




Bidders Qualification Report

Name of Scheme / Work:- Construction of Additional Lining of W/E No: 18-X Sathio Wdh

| S.No | Name of Firm / Contractor | Registration with PEC 10 Marks | Registration with income Tax 10 Marks | Registration with sales Tax 10 Marks | Relevant Experience 50 Marks | Turn over of last three years 15 Marks | Under taken that firm is not black listed 10 Marks | Total Marks Min. 60 Marks | Qualified / Disqualified |
|------|---------------------------|-----------------------------------|--|---|---------------------------------|---|---|------------------------------|--------------------------|
| 1. | M/S Nagvi Builders | 08 | 08 | 0 | 40 | 15 | 10 | 81 | Qualified |
| 2. | M/S Rambhar Ali | 08 | 08 | 0 | 45 | 15 | 10 | 86 | Qualified |
| 3. | M/S Niaz Hussain | 08 | 08 | 0 | 40 | 15 | 10 | 81 | Qualified |
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 Syed M. A. Qureshi
 Additional Director
 OF WORKS
 KHARIPUR

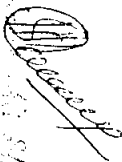

 Syed M. A. Qureshi
 Additional Director
 OF WORKS
 KHARIPUR



 Syed M. A. Qureshi
 DEPUTY DIRECTOR
 OF WORKS
 KHARIPUR


Bidders Qualification Report

Name of Scheme / Work:- Lining of Watercourse No. 8-R Fazl Bux Wah

| S.No | Name of Firm / Contractor | Registration with PEC 10 Marks | Registration with income Tax 10 Marks | Registration with sales Tax 10 Marks | Relevant Experience 50 Marks | Turn over of last three years 15 Marks | Under taken that firm is not black listed 10 Marks | Total Marks Min. 60 Marks | Qualified / Disqualified |
|------|---------------------------|-----------------------------------|--|---|---------------------------------|---|---|------------------------------|--------------------------|
| 1. | M/S Mukhtar Hussain | 08 | 08 | 0 | 40 | 15 | 10 | 81 | Qualified |
| 2. | M/S Rumber Ali | 08 | 08 | 0 | 45 | 15 | 10 | 86 | Qualified |
| 3. | M/S Aziz Ahmed | 08 | 08 | 0 | 40 | 15 | 10 | 81 | Qualified |
| 4. | M/S Niaz Hussain | 08 | 08 | 0 | 40 | 15 | 10 | 81 | Qualified |
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 M. S. Khan
 District Engineer
 Office
 Faisalabad. KHANPUR

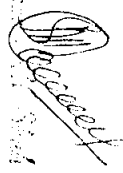

 M. S. Khan
 District Engineer
 Office
 Faisalabad. KHANPUR



 M. S. Khan
 District Engineer
 Office
 Faisalabad. KHANPUR


Bidders Qualification Report

Name of Scheme / Work: Remaining Lining of W/C(S) 15-AL & II-R All Baker Wah (2 units)

| S.No | Name of Firm / Contractor | Registration with PEC 10 Marks | Registration with Income Tax 10 Marks | Registration with sales Tax 10 Marks | Relevant Experience 50 Marks | Turn over of last three years 15 Marks | Under taken that firm is not black listed 10 Marks | Total Marks Min. 60 Marks | Qualified / Disqualified |
|------|---------------------------|--------------------------------|---------------------------------------|--------------------------------------|------------------------------|--|--|---------------------------|--------------------------|
| 1. | M/S Nagvi Builders | 08 | 08 | 0 | 40 | 15 | 10 | 81 | |
| 2. | M/S Sambaer Ali | 08 | 08 | 0 | 45 | 15 | 10 | 86 | |
| 3. | M/S Aziz Ahmed | 08 | 08 | 0 | 40 | 15 | 10 | 81 | |
| 4. | M/S Niaz Hussain | 08 | 08 | 0 | 40 | 15 | 10 | 81 | |
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For Signature: 
 Assistant Engineer
 Open Office KHAIROUR


For Signature: 
 ADD (C) C/O P&W
 (49th Bypass) Lahore Govt.
 KHAIROUR


Special Assistant
 Deputy Director
 Division of Public Works

 KHAIROUR


Bidders Qualification Report

Name of Scheme / Work: Remaining Levelling of Watercourse Nos 5) 4-7 to Khairpur 8 17-1 Sathio Wch (2 Units)

| S.No | Name of Firm / Contractor | Registration with PEC 10 Marks | Registration with Income Tax 10 Marks | Registration with sales Tax 10 Marks | Relevant Experience 50 Marks | Turn over of last three years 15 Marks | Under taken that firm is not black listed 10 Marks | Total Marks Min. 60 Marks | Qualified / Disqualified |
|------|---------------------------|-----------------------------------|--|---|---------------------------------|---|---|------------------------------|--------------------------|
| 1. | M/S Samba Ali | 08 | 08 | 0 | 45 | 15 | 10 | 86 | Qualified |
| 2. | M/S Aziz Ahmed | 08 | 08 | 0 | 40 | 15 | 10 | 81 | Qualified |
| 3. | M/S Naz Hussain | 08 | 08 | 0 | 40 | 15 | 10 | 81 | Qualified |
| | | | | | | | | | |
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 Director
 Office
 KHAIRPUR



 Deputy Director
 Khairpur



 Syed Nadeem Saeed
 Deputy Director
 Khairpur


Bidders Qualification Report

Name of Scheme / Work:- Repair of Water Course No. 2-AL Indrad Ali Manos.

| S.No | Name of Firm / Contractor | Registration with PEC 10 Marks | Registration with Income Tax 10 Marks | Registration with sales Tax 10 Marks | Relevant Experience 50 Marks | Turn over of last three years 15 Marks | Under taken that firm is not black listed 10 Marks | Total Marks Min. 60 Marks | Qualified / Disqualified |
|------|---------------------------|--------------------------------|---------------------------------------|--------------------------------------|------------------------------|--|--|---------------------------|--------------------------|
| 1. | M/S Mubkhatir Hussain | 08 | 08 | 0 | 40 | 15 | 10 | 81 | Qualified |
| 2. | M/S Rambar Ali | 08 | 08 | 0 | 45 | 15 | 10 | 84 | Qualified |
| 3. | M/S Niaz Hussain | 08 | 08 | 0 | 40 | 15 | 10 | 81 | Qualified |
| | | | | | | | | | |
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 M. S. Khan
 Additional Deputy Director
 OFWM, District Khatkhata, P.O.


 M. S. Khan
 Deputy Director
 OFWM, District Khatkhata, P.O.


 M. S. Khan
 Deputy Director
 OFWM, District Khatkhata, P.O.

Bid Evaluation Report

1. Name of Procuring Agency: OFFICE OF THE DEPUTY COMMISSIONER , KHAIRPUR.
2. Tender Reference No: DD / OFWM / KHP / 154 / 2014. Dated: 20.03.2014.
3. Tender Description/Name of work/item: **Construction of Additional Lining of Watercourse No.18- R Sathio Wah**
4. Method of Procurement: DOMESTIC / LOCAL
5. Tender Published: SPPRA website@ S.No. 19467,dated: 21.3.2014. Daily Ibrat dated;23.03.2014,Daily Express dated:24.03.2014 and Daily Dawn dated:24.03.2014.

Print & Electronic Media (SPPRA ID No. & News papers names with dates)

6. Total Bid documents Sold: 03 Numbers
7. Total Bids Received: 03 numbers
8. Technical Bid Opening date: (if applicable) *Not Applicable*
(Provide details in separate form)
9. No. of Bid technically qualified (if applicable): Not Applicable
10. Bid(s) Rejected: Nil
11. Financial Bid Opening date: 16.04.2014

12. Bid Evaluation Report:

| S No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection | Remarks |
|------|------------------------|----------------------------|-------------------------------------|--------------------------------|----------------------------------|---------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | M/S Niaz Hussain | Rs.19,88,054/30 | 1 st and lowest position | 37.25 % above | Accepted due to lowest | |
| 2. | M/S Naqvi | Rs.20,01,041/61 | 2 nd position | 38.25 % above | Higher | |
| 3. | M/S Qambar Ali | Rs.20,41,003/54 | 3 rd position | 41.25 % above | Higher | |

Signatures of the Members of the Committee.


Member

Abdul Karim Shaikh
AXEN, Education Works, Khairpur


Member

Irshad Ahmed Jatoi
AAE(WCD)OFWM,Khairpur


Convener

Syed Nadeem Shah
Deputy Director, OFWM Khairpur

Bid Evaluation Report

1. Name of Procuring Agency: OFFICE OF THE DEPUTY COMMISSIONER , KHAIRPUR.
2. Tender Reference No: DD / OFWM / KHP / 154 / 2014. Dated: 20.03.2014.
3. Tender Description/Name of work/item: **Lining of Watercourse No.8-R Faiz Bux wah,
Taluka: Khairpur.**
4. Method of Procurement: DOMESTIC / LOCAL
5. Tender Published: SPPRA website@ S.No. 19467,dated: 21.3.2014. Daily Ibrat dated:23.03.2014,Daily Express dated:24.03.2014 and Daily Dawn dated:24.03.2014.


Print & Electronic Media (SPPRA ID No. & News papers names with dates)

6. Total Bid documents Sold: 04 Numbers
7. Total Bids Received: 04 Numbers
8. Technical Bid Opening date: (if applicable) Not Applicable
(Provide details in separate form)
9. No. of Bid technically qualified (if applicable): Not Applicable
10. Bid(s) Rejected: 01 Number
11. Financial Bid Opening date: 16.04.2014

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|------|------------------------|----------------------------|-------------------------------------|--------------------------------|---|---------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | M/S Qambar Ali | Rs.65,63,576/92 | 1 st and lowest position | 30.50 % above | Accepted due to lowest | |
| 2. | M/S Niaz Hussain | Rs.65,96,879/94 | 2 nd position | 31.25 % above | Higher | |
| 3. | M/S Aziz Ahmed | Rs.66,10,480/94 | 3 rd position | 31.50 % above | Higher | |
| 4. | M/S Mukhtiar Hussain | Rs.66,22,082/00 | Rejected | 31.75 % above | Call deposit not attached,hence rejected. | |

Signatures of the Members of the Committee.


Member

Abdul Karim Shaikh
AXEN,Education Works, Khairpur


Member

Irshad Ahmed Jatoi
AAE(WCD)OFWM,Khairpur


Convener

Syed Nadeem Shah
Deputy Director, OFWM Khairpur

Bid Evaluation Report

1. Name of Procuring Agency: OFFICE OF THE DEPUTY COMMISSIONER , KHAIRPUR.
2. Tender Reference No: DD / OFWM / KHP / 154 / 2014. Dated: 20.03.2014.
3. Tender Description/Name of work/item: **Remaining Lining of Watercourse No(s).15-AL & 11-R Ali Bahar wah (2 Units)**
4. Method of Procurement: DOMESTIC / LOCAL
5. Tender Published: SPPRA website@ S.No. 19467,dated: 21.3.2014. Daily Ibrat dated;23.03.2014,Daily Express dated:24.03.2014 and Daily Dawn dated:24.03.2014.

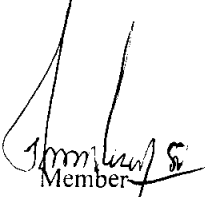
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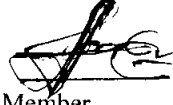
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|------|------------------------|----------------------------|-------------------------------------|--------------------------------|---|---------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | M/S Niaz Hussain | Rs.1,45,62,484/49 | 1 st and lowest position | 35.25 % above | Accepted due to lowest | |
| 2. | M/S Qambar Ali | Rs.1,45,86,274/69 | 2 nd position | 35.50 % above | Higher | |
| 3. | M/S Naqvi Builders | Rs.1,46,58,145/27 | 3 rd position | 36.25 % above | Higher | |
| 4. | M/S Aziz Ahmed | Rs.1,45,83,936/50 | Rejected | 36.50 % above | Call deposit not attached,hence rejected. | |

Signatures of the Members of the Committee.


Member
Abdul Karim Shaikh
AXEN,Education Works, Khairpur


Member
Irshad Ahmed Jatoi
AAE(WCD)OFWM,Khairpur


Convener
Syed Nadeem Shah
Deputy Director, OFWM Khairpur

Bid Evaluation Report

1. Name of Procuring Agency: OFFICE OF THE DEPUTY COMMISSIONER , KHAIRPUR.
2. Tender Reference No: DD / OFWM / KHP / 154 / 2014. Dated: 20.03.2014.
3. Tender Description/Name of work/item: **Remaining Lining of Watercourse No. 3-L Ex-Khairpur Minor, Taluka of Distt.khairpur.**
4. Method of Procurement: DOMESTIC / LOCAL
5. Tender Published: SPPRA website@ S.No. 19467,dated: 21.3.2014. Daily Ibrat dated;23.03.2014,Daily Express dated:24.03.2014 and Daily Dawn dated:24.03.2014.

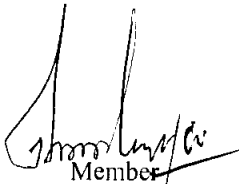
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9. No. Of Bid technically qualified (if applicable): Not Applicable
10. Bid(s) Rejected: Nil
11. Financial Bid Opening date 16.04.2014

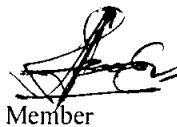
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|------|------------------------|----------------------------|-------------------------------------|--------------------------------|----------------------------------|---------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | M/S Qambar Ali | Rs.16,57,509/06 | 1 st and lowest position | 41.50 % above | Accepted due to lowest | |
| 2. | M/S Niaz Hussain | Rs.16,76,902/00 | 2 nd position | 43.25 % above | Higher | |
| 3. | M/S Mukhtiar H Mahar | Rs.17,03,121/50 | 3 rd position | 45.50 % above | Higher | |

Signatures of the Members of the Committee.


Member

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AXEN, Education Works, Khairpur


Member

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AAE(WCD)OFWM,Khairpur


Convener

Syed Nadeem Shah
Deputy Director, OFWM Khairpur

Bid Evaluation Report

1. Name of Procuring Agency: OFFICE OF THE DEPUTY COMMISSIONER , KHAIRPUR.
2. Tender Reference No: DD / OFWM / KHP / 154 / 2014. Dated: 20.03.2014.
3. Tender Description/Name of work/item: **Remaining Lining of Watercourse No(s): 4-T Ex-Khairpur Minor & 17-L Sathio wah Taluka of Distt.khairpur (2 Units)**
4. Method of Procurement: DOMESTIC / LOCAL
5. Tender Published: SPPRA website@ S.No. 19467,dated: 21.3.2014. Daily Ibrat dated;23.03.2014,Daily Express dated:24.03.2014 and Daily Dawn dated:24.03.2014.

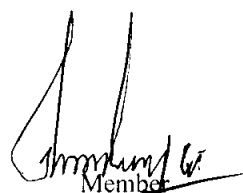
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|------|------------------------|----------------------------|-------------------------------------|--------------------------------|----------------------------------|---------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | M/S Qambar Ali | Rs.27,34,299/56 | 1 st and lowest position | 31.25 % above | Accepted due to lowest | |
| 2. | M/S Niaz Hussain | Rs.27,53,857/77 | 2 nd position | 32.25 % above | Higher | |
| 3. | M/S Aziz Ahmed | Rs.27,83,820/08 | 3 rd position | 33.75 % above | Higher | |

Signatures of the Members of the Committee.



Member

Abdul Karim Shaikh
AXEN,Education Works, Khairpur



Member

Irshad Ahmed Jatoi
AAE(WCD)OFWM,Khairpur



Convener

Syed Nadeem Shah
Deputy Director, OFWM Khairpur

Bid Evaluation Report

1. Name of Procuring Agency: OFFICE OF THE DEPUTY COMMISSIONER , KHAIRPUR.
2. Tender Reference No: DD / OFWM / KHP / 154 / 2014. Dated: 20.03.2014.
3. Tender Description/Name of work/item: **Repair of Watercourse No. 2-AL Imdad Ali Minor Taluka of Distt.khairpur.**
4. Method of Procurement: DOMESTIC / LOCAL
5. Tender Published: SPPRA website@ S.No. 19467,dated: 21.3.2014. Daily Ibrat dated;23.03.2014,Daily Express dated:24.03.2014 and Daily Dawn dated:24.03.2014.

Print & Electronic Media (SPPRA ID No. & News papers names with dates)

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11. Financial Bid Opening date: 16.04.2014

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|------|------------------------|----------------------------|-------------------------------------|--------------------------------|----------------------------------|---------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | M/S Niaz Hussain | Rs.32,32,934/40 | 1 st and lowest position | 20.25 % above | Accepted due to lowest | |
| 2. | M/S Qambar Ali | Rs.32,47,599/60 | 2 nd position | 21.00 % above | Higher | |
| 3. | M/S Mukhtiar Hussain | Rs.32,52,488/00 | 3 rd position | 21.25 % above | Higher | |

Signatures of the Members of the Committee.


Member

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AXEN, Education Works, Khairpur


Member

Irshad Ahmed Jatoi
AAE(WCD)OFWM, Khairpur


Convener

Syed Nadeem Shah
Deputy Director, OFWM Khairpur

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. ON FARM WATERMANAGEMENT, KHAIRPUR.
- 2) PROVINCIAL / LOCAL GOVT./ OTHER PROVINCIAL
- 3) TITLE OF CONTRACT CONSTRUCTION OF ADD. LINING OF W/C # 18-R SATHIO
- 4) TENDER NUMBER DD/OFWM/KHP/154/2014. DATED. 20.03.2014
- 5) BRIEF DESCRIPTION OF CONTRACT CONSTRUCTION OF ADD. LINING OF W/C # 18-R SATHIO
- 6) FORUM THAT APPROVED THE SCHEME OFFICE OF THE DEPUTY COMMISSIONER, KHAIRPUR.
- 7) TENDER ESTIMATED VALUE 2,061,196 /= ✓
- 8) ENGINEER'S ESTIMATE 2,001,545 /= ✓
(For civil works only)
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 12 MONTHS
- 10) TENDER OPENED ON (DATE & TIME) 16.04.2014 @ 1.00 PM
- 11) NUMBER OF TENDER DOCUMENTS SOLD 03 NOS
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 03 NOS.
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03 NOS.
- 14) BID EVALUATION REPORT COPY ENCLOSED
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/S NIAZ HUSSAIN, TALUKA. KANDIARO.
- 16) CONTRACT AWARD PRICE Rs. 1,988,054 /=
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATION BID).
M/S NIAZ HUSSAIN
M/S NAQVI BUILDERS
M/S QAMBAR ALI

18) METHOD OF PROCUREMENT USED : - (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE _____ Domestic/ Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____
- c) TWO STAGE BIDDING PROCEDURE _____
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

| | |
|-----|---|
| Yes | SPPRA website @ S.No.19467,dated.21.03.2014. |
| No | |

ii) News Papers
(If yes, give names of newspapers and dates)

| | |
|-----|---|
| Yes | Daily Ibrat on 23.03.2014, Daily Express on 24.03.2014 and Daily dawn on 24.03.2014. |
| No | |

22) NATURE OF CONTRACT

| | | | |
|--------------------|-------------------------------------|------|--------------------------|
| Domestic/ Local | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
|--------------------|-------------------------------------|------|--------------------------|

23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?
(Attach copy of the bid evaluation report)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|----|
| Yes | |
| No | NO |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|----|
| Yes | |
| No | NO |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

| | |
|-----|----|
| Yes | |
| No | NO |

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

| | |
|-----|----|
| Yes | |
| No | NO |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

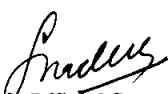
| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

| | |
|-----|----|
| Yes | |
| No | NO |


Signature & Official Stamp of
Authorized Officer **Sad Mahmood Shah**
DEPUTY DIRECTOR
OF SUPPLY & LOGISTICS
Khairpur

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF
WORKS, SERVICES & GOODS**

- 1) NAME OF THE ORGANIZATION / DEPTT. ON FARM WATERMANAGEMENT, KHAIRPUR.
- 2) PROVINCIAL / LOCAL GOVT./ OTHER PROVINCIAL
- 3) TITLE OF CONTRACT LINING OF WATERCOURSE NO. 8-R FAIZ BUX WAH.
- 4) TENDER NUMBER DD/OFWM/KHP/154/2014. DATED. 20.03.2014
- 5) BRIEF DESCRIPTION OF CONTRACT LINING OF WATERCOURSE NO. 8-R FAIZ BUX WAH.
- 6) FORUM THAT APPROVED THE SCHEME OFFICE OF THE DEPUTY COMMISSIONER , KHAIRPUR.
- 7) TENDER ESTIMATED VALUE 6,892,627 /=
- 8) ENGINEER'S ESTIMATE 6,648,239 /=
(For civil works only)
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 12 MONTHS
- 10) TENDER OPENED ON (DATE & TIME) 16.04.2014 @ 1.00 PM
- 11) NUMBER OF TENDER DOCUMENTS SOLD 04 Nos
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 03 Nos
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03 Nos
- 14) BID EVALUATION REPORT COPY ENCLOSED
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/S QAMBAR ALI , TALUKA: KANDIARO.
- 16) CONTRACT AWARD PRICE 6,563,576 /=
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATION BID). M/S QAMBAR ALI
M/S NIAZ HUSSAIN
M/S AZIZ AHMED

18) METHOD OF PROCUREMENT USED : - (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE _____ Domestic/ Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____
- c) TWO STAGE BIDDING PROCEDURE _____
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.
EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

| | |
|-----|---|
| Yes | SPPRA website @ S.No.19467,dated.21.03.2014. |
| No | |

ii) News Papers
(If yes, give names of newspapers and dates)

| | |
|-----|--|
| Yes | Daily Ibrat on 23.03.2014, Daily Express on 24.03.2014 and Daily dawn on 24.03.2014 |
| No | |

22) NATURE OF CONTRACT

| | | | |
|--------------------|-------------------------------------|------|--------------------------|
| Domestic/ Local | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
|--------------------|-------------------------------------|------|--------------------------|

23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?
(Attach copy of the bid evaluation report)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|----|
| Yes | |
| No | NO |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|----|
| Yes | |
| No | NO |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

| | |
|-----|----|
| Yes | |
| No | NO |

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

| | |
|-----|----|
| Yes | |
| No | NO |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT. IF ABROAD:
(If yes, enclose a copy)


| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

| | |
|-----|----|
| Yes | |
| No | NO |


Signature & Official Stamp of Iqbal Nadeem Shah
Authorized Officer DIRECTOR
SPPRA, Block No. 8, Khairpur

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print


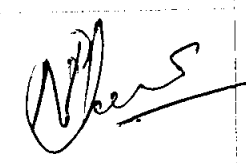
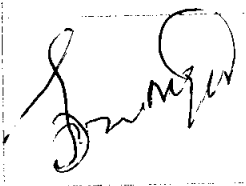
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ATTENDANCE SHEET

The following Contractors have participated for tenders for
Construction of Additional Lining of Watercourse No.18- R Sathio Wah

The tenders were opened on 16/04/2014 @ 1.00 PM in the presence of
contractors and comparative statement prepared.

| S.No. | Name of Contractor | Signature |
|-------|--------------------|--|
| 1. | M/s Ramba, Ali |  |
| 2. | M/s Niazi |  |
| 3. | M/s Nagli |  |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

The tenders were opened in presence of the following members of tenders
opening committee.


Member

Abdul Karim Shaikh
AXEN.Buildings Khairpur



Member
Inshad Ahmed Jafri
AAE(W/D)/OFWM, Khairpur




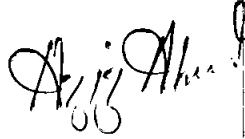


Convener
Syed Nadeem Shah
Deputy Director
OFWM Khairpur.

ATTENDANCE SHEET

The following Contractors have participated for the tenders for
Lining of Watercourse No.8-R Faiz Bux wah.


The tenders were opened on 16 / 04 /2014 @ 1.00 PM in the presence of
contractors and comparative statement prepared.

| S.No. | Name of Contractor | Signature |
|-------|--------------------|---|
| 1. | M/s Niazi |  |
| 2. | M/s Camba, Ali. |  |
| 3. | M/s Mukhtiar |  |
| 4. | M/s Adiz |  |
| | | |
| | | |

The tenders were opened in presence of the following members of tenders opening committee.


Member
Abdul Karim Naikh
AXEN, Buildings Khairpur

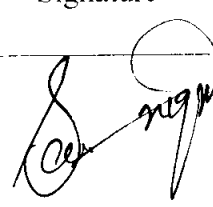
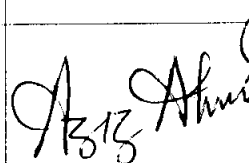
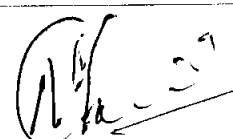
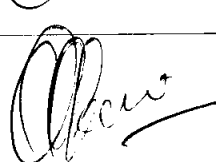

Member
Irshad Ahmed Jatoi
AAE(WCD)OFWM, Khairpur


Convener
Syed Nadeem Shah
Deputy Director
OFWM Khairpur.

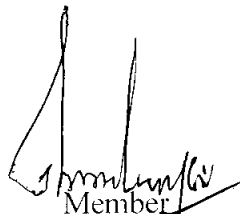
ATTENDANCE SHEET

The following Contractors have participated for the tenders for
Remaining lining of Watercourse No(s).15-AL &11-R Ali Bahar wah (2 Units)

The tenders were opened on 16 / 04 /2014 @ 1.00 PM in the presence of
contractors and comparative statement prepared.

| S.No. | Name of Contractor | Signature |
|-------|--------------------|---|
| 1. | M/s Nagui |  |
| 2. | M/s Asiz |  |
| 3. | M/s Niazi |  |
| 4. | M/s Qambar Ali |  |
| | | |
| | | |

The tenders were opened in presence of the following members of tenders opening committee.


Member

Abdul Karim Shaikh
AXEN, Buildings Khairpur



Member
Irshad Ahmed Jatoi
AAE(WCD)OFWM, Khairpur

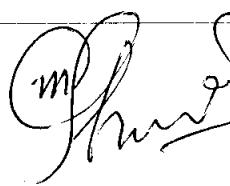

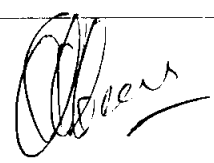


Convener
Syed Nadeem Shah
Deputy Director
OFWM Khairpur.

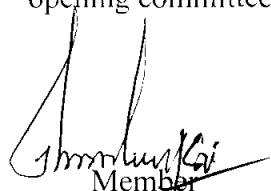
ATTENDANCE SHEET

The following Contractors have participated for the tenders for
Remaining Lining of Watercourse No. 3-L Ex. Khairpur Minor.

The tenders were opened on 16/04/2014 @ 1.00 PM in the presence of
contractors and comparative statement prepared.

| S.No. | Name of Contractor | Signature |
|-------|--------------------|--|
| 1. | M/s Mukhtar. |  |
| 2 | M/s Niaz |  |
| 3 | M/s Chamber Ah. |  |
| | | |
| | | |
| | | |
| | | |

The tenders were opened in presence of the following members of tenders opening committee.


Member

Abdul Karim Shaikh
AXEN, Buildings Khairpur



Member

Irshad Ahmed Jatui
AAE(WCD)OFWM, Khairpur



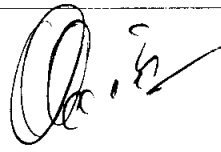


Convener

Syed Nadeem Shah
Deputy Director
OFWM Khairpur.

ATTENDANCE SHEET

The following Contractors have participated for the tenders for
Remaining Lining of Watercourse No(s): 4-T Ex Khairpur Minor & 17-L Sathio wah (2 Units)

The tenders were opened on 16 / 04 /2014 @ 1.00 PM in the presence of
contractors and comparative statement prepared.

| S.No. | Name of Contractor | Signature |
|-------|--------------------|--|
| 1. | M/s Sambar Ali. |  |
| 2. | M/s AZIZ |  |
| 3. | M/s Niaz |  |
| | | |
| | | |
| | | |
| | | |

The tenders were opened in presence of the following members of tenders opening committee.


Member

Abdul Karim/Shaikh
AXEN,Buildings Khairpur



Member

Irshad Ahmed Jatoi
AAE(WCD)OFWM,Khairpur


Convener

Syed Nadeem Shah
Deputy Director
OFWM Khairpur.

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. ON FARM WATERMANAGEMENT, KHAIRPUR.
- 2) PROVINCIAL / LOCAL GOVT./ OTHER PROVINCIAL
- 3) TITLE OF CONTRACT REMAINING LINING OF W/C(s) 4-T EX.KHP. & 17-L SATHIO.
- 4) TENDER NUMBER DD/OFWM/KHP/154/2014. DATED. 20.03.2014
- 5) BRIEF DESCRIPTION OF CONTRACT REMAINING LINING OF W/C(s) 4-T EX.KHP. & 17-L SATHIO.
- 6) FORUM THAT APPROVED THE SCHEME OFFICE OF THE DEPUTY COMMISSIONER, KHAIRPUR.
- 7) TENDER ESTIMATED VALUE 2,904,489 /=-
- 8) ENGINEER'S ESTIMATE 2,811,724 /=-
(For civil works only)
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 12 MONTHS
- 10) TENDER OPENED ON (DATE & TIME) 16.04.2014 @ 1.00 PM
- 11) NUMBER OF TENDER DOCUMENTS SOLD 03 NOS
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 03 NOS
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03 NOS
- 14) BID EVALUATION REPORT COPY ENCLOSED.
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/S QAMBAR ALI, TALUKA. KANDIARO.
- 16) CONTRACT AWARD PRICE 2,734,299 /=-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATION BID).
M/S QAMBAR ALI
M/S NIAZ HUSSAIN
M/S AZIZ AHMED

18) METHOD OF PROCUREMENT USED : - (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE _____ Domestic/ Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____
- c) TWO STAGE BIDDING PROCEDURE _____
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

| | |
|-----|---|
| Yes | SPPRA website @ S.No.19467,dated.21.03.2014. |
| No | |

ii) News Papers
(If yes, give names of newspapers and dates)

| | |
|-----|--|
| Yes | Daily Ibrat on 23.03.2014, Daily Express on 24.03.2014 and Daily dawn on 24.03.2014 |
| No | |

22) NATURE OF CONTRACT

| | | | |
|--------------------|-------------------------------------|------|--------------------------|
| Domestic/ Local | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
|--------------------|-------------------------------------|------|--------------------------|

23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?
(Attach copy of the bid evaluation report)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. ON FARM WATERMANAGEMENT, KHAIRPUR.
- 2) PROVINCIAL / LOCAL GOVT./ OTHER PROVINCIAL
- 3) TITLE OF CONTRACT REPAIR OF WATERCOURSE NO. 2-AL IMDAD ALI MINOR.
- 4) TENDER NUMBER DD/OFWM/KHP/154/2014. DATED. 20.03.2014
- 5) BRIEF DESCRIPTION OF CONTRACT REPAIR OF WATERCOURSE NO. 2-AL IMDAD ALI MINOR.
- 6) FORUM THAT APPROVED THE SCHEME OFFICE OF THE DEPUTY COMMISSIONER , KHAIRPUR.
- 7) TENDER ESTIMATED VALUE 3,420,490 /=-
- 8) ENGINEER'S ESTIMATE 3,290,792 /=-
(For civil works only)
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 12 MONTHS
- 10) TENDER OPENED ON (DATE & TIME) 16.04.2014 @ 1.00 PM
- 11) NUMBER OF TENDER DOCUMENTS SOLD 03 NOS
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 03 NOS
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03 NOS
- 14) BID EVALUATION REPORT COPY ENCLOSED
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/S NIAZ HUSSAIN, TALUKA: KANDIARO.
- 16) CONTRACT AWARD PRICE RS.3,232,934 /=-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATION BID). M/S NIAZ HUSSAIN
M/S QAMBAR ALI
M/S MUKHTIAR HUSSAIN
- 18) METHOD OF PROCUREMENT USED : - (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE _____ Domestic/ Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____
- c) TWO STAGE BIDDING PROCEDURE _____
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

| | |
|-----|---|
| Yes | SPPRA website @ S.No.19467,dated.21.03.2014. |
| No | |

ii) News Papers
(If yes, give names of newspapers and dates)

| | |
|-----|--|
| Yes | Daily Ibrat on 23.03.2014, Daily Express on 24.03.2014 and Daily dawn on 24.03.2014 |
| No | |

22) NATURE OF CONTRACT

| | | | |
|--------------------|-------------------------------------|------|--------------------------|
| Domestic/ Local | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
|--------------------|-------------------------------------|------|--------------------------|

23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?

(Attach copy of the bid evaluation report)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|----|
| Yes | |
| No | NO |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|----|
| Yes | |
| No | NO |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

| | |
|-----|----|
| Yes | |
| No | NO |

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

| | |
|-----|----|
| Yes | |
| No | NO |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)


| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

| | |
|-----|----|
| Yes | |
| No | NO |


Signature & Official Stamp of
Authorized Officer: Shah
Director
Sindh Secretariat
Karachi

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print

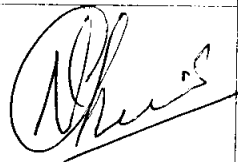
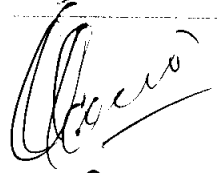
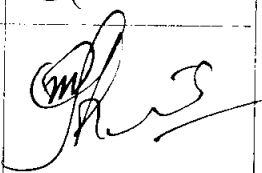
Save

Reset


ATTENDANCE SHEET

The following Contractors have participated for the tenders for
Repair of Watercourse No. 2-AL Imdad Ali Minor.

The tenders were opened on 16 / 04 / 2014 @ 1.00 PM in the presence of
contractors and comparative statement prepared.

| S.No. | Name of Contractor | Signature |
|-------|--------------------|--|
| 1. | M/S Niazi |  |
| 2. | M/S Rambar |  |
| 3. | M/S Mukhtiar |  |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

The tenders were opened in presence of the following members of tenders opening committee.


Member
Abdul Karim Shaikh
AXEN, Buildings Khairpur


Member
Irshad Ahmed Jatoti
AAE(WCD)OFWM, Khairpur


Convener
Syed Nadeem Shah
Deputy Director
OFWM Khairpur.



OFFICE OF THE
DEPUTY DIRECTOR
ON FARM WATER MANAGEMENT
DISTRICT KHAIRPUR



Address: Begum Nusrat Bhutto
Secretariat Khairpur Mir's

Phone # 0243-9280391

Fax # 0243-9280425

No: DD, OFWM/KHP/Estt: /

Dated: 17/04/2014

186
/2014

To,

M/S Naqvi Builders
31 Ali Murad Khairpur Mir's


M/S Qambar Ali
Government Contractor
Taluka: Kandiaro Distt.N.Feroze.

SUBJECT: TENDERS OPENED FOR CONSTRUCTION OF ADDITIONAL LINING OF WATERCOURSE NO. 18-R SATHIO WAH.

Reference: Your bid opened on dated: 16.04.2014

As result of competition, the bid value in favour of M/S Niaz Hussain Channa Government Contractor Taluka: Kandiaro Distt. N.Feroze has been evaluated and declared lowest. (copy attached)

This is for your information please.


(SYED NADEEM SHAH)
DEPUTY DIRECTOR
OFWM/NPIW KHAIRPUR



OFFICE OF THE
DEPUTY DIRECTOR
ON FARM WATER MANAGEMENT
DISTRICT KHAIRPUR



Address: Begum Nusrat Bhutto
Secretariat Khairpur Mir's

Phone # 0243-9280391

Fax # 0243-9280425

No: DD, OFWM/KHP/Estt: / ¹⁸⁷ /2014

Dated: 17/04/2014

To,

M/S Niaz Hussain Channa
Government Contractor
Taluka: Kandiaro, Distt. N.Feroze.

M/S Aziz Ahmed Channar
Government Contractor
Taluka: Kandiaro, Distt. N.Feroze.


M/S Mukhtiar Hussain Mahar
Government Contractor
P.O Bozdar Wada Vill: Allah Bux
Taluka: Kot diji Distt. Khairpur.

SUBJECT: TENDERS OPENED FOR LINING OF WATERCOURSE NO. 8-R FAIZ BUX WAH.

Reference: Your bid opened on dated: 16.04.2014

As result of competition, the bid value in favour of M/S Qambar Ali Kaleri
Government Contractor Taluka: Kandiaro Distt. N.Feroze has been evaluated and declared
lowest. (copy attached)

This is for your information please.


(SYED NADEEM SHAH)
DEPUTY DIRECTOR
OFWM/NPIW KHAIRPUR



OFFICE OF THE
DEPUTY DIRECTOR
ON FARM WATER MANAGEMENT
DISTRICT KHAIRPUR



Address: Begum Nusrat Bhutto
Secretariat Khairpur Mir's

Phone # 0243-9280391

Fax # 0243-9280425

No: DD, OFWM/KHP/Estt: /

188
/2014

Dated: 17/04/2014

To,

M/S Qambar Ali
Government Contractor
Taluka: Kandiaro Distt.N.Feroze.

M/S Naqvi Builders
31 Ali Murad Khairpur Mir's


M/S Aziz Ahmed Channar
Government Contractor
Taluka: Kandiaro, Distt. N.Feroze.

SUBJECT: TENDERS OPENED FOR REMAINING LINING OF WATERCOURSE
NO(S). 15-AL & 11-R ALI BAHAR WAH.

Reference: Your bid opened on dated: 16.04.2014

As result of competition, the bid value in favour of M/S Niaz Hussain Channa
Government Contractor Taluka: Kandiaro Distt. N.Feroze has been evaluated and declared
lowest. (copy attached)

This is for your information please.


(SYED NADEEM SHAH)
DEPUTY DIRECTOR
OFWM/NPIW KHAIRPUR



OFFICE OF THE
DEPUTY DIRECTOR
ON FARM WATER MANAGEMENT
DISTRICT KHAIRPUR



Address: Begum Nusrat Bhutto
Secretariat Khairpur Mir's

Phone # 0243-9280391

Fax # 0243-9280425

No: DD, OFWM/KHP/Estt: /

189
/2014

Dated: 17/04/2014

To,

M/S Niaz Hussain Channa
Government Contractor
Taluka: Kandiaro, Distt. N.Feroze.


M/S Mukhtiar Hussain Mahar
Government Contractor
P.O Bozdar Wada Vill: Allah Bux
Taluka: Kot diji Distt. Khairpur.

SUBJECT: TENDERS OPENED FOR REMAINING LINING OF WATERCOURSE
NO.3-L EX.KHAIRPUR MINOR.

Reference: Your bid opened on dated: 16.04.2014

As result of competition, the bid value in favour of M/S Qambar Ali Kaleri
Government Contractor Taluka: Kandiaro Distt. N.Feroze has been evaluated and declared
lowest. (copy attached)

This is for your information please.


(SYED NADEEM SHAH)
DEPUTY DIRECTOR
OFWM/NPIW KHAIRPUR



OFFICE OF THE
DEPUTY DIRECTOR
ON FARM WATER MANAGEMENT
DISTRICT KHAIRPUR



Address: Begum Nusrat Bhutto
Secretariat Khairpur Mir's

Phone # 0243-9280391

Fax # 0243-9280425

No: DD, OFWM/KHP/Estt: /

Dated: 17/04/2014

190
/2014

To,

M/S Niaz Hussain Channa
Government Contractor
Taluka: Kandiaro, Distt. N.Feroze.


M/S Aziz Ahmed Channar
Government Contractor
Taluka: Kandiaro, Distt. N.Feroze.

SUBJECT: TENDERS OPENED FOR REMAINING LINING OF WATERCOURSE
NO(S) 4-T EX.KHAIRPUR MINOR & 17-L SATHIO WAH.

Reference: Your bid opened on dated: 16.04.2014

As result of competition, the bid value in favour of M/S Qambar Ali Kaleri
Government Contractor Taluka: Kandiaro Distt. N.Feroze has been evaluated and declared
lowest. (copy attached)

This is for your information please.


(SYED NADEEM SHAH)
DEPUTY DIRECTOR
OFWM/NPIW KHAIRPUR



OFFICE OF THE
DEPUTY DIRECTOR
ON FARM WATER MANAGEMENT
DISTRICT KHAIRPUR



Address: Begum Nusrat Bhutto
Secretariat Khairpur Mir's

Phone # 0243-9280391

Fax # 0243-9280425

No: DD, OFWM/KHP/Estt: / 191 /2014

Dated: 17 / 04 / 2014

To,

M/S Qambar Ali
Government Contractor
Taluk: Kandiaro Distt.N.Feroze.


M/S Mukhtiar Hussain Mahar
Government Contractor
P.O Bozdar Wada Vill: Allah Bux
Taluka: Kot diji Distt. Khairpur.

SUBJECT: TENDERS OPENED FOR REPAIR OF WATERCOURSE NO.2-AL
IMDAD ALI MINOR.

Reference: Your bid opened on dated: 16.04.2014

As result of competition, the bid value in favour of M/S Niaz Hussain Channa
Government Contractor Taluka: Kandiaro Distt. N.Feroze has been evaluated and declared
lowest. (copy attached)

This is for your information please.


(SYED NADEEM SHAH)
DEPUTY DIRECTOR
OFWM/NPIW KHAIRPUR

COMPARATIVE STATEMENT

NAME OF WORK:- Construction of Additional Lining of Watercourse No.18- R Sathio Wah.

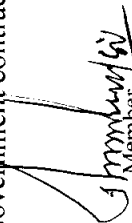
ESTIMATED COST RS: 20,01,545 /= Cost of Schedule items : Rs. 13,98,731/= Cost of items where premium not allowed:(a) Rs. 41,296 /=
(b) Rs. 26,000/=


Tenders invited vide No. DD, OFWM/KHP/ 154 / 2014 Dated: 20 /03 /2014 Date of issue of Tenders as per tender notice: 24 /03 /2014

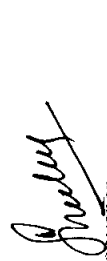
Date of opening of tenders as per tender notice:-16 /04 /2014 Date of opening of tenders as per actual :16 / 04 /2014

| S.NO | Name of Contractor | No. & date of call deposit | Amount of call deposit | Premium on Sch: items | Amount of Premium on Sch.item | Cost of items where premium not allowed | Total tender cost | Remarks |
|------|--------------------|---|------------------------|-----------------------|-------------------------------|---|-------------------|-------------------------------------|
| 1. | M/S Niaz Hussain | HBL Kandiaro Bankers Ch#10792522 Dated 15.04.14 | Rs.50,000/= | 37.25 % above | Rs.521,027/30 | (a) Rs.41,296 /= (b) Rs.27,000/= | Rs.19,88,054/30 | 1 st and lowest position |
| 2. | M/S Naqvi | ABL Khairpur CDR#10501706 Dated 15.04.14 | Rs.45,000/= | 38.25 % above | Rs.535,014/61 | (a) Rs.41,296 /= (b) Rs.26,000/= | Rs.20,01,041/61 | 2 nd position |
| 3. | M/S Qambar Ali | MCB Kandiaro CDR # 461454 Dated 16.04.14 | Rs.41,500 | 41.25 % above | Rs.576.976/54 | (a) Rs.41,296 /= (b) Rs.24,000/= | Rs.20,41,003/54 | 3 rd position |

Note: M/S Niaz Hussain , Government contractor, stands lowest with tendered cost of Rs. 19,88,054/30 , which is recommended for approval.


Member
Abdul Karim Shaikh
AXEN, Education Works, Khairpur


Member
Irshad Ahmed Jatoi
AAE(WCD)OFWM, Khairpur


Convener
Syed Nadeem Shah
Deputy Director, OFWM Khairpur.

COMPARATIVE STATEMENT

NAME OF WORK:- Lining of Watercourse No. 8- R Faiz Bux Wah, Taluka: Khairpur.

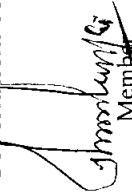
Estimated Cost Rs: 66,48,239/= Cost of Schedule items : Rs.46,40,403/= Cost of items where premium not allowed: (a) Rs. 481,351/= (b) Rs.26,000 / =

Tenders invited vide No. DD, OFWM/KHP/ 154 / 2014 Dated: 20 /03 /2014. Date of issue of Tenders as per tender notice: 24 /03 /2014

Date of opening of tenders as per tender notice:- 16 / 04 /2014 Date of opening of tenders as per actual : 16 / 04 /2014

| S.NO | Name of Contractor | No. & date of call deposit | Amount of call deposit | Premium on Sch: items | Amount of Premium on Sch.item | Cost of items where premium not allowed | Total tender cost | Remarks |
|------|----------------------|---|------------------------|-----------------------|-------------------------------|---|-------------------|--|
| 1. | M/S Qambar Ali | MCB-CDR # 461455, Dated:16.04.14 | Rs.138,000/= | 30.50 % above | Rs.14,15,322/92 | (a) Rs.481,351 / = (b) Rs.26,500/= | Rs.65,63,576/92 | 1 st and lowest position |
| 2. | M/S Niaz Hussain | HBL-Banker s Cheque #10792523, Dated:15.04.14 | Rs.135,000/= | 31.25 % above | Rs.14,50,125/94 | (a) Rs.481,351 / = (b) Rs.25,000/= | Rs.65,96,879/94 | 2 nd position |
| 3. | M/S Aziz Ahmed | HBL-Banker s Cheque #10792518, Dated:15.04.14 | Rs.130,000/= | 31.50 % above | Rs.14,61,726/94 | (c) Rs.481,351 / = (d) Rs.27,000/= | Rs.66,10,480/94 | 3 rd position |
| 4. | M/S Mukhtiar Hussain | Not attached | Nil | 31.75 % above | Rs.14,73,328/00 | (a) Rs.481,351 / = (b) Rs.27,000/= | Rs.66,22,082/00 | Call deposit not attached, hence rejected. |

Note: Qambar Ali , Government contractor, stands lowest with tendered cost of Rs. 65,63,576/92 , which is recommended for approval.


Member

Abdul Karim Shaikh
AXEN.Education Works Khairpur


Member

Irshad Ahmed Jatoi
AAE(WCD)OFWM, Khairpur


Convener

Syed Nadeem Shah
Deputy Director, OF-WM Khairpur

COMPARATIVE STATEMENT

NAME OF WORK:- Remaining Lining of Watercourse No(s): 15-AL & 11-R Ali Bahar wah (2 Units).

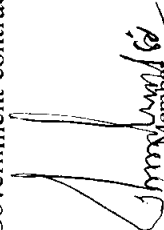
Estimated Cost Rs:1,47,55,969/= Cost of Schedule items : Rs. 97,16,078/= Cost of items where premium not allowed: (a) Rs.14,07,989/= (b) Rs.13,000/=


Tenders invited vide No. DD, OFWM/KHP/ 154 / 2014 Dated: 20 /03 /2014. Date of issue of Tenders as per tender notice: 24 /03 /2014


Date of opening of tenders as per tender notice:- 16 /04 /2014 Date of opening of tenders as per actual : 16 /04 /2014

| S.NO | Name of Contractor | No. & date of call deposit | Amount of call deposit | Premium on Sch: items | Amount of Premium on Sch.item | Cost of items where premium not allowed | Total tender cost | Remarks |
|------|--------------------|---|------------------------|-----------------------|-------------------------------|---|-------------------|---|
| 1. | M/S Niaz Hussain | HBL-Banker s Cheque #0792522,dated.15.04.14 | Rs.310,000/= | 35.25 % above | Rs.34,24,917/49 | (a) Rs.14,07,989 /= (b) Rs.13,500/= | Rs.1,45,62,484/49 | 1 st and lowest position |
| 2. | M/S Qambar Ali | MCB-P.O # E 1175558,dated.15.04.14 | Rs.300,000/= | 35.50 % above | Rs.34,49,207/69 | (a) Rs.14,07,989 /= (b) Rs.13,000/= | Rs.1,45,86,274/69 | 2 nd position |
| 3. | M/S Naqvi Builders | ABL-CDR # 10501705,dated.15.04.14 | Rs.300,000/= | 36.25 % above | Rs.35,22,078/27 | (a) Rs.14,07,989 /= (b) Rs.12,000/= | Rs.1,46,58,145/27 | 3 rd position |
| 4. | M/S Aziz Ahmed | Not attached | Nil | 36.50 % above | Rs.35,46,368/50 | (a) Rs.14,07,989 /= (b) Rs.13,500/= | Rs.1,45,83,936/50 | Call deposit not attached,hence rejected. |

Note: M/S Niaz Hussain , Government contractor, stands lowest with tendered cost of Rs.1,45,62,484/49 , which is recommended for approval.


Abdul Karim Shaikh
Member
AXEN.Education Works Khairpur


Irshad Ahmed Jatoi
Member
AAE(WCD)OFWM,Khairpur


Syed Nadeem Shah
Deputy Director, OFWM Khairpur.

COMPARATIVE STATEMENT

Remaining Lining of Watercourse No. 3-L Ex-Khairpur Minor.

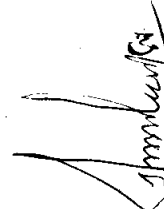
NAME OF WORK:-


Estimated Cost Rs: 16,86,414/= Cost of Schedule items : Rs.11,25,311/= Cost of items where premium not allowed: (a) Rs:49,594/= (b) Rs.15,600/=


Tenders invited vide No. DD, OFWM/KHP/ 154 / 2014 Dated: 20 /03 /2014. Date of issue of Tenders as per tender notice: 24 /03 /2014

| Date of opening of tenders as per tender notice:- 16 /04 /2014 | | Date of opening of tenders as per actual : 16 /04 /2014 | | | | | | |
|--|----------------------|---|------------------------|-----------------------|-------------------------------|---|-------------------|-------------------------------------|
| S.NO | Name of Contractor | No. & date of call deposit | Amount of call deposit | Premium on Sch: items | Amount of Premium on Sch.item | Cost of items where premium not allowed | Total tender cost | Remarks |
| 1. | M/S Qambar Ali | MCB-CDR # 461456, dated.16.04.14 | Rs.34,800/= | 41.50 % above | Rs.46,7004/06 | (a) Rs.49594/= (b) Rs.15600/= | Rs.16,57,509/06 | 1 st and lowest position |
| 2. | M/S Niaz Hussain | HBL, banker s Cheque # 10792521, dated.15.04.14 | Rs.40,000/= | 43.25 % above | Rs.48,6697/= | (a) Rs.49594/= (b) Rs.15300/= | Rs.16,76,902/00 | 2 nd position |
| 3. | M/S Mukhtiar H Mahar | SB-CDR # 0027361 | Rs.35,000/= | 45.50 % above | Rs.51,2016/50 | (a) Rs.49594/= (b) Rs.16200/= | Rs.17,03,121/50 | 3 rd position |

Note: M/S Qambar Ali , Government contractor, stands lowest with tendered cost of Rs. 16,57,509/06 , which is recommended for approval.


Member
Abdul Karim Shaikh
AXEN, Education Works, Khairpur


Member
Irshad Ahmed Jatoi
AAE(WCD)OFWM, Khairpur


Convener
Syed Nadeem Shah
Deputy Director, OFWM Khairpur

COMPARATIVE STATEMENT


NAME OF WORK:- Remaining Lining of Watercourse No(s):4-T Ex-Khairpur Minor & 17-L Sathio wah (2 units)


Estimated Cost Rs: 28,11,724/= Cost of Schedule items : Rs. 19,80,821/= Cost of items where premium not allowed: (a) Rs:121,472/= (b) Rs.13,000/=

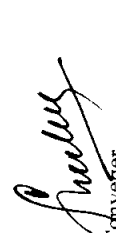
Tenders invited vide No. DD, OFWM/KHP/ 154 / 2014 Dated: 20 /03 /2014. Date of issue of Tenders as per tender notice: 24 /03 /2014

| S.NO | Name of Contractor | No. & date of call deposit | Amount of call deposit | Premium on Sch: items | Amount of Premium on Sch.item | Cost of items where premium not allowed | Date of opening of tenders as per actual : 16 /04 /2014 | | Remarks |
|------|--------------------|---|------------------------|-----------------------|-------------------------------|---|---|-------------------------------------|---------|
| | | | | | | | Total tender cost | 1 st and lowest position | |
| 1. | M/S Qambar Ali | MCB-CDR # 461457,dated.16.04.14 | Rs.58,100/= | 31.25 % above | Rs.619,006/56 | (a) Rs.121472/= (b) Rs. 13000/= | Rs.27,34,299/56 | 1 st and lowest position | |
| 2. | M/S Niaz Hussain | HBL.Banker s cheque # 10792520,dated.15.04.14 | Rs.65,000/= | 32.25 % above | Rs.638,814/77 | (a) Rs.121472/= (b) Rs.12750/= | Rs.27,53,857/77 | 2 nd position | |
| 3. | M/S Aziz Ahmed | HBL,Banker s Cheque # 10792525,dated.15.04.14 | Rs.60,000/= | 33.75 % above | Rs.668,527/08 | (a) Rs.121472/= (b) Rs.13000/= | Rs.27,83,820/08 | 3 rd position | |

Note: M/S Qambar Ali , Government contractor, stands lowest with tendered cost of Rs.27,34,299/56 , which is recommended for approval.


Member
Abdul Karim Shaikh
AXEN, Education Works, Khairpur


Member
Irshad Ahmed Jatoti
AAE(WCD)OF WM,Khairpur


Converifier
Syed Nadeem Shah
Deputy Director, OFWM Khairpur

COMPARATIVE STATEMENT

NAME OF WORK:- Repair of Watercourse No. 2-AL Imdad Ali Minor.

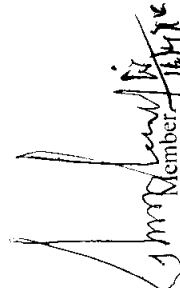
Estimated Cost Rs: 32,90,792/= Cost of Schedule items : Rs. 19,55,360/= Cost of items where premium not allowed: Rs: 881,614/=


Tenders invited vide No. DD, OFWM/KHP/ 154 / 2014 Dated: 20 /03 /2014. Date of issue of Tenders as per tender notice: 24 /03 /2014


Date of opening of tenders as per tender notice:- 16 /04 /2014 Date of opening of tenders as per actual : 16 /04 /2014

| S.NO | Name of Contractor | No. & date of call deposit | Amount of call deposit | Premium on Sch: items | Amount of Premium on Sch.item | Cost of items where premium not allowed | Total tender cost | Remarks |
|------|----------------------|---|------------------------|-----------------------|-------------------------------|---|-------------------|-------------------------------------|
| 1. | M/S Niaz Hussain | HBL.Banker s Cheque # 10792519,dated.15.04.14 | Rs.66,000/= | 20.25 % above | Rs.395,960/40 | Rs.881,614/= | Rs.32,32,934/40 | 1 st and lowest position |
| 2. | M/S Qambar Ali | MCB,CDR # 461458,dated.16.04.14 | Rs.68,500/= | 21.00 % above | Rs.410,625/60 | Rs.881,614/= | Rs.32,47,599/60 | 2 nd position |
| 3. | M/S Mukhtiar Hussain | SB-CDR # 0027360,dated.15.04.14 | Rs.70,000/= | 21.25 % above | Rs.415,514/00 | Rs.881,614/= | Rs.32,52,488/00 | 3 rd position |

Note: M/S Niaz Hussain , Government contractor, stands lowest with tendered cost of Rs.32,32,934/40 , which is recommended for approval.


Member,
Abdul Karim Shaikh
AXEN, Education Works, Khairpur


Member
Irshad Ahmed Jatoi
AAE(WCD)OFWM,Khairpur


Convener
Syed Nadeem Shah
Deputy Director, OFWM Khairpur

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. ON FARM WATERMANAGEMENT, KHAIRPUR.
- 2) PROVINCIAL / LOCAL GOVT./ OTHER PROVINCIAL
- 3) TITLE OF CONTRACT REMAINING LINING OF W/C NO. 3-L EX.KHAIRPUR.
- 4) TENDER NUMBER DD/OFWM/KHP/154/2014. DATED. 20.03.2014
- 5) BRIEF DESCRIPTION OF CONTRACT REMAINING LINING OF W/C NO. 3-L EX.KHAIRPUR.
- 6) FORUM THAT APPROVED THE SCHEME OFFICE OF THE DEPUTY COMMISSIONER , KHAIRPUR.
- 7) TENDER ESTIMATED VALUE 1,737,749 /=
- 8) ENGINEER'S ESTIMATE 1,686,414 /=
(For civil works only)
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 12 MONTHS
- 10) TENDER OPENED ON (DATE & TIME) 16.04.2014 @ 1.00 PM
- 11) NUMBER OF TENDER DOCUMENTS SOLD 03 NOs
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 03 NOs
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03 NOs
- 14) BID EVALUATION REPORT COPY ENCLOSED.
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/S QAMBAR ALI ,TALUKA: KANDIARO.
- 16) CONTRACT AWARD PRICE 1,657,509 /=
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATION BID).
M/S QAMBAR ALI
M/S NIAZ HUSSAIN
M/S MUKHTIAR HUSSAIN
- 18) METHOD OF PROCUREMENT USED : - (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE _____ Domestic/ Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____
- c) TWO STAGE BIDDING PROCEDURE _____
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

| | |
|-----|---|
| Yes | SPPRA website @ S.No.19467,dated.21.03.2014. |
| No | |

ii) News Papers
(If yes, give names of newspapers and dates)

| | |
|-----|---|
| Yes | Daily Ibrat on 23.03.2014, Daily Express on 24.03.2014 and Daily dawn on 24.03.2014. |
| No | |

22) NATURE OF CONTRACT

| | | | |
|--------------------|-------------------------------------|------|--------------------------|
| Domestic/ Local | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
|--------------------|-------------------------------------|------|--------------------------|

23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?
(Attach copy of the bid evaluation report)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|----|
| Yes | |
| No | NO |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|----|
| Yes | |
| No | NO |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

| | |
|-----|----|
| Yes | |
| No | NO |

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

| | |
|-----|----|
| Yes | |
| No | NO |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)


| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

| | |
|-----|----|
| Yes | |
| No | NO |


Signature & Official Stamp of Iqbal Khan
Authorized Officer
DEPT. OF P&W Dist. Khairpur

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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- 3) TITLE OF CONTRACT REMAINING LINING OF W/C(s) 15-AL & 11-R ALI BAHAR
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- 5) BRIEF DESCRIPTION OF CONTRACT REMAINING LINING OF W/C(s) 15-AL & 11-R ALI BAHAR.
- 6) FORUM THAT APPROVED THE SCHEME OFFICE OF THE DEPUTY COMMISSIONER, KHAIRPUR.
- 7) TENDER ESTIMATED VALUE 15,292,326 /=-
- 8) ENGINEER'S ESTIMATE 14,755,969 /=-
(For civil works only)
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(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/S NIAZ HUSSAIN, TALUKA: KANDIARO.
- 16) CONTRACT AWARD PRICE 14,562,484 /=-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATION BID).
M/S NIAZ HUSSAIN
M/S QAMBAR ALI
M/S NAQVI BUILDER

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(If yes, enclose a copy)

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