



Phone: 021-35070871  
Fax: 021-35070872

NO.SO (E)V- 79 / 14  
FOREST, ENVIRONMENT  
& WILDLIFE DEPARTMENT  
GOVERNMENT OF SINDH

Date: 03/06/14

To,  
The Chief Executive Officer  
M/s Unilogiks

*Received*  
*05-06-14*  
*11:00 am*

**Subject: INVITATION FOR CONTRACT AGREEMENT SIGNING IN RESPECT OF  
ADP SCHEME NO.323 NAMELY "STUDY ON WETLANDS ESPECIALLY  
RAMSAR SITES IN SINDH PROVINCE"**

I am directed to refer the subject matter and convey that your firm has been shortlisted for the award of contract for the consultancy services against ADP Scheme No. 323, Namely "Study on Wetlands Especially Ramsar Sites in Sindh Province".

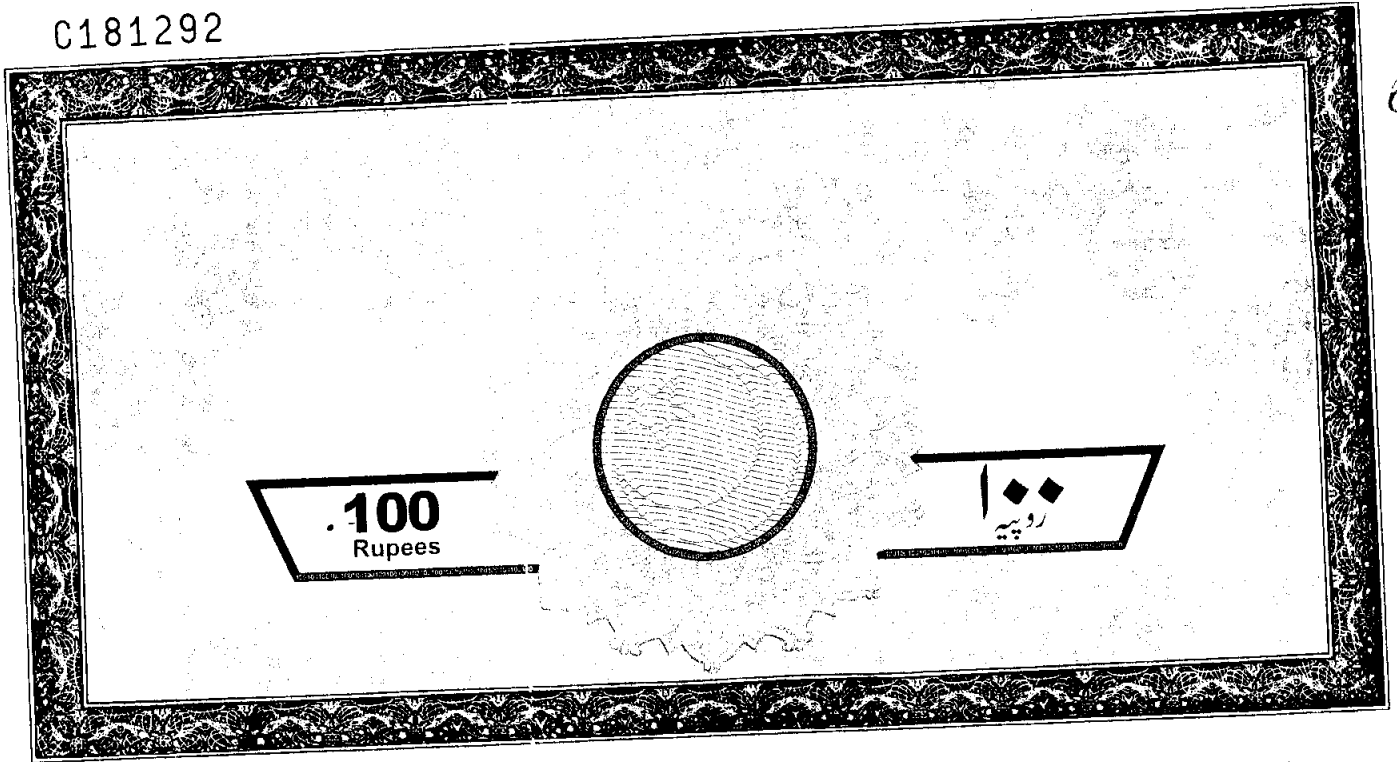
Therefore you are hereby invited to contact Project Manager/ Section Officer (G) at below mentioned office address for signing of contract as per SPPRA Rules 2010.

Project Manager / Section Officer (G)  
Planning & Monitoring Cell (Environment Wing)  
Forest, Environment and wildlife  
Government of Sindh  
Plot No. St-2/1, Section-23, Korangi Industrial Area, Shan Chowrangi, Karachi  
Telephone No: (92-21)35070871 Fax No: (92-21)35070872  
suhailkamal@outlook.com

*[Signature]*  
SECTION OFFICER (G)  
ENVIRONMENT DEPARTMENT  
GOVERNMENT OF SINDH

Copy to:-

1. The P.S to Secretary, Forest, environment & wildlife Department.
2. The Director, SPPRA, Government of Sindh
3. Project Manager, Planning & Monitoring Cell Environment Department



8/362  
 JUN 2014  
 CONTRACT

THIS CONTRACT "Consultancy Services for Study on Wetlands especially Ramsar sites in Sindh Province, (herein after called " Contract") is made by 5<sup>th</sup> day of June ,2014 between, on the one hand, The Environment Department, Government of Sindh, having its principal place of business at Plot No ST-2/1, Sector 23, Korangi Industrial Area, Karachi, (hereinafter called the "PA/Client") and on other hand, M/s Unilogiks, having its principal business office located at Suit No. 407, 4<sup>th</sup> Floor Mashriq Center, Block-14, Gulshan-e-Iqbal, Karachi

WHEREAS,

- (a) The Client has requested the consultant to provide certain consulting services as defined in this Contract (hereinafter called the "Services")
- (b) The Consultant, having represented to the Client it has the required professional skills and personnel and technical resources has agreed to provide the Services on the terms and conditions set forth in this Contract.

NOW THEREFORE THE PARTIES hereby agree as follows:

1. Services

- (i) The Consultant shall perform the services specified in Annex A, "Terms of Reference and Scope of Services," which is made an integral part of this Contract ("the Services").
- (ii) The Consultant shall provide the reports listed in Annex B, "Consultant's Reporting Obligations," within the time periods listed in such Annex, and the personnel listed in Annex C, "Cost Estimate of Services, List of Personnel and Schedule of Rates" to perform the Services.

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 Environment & Aesthetic Deptt  
 Government of Sindh

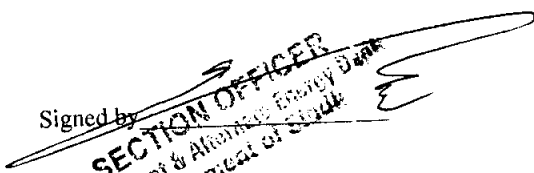


2. Term The Consultant shall perform the Services during the period commencing 2013-2014 and continuing through 2015-2016 or any other period as may be subsequently agreed by the parties in writing.
3. Payment
- A. Ceiling
- For Services rendered pursuant to Annex A, the PA shall pay the Consultant an amount not to exceed Rs. 47.00(Million). This amount has been established based on the understanding that it includes all of the Consultant's costs and profits as well as any tax obligation that may be imposed on the Consultant.
- B. Payment Schedule
- The Consultant will be paid as per the agreed payment schedule specified in attached Annex D, "Contract Payment Schedule".
- C. Payment Conditions
- Payment shall be made in Pakistan Rupees, no later than 30 days following submission by the Consultant of invoices in duplicate to the Coordinator designated in paragraph 4.
4. Economic Price Adjustment In order to adjust the remuneration for inflation, a price adjustment provision has been included if the contract has duration of more than 18 months or if the inflation is expected to exceed 0% per annum.
5. Project Administration
- A. Coordinator
- The PA designates Mr. Suhail Kamal, Project Manager, Planning & Monitoring Cell as PA's Coordinator; the Coordinator shall be responsible for the coordination of activities under the Contract, for receiving and approving invoices for payment, and for acceptance of the deliverables by the PA.
- B. Timesheets
- During the course of their work under this Contract the Consultant's employees providing services under this Contract may be required to complete timesheets or any other document used to identify time spent, as instructed by the Coordinator.
- C. Records and Accounts
- The Consultant shall keep accurate and systematic records and accounts in respect of the Services, which will clearly identify all charges and expenses. The PA reserves the right to audit, or to nominate a reputable accounting firm to audit, the Consultant's records relating to amounts claimed under this Contract during its term and any extension, and for a period of three months thereafter.
6. Performance Standard The Consultant undertakes to perform the Services with the highest standards of professional and ethical competence and integrity. The Consultant shall promptly replace any employees assigned under this Contract that the PA considers unsatisfactory.
7. Confidentiality The Consultants shall not, during the term of this Contract and within two years after its expiration, disclose any proprietary or confidential information relating to the Services, this Contract or the PA's business or operations without the prior written consent of the PA.
8. Ownership of Material Any studies, reports or other material, graphic, software or otherwise, prepared by the Consultant for the PA under the Contract shall belong to and remain the property of the PA. The Consultant may retain a copy of such documents and software
9. Consultant Not to be Engaged in Certain Activities The Consultant agrees that, during the term of this Contract and after its termination, the Consultants and any entity affiliated with the Consultant, shall be disqualified from providing goods, works or services (other than the Services or any continuation thereof) for any project resulting from or closely related to the Services.



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- Certain Activities
10. Insurance any project resulting from or closely related to the Services.  
The Consultant will be responsible for taking out any appropriate insurance coverage for their personnel and equipments.
11. Assignment The Consultant shall not assign this Contract or Subcontract any portion thereof without the PA's prior written consent.
12. Law Governing Contract and Language The Contract shall be governed by the laws of Islamic Republic of Pakistan or the Provincial Government and the language of the Contract shall be English.
13. Dispute Resolution Any dispute arising out of this Contract, which cannot be amicably settled between the parties, shall be referred to adjudication/arbitration in accordance with the Arbitration Act of 1940

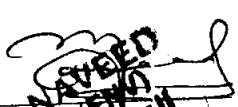
FOR THE PA


Signed by   
**SECTION OFFICER**  
 Environment & Alternative Energy Dept  
 Government of Sindh  
 Title: SS070871  
 CNIC# 42201-9454983-7

FOR THE CONSULTANT

Signed by   
  
 Title: A. Rehman Sultan  
C.E.O  
 CNIC# 42101-8781450-7

WITNESS SIGNATURE:-

1. Signed by   
**MUHAMMAD NAVEED**  
 Assistant Director (EWA)  
 Planning & Monitoring Cell  
 Environment & Alternative Energy Department  
 Government of Sindh  
2837781-5

2. Signed by   
 Title: MAJID  
 CNIC# 42401-4507729-5

## Integrity Pact

### DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC. PAYABLE BY THE SUPPLIERS/CONTRACTORS/CONSULTANTS.

Contract Number: \_\_\_\_\_

Dated: 05-06-2014

Contract Value: PKR47 Million

Contract Title: Consultancy services for "Study on Wetlands especially Ramsar sites in Sindh Province"

M/s Unilogiks (Consultant) hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GoS) through any corrupt business practice.

Without limiting the generality of the foregoing, Consultant represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from Procuring Agency (PA), except that which has been expressly declared pursuant hereto.

The Consultant certifies that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

The Consultant accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to PA under any law, contract or other instrument, be voidable at the option of PA.

Notwithstanding any rights and remedies exercised by PA in this regard, Consultant agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten times the sum of any commission, gratification, bribe, finder's fee or kickback given by Consultant as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from PA.

\_\_\_\_\_  
Environment Department

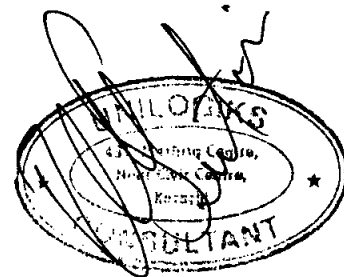
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Environment & Heritage Energy Dept.  
Government of Sindh



**SCOPE OF WORK AND TORS FOR ADP SCHEME NAMELY "STUDY  
OF WETLANDS ESPECIALLY RAMSAR SITES IN SINDH"**

1. Study impact on the Ecosystem, Biodiversity on divisional level.
2. Preparation of action plan regarding working of Government Departments on long term/midterm and short term basis.
3. Prepare policy/Guideline for Government Organizations to attend the issues.
4. Propose legislation if any required.
5. Identify issues of climate change and natural disaster affecting wetlands.
6. Ensuring better water quality in wetland of Sindh, especially river, lakes and coastal zones.
7. Development of software to get access to wetland information.
8. Building the capacity for addressing wetland issues amongst provincial Government Agencies.
9. Creating awareness about wetlands amongst: the general public, wetland stakeholders and user, specific influential groups, Government officials, senior decision makers.
10. Preparation of action plan for Government Departments regarding the improvements of the wetlands especially Ramsar Sites of Sindh.
11. Identify the methodology to improve the existing physical status of wild life.

  
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Government of Sindh



ANNEX-B

**CONSULTANT'S REPORTING OBLIGATIONS** For Consultancy Services for Study on Wetlands especially Ramsar sites in Sindh Province.

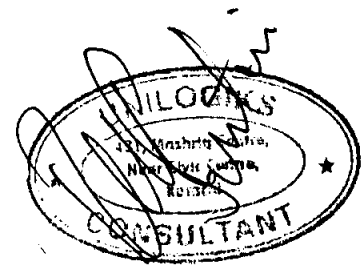
Step 1

<b>Group of Activities (Phase):</b> <b>CONTRACT SIGNING &amp; PROJECT COMMENCEMENT MEETING</b>	<b>Description:</b> <ul style="list-style-type: none"> <li>➤ This activity is the beginning of the project and it commence with the contract signing and commencement meeting between Unilogiks Consultant Pakistan and Environment Department, Forest Environment &amp; Wildlife Department, Govt. of Sindh (PA).</li> <li>➤ This will be following with the actual start of the project home &amp; field work.</li> </ul>			
<b>Cost component</b>	<b>Costs</b>			
	Indicate Foreign Currency	Indicate Foreign Currency	Indicate Foreign Currency	Indicate Local Currency
Remuneration	N/A			15,510,000
Reimbursable Expenses				15,510,000
Subtotals				

Step 2

<b>Group of Activities (Phase):</b> <b>INCEPTION REPORT</b>	<b>Description:</b> <ul style="list-style-type: none"> <li>➤ Overview the on hand policies and regulatory documents together with the organization's agreement, obligation and keanness to share the required information.</li> <li>➤ Defining study boundaries and spotting beneficiaries and stakeholders.</li> <li>➤ Grounding of inception report which will contain comprehensive work plan and finalized methodology.</li> </ul>			
<b>Cost component</b>	<b>Costs</b>			
	Indicate Foreign Currency	Indicate Foreign Currency	Indicate Foreign Currency	Indicate Local Currency
Remuneration	N/A			15,510,000
Reimbursable Expenses				15,510,000
Subtotals				

*[Handwritten Signature]*  
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 Government of Sindh



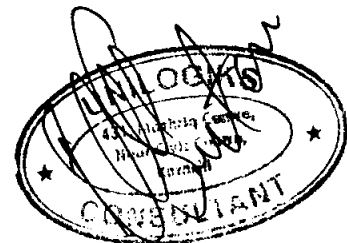
Step 3

Group of Activities (Phase): <b>Submit Final Protocols, SOPs, Guidelines, Manuals, etc.</b>	Description: <ul style="list-style-type: none"> <li>➤ Data gathering framework, data collection and rectification through review of relevant documents, surveys and consultative meetings with various stakeholders.</li> <li>➤ Collating the information, analysis, interpretation and presentation.</li> <li>➤ Mandated protocols, SOPs, guidelines, manuals etc.</li> </ul>			
Cost component	Costs			
	Indicate Foreign Currency	Indicate Foreign Currency	Indicate Foreign Currency	Indicate Local Currency
Remuneration	N/A			7,990,000
Reimbursable Expenses				7,990,000
Subtotals				

Step 4

Group of Activities (Phase): <b>SUBMISSION OF FINAL PROJECT REPORT and RELEVANT ANNEXES</b>	Description: <ul style="list-style-type: none"> <li>➤ Getting feedback and institutionalization of the study reports and documents.</li> <li>➤ Prepare overall report and get feedback.</li> <li>➤ Compile and submit the final report and relevant annexes and submit for approval.</li> </ul>			
Cost component	Costs			
	Indicate Foreign Currency	Indicate Foreign Currency	Indicate Foreign Currency	Indicate Local Currency
Remuneration	N/A			7,990,000
Reimbursable Expenses				7,990,000
Subtotals				

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 Government of Sindh



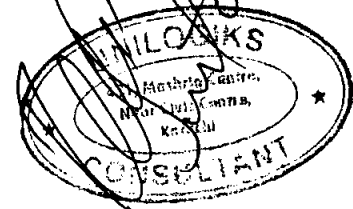


**COST ESTIMATE OF SERVICES, LIST OF PERSONNEL & SCHEDULE OF RATES FOR CONSULTANCY SERVICES FOR STUDY ON WETLANDS ESPECIALLY RAMSAR SITES IN SINDH PROVINCE.**

**FORM FIN-4. BREAKDOWN OF REMUNERATION**

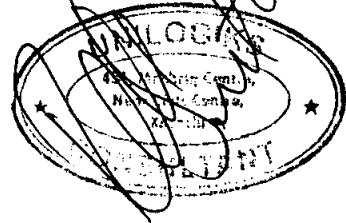
S.No.	Group of Activities (Phase): PAYROLL OF THE PROJECT HUMAN RESOURCES							
	Name	Position	Staff-month Rate	Input (Staff-months)	Indicate Foreign Currency	Indicate Foreign Currency	Indicate Foreign Currency	Indicate Local Currency
Local Staff:								
1.	Dr. Hassan Zaid	Project Manager	150000	(Office)8	N/A	N/A	N/A	1200000
				(Field)4				600000
2.	Dr. Kiran Farhan	Dy. Project Manager	130000	(Office)6	N/A	N/A	N/A	780000
				(Field)6				780000
3.	Israr Shah	Field supervisor	100000	(Office)	N/A	N/A	N/A	1200000
				(Field)12				1200000
4.	Shahid Hussain	Senior GIS Specialist	100000	(Office)12	N/A	N/A	N/A	1200000
				(Field)				
5.	Waqar Ahmed	Climate change specialist	80000	(Office)4	N/A	N/A	N/A	320000
				(Field)8				640000
6.	Muhammed Adil Khan	Outreach coordinator	50000	(Office)2	N/A	N/A	N/A	100000
				(Field)10				500000

**SECTION OFFICER**  
Environment & Fisheries Deptt  
Government of Sindh



Group of Activities (Phase): PAYROLL OF THE PROJECT HUMAN RESOURCES								
S.No.	Name	Position	Staff-month Rate	Input (Staff-months)	Indicate Foreign Currency	Indicate Foreign Currency	Indicate Foreign Currency	Indicate Local Currency
Local Staff:								
7.	Yasmin Ghazal	Statistician	35000	(Office)12	N/A	N/A	N/A	420000
				(Field)				336000
8.	Abdul-Rehman khan	Data processing officer	28000	(Office)12	N/A	N/A	N/A	280000
				(Field)				560000
9.	Shafi Muhammad	Environmental engineer	70000	(Office)4	N/A	N/A	N/A	420000
				(Field)8				144000
10.	Mohammad Ovais Siddiqui	I.T Officer, Application Developer	35000	(Office)12	N/A	N/A	N/A	120000
				(Field)				9,400,000
11.	Muhammad Ayaz	Office Assistant	10000	(Office)12	N/A	N/A	N/A	
				(Field)				
12.	Khursheed	Driver	10000	(Office)	N/A	N/A	N/A	120000
				(Field)12				
				Total Cost				

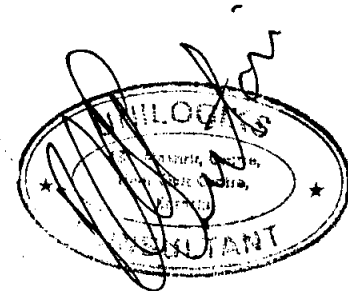
SECTION OFFICER  
Environment & Alternate Energy Dept  
Government of Sindh



FORM FIN-4. BREAKDOWN OF REMUNERATION

S.No.	Name	Position	Staff-month Rate
1.	Dr. Hassan Zahid	Project Manager	(Office)8
			(Field)4
2.	Dr. Kiran Farhan	Dy. Project Manager	(Office)6
			(Field)6
3.	Israr Shah	Field supervisor	(Office)
			(Field)12
4.	Shahid Hussain	Senior GIS Specialist	(Office)12
			(Field)
5.	Waqar Ahmed	Climate change specialist	(Office)4
			(Field)8
6.	Muhammed Adil Khan	Outreach coordinator	(Office)2
			(Field)10
7.	Yasmin Ghazal	Statistician	(Office)12
			(Field)
8.	Abdul-Rehman khan	Data processing officer	(Office)12
			(Field)
9.	Shafi Muhammad	Environmental engineer	(Office)4
			(Field)8
10	Mohammad Ovais Siddiqui	I.T Officer, Application Developer	(Office)12
			(Field)
11.	Muhammad Ayaz	Office Assistant	(Office)12
			(Field)
12.	Khursheed	Driver	(Office)
			(Field)12

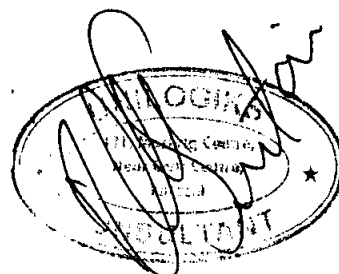
SECTION OFFICER  
Environment & Alternative Energy Deptt  
Government of Sindh



FORM FIN-5. BREAKDOWN OF REIMBURSABLE EXPENSES

Group of Activities (Phase): PROJECT AID / LOGISTIC OUTLAY								
No.	Description	Unit	Unit Cost	Quantity	Indicate Foreign Currency	Indicate Foreign Currency	Indicate Foreign Currency	Indicate Local Currency
1	GPS Devices	Gadget	60,000	16	N/A	N/A	N/A	960,000
2	Data Collection Devices	Gadget	55,000	30				1,650,000
3	Computers (Desktop)	Machine	45,000	16				720,000
4	Laptops	Machine	110,000	7				770,000
5	Application Server	Gadget	250,000	7				1,750,000
6	Voice Recorder	Tool	25,000	6				150,000
7	Video Recorder	Tool	175,000	4				700,000
8	Vehicles-12 months	/month	120,000	4				480,000
9	POL	Liter	110	10000				1,100,000
10	Stay (Boarding & Lodging) 120Days	/day	18,000	45				810,000
11	Office Expenses-18 months	Camp Office	150,000	12				1,800,000
12	Other field expenses-12 months	/month	10,000	10				100,000
13	Event Expenses (Seminars)	Event	350,000	5				2,800,000
14	Communication Charges-18 months	/month	25,000	1				450,000
15	Miscellaneous	-	-	-				1,151,500
Total Costs								16,450,000

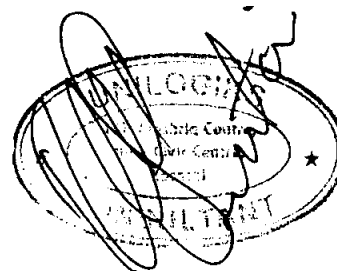
SECTION OFFICER  
Environment & Urban  
Government of Sindh



FORM FIN-5. BREAKDOWN OF REIMBURSABLE EXPENSES

No.	Description	Unit	Unit Cost
1	GPS Devices	Gadget	60,000
2	Data Collection Devices	Gadget	55,000
3	Computers (Desktop)	Machine	45,000
4	Laptops	Machine	110,000
5	Application Server	Gadget	250,000
6	Voice Recorder	Tool	25,000
7	Video Recorder	Tool	175,000
8	Vehicles-12 months	/month	120,000
9	POL	Liter	110
10	Stay (Boarding & Lodging) 120Days	/day	18,000
11	Office Expenses-18 months	Camp Office	150,000
12	Other field expenses-12 months	/month	10,000
13	Event Expenses (Seminars)	Event	350,000
14	Communication Charges-18 months	/month	25,000
15	Miscellaneous	-	-

**SECTION OFFICER**  
 Environment & Alternative Energy Dept  
 Government of Canada



**Contract Payments Schedule For Consultancy Services for  
Study on Wetlands especially Ramsar sites in Sindh Province**

<b>S No:</b>	<b>Payment Details</b>	<b>Amount (PKR) In millions</b>
1	31.9% of the contractual amount at the time of <b>Contract Signing</b>	15.0000
2	15% of the contractual amount at the <b>submission of Inception Report</b>	7.0500
3	15% of the contractual amount at the <b>submission of Final Protocols, SOPS, Guidelines and Manuals</b>	7.0500
4	38.1% of the contractual amount at the <b>submission of Final Project Report and Relevant Annexes</b>	17.9070
<b>TOTAL</b>		<b>47.0000</b>

**SECTION OFFICER**  
Environment & Alternate Energy Deptt  
Government of Sindh



1 / 1

**FOREST, ENVIRONMENT, AND WILDLIFE  
DEPARTMENT**

**SUBJECT: MINUTES OF THE CONSULTANT SELECTION COMMITTEE (CSC) MEETING  
“EVALUATION OF REQUEST FOR PROPOSAL (RFP) FOR CONSULTANCY OF  
ADP SCHEME NO. 323 NAMEDLY “STUDY ON WETLAND ESPECIALLY  
RAMSAR SITES IN SINDH PROVINCE” IN ENVIRONMENT DEPARTMENT SINDH**

1. A meeting of consultant Selection Committee (CSC) was held under the Chairmanship of Project Manager Planning & Monitoring Cell in Environment Department on 12 May, 2014 at 11:00 AM in the Project Manager Office of EPA complex to evaluate the Expression of Interest (EOIs) submitted by the firms for on-going following ADP Schemes.

2. The cut off time of RFP's submission was 10:00 AM on 12, May 2014. The RFPs were opened within one hour of the deadline in the presence of the representative of bidders.

3. M/s Unilogiks, M/s G3 Engineering & Consultant & M/s Environment Management Consultant submitted the Technical and Financial Proposal within due time. As per Technical Proposal evaluation M/s Unilogiks has been scored 81 marks and qualified. Other details are mention bellow.

S.N O	Evaluation Criteria	M.Score	Unilogiks	G3 Engineering & Consultant	Environment Management Consultant
A	Specific Experience of consultant relevant to the Assignment	20	13	5	10
	Total (A)		13	5	10
B	Adequacy of the proposed technical approach, methodology and work plan in responding to the Terms of Reference.	30			
a	Technical approach and methodology		10	5	8
b	Work Plan		5	4	4
c	Organization & Staffing		5	4	4
	Total (B)		20	13	16
C	Key professional staff qualifications and competence for the assignment	50	48	47	45
a	Staffing for the Assignment		48.0	47.0	45.0
	Total (C)		48.0	47.0	45.0
	<b>Grand Total</b>		<b>81.0</b>	<b>65.0</b>	<b>71.0</b>
	<b>Remarks (Qualify/Disqualify)</b>		Qualified	Disqualified	Qualified

4. According to financial proposal, M/s Unilogiks offered PKR 47,000,000 and has secured maximum number in technical proposal for the assignment. The firms were scored on 80:20 ratios for technical and financial proposal. In the view of both technical and financial proposal bases, committee declared M/s Unilogiks qualified and recommended to award contract.

S.No	Name of Member	Department	Designation	Signature
1	Mr. Suhail Kamal	Environment Department	Project Manager	
2	Mr. Abdul Hamed Khaskhali	Finance Department	Section Officer	
3	Mr. Ghulam Sarwar Memon	P&D Department	Planning Officer	
4	Mr. S.M Yahya	Environment Department	Director Lab.	
5	Mr. Jahangir Asad	Environment Department	Deputy Director	


## Bid Evaluation Report

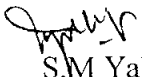
1. Name of Procuring Agency: Environment Department
2. Tender Reference No: INF-KRY: 929/2014, Dated 23-03-2014
3. Tender Description/Name of work/item: Study on Wetland Especially Ramsar Sites in Sindh Province
4. Method of Procurement: Quality & Cost Based Selection
5. Tender Published: Daily Duniya, Karachi, Dated 23-03-2014  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold; Six
7. Total Bids Received: Three
8. Technical Bid Opening date: (if applicable) 12-05-2014 *(Provide details in separate form)*
9. No. of Bid technically qualified (if applicable): One
10. Bid(s) Rejected: One
11. Financial Bid Opening date: 12-05-2014

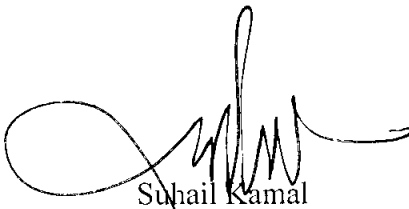
### 12. Bid Evaluation Report:


S No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	Unilogiks	47000,000	Lower	With in .T.S	Qualified as per Evaluation Report	Recommended for award contract
2	EMC	49,500,000	Higher	Less in .T.S	Responsive Bid as per Evaluation Report	

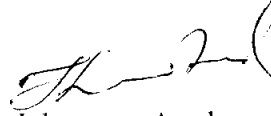
### Signatures of the Members of the Committee.

  
Abdul Hamed Khaskhali  
(Section Officer)  
Finance Department

  
S.M Yahya  
(Director Lab)  
Environment Department

  
Suhail Kamal  
(Project Manager)  
Environment Department

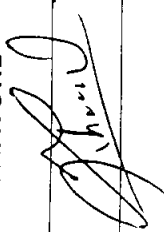
  
Ghulam Sarwar Memon  
(Planning Officer)  
P&D Department

  
Jahangeer Asad  
(Deputy Director)  
Environment Department




# CONSULTANT COMPANIES/FIRMS ATTENDANCE SHEET

Regarding RFP opening of on-going ADP Schemes No.321, 322,323,324, Dated 12 May, 2014

S.No	CONSULTANT COMPANIES/FIRMS	REPRESENTATIVE NAME	DESIGNATION	CONTACT NUMBER	SIGNATURE
1	G3 Engineering Consultant	SAHABUDDIN HASANAD	Project Coord.	0300 8378804	
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					

Due out

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 Dept  
 Most  
 12/5/14

  
 12/05/14



Phone: 021-35070871

Fax: 021-35070872

FOREST, ENVIRONMENT, AND WILDLIFE  
DEPARTMENT  
GOVERNMENT OF SINDH

Karachi Dated: 3/4/ 2014

**NOTIFICATION**

NO. SO (E) II-04/14/CPC: A Procurement Committee comprising the following is hereby constituted for procurement of consultancy services for All ADP Schemes (Environment Department): Forest Environment & Wildlife Department Government of Sindh.

- |   |                             |
|---|-----------------------------|
| 1. Project Manager Planning and Monitoring Cell                             | Chairman                    |
| 2. Representative of P&D Department<br>(Not below an officer in BPS-18)     | Member                      |
| 3. Representative of Finance Department<br>(Not below an officer in BPS-18) | Member                      |
| 4. Director Lab, EPA Sindh  | Member                      |
| 5. Deputy Director (E) Planning And Monitoring Cell                         | Technical Member/ Secretary |

The Committee may Co-opt up to two members if required at any stage

**Terms of References (TORs)**

The Procurement Committee shall perform the following functions:

1. Preparing bidding documents.
2. Carrying out technical as well as financial evaluation of the bids;
3. Preparing evaluation report as provided in Rule 45;
4. Making recommendations for the award of contract to the competent authority; and
5. Perform any other function ancillary and incidental to the above.

(WASIM AHMED URSANI)  
SECRETARY TO GOVT. OF SINDH

NO. SO (E) II-04/14/CPC:

Karachi Dated: \_\_\_\_\_

A copy is forwarded for information and necessary action to:

1. PS To Secretary, Finance Department, Government of Sindh
2. PS To Secretary, P&D Department, Government of Sindh
3. PS To Secretary Forrest, Environment And Wildlife Department
4. Project Manager PMC (Environment) Forrest, Environment And Wildlife Department
5. Deputy Director (Environment) Planning And Monitoring Cell (PMC)
6. Office Copy

SECTION OFFICER (G)  
ENVIRONMENT DEPARTMENT

### Corrigendum of Letter of Invitation

To

1. M/S Reflect Global
2. M/S Indus Development Consultants
3. M/S Unilogiks
4. M/S G3 Engineering Consultants
5. M/S NIES Pak
6. M/S Environment Management Consultants

Dear Mr./Ms.:

1. The Project Manager, Planning & Monitoring Cell in (Environment Wing) Forest, Environment and Wildlife Department Government of Sindh now invites proposals to provide the following consulting services: "Study on wetlands especially Ramsar sites in Sindh Province".
2. More details on the services are provided in the Terms of Reference.
3. This Request for Proposal (RFP) has been addressed to the following above shortlisted/pre-qualified/interested Consultants:

It is not permissible to transfer this invitation to any other firm.

4. A firm will be selected under *Quality and Cost Based Selection Method* and procedures described in this RFP, in accordance with the SPPR 2010.
5. The RFP includes the following documents:

- Section 1 - Letter of Invitation
- Section 2 - Instructions to Consultants (including Data Sheet)
- Section 3 - Technical Proposal - Standard Forms
- Section 4 - Financial Proposal - Standard Forms
- Section 5 - Terms of Reference
- Section 6 - Standard Forms of Contract

6. Please inform us in writing at the following address:

Office of Project manager Forest, Environment and Wildlife Department (Environment wing) plot No S1-21, Sector 23, Korangi Industrial Area, Karachi

(a) ~~The date of RFP has been extended as per SPPRA Rules 2010. Now RFP will be submitted before at 10:00 am, 12/05/2014 and opened same day at 11:00 am to the above mention address.~~

Yours sincerely,

Sulhail Ahmad

Project Manager Planning & Monitoring Cell (Environment wing)

COPY FOR INFORMATION  
DIRECTOR SPPRA, GOS

BU file Pl.

ME-5

7/5

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021-35070871  
021-35070872

FOREST, ENVIRONMENT, AND WILDLIFE  
DEPARTMENT  
GOVERNMENT OF SINDH  
Karachi Dated: \_\_\_\_\_ 2014

NOTIFICATION

NO. SO (E) II-01/14/CRC/TA Complaint Redressal Committee comprising of the following is hereby constituted to grant right to the bidders as a legal obligation to represent against the decisions of consultant selection committee for Planning & Monitoring Cell (Environment Wing) Forest, Environment, and Wildlife Department, Government of Sindh:-

- |  |          |
|--|----------|
| 1. Secretary, Forest, Environment, and Wildlife Department.                        | Chairman |
| 2. Representative of Accountant General, Sindh<br>(not below an officer in BPS-18) | Member   |
| 3. An independent professional from relevant field                                 | Member   |

TORs of the committee are as under:

TORs of the committee are as provided under rule 3, of SPPRA, 2010 and to perform any other function in this regard essential to the above.

(BADAR JAMIL MENDHRO)  
SECRETARY TO GOVT. OF SINDH

NO. SO (E) II-01/14/CRC

Karachi Dated: 30-01-2014

Copy for information and necessary action to:

1. The Additional Chief Secretary, P&D Department, Government of Sindh
2. The Secretary, Finance Department, Government of Sindh
3. The Secretary, Forest Environment, and Wildlife Department
- ✓ 4. The Account General Sindh, Karachi.
5. Office file.

*M. Nadeem*  
(MOHAMMAD NADEEM)  
DEPUTY SECRETARY (ENVIRONMENT)



Phone: 021-35070871

Fax: 021-35070872

23

FOREST, ENVIRONMENT, AND WILDLIFE  
DEPARTMENT

GOVERNMENT OF SINDH

Karachi Dated: 3/4/2014

**NOTIFICATION**

**NO. SO (E) II-04 14/CSC:** A Consultant Selection Committee comprising the following is hereby constituted for procurement of consultancy services for All ADP Scheme (Environment Department) Forest Environment & Wildlife Department Government of Sindh:

- |   |                            |
|---|----------------------------|
| 1. Project Manager Planning and Monitoring Cell                             | Chairman                   |
| 2. Representative of P&D Department<br>(Not below an officer in BPS-18)     | Member                     |
| 3. Representative of Finance Department<br>(Not below an officer in BPS-18) | Member                     |
| 4. Director Lab, EPA Sindh  | Member                     |
| 5. Deputy Director (E) Planning And Monitoring Cell                         | Technical Member Secretary |

The Committee may accept up to two members if required at any stage.

**Terms of References (TORs)**

The Consultant Selection Committee shall perform the following functions:

1. Approval of RFP (Request of Proposal) before issuance.
2. Short listing of the consultant responding to the request for "Expression of Interest" where applicable in accordance with the criteria mentioned in "Request for Expression of Interest".
3. Evaluation of technical and financial proposals according to the selection method and evaluation criteria mentioned in the "Request for Proposal".
4. Finalization of recommendation based on evaluation.

3/4/14

(WASIM AHMED URBAANI)  
SECRETARY TO GOV. OF SINDH

**NO. SO (E) II-04 14/CSC:**

Karachi Dated:

A copy is forwarded for information and necessary action to:

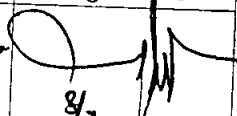
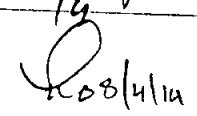

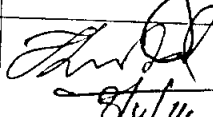
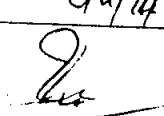
1. PS To Secretary, Finance Department, Government of Sindh.
2. PS To Secretary, P&D Department, Government of Sindh.
3. PS To Secretary, Forest, Environment And Wildlife Department.
4. Project Manager PMO (Environment) Forest, Environment And Wildlife Department.
5. Deputy Director (Environment) Planning And Monitoring Cell (PMO).
6. Office Copy.

SECTION OFFICER (G)  
ENVIRONMENT DEPARTMENT

### Attendance Sheet

1. Study for E-Waste Management in Sindh Province
2. Awareness & Preparation of Action Plan for Improving Hospital Waste Management in Public Sector hospitals.
3. Study on wetlands especially Ramsar sites in Sindh Province.
4. Study on Impacts of Climate Change in Sindh including Floods Rains 2010 & 2012.

Consultant Selection Committee Meeting held on 8-4-2014

S.No	Name	Department	Designation	Signature
1	SULTAN KAMRAN	PM cell, Env. dept. Chairman CSE	Project Manager	
2	Sultan Kamran Tamm	P&M Dept. Govt. of Sindh.	Planning Officer (Environment)	
3	M. Yajooob	F. D.	D. S.	
4	Jahangir Akbar	Environment P&M Cell	D. D (Env)	
5	S.M. YAHYA	ENVIRONMENT DEPT DIRECTOR (L)	DIRECTOR (L)	
6				
7				

زور نامہ دنیا  
23 مارچ 2014

SOEJA 59-11

فاریسٹ، انوائٹمنٹ اینڈ وائلڈ لائف ڈپارٹمنٹ  
حکومت سندھ  
کراچی



فاریسٹ، انوائٹمنٹ اینڈ وائلڈ لائف ڈپارٹمنٹ  
حکومت سندھ

**طلبی برائے اظہار دلچسپی**

پروگرام کے تحت درج ذیل شعبوں میں کام کرنے والے امیدواروں کو اپنی اپنی صلاحیتوں اور کامیابیوں کے بارے میں معلومات فراہم کرنے کے لیے ایک ایسی کمیٹی تشکیل دی جائے گی۔ اس کمیٹی کے رکنوں کو درج ذیل شعبوں میں کام کرنے والے امیدواروں کو اپنی اپنی صلاحیتوں اور کامیابیوں کے بارے میں معلومات فراہم کرنے کے لیے ایک ایسی کمیٹی تشکیل دی جائے گی۔ اس کمیٹی کے رکنوں کو درج ذیل شعبوں میں کام کرنے والے امیدواروں کو اپنی اپنی صلاحیتوں اور کامیابیوں کے بارے میں معلومات فراہم کرنے کے لیے ایک ایسی کمیٹی تشکیل دی جائے گی۔

مستحقین کو فراہم کیے جانے والے سب سے زیادہ اہم اور قابل توجہ کاموں کی فہرست فراہم کرنے کے لیے، امیدواروں کو درج ذیل شعبوں میں کام کرنے والے امیدواروں کو اپنی اپنی صلاحیتوں اور کامیابیوں کے بارے میں معلومات فراہم کرنے کے لیے ایک ایسی کمیٹی تشکیل دی جائے گی۔

درج ذیل شعبوں میں کام کرنے والے امیدواروں کو اپنی اپنی صلاحیتوں اور کامیابیوں کے بارے میں معلومات فراہم کرنے کے لیے ایک ایسی کمیٹی تشکیل دی جائے گی۔ اس کمیٹی کے رکنوں کو درج ذیل شعبوں میں کام کرنے والے امیدواروں کو اپنی اپنی صلاحیتوں اور کامیابیوں کے بارے میں معلومات فراہم کرنے کے لیے ایک ایسی کمیٹی تشکیل دی جائے گی۔

درج ذیل شعبوں میں کام کرنے والے امیدواروں کو اپنی اپنی صلاحیتوں اور کامیابیوں کے بارے میں معلومات فراہم کرنے کے لیے ایک ایسی کمیٹی تشکیل دی جائے گی۔ اس کمیٹی کے رکنوں کو درج ذیل شعبوں میں کام کرنے والے امیدواروں کو اپنی اپنی صلاحیتوں اور کامیابیوں کے بارے میں معلومات فراہم کرنے کے لیے ایک ایسی کمیٹی تشکیل دی جائے گی۔

درج ذیل شعبوں میں کام کرنے والے امیدواروں کو اپنی اپنی صلاحیتوں اور کامیابیوں کے بارے میں معلومات فراہم کرنے کے لیے ایک ایسی کمیٹی تشکیل دی جائے گی۔ اس کمیٹی کے رکنوں کو درج ذیل شعبوں میں کام کرنے والے امیدواروں کو اپنی اپنی صلاحیتوں اور کامیابیوں کے بارے میں معلومات فراہم کرنے کے لیے ایک ایسی کمیٹی تشکیل دی جائے گی۔

درج ذیل شعبوں میں کام کرنے والے امیدواروں کو اپنی اپنی صلاحیتوں اور کامیابیوں کے بارے میں معلومات فراہم کرنے کے لیے ایک ایسی کمیٹی تشکیل دی جائے گی۔ اس کمیٹی کے رکنوں کو درج ذیل شعبوں میں کام کرنے والے امیدواروں کو اپنی اپنی صلاحیتوں اور کامیابیوں کے بارے میں معلومات فراہم کرنے کے لیے ایک ایسی کمیٹی تشکیل دی جائے گی۔

پروجیکٹ منیجر  
فاریسٹ، انوائٹمنٹ اینڈ وائلڈ لائف  
حکومت سندھ

پوسٹ نمبر: SOEJA 59-11، کئی ڈیویژن، کراچی، سندھ

فون: 92-21135070787، فیکس: 92-21135070787، ایم ایچ: 92-21135070787

INT-KRY-929-2014

APRIL 2014  
23-March 2014

Scheme # 323

"STUDY ON WETLANDS ESPECIALLY  
RAMSAR SITES IN SINDH"

2nd-April -2014

## FOREST, ENVIRONMENT & WILDLIFE DEPARTMENT GOVERNMENT OF SINDH KARACHI

No. SO/FA/79/13  
Phone: 021-35070871  
Fax: 021-35070872

Dated: 01-04-2014

## FOREST, ENVIRONMENT & WILDLIFE DEPARTMENT GOVERNMENT OF SINDH

### CORRIGENDUM OF EXPRESSION OF INTEREST

With the reference to our notice inviting expressions of interest in respect of AEP Scheme Formally "Study of Wetlands Especially Ramsar Sites in Sindh" published in our daily Dawn dated 24/03/14, M.I. No. IN-1-ER/029/14 following strategic amendment has been made:

Scope of work for consultant firm will be as follows:

1. Study and report on the legal status of all AEP sites in the country.
2. Prepare a list of sites for government, private and NGO ownership.
3. Prepare a list of sites for government, private and NGO ownership.
4. Prepare a list of sites for government, private and NGO ownership.
5. Prepare a list of sites for government, private and NGO ownership.
6. Prepare a list of sites for government, private and NGO ownership.
7. Prepare a list of sites for government, private and NGO ownership.
8. Prepare a list of sites for government, private and NGO ownership.
9. Prepare a list of sites for government, private and NGO ownership.
10. Prepare a list of sites for government, private and NGO ownership.

It is hereby notified that the above mentioned AEP Scheme Formally "Study of Wetlands Especially Ramsar Sites in Sindh" is now open for expressions of interest. The interested parties may submit their expressions of interest to the Project Manager, Planning & Monitoring Cell, Environment Wing, Forest, Environment and Wildlife Department, Government of Sindh, Plot No. 80-2, Sector 15, Korangi Industrial Area, Karachi. Telephone No. 021-35070871, Fax No. 021-35070872. Email: [sultankamal@outlook.com](mailto:sultankamal@outlook.com)

INF-KRY NO. 1090-14

27





**FOREST, ENVIRONMENT & WILDLIFE  
DEPARTMENT, GOVERNMENT OF SINDH**  
Phone: 021-35070871, Fax: 021-35070872

NO: SO(E) V-77/12

DATED: 26-03-2014

**FOREST, ENVIRONMENT AND WILDLIFE DEPARTMENT  
GOVERNMENT OF SINDH**

## **CORRIGENDUM OF EXPRESSION OF INTEREST**

With the reference to notice invitation of Expression of Interest in respect of ADP schemes published in different newspapers is mentioned below:

Scheme Name	Newspaper	Published	NIT No.
Study on Wetlands especially Ramsar Sites in Sindh	Daily Dawn	24.03.14	INF-KRY-929/14
Awareness & preparation of action plan for Hospital Waste Management in public sector Hospitals.	The Nations	23.03.14	INF-KRY-928/14
Study on E-waste Management in Sindh.	Express Tribune	23.03.14	INF-KRY-926/14
Study on impact of climate change in Sindh.	Daily Express	23.03.14	INF-KRY-927/14

The following modification / amendment have been made in above mentioned schemes:

1. Sealed Expression of Interest / application will be accepted to the address mentioned below before 8 April, 2014 at 2:30 PM.
2. Sealed Expression of Interest / application will be opened to the address mentioned below before 8 April, 2014 at 3:30 PM.
3. All the terms & conditions would remain same as per SPPRA Rules 2010.

Project Manager  
Planning & Monitoring Cell (Environment Wing)  
Forest, Environment and Wildlife  
Government of Sindh  
Plot No. St-2/1, Section-23, Korangi Industrial Area,  
Shan Chowrangi, Karachi  
Telephone No: (92-21) 35070871 Fax No. (92-21) 35070872  
suhaitkamal@outlook.com

INF-KRY-NS-992-14

PMC 342  
28-3-14



Phone: 021-35070871  
 Fax: 021-35070872

NO. SO(E) ADP/EOI/2014  
 FOREST, ENVIRONMENT  
 & WILDLIFE DEPARTMENT  
 GOVERNMENT OF SINDH

Date: 08/04/2014

**Subject: Minutes of the Consultant Selection Committee (CSC) meeting "Evaluation of Expression of Interest (EOI) for consultancy of ADP Schemes in Environment department Sindh**

A meeting of consultant Selection Committee (CSC) was held under the Chairmanship of Project Manager, Planning & Monitoring Cell in Environment Department on 8<sup>th</sup> April, 2014 at 3:30 PM in the Project Manager Office of EPA complex to evaluate the Expression of Interest (EOIs) submitted by the firms for on-going following ADP Schemes.

2. The cut off time of EOI's submission was 2:30 PM on 8<sup>th</sup> April, 2014. The EOIs Were opened within one hour of the Deadline in the presence of the representative of bidders.
3. As per the evaluation criteria prepared under the SPPRA Rules 2010 and included in the EOIs form, the committee thoroughly reviewed the EOIs and shortlisted Consultant firms/ Individual / companies considering the passing score of 70. The list of shortlisted firm is as under.

**1. Study for E-Waste Management in Sindh Province**

The Advertisement published in The Express Tribune, dated 23-3-2014. The total (07) firms/ companies had submitted their EOIs. The committee thoroughly reviewed the EOIs and recommended a shortlist of Three (04) firms/ companies considering the passing score i.e. 70. The list of shortlisted firm is below.

S. #	Consultancy Firm Name	Score	Qualify / Disqualify
1	MM Pakistan (Pvt) Ltd	62.4	Disqualify
2	Reflect Global	81.1	Qualify
3	Indus Development Consultants	71.5	Qualify
4	ECSE Eng. Consultants	36.5	Disqualify
5	Urban Units	72.1	Qualify
6	S Trading	65	Disqualify
7	Green Nexus	71.9	Qualify

**2. Awareness & Preparation of Action Plan for Improving Hospital Waste Management in Public Sector hospitals.**

The Advertisement published in The Nation, dated 23-3-2014. . The total (07) firms' companies had submitted their EOIs. The committee thoroughly reviewed the EOIs and recommended a shortlist

*[Handwritten signatures and initials on the left margin]*

of Three (05) firms/ companies considering the passing score i.e. 70. The list of shortlisted firm is below.

S. #	Consultancy Firm Name	Score	Qualify / Disqualify
1	ECSE Eng. Consultants	36.5	Disqualify
2	Fariha	71.6	Qualify
3	G3 Eng. Consultants	76	Qualify
4	Indus Development Consultants	71.5	Qualify
5	Management Development Consultants	50.8	Disqualify
6	Reflect Global	81.1	Qualify
7	Urban Units	72.1	Qualify

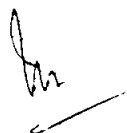
3. Study on wetlands especially Ramsar sites in Sindh Province.

The Advertisement published in Dawn, dated 24-3-2014. The total (14) firms/ companies had submitted their EOIs. The committee thoroughly reviewed the EOIs and recommended a shortlist of Three (06) firms/ companies considering the passing score i.e. 70. The list of shortlisted firm is below.

S. #	Consultancy Firm Name	Score	Qualify / Disqualify
1	Hagler Bailly Pakistan Pvt Ltd	66.7	Disqualify
2	Management Development Consultants	50.8	Disqualify
3	Reflect Global	81.1	Qualify
4	Indus Development Consultants	71.5	Qualify
5	G3 Eng. Consultants	76	Qualify
6	ECSE Eng. Consultants	36.5	Disqualify
7	Unilogiks	73.6	Qualify
8	GEMS	62.6	Disqualify
9	MM Pakistan (Pvt) Ltd	62.4	Disqualify
10	Environment Management Consultants	73.1	Qualify
11	NES Pak	81	Qualify
12	SGS Pakistan (Pvt) Ltd	64.6	Disqualify
13	SUPARCO	66.1	Disqualify
14	Project Procurement International	44.6	Disqualify

4. Study on Impacts of Climate Change in Sindh including Floods Rains 2010 & 2012.

The Advertisement published in Daily Express, dated 23-3-2014. The total (08) firms/ companies had submitted their EOIs. The committee thoroughly reviewed the EOIs and recommended a shortlist

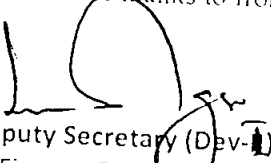


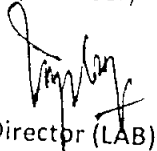

of Three (04) firms/ companies considering the passing score i.e. 70. The list of shortlisted firm is below.


S. #	Consultancy Firm Name	Score	Qualify / Disqualify
1	Reflect Global	81.1	Qualify
2	Indus Development Consultants	71.5	Qualify
3	G3 Eng. Consultants	76	Qualify
4	ECSE Eng. Consultants	36.5	Disqualify
5	SGS Pakistan (Pvt) Ltd	64.6	Disqualify
6	SUPARCO	66.1	Disqualify
7	Indus AC	47.8	Disqualify
8	Green Nexus	71.9	Qualify

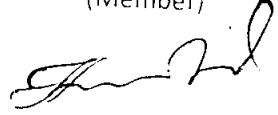
4. The committee discussed the matter of Request for Proposal (RFP) document to invite technical and financial Proposals from the shortlisted firms. Keeping in the view the scope and term of reference of the services required for the assignment, the committee recommended adopting QCBS method. The committee also finalized the firms format of the RFP based on Full Technical Proposal (FTP) and Lump-sum contract, as per SPPRA Rules 2010


5. The chair desired that before issuance of RFP to the shortlisted firms, the Secretary Procurement committee may send a letter to SPPRA regarding the method of selection of consultant on QCBS method for the subject assignment and to send draft along with evaluation of the EOIs for their and record. The meeting ends with the vote of thanks to from the chair.

  
Deputy Secretary (Dev.)  
Finance Department  
Government of Sindh  
(Member)

  
Director (LAB)  
EPA, Sindh  
Government of Sindh  
(Member)

  
Planning Officer  
Planning & Development Department  
Government of Sindh  
(Member)

  
Deputy Director (E)  
Planning & Monitoring Cell (Env)  
Government of Sindh  
(Member)

  
Project Manager  
Planning & Monitoring Cell  
Government of Sindh  
(Chairman)

