

## PHYSICAL SURVEY AND WORK VERIFICATION / INSPECTION REPORT.

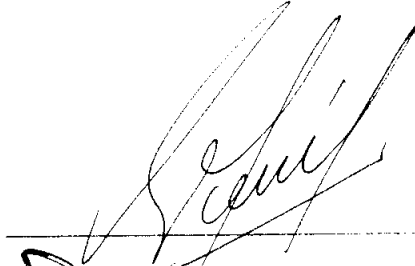
The physical survey of repair work carried out by Contractor was made by the committed at the location given below.

|                  |  |
|------------------|--|
| NAME OF BUILDING | Flat D-2 Kakhkashan Clifton Police office Flat, Allotted to Mr. Jawed A. Odho, DIGP West Zone Karachi. |
|------------------|--|

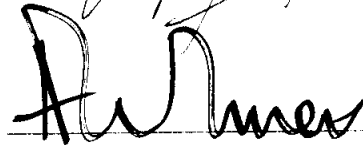
During the physical survey, measurement of repairing work was taken as given below.

| S.# | NAME OF WORK / ITEM  | MEASUREMENT / QUANTITY                        | REMARKS    |
|-----|--|---|------------|
| 01  | Repair /Renovation work of Flat No.D-2 Kakhkashan Clifton Police office Flat, Allotted to Mr. Jawed A. Odho, DIGP West Zone Karachi. | As per given work in the rough cost estimate. | Satisfied. |

1. Mr. Saqib Ibrahim, PSP, Chairman.



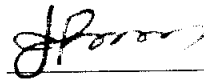
2. Mr. Ameen-ur-Rehman, DSP, Member



3. Mr. Syed Mohsin Raza, DSP, Member



4. Mr. Muhammad Rizwan, Sub-Engineer, Member





# GOVERNMENT OF SINDH

OFFICE OF THE EXCISE, TAXATION & NARCOTICS OFFICER, 'P-1' DIVISION, KARACHI.

4th Floor, Manzoor Square, 1/35, Plaza Quarters, Noman Street,  
Opp. Summit Bank Behind Charania Hospital, M.A. Jinnah Road, Karachi.

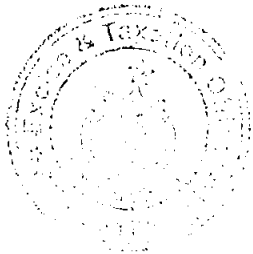
No. E.T.O/P-1 ✓ /Prof. Tax/ F.R.A/2004 , Karachi

Dated 19/2/14

## CERTIFICATE

### Professional Tax

(See Rule 11(4)(a))



This is certified that M/s. CLIMAX CO

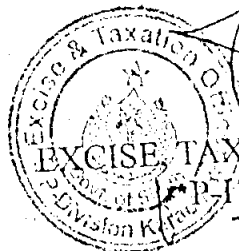
Plot - DT-5 - Block - 12 - F-B Area Karachi

have paid the Tax on Trades, Professions, Callings and Employment for the Financial

Year 2013-2014 vide Challan No. - dated 19-2-14 in the SBP

National Bank of Pakistan, NBP-Rakimabad Bv Branch Karachi.

This Certificate is valid for the year 2013-2014 only, i.e. up to 30th June 2014



*au kio*  
EXCISE, TAXATION & NARCOTICS OFFICER,  
'P-1' DIVISION, KARACHI.

## TAXPAYER REGISTRATION CERTIFICATE

ORIGINAL

NTN 0898362-3

Category INDIVIDUAL

Status RESIDENT

CNIC / Passport No. 42101-1546056-7 Birth Date: 07-JAN-1954

Name ABDUL GHAFAR

Address DT-5,,BLOCK-12,F.B.AREA,,KARACHI, DISTT:KARACHI,SINDH

Principal Activity OTHER PERSONAL SERVICE ACTIVITIES N.E.C.

Registered for Income Tax w.e.f 01-JAN-1995

( SERVICES )

Representative's CNIC/ NTN 42101-1546056-7

Name ABDUL GHAFAR

Email Address sa550attari\_26@hotmail.com

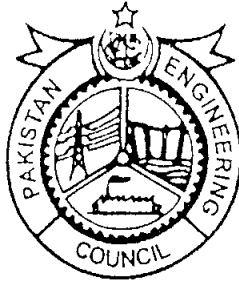
Tax Office RTO-I KARACHI

Business Name 1) CLIMEX CO  
D T-5,BLOCK-12,FB AREA,KARACHI,KARACHI,SINDH

This Certificate Shall be prominently displayed at a conspicuous place of the premises in which business or work for gain is carried on. NTN number is also required to be indicated on the signboard.

**NOTE:-** The NTN must be written on all returns, payment challans, invoices, letter heads, advertisements, etc. and all correspondence made with the tax departments.





Serial No. 261655

PEC-11

## PAKISTAN ENGINEERING COUNCIL

License No: 43753 Category: C6 Validity: 31<sup>st</sup> December, 2014

### LICENCE OF PAKISTANI CONSTRUCTOR/OPERATOR (Under the bye-laws of Pakistan Engineering Council 1987)

This is to certify that M/s **CLIMAX CO** (Licensee), with its registered office at **PLOT NO.DT-5 BLOCK-12 F.B.AREA KARACHI** has/have been licensed under Construction and Operation of Engineering Works Bye-laws 1987, until the validity date to construct/operate engineering works, the construction/capital cost of which does not exceed Rs. 20 (TWENTY) million provided the licensee fulfils all the qualification requirements prescribed by Client or Employer for a particular engineering work; and subject to the licensee continuing to fulfill all the requirements of the bye-laws.

Field of Specialization CE10 - (ONE ONLY) (Specialization Code Nos. for detail see overleaf)

Date of Issue : December 19, 2013  
(Karachi)



*H. & Z. Atti*

Registrar  
Pakistan Engineering Council,  
Islamabad.

- Note:
1. This Certificate of Registration is valid until 31<sup>st</sup> December 2014. It should be renewed on payment of the required fee for the next year. Application of renewal for the next year should be submitted by 05 November 2014.
  2. Names of Professional Engineers working with the firm are shown on the reverse. The Consulting Engineer (the Engineer Incharge in case the consultant is not appointed) shall monitor the number of engineers employed by the Constructor and inform the Council accordingly.
  3. This licence shall be renewed before 31<sup>st</sup> March 2015 without late payment or charge.



OFFICE OF THE  
DEPUTY INSPECTOR GENERAL OF POLICE  
WEST, ZONE, KARACHI.

Tel: 021-99246183 FAX: 021-9924185  
*digwestzone@gmail.com*

NO: DIGP/W-Z/A-Br/ 4797 /2014  
KARACHI, DATED: 29-4 .2014

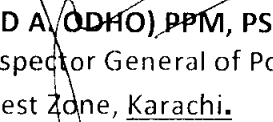
M/S Climax Co.  
DT-5 Block-12 F.B Area,  
Karachi.

Subject: **WORK ORDER.**

Reference: SPPRA Bed Posting vide S.No.19647, dated 02.04.2014.

It is inform you that your tender amounting to Rs.598894/- (Rupees Five Lac Ninety Light Thousand Eight Hundred and Ninety Four only ) for Repair and Maintenance work of Government Flat No.D-2 Kahkashan Clifton Police office Flat, Allocated to Mr. Jawed A. Odho, DIGP West Zone Karachi, has been accepted and approved by the competent committee members of the DIGP/ West Zone, Karachi.

You are therefore, requested to please start repair / maintenance work, which should be completed with in 30 days as mentioned in the tender notice & submit the bills to this office for payment.

  
(JAWED A. ODHO) PPM, PSP  
Deputy Inspector General of Police,  
West Zone, Karachi.

Copy forwarded to the following for favour of kind information.

1. The AIGP/Finance, CPO Sindh Karachi.
2. The ADIGP/F & W, CCP, Karachi.
3. All committee Members, of West Zone, Karachi.

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS**

- 1 NAME OF THE ORGANIZATION / DEPTT: (POLICE DEPARTMENT) DIGP WEST ZONE
- 2 PROVINCIAL / LOCAL GOVT. / OTHER GOVERNMENT OF SINDH
- 3 TITLE OF CONTRACT Govt: Flat #D-2 Police Officers Flats  
Kahkashan Clifton Karachi
- 4 TENDER NUMBER 19647
- 5 BRIEF DESCRIPTION OF CONTRACT Govt: Flat #D-2 Police Officers Flats  
Kahkashan Clifton Karachi
- 6 FORUM THAT APPROVED THE SCHEME CLIMAX .Co.
- 7 TENDER ESTIMATED VALUE 600000/-
- 8 ENGINEER'S ESTIMATE 600000/-  
(for civil works only)
- 9 ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 30 DAYS
- 10 TENDER OPENED ON (DATED & TIME) 21.04.2014 AT 1400 HOURS
- 11 NUMBER OF TENDER DOCUMENTS SOLD 03  
(Attach list of buyers)
- 12 NUMBER OF BIDS RECEIVED 03
- 13 NUMBER OF BIDDERS PERSONNEL THE TIME OF OPENING OF BIDS 03 Men
- 14 BID EVALUATION REPORT COPY ENCLOSED  
(Inclosed a copy)
- 15 NAME AND ADDRESS OF THE SUCCESSFUL BIDDER CLIMAX .Co.
- 16 CONTRACT AWARD PRICE Rs.598894 /-
- 17 RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT M/S CLIMAX .Co.  
(i.e 1st, 2nd, 3rd EVALUATION BID) M/S Nadeem Khan Builders Contractor.  
M/S Rizwan Building Contractor

18 METHOD OF PROCUREMENT USED:- (Tick one)

- (a) SINGLE STAGE-ONE ENVELOPE PROCEDURE \_\_\_\_\_ ✓
- (b) SINGLE STAGE ONE ENVELOPE BIDDING PROCEDURE \_\_\_\_\_ ✓
- (c) TWO STAGE BIDDING PROCEDURE \_\_\_\_\_ ✓
- (d) SINGLE STAGE-TWO ENVELOPE BIDDING PROCEDURE \_\_\_\_\_ ✓

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS.

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT \_\_\_\_\_ Addl: I.G.P Sindh

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN ?  
Yes  No

21. ADVERTISEMENT:

- i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)
- ii) News Papers  
(If yes, give names of news papers and dates)

|     |                                     |
|-----|-------------------------------------|
| Yes | WWWSPRA.COM<br>02.04.2014 NO:19647  |
| No  |                                     |
| Yes |                                     |
| No  | <input checked="" type="checkbox"/> |

22. NATURE OF CONTRACT

|                    |                                     |      |                          |
|--------------------|-------------------------------------|------|--------------------------|
| Domestic/<br>Local | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
|--------------------|-------------------------------------|------|--------------------------|

23. WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS ?  
(If yes, enclose a copy)

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

24. WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BUDDING / TENDER DOCUMENTS ?  
(if yes, enclose a copy)

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING ?

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

26. WAS BID SECURITY OBTAINED FORM ALL THE BIDDERS ?

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED  
BID / BEST EVALUATED BID (in case of Consultancies)

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPETENT ?

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED  
PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS.

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT ?  
(Attach copy of the bid evaluation report)

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, given details)

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |

34. DEVIATION FROM QUALIFICATION CRITERIA?  
(If yes, give detailed reasons.)

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE  
SELECTED FIRM IS NOT BLACK LISTED?

|     |                          |    |                          |
|-----|--------------------------|----|--------------------------|
| Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
|-----|--------------------------|----|--------------------------|

36. WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S  
PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED  
REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

|     |                          |    |                          |
|-----|--------------------------|----|--------------------------|
| Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
|-----|--------------------------|----|--------------------------|

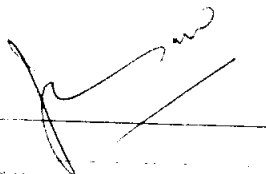
37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE  
CONTRACT (BANK GUARANTEE ETC.)?

|     |                          |    |                          |
|-----|--------------------------|----|--------------------------|
| Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
|-----|--------------------------|----|--------------------------|

38. SPECIAL CONDITION IF ANY  
(If yes, give Brief Description)

|     |  |
|-----|--|
| Yes |  |
| No  |  |

Signature & Official Stamp of  
Authorized Officer



FOR OFFICE USE ONLY

DEPUTY COMMISSIONER GENERAL ADMINISTRATION  
PUBLIC RELATIONS SECTION

**SPPRA Block No08 Sindh Secretariat No.4-A Court Road, Karachi**  
**Tele: 021-9205356; 021-9205369 & Fax: 021-9206291**





OFFICE OF THE  
DEPUTY INSPECTOR GENERAL OF POLICE  
WEST ZONE KARACHI.

NO. DIGP/WZ/AB/ 2489-93/2014  
KARACHI DATED: 28-03-2014

O R D E R.

An Inspection Committee comprising of following officers is hereby constituted for Opening of Tenders & supervision the process of repair / renovation work of Govt: Accommodation allotted to Mr. Javed A. Odho, DIGP West Zone Karachi till completion of work.

| S.# | MEMBER OF COMMITTEE.   | ASSIGNMENT | PROJECT.   | COST.           | DDO CODE. |
|-----|--|------------|--|-----------------|-----------|
| 01  | Mr. Saqib Ibrahim,<br>SP Liaquatabad Division District<br>Central Karachi. | Chairman.  | Flat No. D-2 Kahkashan<br>Clifton Police Officers<br>Flat, Allotted to Mr.<br>Jawed A.Odho, DIGP<br>West Zone Karachi. | 0.6<br>Million. | KA-4103   |
| 02  | Mr. Amir ur Rahman,<br>DSP F.B Industrial Area.                            | Member.    |  |                 |           |
| 03  | Mr. Syed Mohsin Raza,<br>DSP Welfare West Zone Karachi.                    | Member.    |  |                 |           |
| 04  | Mr. Muhammad Rizwan,<br>Sub-Engineer CPO Sindh.                            | Member.    |  |                 |           |

Committee shall carry out physical Inspection to ensure that work is to be carried out in accordance with the contract award. The bills to be presented after inspection report and clearance from the aforesaid committee.

(JAWED A. ODHO) PPM, PSP  
DEPUTY INSPECTOR GENERAL OF POLICE,  
WEST ZONE, KARACHI.

- 01- The Addl: Inspector General of Police, Karachi Range.
- 02- The Senior Superintendent of Police, District Central Karachi.
- 03- The Superintendent of Police, Liaquatabad Division, Distt: Central Karachi.
- 04- SDPO F.B Indurial Area Sub-Division.
- 05- DSP Welfare West Zone Karachi.
- 06- D.O.B






OFFICE OF THE  
DEPUTY INSPECTOR GENERAL OF POLICE  
WEST, ZONE, KARACHI.


Tel: 021-99246183 FAX: 021-9924185  
*digwestzone@gmail.com*


NO: DIGP/W-Z/A-Br/ 2680 /2014  
KARACHI, DATED: 21-04-2014.


**Contractor's attendance sheet.**


NAME OF WORK REPAIR/RENOVATION WORK OF GOVT: FLAT NO D-2 KAIKASHIAN  
CLIFTON POLICE OFFICERS FLAT, ALLOTTED TO MR. JAVED A. ODIHO DIGP WEST  
ZONE KARACHI.

| <u>S.#</u> | <u>Name of Firm</u>             | <u>Name</u>   | <u>Sign: of Representative</u>  |
|------------|---------------------------------|---------------|---|
| 1.         | Climax CO.                      | Abdul Ghaffar |   |
| 2.         | Nadeem Khan Building Contractor | Nadeem Khan   |  |
| 3.         | Rizwan Building Contractor      | Rizwan        |  |

  
CHAIRMAN  
Mr. Saqib Ibrahim  
Superintendent of Police  
Enquadrated Division  
District Central Karachi

  
MEMBER  
Mr. Ameen-ur-Rehman  
Dy: Superintendent of Police  
F.B Ind: Area Karachi

  
MEMBER  
Mr. Syed Mohsin Raza  
Dy: Superintendent of Police  
(F & W) West Zone Karachi

  
MEMBER  
Mr. Muhammad Rizwan  
Sub Engineer CPO Sindh Karachi

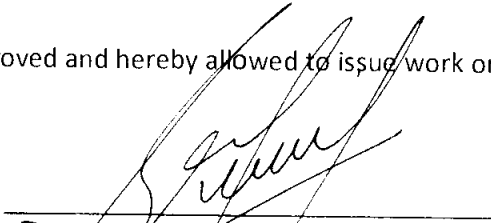
## TENDER OPEN COMMITTEE REPORT.

I, Saqib Ibrahim PSP, Superintendent of Police, Liaquatabad Division District Central Karachi, Chairman of tender committee along with the following members, open the sealed envelopes of tender in the presence of contractors / representative on 21.04.2014 for allocated budget vide DIGP/Finance CPO Sindh, Karachi's letter No. B-II/549 dated 26.03.2014 in Conference Room of DIGP West Zone Karachi office, amounting of Rs.600000/- (Rupees: Six Hundred Thousand only) under item "A-13301 Repair of Building" under the head of account SC21041-Police-KA-4513-work" and found the following offers.

| S.# | NATURE OF WORK  | LOWEST RATE CONTRACTOR.<br>M/S Climax CO. | CONTRACTOR.<br>M/S Nadeem Khan<br>Building Contractor | CONTRACTOR.<br>M/S Rizwan Building<br>Contractor |
|-----|---|---|---|--|
| 01  | Repair /Renovation work of Flat No.D 2 Kahkashan Clifton Police office Flat, Allotted to Mr. Jawed A. Odho, DIGP West Zone Karachi. | Rs.598894/-<br>Approved.                  | Rs.606792/-<br>Not Approved.                          | Rs.604200/-<br>Not Approved.                     |

The Lowest rate M/S Climax Co. have been approved and hereby allowed to issue work order.

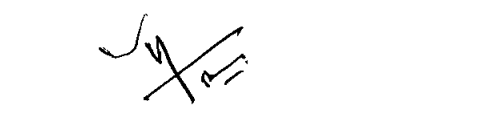
1. Mr. Saqib Ibrahim, PSP, Chairman.



2. Mr. Ameen-ur-Rehman, DSP, Member



3. Mr. Syed Mohsin Raza, DSP, Member



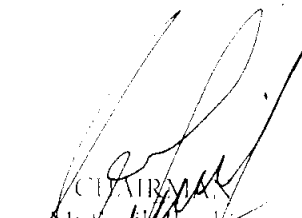
4. Mr. Muhammad Rizwan, Sub-Engineer, Member




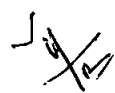
## BID EVALUATION REPORT.

|    |   |   |
|----|---|---|
| 1  | Name of Procuring Agency                      | DIGP West Zone Karachi  |
| 2  | Tender Reference No.                          | No. DIGP/WZ/AB/, Dated.01.2014.   |
| 3  | Tender Description Name of work/item          | Repair /Renovation work of Government<br>Flat D-2 Kahkashan Clifton Police office Flat. |
| 4  | Method of Procurement                         | Single Stage one envelop  |
| 5  | Tender Published                              | SPPRA Bid Posted vide Sr. No.19647 dated 02 April<br>2014.                              |
| 6  | Total Bid documents sold                      | 3   |
| 7  | Total Bid received                            | 3   |
| 8  | Technical Bid opening date (if applicable)    | 21.04.2014  |
| 9  | No. Bid technically qualified (if applicable) | 1   |
| 10 | Bid (s) Rejected                              | 2   |
| 11 | Financial Bid opening Date                    | 21.04.2014  |
| 12 | Bid Evaluation Report                         |   |

| S.# | Name of Firm & Bidder           | Cost offered by the Bidder | Ranking in term of cost | Comparison With Estimate Cost | Reason for Acceptance/ rejection | Remarks |
|-----|---------------------------------|----------------------------|-------------------------|-------------------------------|----------------------------------|---------|
| 01. | Climax CO.                      | Rs.598894/-                | 1                       | Rs.598894/-                   | Approved due to lowest rate      |         |
| 02. | Nadeem Khan Building Contractor | Rs.606792/-                | 2                       |                               | Rejected due to Excess rate      |         |
| 03. | Rizwan Building Contractor      | Rs.604200/-                | 3                       |                               | Rejected due to Excess rate      |         |

  
CHAIRMAN  
 Mr. Saif Ibrahim  
 Superintendent of Police  
 Liaquatabad Division  
 District Central Karachi

  
MEMBER  
 Mr. Ameen-ur Rehman  
 Dy: Superintendent of Police  
 F.B Ind: Area Karachi

  
MEMBER  
 Mr. Syed Mohsin Raza  
 Dy: Superintendent of Police  
 (F & W) West Zone Karachi

  
MEMBER  
 Mr. Muhammad Rizwan  
 Subs Engineer CPO Sindh Karachi