MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE HELD UNDER THE CHAIRMANSHIP OF MR. ABDUL KARIM MEMON, ADDITIONAL DEPUTY COMMISSIONER-II / CHAIRMAN PROCUREMENT COMMITTEE, DEPUTY COMMISSIONER OFFICE, KHAIRPUR FOR OPENING, SCRUTINIZING AND EVALUATION OF THE BIDS FOR PURCHASE OF PRINTING MATERIAL ON 16TH FEBRUARY, 2018.

List of participants attached.

The chair welcomed to the participants of the meeting.

The meeting of opening, scrutinizing and evaluation of the bids for purchase of Printing Material to be purchased for the office of Deputy Commissioner, Khairpur held on 16th February, 2018 with reference to NIT NO.DC/AB/498/2018, dated: 29-01-2018 hoisted on SPPRA website at Serial No. 36549 & Tender ID # 2147483647 for Purchase of Printing Material as the cost of bids was estimated below than Rs. 1.00 million.

The sealed bids for Supply of Printing Material were invited under Rul-46 (1) SPP Rules, 2010 (Single stage one envelop procedure). M/S Hashemi Safrron, M/S Hasnain Motors General order supplier, Khairpur and M/S Balouch Brothers Government contractor purchased BID document and participated / submitted their BID documents within scheduled date and time.

The bids were opened by the Procurement Committee and evaluated the same in accordance with bidders qualification already defined in the bidding documents. The amount of bid price quoted by the qualified bidders announced openly which are as under:

| Sr. # | Name of Firm | Bid Price |
|-------|----------------------|--------------|
| 01 | M/S Hashemi Safrron | Rs.475,000/- |
| 02 | M/S Hasnain Motors, | Rs.485,000/- |
| 03 | M/S balouch Brothers | Rs.502,500/- |

The bidder's qualification report and Comparative Statement showing the item wise rates is at Annexure-A & B respectively. The details of bid security and tender fees produced by the bidders are as under:

| Name of Firm | | Tender fees/ bid security | Pay Order No. | Date | Amount | Bank & Branch | |
|--------------|---------|------------------------------|------------------|------------|-------------|--|--|
| M/S | | Tender Fees | | 16-02-2018 | | | |
| Safrron | | Bid Security | 04373425 | | Rs.12,300/- | Bank Al Habib Katchery RD Khairpur | |
| M/S | Hasnain | Tender Fees | | | | | |
| Motors | | Bid Security | 102336450 | 16-02-2018 | Rs.12,300/- | MCB Bank Limited, Khairpur | |
| M/S | Balouch | Tender Fees | | | | | |
| Brothers | | Bid Security | 19715422 | 15-02-2018 | Rs.12,200/- | HBL, Mall RD, Khairpur | |

The Committee after discussion on the bidders' qualification and bid price of bids quoted by the bidders, unanimously recommended that M/S Hashemi Safiron may be awarded the task / work being lowest evaluated bid.

The meeting ended with the vote of thanks to and from Chair.

ASSISTANT COMMISSIONER KHAIRPUR

MEMBER

PROCUREMENT COMMITTEE

SISTANT COMMISSIONER

Safferthi mironi

ASSISTANT DIRECTOR
SOCIAL WELLARD DEPARTMENT

MEMBER

PROCURE COMMITTEE

ADDL: DEPUTY COMMISSIONER-II CHAIRMAN PROCUREMENT COMMITTEE

About Lance AN Prouty Commissioner-11

OFFICE OF THE DEPUTY COMMISSIONER KHAIRPU

NO. DC/AB/ 881/ 201

KHAIRPUR

Dated: 1/2 - 77 - 2013

Copy for information to the:

1. The Deputy Director (Capacity building), SPPRA, Government of Singh, Karachi.

2. Assistant Director (Assessment), SPPRA, Government of Sindh Barachi.

ADDL: DEPUTY COMMISSIONER-II CHAIRMAN PROCUREMENT COMMITTEE KHAIRPUR

Addl: Deputy Commissioner-II

BID EVALUATION REPORT

| | Name of Procuring Agency | OFFICE OF THE DEPUTY COMMISSIONER, KHAIRPUR |
|----|---|--|
| 2 | Tender Reference No. | NIT NO.DC/AB/498/2018, dated: 29-01-2018 |
| 3 | Tender Description / Name of Work / Item | Purchase of Printing Material |
| 4 | Method of Procurement | Under Rule-46(1) Single stage One envelop procedure |
| 5 | Tender Published | SPPRA Website at Serial No. 36549 & Tender ID.2147483647 |
| 6 | Total Bid documents sold | 03 |
| 7 | Total Bids received | 03 |
| 8 | Technical Bid Opening date: (if applicable) (Provide details in separate form) | Not applicable |
| 9 | No. of Bids technically qualified (applicable) | All 3 bidders were declared qualified as per criteria |
| 10 | Bid(s) Rejected / Technically | Not applicable |
| 11 | Financial Bid Opening date | 16th February, 2018 |
| 12 | Bid evaluation report | As shown below |

| S # | Name of bidder | Cost offered by bidder | Ranking in term of cost | Comparison with estimated cost | Reason for acceptance/ rejection | Remarks |
|-----|--|---------------------------|-------------------------------|--------------------------------|------------------------------------|-------------------------------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | M/S Hashemi Safrron | Rs.475,000/- | 1 st Lowest | Below | Lowest evaluated | Recommended to award contract |
| 2 | M/S Hasnain Motors General order supplier Khairpur | Rs.485,000/- | 2 nd Lowest | 2 nd Below | Responsive but highest rates | Not recommended |
| 3 | M/S Balouch Brothers Government Contractor | Rs.502,500/- | 3 rd Lowest | Highest | Highest rates | Not recommended |

ASSISTANT COMMISSIONER

KHAIRPUR

PRODUREMENT COMMITTEE

SEISTANT COMMISSIONER KHAIRPUR

ASSISTANT DIRECTOR
AL WELFARE DEPART SOCIAL WELFARE DEPARTMENT

MEMBER PROCURE COMMITTEE

807

Addi: Deputy Commissioner-II KHAIRPUR

ADDL: DEPUTY COMMISSIONER-II CHAIRMAN PROCUREMENT COMMITTEE

KHAIRPUR memory Kaleem

COMPARATIVE STATEMENT OF RATES OFFERED BY THE COMPANIES / FIRMS / SUPPLIERS FOR PURCHASE OF PRINTING MATERIAL FOR THE OFFICE OF DEPUTY COMMISSIONER, KHAIRPUR NIT NO.DC/AB/498/2018 DATED: 29-01-2018 HOISTED ON SPPRA WEBSITE AT SERIAL NO. 36549 & TENDER ID # 2147483647.

| S # | | | | REMARKS | | |
|-----|--|----------|-------------------------|--|---|--|
| | NAME OF ITEM | QUANTITY | M/S Hashemi Safirron | M/S Hasnain Motors, General order supplier | M/S Balouch Brothers, Government Contractor | |
| 01 | File Cover (Super Galaxy White) | 5000 | 40 | 40.5 | 42 | M/S Hashemi Safrron is lowest |
| 02 | File Cover (Galaxy White) | 5000 | 35 | 36 | 36.5 | M/S Hashemi Safrron & M/S Salah Brothers Proprietor are lowest |
| 03 | File Cover (Benevolent Fund Branch) | 5000 | 20 | 20.5 | 22 | M/S Hashemi Safrron is lowest |

NOTE:-

From perusal of the rates offered by the above mentioned companies / suppliers /firms, M/S Hashemi Safrron has offered lowest rate than the others, hence the lowest rate offered by M/S Hashemi Saffron is accepted.

ANTECOMMISSIONER ASSIS

KHAIRPUR **MEMBER**

PROCUREMENT COMMITTEE

KHAIRPUR

ASSISTANT DIRECTOR SOCIAL WELFARE DEPARTMENT

MEMBER

PROCURE COMMITT

.Assista Social Welfa.

ADDL: DEPUTY COMMISSIONER-II CHAIRMAN PROCUREMENT COMMITTEE

BIDDERS QUALIFICATION REPORT

OFFICE OF DEPUTY COMMISSIONER, KHAIRPUR NIT NO.DC/AB/498/2018 DATED: 29-01-2018 HOISTED ON SPPRA WEBSITE AT SERIAL NO. 36549 & TENDER ID # 2147483647 FOR PURCHASE OF PRINTING MATERIAL.

| MANDATORY REQUIREMENT | M/S Hashemi Safrron | M/S Hasnain Motors, General order supplier Khairpur | M/S Balouch Brothers Government contractors |
|--|---------------------|---|--|
| Bidder must be Pakistani firm / individual (Mandatory) | Yes | Yes | Yes |
| Registration with Federal Board of Revenue (FBR) for Income (Mandatory) | Yes | Yes | Yes |
| Registration with Federal Board of Revenue (FBR) for Sales Tax (Mandatory) | Yes | Yes | Yes |
| Registration with Sindh Board of Revenue (SRB) for Sales Tax (If applicable) | No | No | No |
| Bidder/s Authority letter nominating to the representative for participation in the bidding process (a copy must be provided at the time of opening of bids and other copy must be added with bids (Mandatory) | Yes | Yes | Yes |
| 3 years Turnover should be at least 5 (Million) in this connection certificate from concerned bank must be obtained or 3 years bank statement duly verified by the concerned bank, which may be submitted with bid (Mandatory) | Yes | Yes | Yes |
| 05 five years similar business experience brief report of at least 10 to 15 similar nature supply assignments completed or in hand must be accompanied with bid (Mandatory) | Yes | Yes | Yes |
| RULES | QUALIFIED , | QUALIFIED | QUAMPLED |

ASSISTANT COMMISSIONER KHAIRPUR **MEMBER**

KHAIRPUR

STANT DIRECTOR SOCIAL WELFARE DEPARTMENT

MEMBER

ROCURE COMMITTEE cial Wellare Tal: Khalrpur

ADDL: DEPUTY COMMISSIONER-II CHAIRMAN PROCUREMENT COMMITTEE

AST OF PARTICIPANTS FOR TENDER OF PRINTING, STATIONARY & UNIFORM FO S. No Name of Company Abdul Raneem Memon Contact No: 1 0300-9265216 Sofder Hi Miron Kamraw Ahmeel Man Si 0303 4873536 0333-7595060 Social Wallare Tall Mujeb Balock 0334272030

OFFICE OF THE DEPUTY COMMISSIONER, KHAIRPUR

ANNUAL PROCUREMENT PLAN (WORKS, GOODS, & SERVICES) FOR THE FINANCIAL YEAR 2017-2018

| R.# | Description of Procurements | Qunatity (Where applicable) | Estimated Unit Cost (Where | Estimated Total Cost | Funds Allocation / Proposed | Source of funding | Proposed Procurement Method | Timing of Procurement | Remarks |
|-----|--|-----------------------------------|----------------------------------|-------------------------|-----------------------------------|----------------------------|--|-----------------------------|---------|
| ı | Purchase of Stationery Articles | N.A | applicable) | N.A | (Rupees) 343,110 | Annual Budget 2017-2018 | Single stage one envelop procedure under rule 46(1) SPPRA Rules 2010 | Financial Year 2017-2018 | |
| 2 | Purchase of Printing Articles | N.A | N.A | N.A | 485,900 | Annual Budget 2017-2018 | Single stage one envelop procedure under rule 46(1) SPPRA Rules 2010 | Financial Year 2017-2018 | |
| 3 | Purchase of Uniform & Protective Clothings | N.A | N.A | N.A | 585,000 | Annual Budget 2017-2018 | Single stage one envelop procedure under rule 46(1) SPPRA Rules 2010 | Financial Year 2017-2018 | |
| 4 | Event Management, Services & Goods material purchased for celeberation of Urs of Hazrat Sscahal Sarmast. | N.A | N.A | N.A | 5.000,000 | Annual Budget 2017-2018 | Single stage one envelop procedure under rule 46(1) SPPRA Rules 2010 | Financial Year 2017-2018 | |
| 5 | Purchase of Dry food for effected persons of fire & other incedent | N.A | N.A | N.A | 2.205.000 | Annual Budget 2017-2018 | Single stage one envelop procedure under rule 46(1) SPPRA Rules 2010 | Financial Year 2017-2018 | |

Prepared by

ADDL: DEPUTY COMMISSIONER-II

Abbul Kalen Memon.

Approved by