  | Deposited   |
| 14.  | Affidavit on stamp paper for not involving in any<br>litigation Departmental rift un nenesssry delay<br>& not black listed previously etc. | Available   |
| 15.  | Registration with PEC in relevant category and<br>filed specialization CE-09 renewed upto -2018.   | Available   |
| 16.  | Financial turnover last 3 year with current bank<br>statement.   | Available   |
| 17.  | Information of technical staff & equipment<br>/machinery   | N/A   |


MUMBER

  
(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER

  
(ABDUL GHAFFAR SHAIKH)  
(SECTION OFFICER (Admn:)PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN

  
(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS



## COMPARATIVE STATEMENT

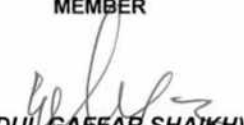
|                  |  |
|------------------|--|
| Name of Scheme:- | 01. PROVIDING LAYING & TESTING P.E PIPE 08" DIA RISING MAIN I/C CONSTRUCTION OF PUMP HOUSE & SUM WELL FOR IMPROVEMENT EXTENSION & CHANGE OF SOURCES WATER SUPPLY SCHEME HINGORNO FROM MITHRAO CANAL DISTRICT MIRPURKHAS. |
|------------------|--|

### A)(PROVINCIAL A.D.P 2017-18 (RURAL WATER SUPPLY SCHEME HINGORNO)

|                   |                                      |                                |                             |
|-------------------|--------------------------------------|--------------------------------|-----------------------------|
| NIT Referecne No. | NIT No. TC/ 1675 / Dated: 08.01.2018 | Bid Evaluation Date 30.01.2018 | Bid Opening Date 30.01.2018 |
|-------------------|--------------------------------------|--------------------------------|-----------------------------|

| As per Bid Evaluation   |                                  |                    |                         |                                   |                                     |                       | As per Contract Provision / Technical Sanction |                  |                              |                     |                  |  |
|---|----------------------------------|--------------------|-------------------------|-----------------------------------|-------------------------------------|-----------------------|--|------------------|------------------------------|---------------------|------------------|--|
| Sr. No.   | Name of Bidders                  | Amount of(CSI) BOQ | Amount of N.S.Items BOQ | Rate Quoted by Contractor (Above) | Amount of Rate Quoted by Contractor | Total Contract Amount | Amount of BOQ                                  | Cost of Carriage | 10% Premium Sch:of Material. | Cost of Contingency | Total (10 to 15) |  |
| 1   | 2                                | 3                  | 4                       | 5                                 | 6                                   | 7                     | 8  | 9                | 10                           | 11                  | 12               |  |
| 1   | M/S Muhammad Balaj Enterprises   | 31,801,646         | 2,114,122.00            | 22.16%                            | 7,047,245                           | 40,963,013            | 33,915,768                                     | 945,321.00       | --                           | --                  | 34,861,089       |  |
| 2   | M/S Muhammad Ibrahim Enterprises | 31,801,646         | 2,114,122.00            | 23.55%                            | 7,489,288                           | 41,405,056            | 33,915,768                                     | 945,321.00       | --                           | --                  | 34,861,089       |  |
| 3   | M/S Salar Enterprises            | 31,801,646         | 2,114,122.00            | 24.28%                            | 7,721,440                           | 41,637,208            | 33,915,768                                     | 945,321.00       | --                           | --                  | 34,861,089       |  |
|   |                                  |                    |                         |                                   |                                     |                       |  |                  |                              | Say Rs.             | 34861100.00      |  |
| Estimate Sanctioned by Chief Engineer, Public Health Engineering Department Government of Sindh, Hyderabad vide letter No: GM/PHE/ Tender / 2018 Amount Sanctioned to Rs: |                                  |                    |                         |                                   |                                     |                       |  |                  | Tender Cost                  |                     | 40,963,013       |  |
|   |                                  |                    |                         |                                   |                                     |                       |  |                  | Estimated Cost (-)           |                     | 34,861,100       |  |
|   |                                  |                    |                         |                                   |                                     |                       |  |                  | 6,101,913                    |                     | 17.50%           |  |
|   |                                  |                    |                         |                                   |                                     |                       | <u>6,101,913</u> x100                          |                  |                              |                     | 34861100.00      |  |

There is @ 22.16% above on CSI (Except Non-Sch: item) as such rate quoted by M/S Muhammad Balaj Enterprises @ 17.50 % above on T.S as found lowest/ resonable in the competition others.

MEMBER  
  
  
(ABDUL GAFFAR SHAIKH)  
SECTION OFFICER (Admn) PHE  
PUBLIC HEALTH ENGG. & RURAL  
DEVELOPMENT DEPARTMENT

MEMBER  
  
  
(GHULAM MUSTAFA BHATTI)  
ASSISTANT ENGINEER  
HIGHWAY SUB-DIVISION SHUJJAABAD  
MIRPURKHAS

CHAIRMAN  
  
  
(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
MIRPURKHAS

# BID EVALUATION REPORT

B-1


- |   |   |
|---|---|
| 01. Name of procuring Agency  | Executive Engineer, Public Health Engg:<br>Division Mirpurkhas  |
| 02. Tender Reference No.  | NIT No. TC/1675 / Dated: 08-01- 2018.   |
| 03. Name of Work<br><u>B) (PROVINCIAL A.D.P 2017-18 (URBAN WATER SUPPLY SCHEME MIRPURKHAS CITY)</u> | <u>01. PROVIDING LAYING JOINTING &amp; TESTING P.E PIPE DISTRIBUTION SYSTEM IN VARIOUS STREETS FOR EXTENSION, IMPROVEMENT &amp; DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS.</u> |
| 04. Method of Procurement   | Open Comparative Bidders ( National ) Single Stage Single envelope  |
| 05. Tender Hosted   | On SPPRA WEB SITE ID No <b>2147483647</b> : Sr.No <b>36090</b> dated: <b>10.01.2018</b> .   |
| 06. Total Bid Documents Solid:  | 03 Nos:   |
| 07. Total Bids Received :   | 03 Nos:   |
| 08. Technical bid Opening Date:   | Not applicable  |
| 09. No. of Bid Technically Qualified  | Not applicable  |
| 10. Bid(s) Rejected:  | NIL   |
| 11. Financial Bid Opening Date:   | 30.01.2018  |

## BID EVALUATION REPORT

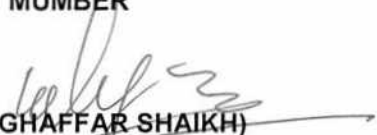
| S#  | NAME OF FIRM BIDDER           | COST OFFERED BY THE BIDDER | RANKING IN TERMS OF COST | COMPARISON WITH ESTIMATED COST | REASON ACCEPTANCE REJECTION | REMARKS                       |
|-----|-------------------------------|----------------------------|--------------------------|--------------------------------|-----------------------------|-------------------------------|
|     | 1                             | 2                          | 3                        | 4                              | 5                           | 6                             |
| 01. | M/S Salman Abbasi Enterprises | 11,172,631                 | Lowest                   | 19.87% above                   | Lowest responsive bid       | Recommended for award of work |
| 02. | M/S A.K Associate             | 11,300,590                 | Higher                   | 21.25%above                    | Higher responsive bid       |                               |
| 03. | M/S Hoorain Enterprise        | 11,349,945                 | Highest                  | 21.78%above                    | Highest responsive bid      |                               |

SIGNATURE OF THE MEMBERS OF THE COMMITTEE.


MUMBER

  
(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER

  
(ABDUL GHAFFAR SHAIKH)  
(SECTION OFFICER (Admn):PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN


  
(AHMEL KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

## BIDDERS QUALIFICATION REPORT

NIT No. TC/1675 / Dated: 08-01- 2018.

|     |   |  |
|-----|---|--|
| 01. | Name of procuring Agency  | Executive Engineer, Public Health Engg:<br>Division Mirpurkhas   |
| 02. | Tender Reference No.  | NIT No. TC/1675 / Dated: 08-01- 2018.  |
| 03. | Name of Work<br><u>B) (PROVINCIAL A.D.P 2017-18 (URBAN WATER SUPPLY SCHEME MIRPURKHAS CITY)A)(PROVINCIAL A.D.P 2017-18 (RURAL WATER SUPPLY SCHEME HINGORNO)</u> | <u>01. PROVIDING LAYING JOINTING &amp; TESTING P.E PIPE DISTRIBUTION SYSTEM IN VARIOUS STREETS FOR EXTENSION, IMPROVEMENT &amp; DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKAS.</u> |
| 04. | Method of Procurement   | Single Stage Single envelope   |
| 05. | Name of Firm /Bidders   | M/S Salman Abbasi Enterprises  |
| 06. | Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.   | Available  |
| 07. | Certificate from Income Tax Department with (NTN) Registration Copy.  | Available  |
| 08. | Sindh Board of revenue Sale Tax Registration Copy.  | Available  |
| 09. | Copy of CNIC  | Available  |
| 10. | Bank statement along with minimum balance   | Available  |
| 11. | Fund/Budget   | Available  |
| 12. | 5% Earnest Money  | Available  |
| 13. | Tender Fee / Bidding Document   | Deposited  |
| 14. | Affidavit on stamp paper for not involving in any litigation Departmental rift un nenessary delay & not black listed previously etc.                            | Available  |
| 15. | Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.   | Available  |
| 16. | Financial turnover last 3 year with current bank statement .  | Available  |
| 17. | Information of technical staff & equipment /machinery   | N/A  |


NUMBER

  
(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

NUMBER

  
(ABDUL GHAFFAR SHAIKH)  
(SECTION OFFICER (Admn:))PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN


  
(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

# BIDDERS QUALIFICATION REPORT

NIT No. TC/1675 / Dated: 08-01- 2018.

|     |   |  |
|-----|---|--|
| 01. | Name of procuring Agency  | Executive Engineer, Public Health Engg:<br>Division Mirpurkhas   |
| 02. | Tender Reference No.  | NIT No. TC/1675 / Dated: 08-01- 2018.  |
| 03. | Name of Work<br><u>B) (PROVINCIAL A.D.P 2017-18 (URBAN<br/>WATER SUPPLY SCHEME MIRPURKHAS<br/>CITY)</u>                                   | <u>01. PROVIDING LAYING JOINTING &amp;<br/>TESTING P.E PIPE DISTRIBUTION<br/>SYSTEM IN VARIOUS STREETS FOR<br/>EXTENSION, IMPROVEMENT &amp;<br/>DISTRIBUTION OF WATER SUPPLY<br/>SCHEME IN MIRPURKHAS CITY<br/>DISTRICT MIRPURKAS.</u> |
| 04. | Method of Procurement   | Single Stage Single envelope   |
| 05. | Name of Firm /Bidders   | <b>M/S A.K Associate</b>   |
| 06. | Work Executed During last 03 years that is in (i.e<br>2014-15,2015-16,& 2016-17) alongwith completion<br>certificate.                     | Available  |
| 07. | Certificate from Income Tax<br>Department with (NTN) Registration Copy.   | Available  |
| 08. | Sindh Board of revenue Sale Tax<br>Registration Copy.   | Available  |
| 09. | Copy of CNIC  | Available  |
| 10. | Bank statement along with minimum balance   | Available  |
| 11. | Fund/Budget   | Available  |
| 12. | 5% Earnest Money  | Available  |
| 13. | Tender Fee / Bidding Document   | Deposited  |
| 14. | Affidavit on stamp paper for not involving in any<br>litigation Departmental rift un nenessry delay<br>& not black listed previously etc. | Available  |
| 15. | Registration with PEC in relevant category and<br>filed specialization CE-09 renewed upto -2018.  | Available  |
| 16. | Financial turnover last 3 year with current bank<br>statement .   | Available  |
| 17. | Information of technical staff & equipment<br>/machinery  | Available  |


MUMBER

  
(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER

  
(ABDUL GHAFFAR SHAIKH)  
(SECTION OFFICER (Admn.)PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN

  
(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS




## BIDDERS QUALIFICATION REPORT

NIT No. TC/1675 / Dated: 08-01- 2018.

|      |  |  |
|------|--|--|
| 01.  | Name of procuring Agency   | Executive Engineer, Public Health Engg:<br>Division Mirpurkhas   |
| 02.  | Tender Reference No.   | NIT No. TC/1675 / Dated: 08-01- 2018.  |
| 03.  | Name of Work<br><u>B) (PROVINCIAL A.D.P 2017-18 (URBAN<br/>WATER SUPPLY SCHEME MIRPURKHAS<br/>CITY)</u>                                    | <u>01. PROVIDING LAYING JOINTING &amp;<br/>TESTING P.E PIPE DISTRIBUTION<br/>SYSTEM IN VARIOUS STREETS FOR<br/>EXTENSION, IMPROVEMENT &amp;<br/>DISTRIBUTION OF WATER SUPPLY<br/>SCHEME IN MIRPURKHAS CITY<br/>DISTRICT MIRPURKAS.</u> |
| 04.  | Method of Procurement  | Single Stage Single envelope   |
| 05.  | Name of Firm /Bidders  | <b>M/S Hoorain Enterprise</b>  |
| 06.  | Work Executed During last 03 years that is in (i.e<br>2014-15,2015-16,& 2016-17) alongwith completion<br>certificate.                      | Available  |
| 07.  | Certificate from Income Tax<br>Department with (NTN) Registration Copy.  | Available  |
| 08.  | Sindh Board of revenue Sale Tax<br>Registration Copy.  | Available  |
| 09.  | Copy of CNIC   | Available  |
| 10   | Bank statement along with minimum balance  | Available  |
| 11   | Fund/Budget  | Available  |
| 12.  | 5% Earnest Money   | Available  |
| 13.. | Tender Fee / Bidding Document  | Deposited  |
| 14   | Affidavit on stamp paper for not involving in any<br>litigation Departmental rift un nenesssry delay<br>& not black listed previously etc. | Available  |
| 15   | Registration with PEC in relevant category and<br>filed specialization CE-09 renewed upto -2018.   | Available  |
| 16   | Financial turnover last 3 year with current bank<br>statement.   | Available  |
| 17   | Information of technical staff & equipment<br>/machinery   | N/A  |


MUMBER

  
(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER

  
(ABDUL GAFFAR SHAIKH)  
(SECTION OFFICER (Admn.) PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN

  
(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

## COMPARATIVE STATEMENT

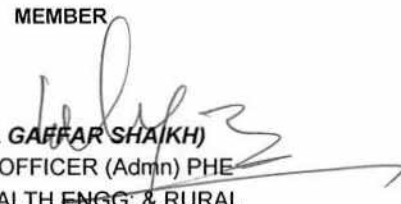
|                  |   |
|------------------|---|
| Name of Scheme:- | <b>01. PROVIDING LAYING JOINTING &amp; TESTING P.E PIPE DISTRIBUTION SYSTEM IN VARIOUS STREETS FOR EXTENSION, IMPROVEMENT &amp; DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS.</b> |
|------------------|---|

**B) (PROVINCIAL A.D.P 2017-18 (URBAN WATER SUPPLY SCHEME MIRPURKHAS CITY)**

|                   |                                      |                                |                             |
|-------------------|--------------------------------------|--------------------------------|-----------------------------|
| NIT Referecne No. | NIT No. TC/ 1675 / Dated: 08.01.2018 | Bid Evaluation Date 30.01.2018 | Bid Opening Date 30.01.2018 |
|-------------------|--------------------------------------|--------------------------------|-----------------------------|

| As per Bid Evaluation  |                               |                    |                         |                                   |                                     |                       | As per Contract Provision / Technical Sanction |                  |                              |                     |                          |            |
|--|-------------------------------|--------------------|-------------------------|-----------------------------------|-------------------------------------|-----------------------|--|------------------|------------------------------|---------------------|--------------------------|------------|
| Sr. No.  | Name of Bidders               | Amount of(CSI) BOQ | Amount of N.S.Items BOQ | Rate Quoted by Contractor (Above) | Amount of Rate Quoted by Contractor | Total Contract Amount | Amount of BOQ                                  | Cost of Carriage | 10% Premium Sch:of Material. | Cost of Contingency | Total (10 to 15)         |            |
| 1  | 2                             | 3                  | 4                       | 5                                 | 6                                   | 7                     | 8  | 9                | 10                           | 11                  | 12                       |            |
| 1  | M/S Salman Abbasi Enterprises | 9,139,914          | 0.00                    | 22.24%                            | 2,032,717                           | 11,172,631            | 9,139,914                                      | 180,361.00       | --                           | --                  | 9,320,275                |            |
| 2  | M/S A.K Associate             | 9,139,914          | 0.00                    | 23.64%                            | 2,160,676                           | 11,300,590            | 9,139,914                                      | 180,361.00       | --                           | --                  | 9,320,275                |            |
| 3  | M/S Hoorain Enterprise        | 9,139,914          | 0.00                    | 24.18%                            | 2,210,031                           | 11,349,945            | 9,139,914                                      | 180,361.00       | --                           | --                  | 9,320,275                |            |
|  |                               |                    |                         |                                   |                                     |                       |  |                  |                              |                     | Say Rs.                  | 9320300.00 |
| Estimate Sanctioned by Chief Engineer, Public Health Engineering Department Government of Sindh, Hyderabad vide letter No: GM/PHE/ Tender / /2018 Amount Sanctioned to Rs: |                               |                    |                         |                                   |                                     |                       | Tender Cost                                    |                  |                              |                     | 11,172,631               |            |
|  |                               |                    |                         |                                   |                                     |                       | Estimated Cost (-)                             |                  |                              |                     | 9,320,300                |            |
|  |                               |                    |                         |                                   |                                     |                       |  |                  |                              |                     | 1,852,331                |            |
|  |                               |                    |                         |                                   |                                     |                       | <u>1,852,331</u> x100                          |                  | 19.87%                       |                     | Above the estimated Cost |            |
|  |                               |                    |                         |                                   |                                     |                       | 9320300.00                                     |                  |                              |                     |                          |            |

There is @ **22.24% above** on CSI (Except Non-Sch: item) as such rate quoted by **M/S Salman Abbasi Enterprises** @ **19.87 % above** on T.S as found lowest/ resonable in the competition others.

MEMBER  
  
  
**(ABDUL GAFFAR SHAIKH)**  
SECTION OFFICER (Admn) PHE  
PUBLIC HEALTH ENGG. & RURAL  
DEVELOPMENT DEPARTMENT

MEMBER  
  
  
**(GHULAM MUSTAFA BHATTI)**  
ASSISTANT ENGINEER  
HIGHWAY SUB-DIVISION SHUJJAABAD  
MIRPURKHAS

CHAIRMAN  
  
  
**(AHMED KHAN ABRO)**  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
MIRPURKHAS

## BID EVALUATION REPORT

B-62

- |  |   |
|--|---|
| 01. Name of procuring Agency   | Executive Engineer, Public Health Engg:<br>Division Mirpurkhas  |
| 02. Tender Reference No.   | NIT No. TC/1675 / Dated: 08-01- 2018.   |
| Name of Work   | <b><u>02. PROVIDING LAYING JOINTING P.E PIPE<br/>THAMSABAD WATER WORKS TO HIRABAD UC,<br/>03 FOR EXTENSION, IMPROVEMENT &amp;<br/>DISTRIBUTION SYSTEMS OF WATER SUPPLY<br/>SCHEME IN MIRPURKHAS CITY DISTRICT<br/>MIRPURKHAS.</u></b> |
| 03. <b><u>B) (PROVINCIAL A.D.P 2017-18 (URBAN<br/>WATER SUPPLY SCHEME MIRPURKHAS<br/>CITY)</u></b> |   |
| 04. Method of Procurement  | Open Comparative Bidders ( National ) Single<br>Stage Single envelope   |
| 05. Tender Hosted  | On SPPRA WEB SITE ID No <b>2147483647</b> : Sr.No<br><b>36090</b> dated: <b>10.01.2018</b> .  |
| 06. Total Bid Documents Solid:   | 03 Nos:   |
| 07. Total Bids Received :  | 03 Nos:   |
| 08. Technical bid Opening Date:  | Not applicable  |
| 09. No. of Bid Technically Qualified   | Not applicable  |
| 10. Bid(s) Rejected:   | NIL   |
| 11. Financial Bid Opening Date:  | 30.01.2018  |

### BID EVALUATION REPORT

| S#  | NAME OF FIRM BIDDER    | COST OFFERED BY THE BIDDER | RANKING IN TERMS OF COST | COMPARISON WITH ESTIMATED COST | REASON ACCEPTANCE REJECTION | REMARKS                        |
|-----|------------------------|----------------------------|--------------------------|--------------------------------|-----------------------------|--------------------------------|
|     | 1                      | 2                          | 3                        | 4                              | 5                           | 6                              |
| 01. | M/S Rooma construction | 12,238,270                 | Lowest                   | 19.83%above                    | Lowest responsive bid       | Recommend ed for award of work |
| 02. | M/S A.K Associate      | 12,340,044                 | Higher                   | 20.82% above                   | Higher responsive bid       |                                |
| 03. | M/S Muhammad Ibrahim   | 12,418,331                 | Highest                  | 21.59%above                    | Highest responsive bid      |                                |

SIGNATURE OF THE MEMBERS OF THE COMMITTEE.

MUMBER



(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER



(ABDUL GHAFAR SHAIKH)  
(SECTION OFFICER (Admn.))PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN




(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

# BIDDERS QUALIFICATION REPORT


NIT No. TC/1675 / Dated: 08-01- 2018.

|     |   |  |
|-----|---|--|
| 01. | Name of procuring Agency  | Executive Engineer, Public Health Engg:<br>Division Mirpurkhas   |
| 02. | Tender Reference No.  | NIT No. TC/1675 / Dated: 08-01- 2018.  |
| 03. | Name of Work<br><u>B) (PROVINCIAL A.D.P 2017-18 (URBAN WATER SUPPLY SCHEME MIRPURKHAS CITY)A)(PROVINCIAL A.D.P 2017-18 (RURAL WATER SUPPLY SCHEME HINGORNO)</u> | <u>02. PROVIDING LAYING JOINTING P.E PIPE THAMSABAD WATER WORKS TO HIRABAD UC, 03 FOR EXTENSION, IMPROVEMENT &amp; DISTRIBUTION SYSTEMS OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS.</u> |
| 04. | Method of Procurement   | Single Stage Single envelope   |
| 05. | Name of Firm /Bidders   | <b>M/S Rooma construction</b>  |
| 06. | Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.   | Available  |
| 07. | Certificate from Income Tax Department with (NTN) Registration Copy.  | Available  |
| 08. | Sindh Board of revenue Sale Tax Registration Copy.  | Available  |
| 09. | Copy of CNIC  | Available  |
| 10. | Bank statement along with minimum balance   | Available  |
| 11. | Fund/Budget   | Available  |
| 12. | 5% Earnest Money  | Available  |
| 13. | Tender Fee / Bidding Document   | Deposited  |
| 14. | Affidavit on stamp paper for not involving in any litigation Departmental rift un nenessry delay & not black listed previously etc.                             | Available  |
| 15. | Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.   | Available  |
| 16. | Financial turnover last 3 year with current bank statement .  | Available  |
| 17. | Information of technical staff & equipment /machinery   | N/A  |


MUMBER

  
**(GHULAM MUSTAFA BHATTI)**  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER

  
**(ABDUL GHAFFAR SHAIKH)**  
(SECTION OFFICER (Admn:))PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN

  
**(AHMED KHAN ABRO)**  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS



# BIDDERS QUALIFICATION REPORT

NIT No. TC/1675 / Dated: 08-01- 2018.

|      |  |  |
|------|--|--|
| 01.  | Name of procuring Agency   | Executive Engineer, Public Health Engg:<br>Division Mirpurkhas   |
| 02.  | Tender Reference No.   | NIT No. TC/1675 / Dated: 08-01- 2018.  |
| 03.  | Name of Work<br><u>B) (PROVINCIAL A.D.P 2017-18 (URBAN<br/>WATER SUPPLY SCHEME MIRPURKHAS<br/>CITY)</u>                                    | <u>02. PROVIDING LAYING JOINTING P.E<br/>PIPE THAMSABAD WATER WORKS TO<br/>HIRABAD UC, 03 FOR EXTENSION,<br/>IMPROVEMENT &amp; DISTRIBUTION<br/>SYSTEMS OF WATER SUPPLY SCHEME<br/>IN MIRPURKHAS CITY DISTRICT<br/>MIRPURKHAS.</u> |
| 04.  | Method of Procurement  | Single Stage Single envelope   |
| 05.  | Name of Firm /Bidders  | M/S A.K Associate  |
| 06.  | Work Executed During last 03 years that is in (i.e<br>2014-15,2015-16,& 2016-17) alongwith completion<br>certificate.                      | Available  |
| 07.  | Certificate from Income Tax<br>Department with (NTN) Registration Copy.  | Available  |
| 08.  | Sindh Board of revenue Sale Tax<br>Registration Copy.  | Available  |
| 09.  | Copy of CNIC   | Available  |
| 10   | Bank statement along with minimum balance  | Available  |
| 11   | Fund/Budget  | Available  |
| 12.  | 5% Earnest Money   | Available  |
| 13.. | Tender Fee / Bidding Document  | Deposited  |
| 14   | Affidavit on stamp paper for not involving in any<br>litigation Departmental rift un necessary delay<br>& not black listed previously etc. | Available  |
| 15   | Registration with PEC in relevant category and<br>filed specialization CE-09 renewed upto -2018.   | Available  |
| 16   | Financial turnover last 3 year with current bank<br>statement .  | Available  |
| 17   | Information of technical staff & equipment<br>/machinery   | Available  |

MUMBER



(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER



(ABDUL GHAFFAR SHAIKH)  
(SECTION OFFICER (Admn.)PHE  
PUBLIC HEALTH/ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN




(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

# BIDDERS QUALIFICATION REPORT

NIT No. TC/1675 / Dated: 08-01- 2018.

|     |   |  |
|-----|---|--|
| 01. | Name of procuring Agency  | Executive Engineer, Public Health Engg:<br>Division Mirpurkhas   |
| 02. | Tender Reference No.  | NIT No. TC/1675 / Dated: 08-01- 2018.  |
| 03. | Name of Work<br><u>B) (PROVINCIAL A.D.P 2017-18 (URBAN<br/>WATER SUPPLY SCHEME MIRPURKHAS<br/>CITY)</u>                                   | <u>02. PROVIDING LAYING JOINTING P.E<br/>PIPE THAMSABAD WATER WORKS TO<br/>HIRABAD UC, 03 FOR EXTENSION,<br/>IMPROVEMENT &amp; DISTRIBUTION<br/>SYSTEMS OF WATER SUPPLY SCHEME<br/>IN MIRPURKHAS CITY DISTRICT<br/>MIRPURKHAS.</u> |
| 04. | Method of Procurement   | Single Stage Single envelope   |
| 05. | Name of Firm /Bidders   | <b>M/S Muhammad Ibrahim</b>  |
| 06. | Work Executed During last 03 years that is in (i.e<br>2014-15,2015-16,& 2016-17) alongwith completion<br>certificate.                     | Available  |
| 07. | Certificate from Income Tax<br>Department with (NTN) Registration Copy.   | Available  |
| 08. | Sindh Board of revenue Sale Tax<br>Registration Copy.   | Available  |
| 09. | Copy of CNIC  | Available  |
| 10. | Bank statement along with minimum balance   | Available  |
| 11. | Fund/Budget   | Available  |
| 12. | 5% Earnest Money  | Available  |
| 13. | Tender Fee / Bidding Document   | Deposited  |
| 14. | Affidavit on stamp paper for not involving in any<br>litigation Departmental rift un nenessry delay<br>& not black listed previously etc. | Available  |
| 15. | Registration with PEC in relevant category and<br>filed specialization CE-09 renewed upto -2018.  | Available  |
| 16. | Financial turnover last 3 year with current bank<br>statement.  | Available  |
| 17. | Information of technical staff & equipment<br>/machinery  | N/A  |


MUMBER

  
(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER

  
(ABDUL GHAFFAR SHAIKH)  
(SECTION OFFICER (Admn.))PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN

  
(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

## COMPARATIVE STATEMENT

|                  |   |
|------------------|---|
| Name of Scheme:- | 02. PROVIDING LAYING JOINTING P.E PIPE THAMSABAD WATER WORKS TO HIRABAD UC, 03 FOR EXTENSION, IMPROVEMENT & DISTRIBUTION SYSTEMS OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS. |
|------------------|---|

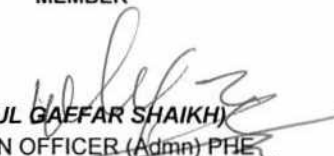
### **B) (PROVINCIAL A.D.P 2017-18 (URBAN WATER SUPPLY SCHEME MIRPURKHAS CITY)**

|                   |                                      |                                |                             |
|-------------------|--------------------------------------|--------------------------------|-----------------------------|
| NIT Referecne No. | NIT No. TC/ 1675 / Dated: 08.01.2018 | Bid Evaluation Date 30.01.2018 | Bid Opening Date 30.01.2018 |
|-------------------|--------------------------------------|--------------------------------|-----------------------------|

| As per Bid Evaluation  |                        |                    |                         |                                   |                                     |                       | As per Contract Provision / Technical Sanction |                  |                              |                     |                          |
|--|------------------------|--------------------|-------------------------|-----------------------------------|-------------------------------------|-----------------------|--|------------------|------------------------------|---------------------|--------------------------|
| Sr. No.  | Name of Bidders        | Amount of(CSI) BOQ | Amount of N.S.Items BOQ | Rate Quoted by Contractor (Above) | Amount of Rate Quoted by Contractor | Total Contract Amount | Amount of BOQ                                  | Cost of Carriage | 10% Premium Sch:of Material. | Cost of Contingency | Total (10 to 15)         |
| 1  | 2                      | 3                  | 4                       | 5                                 | 6                                   | 7                     | 8  | 9                | 10                           | 11                  | 12                       |
| 1  | M/S Rooma construction | 9,785,919          | 0.00                    | 25.06%                            | 2,452,351                           | 12,238,270            | 9,785,919                                      | 427,296.00       | --                           | --                  | 10,213,215               |
| 2  | M/S A.K Associate      | 9,785,919          | 0.00                    | 26.10%                            | 2,554,125                           | 12,340,044            | 9,785,919                                      | 427,296.00       | --                           | --                  | 10,213,215               |
| 3  | M/S Muhammad Ibrahim   | 9,785,919          | 0.00                    | 26.90%                            | 2,632,412                           | 12,418,331            | 9,785,919                                      | 427,296.00       | --                           | --                  | 10,213,215               |
|  |                        |                    |                         |                                   |                                     |                       |  |                  | Say Rs.                      |                     | 10213200.00              |
| Estimate Sanctioned by Chief Engineer, Public Health Engineering Department Government of Sindh, Hyderabad vide letter No: GM/PHE/ Tender / /2018 Amount Sanctioned to Rs: |                        |                    |                         |                                   |                                     |                       | Tender Cost                                    |                  |                              |                     | 12,238,270               |
|  |                        |                    |                         |                                   |                                     |                       | Estimated Cost (-)                             |                  |                              |                     | 10,213,200               |
|  |                        |                    |                         |                                   |                                     |                       |  |                  |                              |                     | 2,025,070                |
|  |                        |                    |                         |                                   |                                     |                       | <u>2,025,070</u> x100                          |                  | 19.83%                       |                     | Above the estimated Cost |
|  |                        |                    |                         |                                   |                                     |                       |  |                  |                              |                     | 10213200.00              |

There is @ 25.06% above on CSI (Except Non-Sch: item), as such rate quoted by M/S Rooma construction @ 19.83% above on T.S as found lowest/ reasonable in the competition others.

MEMBER

  
(ABDUL GAEFAR SHAIKH)  
SECTION OFFICER (Admn) PHE  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

MEMBER

  
(GHULAM MUSTAFA BHATTI)  
ASSISTANT ENGINEER  
HIGHWAY SUB-DIVISION SHUJJAABAD  
MIRPURKHAS

CHAIRMAN

  
(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
MIRPURKHAS

## BID EVALUATION REPORT

- |   |  |
|---|--|
| 01. Name of procuring Agency  | Executive Engineer, Public Health Engg:<br>Division Mirpurkhas   |
| 02. Tender Reference No.  | NIT No. TC/1675 / Dated: 08-01- 2018.  |
| Name of Work  | <b><u>01. CONSTRUCTION OF OPEN SURFACE DRAIN INCLUDING C.C PAVEMENT @ EAST ZONE FOR CONSTRUCTION OF DRAINAGE SYSTEM MIRWAH GORCHANI DISTRICT MIRPURKHAS.</u></b> |
| 03. <b><u>C)(PROVINCIAL A.D.P 2017-18 (RURAL DRAINAGE SCHME MIRWAH)</u></b> | Open Comparative Bidders ( National ) Single Stage Single envelope   |
| 04. Method of Procurement   | On SPPRA WEB SITE ID No <b>2147483647</b> : Sr.No <b>36090</b> dated: <b>10.01.2018.</b>   |
| 05. Tender Hosted   |  |
| 06. Total Bid Documents Solid:  | 03 Nos:  |
| 07. Total Bids Received :   | 03 Nos:  |
| 08. Technical bid Opening Date:   | Not applicable   |
| 09. No. of Bid Technically Qualified  | Not applicable   |
| 10. Bid(s) Rejected:  | NIL  |
| 11. Financial Bid Opening Date:   | 30.01.2018   |

## BID EVALUATION REPORT

| S#  | NAME OF FIRM BIDDER  | COST OFFERED BY THE BIDDER | RANKING IN TERMS OF COST | COMPARISION WITH ESTIMATED COST | REASON ACCEPTANCE REJECTION | REMARKS                        |
|-----|----------------------|----------------------------|--------------------------|---------------------------------|-----------------------------|--------------------------------|
|     | 1                    | 2                          | 3                        | 4                               | 5                           | 6                              |
| 01. | M/S Maji & Sons      | 24,044,837                 | Lowest                   | 6.37%Above                      | Lowest responsive bid       | Recommend ed for award of work |
| 02. | M/s Muhamamd Ibrahim | 24,306,488                 | Higher                   | 7.53%Above                      | Higher responsive bid       |                                |
| 03. | M/S Faheem Associate | 24,432,803                 | Highest                  | 8.09%Above                      | Highest responsive bid      |                                |

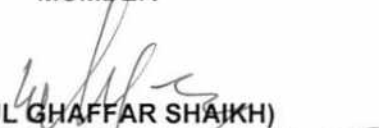
SIGNATURE OF THE MEMBERS OF THE COMMITTEE.

MUMBER



(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER



(ABDUL GHAFFAR SHAIKH)  
(SECTION OFFICER (Admn.)PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN



(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS




# BIDDERS QUALIFICATION REPORT


NIT No. TC/1675 / Dated: 08-01- 2018.

|     |  |  |
|-----|--|--|
| 01. | Name of procuring Agency   | Executive Engineer, Public Health Engg:<br>Division Mirpurkhas   |
| 02. | Tender Reference No.   | NIT No. TC/1675 / Dated: 08-01- 2018.  |
| 03. | Name of Work<br><u>C)(PROVINCIAL A.D.P 2017-18 (RURAL<br/>DRAINAGE SCHME MIRWAH)</u>   | <u>01. CONSTRUCTION OF OPEN SURFACE<br/>DRAIN INCLUDING C.C PAVEMENT @<br/>EAST ZONE FOR CONSTRUCTION OF<br/>DRAINAGE SYSTEM MIRWAH<br/>GORCHANI DISTRICT MIRPURKHAS</u> |
| 04. | Method of Procurement  | Single Stage Single envelope   |
| 05. | Name of Firm /Bidders  | <b>M/S Maji &amp; Sons</b>   |
| 06. | Work Executed During last 03 years that is in (i.e<br>2014-15,2015-16,& 2016-17) alongwith completion<br>certificate.                      | Available  |
| 07. | Certificate from Income Tax<br>Department with (NTN) Registration Copy.  | Available  |
| 08. | Sindh Board of revenue Sale Tax<br>Registration Copy.  | Available  |
| 09. | Copy of CNIC   | Available  |
| 10. | Bank statement along with minimum balance  | Available  |
| 11. | Fund/Budget  | Available  |
| 12. | 5% Earnest Money   | Available  |
| 13. | Tender Fee / Bidding Document  | Deposited  |
| 14. | Affidavit on stamp paper for not involving in any<br>litigation Departmental rift un nenesssry delay<br>& not black listed previously etc. | Available  |
| 15. | Registration with PEC in relevant category and<br>filed specialization CE-09 renewed upto -2018.   | Available  |
| 16. | Financial turnover last 3 year with current bank<br>statement .  | Available  |
| 17. | Information of technical staff & equipment<br>/machinery   | N/A  |


**MUMBER**

  
**(GHULAM MUSTAFA BHATTI)**  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

**MUMBER**

  
**(ABDUL GHAFFAR SHAIKH)**  
(SECTION OFFICER (Admn:)PHE  
PUBLIC HEALTH/ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

**CHARIMAN**


  
**(AHMED KHAN ABRO)**  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

# BIDDERS QUALIFICATION REPORT

NIT No. TC/1675 / Dated: 08-01- 2018.

|      |  |  |
|------|--|--|
| 01.  | Name of procuring Agency   | Executive Engineer, Public Health Engg:<br>Division Mirpurkhas   |
| 02.  | Tender Reference No.   | NIT No. TC/1675 / Dated: 08-01- 2018.  |
| 03.  | Name of Work<br><u>C)(PROVINCIAL A.D.P 2017-18 (RURAL<br/>DRAINAGE SCHME MIRWAH)</u>   | <u>01. CONSTRUCTION OF OPEN SURFACE<br/>DRAIN INCLUDING C.C PAVEMENT @<br/>EAST ZONE FOR CONSTRUCTION OF<br/>DRAINAGE SYSTEM MIRWAH<br/>GORCHANI DISTRICT MIRPURKHAS</u> |
| 04.  | Method of Procurement  | Single Stage Single envelope   |
| 05.  | Name of Firm /Bidders  | <b>M/s Muhamamd Ibrahim</b>  |
| 06.  | Work Executed During last 03 years that is in (i.e<br>2014-15,2015-16,& 2016-17) alongwith completion<br>certificate.                      | Available  |
| 07.  | Certificate from Income Tax<br>Department with (NTN) Registration Copy.  | Available  |
| 08.  | Sindh Board of revenue Sale Tax<br>Registration Copy.  | Available  |
| 09.  | Copy of CNIC   | Available  |
| 10.  | Bank statement along with minimum balance  | Available  |
| 11.  | Fund/Budget  | Available  |
| 12.  | 5% Earnest Money   | Available  |
| 13.. | Tender Fee / Bidding Document  | Deposited  |
| 14.  | Affidavit on stamp paper for not involving in any<br>litigation Departmental rift un nenesssry delay<br>& not black listed previously etc. | Available  |
| 15.  | Registration with PEC in relevant category and<br>filed specialization CE-09 renewed upto -2018.   | Available  |
| 16.  | Financial turnover last 3 year with current bank<br>statement .  | Available  |
| 17.  | Information of technical staff & equipment<br>/machinery   | Available  |


MUMBER

  
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SHUJJA ABAD  
MIRPURKHAS

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(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

## BIDDERS QUALIFICATION REPORT


NIT No. TC/1675 / Dated: 08-01- 2018.

|     |   |  |
|-----|---|--|
| 01. | Name of procuring Agency  | Executive Engineer, Public Health Engg:<br>Division Mirpurkhas   |
| 02. | Tender Reference No.  | NIT No. TC/1675 / Dated: 08-01- 2018.  |
| 03. | Name of Work<br><u>C)(PROVINCIAL A.D.P 2017-18 (RURAL<br/>DRAINAGE SCHME MIRWAH)</u>  | <u>01. CONSTRUCTION OF OPEN SURFACE<br/>DRAIN INCLUDING C.C PAVEMENT @<br/>EAST ZONE FOR CONSTRUCTION OF<br/>DRAINAGE SYSTEM MIRWAH<br/>GORCHANI DISTRICT MIRPURKHAS</u> |
| 04. | Method of Procurement   | Single Stage Single envelope   |
| 05. | Name of Firm /Bidders   | <b>M/S Faheem Associate</b>  |
| 06. | Work Executed During last 03 years that is in (i.e<br>2014-15,2015-16,& 2016-17) alongwith completion<br>certificate.                     | Available  |
| 07. | Certificate from Income Tax<br>Department with (NTN) Registration Copy.   | Available  |
| 08. | Sindh Board of revenue Sale Tax<br>Registration Copy.   | Available  |
| 09. | Copy of CNIC  | Available  |
| 10. | Bank statement along with minimum balance   | Available  |
| 11. | Fund/Budget   | Available  |
| 12. | 5% Earnest Money  | Available  |
| 13. | Tender Fee / Bidding Document   | Deposited  |
| 14. | Affidavit on stamp paper for not involving in any<br>litigation Departmental rift un nenessry delay<br>& not black listed previously etc. | Available  |
| 15. | Registration with PEC in relevant category and<br>filed specialization CE-09 renewed upto -2018.  | Available  |
| 16. | Financial turnover last 3 year with current bank<br>statement.  | Available  |
| 17. | Information of technical staff & equipment<br>/machinery  | N/A  |

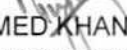
NUMBER

  
**(GHULAM MUSTAFA BHATTI)**  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

NUMBER

  
**(ABDUL GHAFFAR SHAIKH)**  
(SECTION OFFICER (Admn:)PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN

  
(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

## COMPARATIVE STATEMENT

|                  |   |
|------------------|---|
| Name of Scheme:- | <b>01. CONSTRUCTION OF OPEN SURFACE DRAIN INCLUDING C.C PAVEMENT @ EAST ZONE FOR CONSTRUCTION OF DRAINAGE SYSTEM MIRWAH GORCHANI DISTRICT MIRPURKHAS.</b> |
|------------------|---|

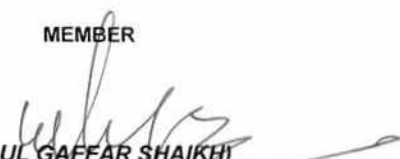
### **C)(PROVINCIAL A.D.P 2017-18 (RURAL DRAINAGE SCHME MIRWAH)**

|                   |                                      |                                |                             |
|-------------------|--------------------------------------|--------------------------------|-----------------------------|
| NIT Referecne No. | NIT No. TC/ 1675 / Dated: 08.01.2018 | Bid Evaluation Date 30.01.2018 | Bid Opening Date 30.01.2018 |
|-------------------|--------------------------------------|--------------------------------|-----------------------------|


| As per Bid Evaluation  |                      |                    |                         |                                   |                                     |                       | As per Contract Provision / Technical Sanction |                  |                              |                     |                          |  |
|--|----------------------|--------------------|-------------------------|-----------------------------------|-------------------------------------|-----------------------|--|------------------|------------------------------|---------------------|--------------------------|--|
| Sr. No.  | Name of Bidders      | Amount of(CSI) BOQ | Amount of N.S.Items BOQ | Rate Quoted by Contractor (Above) | Amount of Rate Quoted by Contractor | Total Contract Amount | Amount of BOQ                                  | Cost of Carriage | 10% Premium Sch:of Material. | Cost of Contingency | Total (10 to 15)         |  |
| 1  | 2                    | 3                  | 4                       | 5                                 | 6                                   | 7                     | 8  | 9                | 10                           | 11                  | 12                       |  |
| 1  | M/S Maji & Sons      | 18,044,906         | 0.00                    | 33.25%                            | 5,999,931                           | <b>24,044,837</b>     | 18,044,906                                     | 4,559,436.00     | --                           | --                  | <b>22,604,342</b>        |  |
| 2  | M/s Muhamamd Ibrahim | 18,044,906         | 0.00                    | 34.70%                            | 6,261,582                           | <b>24,306,488</b>     | 18,044,906                                     | 4,559,436.00     | --                           | --                  | <b>22,604,342</b>        |  |
| 3  | M/S Faheem Associate | 18,044,906         | 0.00                    | 35.40%                            | 6,387,897                           | <b>24,432,803</b>     | 18,044,906                                     | 4,559,436.00     | --                           | --                  | <b>22,604,342</b>        |  |
|  |                      |                    |                         |                                   |                                     |                       |  |                  | <b>Say Rs.</b>               |                     | <b>22604300.00</b>       |  |
| Estimate Sanctioned by Chief Engineer, Public Health Engineering<br>Department Government of Sindh, Hyderabad vide letter No: GM/PHE/ Tender<br>/2018 Amount Sanctioned to Rs: |                      |                    |                         |                                   |                                     |                       | Tender Cost                                    |                  |                              |                     | 24,044,837               |  |
|  |                      |                    |                         |                                   |                                     |                       | Estimated Cost (-)                             |                  |                              |                     | 22,604,300               |  |
|  |                      |                    |                         |                                   |                                     |                       |  |                  |                              |                     | 1,440,537                |  |
|  |                      |                    |                         |                                   |                                     |                       | <b>1,440,537 x100</b>                          |                  | <b>6.37%</b>                 |                     | Above the estimated Cost |  |
|  |                      |                    |                         |                                   |                                     |                       | <b>22604300.00</b>                             |                  |                              |                     |                          |  |

There is @ **33.25%** above on CSI (Except Non-Sch: item), as such rate quoted by **M/S Maji & Sons @ 6.37 % above** on T.S as found lowest/ reasonable in the competition others.


MEMBER

  
**(ABDUL GAFFAR SHAIKH)**  
 SECTION OFFICER (Admn) PHE  
 PUBLIC HEALTH ENGG: & RURAL  
 DEVELOPMENT DEPARTMENT

MEMBER

  
**(GHULAM MUSTAFA BHATTI)**  
 ASSISTANT ENGINEER  
 HIGHWAY SUB-DIVISION SHUJJAABAD  
 MIRPURKHAS

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 PUBLIC HEALTH ENGG. DIVISION  
 MIRPURKHAS