

#### FINANCE DEPARTMENT GOVERNMENT OF SINDH

#### **CONTRACT EVALUATION FORM**

1) NAME OF THE ORGANIZATION / DEPTT. Finance Department Govt of Size   PROVINCIAL / LOCAL GOVT / OTHER   Provincial Government	
3) TITLE OF CONTRACT  4) TENDER NUMBER  5) BRIEF DESCRIPTION OF CONTRACT  BRIEF DESCRIPTION OF CONTRACT  6) FORUM THAT APPROVED THE SCHEME  7) TENDER ESTIMATED VALUE  8) ENGINEER'S ESTIMATE (For civil works only)  9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)  10) TENDER OPENED ON (DATE & TIME)  11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)  12) NUMBER OF BIDS RECEIVED  13) BID EVALUATION REPORT (enclose a copy)  14) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER  16) CONTRACT AWARD PRICE  RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID)  18) METHOD OF PROCUREMENT USED (Tick one)	&
### Photocopier Machines  ### TENDER NUMBER  ### TENDER DESCRIPTION OF CONTRACT  ### CONTRACT  ### TENDER DESCRIPTION OF CONTRACT  ### Procurement of Printer Papers A-4 (80-82 Gram). Procurement of Photocopier Paper Size (70-72 Gram). Procurement of Legal Size Papers Gram)  ### Procurement of Sindh  ### TENDER ESTIMATED VALUE  ### TENDER ESTIMATED VALUE  ### TENDER SESTIMATE  ### (For civil works only)  ### DESTIMATED COMPLETION PERIOD (AS PER CONTRACT)  ### TENDER OPENED ON (DATE & TIME)  ### TENDER DESCRIPTION OF PROCUREMENT USED (Tick one)  ### TENDER DESCRIPTION OPENED OPENE	& I
4) TENDER NUMBER  5) BRIEF DESCRIPTION OF CONTRACT  BRIEF DESCRIPTION OF CONTRACT  Procurement of Printer Papers A-(80-82 Gram). Procurement of Photocopier Papers Size (70-72 Gram). Procurement of Legal Size Papers Gram)  Frought Procurement of Sindh  7) TENDER ESTIMATED VALUE  ENGINEER'S ESTIMATE (For civil works only)  9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)  Seven (07) Days  10) TENDER OPENED ON (DATE & TIME)  10) TENDER OPENED ON (DATE & TIME)  11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)  12) NUMBER OF BIDS RECEIVED  NUMBER OF BIDS RECEIVED  13) BIDS  BID EVALUATION REPORT (enclose a copy)  14) CONTRACT AWARD PRICE  RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>rd</sup> , 3 <sup>rd</sup> EVALUATION BID)  18) METHOD OF PROCUREMENT USED (Tick one)	
BRIEF DESCRIPTION OF CONTRACT  BROWER DESTIMATE OF CONTRACT  BRIEF DESCRIPTION OF CONTRACT  BROWER DESTIMATE OF CONTRACT  BRIEF DESCRIPTION OF CONTRACT  BROWER DESTIMATE OF CONTRACT  BROWER OF SIDNATE OF CONTRACT  BROWER OF BIDS RECEIVED	
(80-82 Gram). Procurement of Photocopier Pape Size (70-72 Gram). Procurement of Photocopier Pape Size (70-72 Gram). Procurement of Legal Size Papers Gram)  6) FORUM THAT APPROVED THE SCHEME Government of Sindh  7) TEMDER ESTIMATED VALUE 4.00 Million  8) ENGINEER'S ESTIMATE (For civil works only)  9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) Seven (07) Days  10) TENDER OPENED ON (DATE & TIME) 10 <sup>th</sup> March, 2014 at 01:00 pm  11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)  12) NUMBER OF BIDS RECEIVED 03 Nos  13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS  14) Enclose a Copy) Mys. S.R International C-17 An Castle 153/5 Manakjee Street, Garden East, Karachi.  15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER Cartle 153/5 Manakjee Street, Garden East, Karachi.  16) CONTRACT AWARD PRICE RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st., 2nd., 3st., 2n	
Procurement of Photocopier Pape Size (70-72 Gram). Procurement of Legal Size Papers Gram)  6) FORUM THAT APPROVED THE SCHEME Government of Sindh  7) TENDER ESTIMATE (For civil works only)  8) ENGINEER'S ESTIMATE (For civil works only)  9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) Seven (07) Days  10) TENDER OPENED ON (DATE & TIME) 10 <sup>th</sup> March, 2014 at 01:00 pm  11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) 03 Nos  12) NUMBER OF BIDS RECEIVED 03 Nos  13) NUMBER OF BIDS RECEIVED 03 Nos  14) BIDS Enclosed Enclosed  15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER Castle 153/5 Manakjee Street Garden East, Karachi.  16) CONTRACT AWARD PRICE RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID)  18) METHOD OF PROCUREMENT USED (Tick one)	1 Size
Size (70-72 Gram). Procurement of Legal Size Papers Gram)  6) FORUM THAT APPROVED THE SCHEME Government of Sindh  7) TENDER ESTIMATED VALUE 4.00 Million  8) ENGINEER'S ESTIMATE (For civil works only)  9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) Seven (07) Days  10) TENDER OPENED ON (DATE & TIME) 10 <sup>th</sup> March, 2014 at 01:00 pm  11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) 03 Nos  12) NUMBER OF BIDS RECEIVED 03 Nos  13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS  14) BID EVALUATION REPORT (enclose a copy) M/s. S. R. International C-17 An Castle 153/5 Manakjee Street Garden East, Karachi.  16) CONTRACT AWARD PRICE RANKING OF SUCCESSFUL BIDDER RS. 3,115,500/-  17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID)  18) METHOD OF PROCUREMENT USED (Tick one)	rs A-4
Procurement of Legal Size Papers Gram)  6) FORUM THAT APPROVED THE SCHEME Government of Sindh  7) TENDER ESTIMATED VALUE  8) ENGINEER'S ESTIMATE (For civil works only)  9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) Seven (07) Days  10) TENDER OPENED ON (DATE & TIME) 10 <sup>th</sup> March, 2014 at 01:00 pm  11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) 03 Nos  12) NUMBER OF BIDS RECEIVED 03 Nos  BIDS  14) BIDS  14) BID EVALUATION REPORT (enclose a copy) M/s. S.R International C-17 An Castle 153/5 Manakjee Street, Garden East, Karachi.  15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID) 01 <sup>st</sup> : M/s. S.R International O2 <sup>nd</sup> : M/s. N.M Impex (Pvt) Lt  18) METHOD OF PROCUREMENT USED (Tick one)	
6) FORUM THAT APPROVED THE SCHEME Government of Sindh 7) TENDER ESTIMATED VALUE 4.00 Million  8) ENGINEER'S ESTIMATE (For civil works only)  9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) Seven (07) Days  10) TENDER OPENED ON (DATE & TIME) 10 <sup>th</sup> March, 2014 at 01:00 pm  11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) 03 Nos  12) NUMBER OF BIDS RECEIVED 03 Nos  13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS  14) BID EVALUATION REPORT (enclose a copy) M/s. S.R International C-17 An Castle 153/5 Manakjee Street Garden East, Karachi.  16) CONTRACT AWARD PRICE RANKING OF SUCCESSFUL BIDDER 151. M/s. S.R International October 171. M/s. S.R International October 172. M/s. S.R International October 173. M/s. S.R International October 173. M/s. S.R International October 174. M/s. S.R International October 175. M/s. S.R Internat	(80-82
7) TENDER ESTIMATED VALUE  8) ENGINEER'S ESTIMATE (For civil works only)  9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)  10) TENDER OPENED ON (DATE & TIME)  11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)  12) NUMBER OF BIDS RECEIVED  13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS  14) BID EVALUATION REPORT (enclose a copy)  15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER  16) CONTRACT AWARD PRICE  17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID)  18) METHOD OF PROCUREMENT USED (Tick one)	
7) TENDER ESTIMATED VALUE  8) ENGINEER'S ESTIMATE (For civil works only)  9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)  10) TENDER OPENED ON (DATE & TIME)  11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)  12) NUMBER OF BIDS RECEIVED  13) NUMBER OF BIDS RECEIVED  14) BID EVALUATION REPORT (enclose a copy)  15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER  16) CONTRACT AWARD PRICE  17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID)  18) METHOD OF PROCUREMENT USED (Tick one)	
8) ENGINEER'S ESTIMATE (For civil works only)  9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)  10) TENDER OPENED ON (DATE & TIME)  NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)  11) NUMBER OF BIDS RECEIVED  13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS  14) BID EVALUATION REPORT (enclose a copy)  NAME AND ADDRESS OF THE SUCCESSFUL BIDDER  16) CONTRACT AWARD PRICE  17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID)  NETHOD OF PROCUREMENT USED (Tick one)	
(For civil works only)  (For civil works only)  (For civil works only)  (Seven (07) Days  10)  (Seven (07) Days  10)  (Seven (07) Days  10)  (Seven (07) Days  10)  (Attach Denied On (Date & TIME)  (Attach List of buyers)  (Attach List of buyers)  (Attach List of BIDS RECEIVED  (Attach List of BIDS RECEIVED  (Attach List of BIDS RECEIVED  (BIDS  (BID EVALUATION REPORT (Enclose a copy)  (Enclose a copy)  (Enclose denies of the Successful BIDDER  (Castle 153/5 Manakjee Street, Garden East, Karachi.  (Castle 153/5 Manakjee Street, G	
9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 10) TENDER OPENED ON (DATE & TIME) 10 <sup>th</sup> March, 2014 at 01:00 pm 11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) 12) NUMBER OF BIDS RECEIVED 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 14) BID EVALUATION REPORT (enclose a copy) 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER 16) CONTRACT AWARD PRICE 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID) 18) METHOD OF PROCUREMENT USED (Tick one)	
10) TENDER OPENED ON (DATE & TIME)  10' March, 2014 at 01:00 pm  11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)  12) NUMBER OF BIDS RECEIVED  13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS  14) BID EVALUATION REPORT (enclose a copy)  15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER  16) CONTRACT AWARD PRICE  RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st., 2nd., 3rd EVALUATION BID)  18) METHOD OF PROCUREMENT USED (Tick one)	
11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)  12) NUMBER OF BIDS RECEIVED  13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS  14) BID EVALUATION REPORT (enclose a copy)  NAME AND ADDRESS OF THE SUCCESSFUL BIDDER  15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER  16) CONTRACT AWARD PRICE  RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID)  18) METHOD OF PROCUREMENT USED (Tick one)	
11) (Attach list of buyers)  12) NUMBER OF BIDS RECEIVED  13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS  14) BID EVALUATION REPORT (enclose a copy)  15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER  16) CONTRACT AWARD PRICE  17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID)  18) METHOD OF PROCUREMENT USED (Tick one)	
12) NUMBER OF BIDS RECEIVED  13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDDS  14) BID EVALUATION REPORT (enclose a copy)  15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER  16) CONTRACT AWARD PRICE  RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID)  18) METHOD OF PROCUREMENT USED (Tick one)	
13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS  14) BID EVALUATION REPORT (enclose a copy)  15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER  16) CONTRACT AWARD PRICE (Garden East, Karachi.  17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID)  18) METHOD OF PROCUREMENT USED (Tick one)	
BIDS  14) BID EVALUATION REPORT (enclose a copy)  15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER  16) CONTRACT AWARD PRICE  RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID)  18) METHOD OF PROCUREMENT USED (Tick one)	
(enclose a copy)  M/s. S.R International C-17 And Castle 153/5 Manakjee Street Garden East, Karachi.  16) CONTRACT AWARD PRICE  RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID)  METHOD OF PROCUREMENT USED (Tick one)	
(enclose a copy)  NAME AND ADDRESS OF THE SUCCESSFUL BIDDER  M/s. S.R International C-17 And Castle 153/5 Manakjee Street, Garden East, Karachi.  Rs. 3,115,500/-  RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st , 2nd , 3rd EVALUATION BID)  METHOD OF PROCUREMENT USED (Tick one)	
15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER  Castle 153/5 Manakjee Street Garden East, Karachi.  Rs. 3,115,500/-  RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID)  METHOD OF PROCUREMENT USED (Tick one)	
Garden East, Karachi.  16) CONTRACT AWARD PRICE  RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID)  METHOD OF PROCUREMENT USED (Tick one)	
16) CONTRACT AWARD PRICE  RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID)  REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID)  REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID)  REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID)	'
RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID)  O1 <sup>st</sup> : M/s. S.R International O2 <sup>nd</sup> : M/s. N.M Impex (Pvt) Lt  METHOD OF PROCUREMENT USED (Tick one)	
17) (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID) 02 <sup>nd</sup> : M/s. N.M Impex (Pvt) Lt  18) METHOD OF PROCUREMENT USED (Tick one)	
18) METHOD OF PROCUREMENT USED (Tick one)	·d !
a) SINGLE STAGE – ONE ENVELOPE PROCEDURE	
b) SINGLE STAGE – TWO ENVELOPE PROCEDURE	<b>✓</b>
	<del></del>
c) TWO STAGE BIDDING PROCEDURE	
THE SAME OF PROPERTY.	
d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE	
PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.	
EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS.	
19) APPROVING AUTHORITY FOR AWARD OF CONTRACT Administrative Secretary	
WHETHER THE PROCUREMENT WAS INCLUDING IN ANNUAL Yes Y No	
PROCUREMENT PLAN?	
21) ADVERTISEMENT:  Spra Website  Yes Date: 19-02-2014	
1 1 3FFIXA MEDITE	4213
(ii yes, give date and six visited	7213
No No Urdu lugg Dt: 22	-02-14
(ii) News Papers	
(If yes, give names of newspapers and dates) English Dawn Dt: 21	
Sindhi Kawish Dt: 24	02-14

1			No	<u> </u>			
22)	NATURE OF CONTRACT		Domestic/ Local	Υ	Int.		
23)	WHETHER QUALIFICATION CRITERIA BIDDING/TENDER DOCUMENTS?	A WAS INCLUDED IN	Yes	Υ	No		
24)	(If yes, enclose a copy) WHETHER BID EVALUATION CRITER BIDDING/TENDER DOCUMENTS?	IA WAS INCLUDING IN	Yes	Υ	No		
25)	(If yes, enclose a copy) WHETHER APPROVAL OF COMPET OBTAINED FOR USING A METHOD		Yes		No	N	
26)	COMPETITIVE BIDDING?  WAS BID SECURITY OBTAINED FROM	ALL THE BIDDERS?	Yes	Υ	No		
27)	WHETHER THE SUCCESSFUL BID WA	S LOWEST EVALUATED	Yes	Υ	No		l.
28)	WHETHER THE SUCCESSFUL BIDD COMPLIANT?	ER WAS TECHNICALLY	Yes	Υ	No		
29)	WHETHER NAMES OF THE BIDDER PRICES WERE READ OUT AT THE TIME	OF OPENING OF BIDS?	Yes	Y	No		
30)	WHETHER EVALUATION REPORT GIV THE AWARD OF CONTRACT? (Attach copy of the bid evaluation rep		Yes		No	N	
31)	ANY COMPLAINTS RECEIVED (If yes, result thereof)		Yes No				T DEFA
32)	ANY DEVIATION FROM SPECIFICA TENDER NOTICE /DOCUMENTS (If yes, give details)	TIONS GIVEN IN THE	Yes				
33)	WAS THE EXTENSION MADE IN RESPO	ONSE TIME?	Yes				OF GIVE
34)	DEVIATION FROM QUALIFICATION CI (If yes, give detailed reasons)	RITERIA	Yes				
35)	WAS IT ASSURED BY THE PROCUR		No	V	No		
	WAS A VISIT MADE BY ANY OFI PROCURING AGENCY TO THE SU CONNECTION WITH THE PROCUREN	FICER/OFFICIAL OF THE JPPLIER'S PREMISES IN	Yes		No	N	-
36)	BE ASCERTAINED REGARDING FII ABROAD: (If yes, enclose a copy)	NANCING OF VISIT, IF					
37	WERE PROPER SAFEGUARDS PROV THE CONTRACT (Bank guarantee etc		Yes		No	N	
38	SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	~ ^	Yes No		<u> </u>		
	Signature & Official Stamp of Authorized Officer	AAMIR Z					
FOR	OFFICE USE ONLY	Section Of Finance D Governme	epartme	ent			





Date: 06-03-2014

To,
The S. O (B & A)
Finance Department
Govt of Sindh
Karachi.

#### Subject: Issue of Tender Document For Printer Paper

Respected Sir

Reference to your Tender Advertisement regarding supply of Printer Paper for Finance Department Govt of Sindh.

It is that for requested to you that a set of Tender Document may kindly be issued in favors of our firm. Rs.2000 /= is attached for Tender Fee.

Thanks

AAMIR ZIA ISRAM

AAMIR ZIA ISRAM

Section Officer (63%)

Section Department

Finance Department of Sindh

Government of Sindh

SUIT # C-17, AMAN CASTLE 153/5
MANAKJEE STREET, GARDEN EAST, KARACHI
PHONE 0300-2313607



$\mathbf{D} \mathcal{L}$	
<i>Ref</i> :	
4 ( ) (	

Date: 28/02/2014.

The Section Officer (B&A) Government of Sindh Finance Department Karachi



Subject: Tender Documents

Dear Sir,

Ref your Tender Notice No. F.D.(CTC-1).04(07)/computer & Photocopy Papers/ 2013-2014 Dated 19-02-2014 for supply of Printer & Photocopy Papers A-4 Size and Legal Size.

Please issue Tender Documents for above in the name of N.M. Impex (Pvt) Ltd. against Tender Fee for Rs. 2,000.00.

Sincerely yours

Lahore Office: 11-B, Attaturk Block, New Garden Town, Carlore Tel: 042-35867409-35869381-35911745 Fax: (042) 35880170

e: Suite No. 1007, 10th Floor, Business D'
Tel: (021) 07

Karachi Office: Suite No. 1007, 10th Floor, Business Plaza, Mumtaz Hassan Road, Karachi.

Tel: (021) 32414196 Fax: (021) 32411859 E-mail: n.m impex@yahoo.com



## 

NO. F.D. (CTC-I)/04(07)/Computer & Photocopier Papers/2013-2014

Karachi dated the 19th February, 2014

### Ph No. 021-99222113

Finance Department, Government of Sindh invites sealed Bids from the well-reputed Firms for the supply of Printer & Photocopier Machine Papers as per detailed below:

#### QUANTITY QUANTITY QUANTIT) Reams Reams Reams 3,000 3,000 5,000 DESCRIPTION OF PHOTOCOPIER MACHINE PAPERS DESCRIPTION OF LEGAL SIZE PAPER Printer Papers A-4 Size (82 grams) white top quality DESCRIPTION OF PRINTER PAPERS Photocopier Papers A-4 Size (72 grams) white top Printer Papers Legal Size (82 grams) white top quality (Approx 500 Papers Per Ream) quality (Approx 500 Papers Per Ream) (Approx 500 Papers Per Ream) DESCRIPTION DESCRIPTION DESCRIPTION

and the other envelope should contain the Financial Proposal, both Procedure for selection of firm. The Bidder should submit Two separate Sealed Envelopes. One envelope should contain the Technical Proposal indicating the Tender Inquiry No. FD (CTC-I) 04(07)/ 2013-2014. The envelope's should be clearly marked as "TECHNICAL PROPOSAL" Two envelopes Finance Department would adopt Single Stage -

Technical Proposal includes the sample of the Papers with printed Documentary Evidence as described in the Bidding Documents while the Financial Proposal should contain the Pay Order/Earnest Money & company Stamp at each paper, GST/NTN certificates and other and "FINANCIAL PROPOSAL" the cost offered by the Bidder.

All applicant firms shall be required to deposit a bid security in shape of pay order equivalent to 3.5% of total bid price, along with their sealed Financial Bids.

A complete set of bidding documents could be purchased by any interested eligible bidder at the address given below, upon payment of a non-refundable fee of Rs. 2000/- (amount and manner of payment of Interested eligible bidders may obtain further information of the bid Finance Department, Government of Sindh at the address given below by 12.00 Noon on Monday, 10th March, 2014. The Tehonical bids will be opened on the same day at 01:00 pm in the office of Additional and inspected the bidding documents at the office of Section Officer (B&A) or CTC-I Section, Finance Department, Govt of Sindh, Karachi. he seated bids should reach the office of Section Officer (B&A), tender fee) up to Friday, 07th March, 2014 during office hours.

Finance Department has the rights in accordance of Sindh Public Procurement Regulatory Authority Rule-25 to cancel the bidding process at any time prior to the acceptance of a bid or propsoal. Finance Secretary (Admn/Sr).

Section Officer (B&A)

Government of Sindh, Building No. 06. Sindh Secretariat A.K. Lochi Address: Room No. 171, Care Taker Cell-I, Ground Floor Finance Department Biock, Shahare-Kamal Attaturk, Karachi.

INF-KRY No. 495/14

Fax. 92-21-3493 5602 Email: Fontacts@timespresspk.com timekhi@cyber.net.pk

ww.timespresspk.com

PRINTERS TO THE GOVERNMENT OF PAKISTAN

#### THE TIMES PRESS (Private) LTD.

PRINTERS, PUBLISHERS
AND
STATIONERY MANUFACTURERS

C-18, Al-Hilal Society, Off University Road, Karachi-74800

Telephones 3493 2931 3493 2932 3493 2933

3493 2933 3493 5938 3491 3562 3492 3259

REF: TPL/GOS-FD/786

DATED: March 6, 2014

THE SECTION OFFICER (B&A),
Finance Department,
Government of Sindh,
Building No.6, Sindh Secretariat,
A.K Lodhi Block, Shahrah Kamal Attaturk,
Karachi — Pakistan



SUBJECT: TENDER DOCUMENTS

REF: - No. F.D (CTC-1)/04(07)/COMPUTER & PHOTOCOPIER PAPERS/2013-2014

Dear Sir,

With reference to your advertisement published in Dajly News Paper on the above referred tender, please find enclosed Cash Rs. 2,000/- and please issue tender documents.

Thanking you,

Yours truly, for THE TIMES PRESS (PVT.) LTD

MANAGER

ENCL:

N.T.N Certificate

S.T Certificate

AAMIR ZIA ISRAN
Section Officer (1884)
Finance Department
Finance Department
Government of Sindh

### CENTRAL BOARD OF REVENUE **GOVERNMENT OF PAKISTAN** REVENUE DIVISION

## NATIONAL TAX NUMBER CERTIFICATE

(Issued under section 20 of the Finance Act, 1999)

National Tax Number (NTN) 0712417-1

Name: THE TIME PRESS (PVT) LIMITED

Address: C-18 AL-HILAL SOCIETY OFF UNIVERSITY ROAD KARACHI

Status/Nature: Company

NIC/Firm Reg./Company Inc.Number. K.435/6970

the premises in which business or work for gain is carried on. It is also This certificate shall be prominently displayed at a conspicuous place of required to be indicated on the signboard wherever it is affixed.

Date of Issue

31/01/1996

Chairman



### Computer Circle

Friday, Feb 27, 2014

Section Officer B&A Finance Department, Ground Floor, Building No 6, Sindh Secretariat Government of Sindh



Request for Tender Documents.



With reference to your advertisement in Jang Newspaper dated: 19 Feb 2014 regarding tender invited for supply Computer and photocopier Machine Paper. Therefore it is requested to kindly issue its tender documents against Pay order of 2000 rupees.

Thanking you in anticipation.

Regards

For Computer Circle



AAMIR TIA ISRAN
Section Officer Boah
Finance Department
Government of Sindh

#### CRYSTAL CONNECT

To, The S. O (B & A) Finance Department Govt of Sindh Karachi.



Date: 27-02-2014

#### Subject: Issue of Tender Document For Printer Paper

Respected Sir

Reference to your Tender Advertisement regarding supply of Printer Paper for Finance Department Govt of Sindh.

It is that for requested to you that a set of Tender Document may kindly be issued in favors of our firm. Rs.2000 /= is attached for Tender Fee.

CRYSTAL CONNECT

Manager

Thanks

AARIN TIA ISRAN

Section Officer (S&A)

Finance Department of Sindh

Government of Sindh

Shop # GD09, Ground Floor Techno city Mall, Hasrat Mohani Road Karachi Phone: (92-21) 32270787 E-mail: shayan@crystalestore.com



#### GOVERNMENT OF SINDH FINANCE DEPARTMENT

Karachi dated the 22<sup>nd</sup> April, 2014

Τo,

The director, S.P.P.R.A, Govt. of Sindh, **Karachi.** 



Subject:

BID EVALUATION REPORT REGARDING PROCUREMENT OF PRINTERS &

PHOTOCOPIER PAPERS

I am directed to enclose a copy of Bid Evaluation Report; Technical & Financial Minutes regarding the Procurement of Printers & Photocopier & Legal size Papers for Finance Department.

It is therefore, requested to post the same report on S.P.P.R.A Website and release the SPPRA I.D accordingly.

Encl. As above

GO AREA CHARLES OF SHORE OF SH

(AAMIR ZIA ISRAN)
Section Officer (B&A)

D:\C\*C-I UMER (2013-2014)\Tenders 2013: 2014\Bid Evaluation Report

AANIR ZIA ISRAN

AANIR ZIA ISRAN

Section Officer Estatuent

Finance Department of Sindh

Government of Sindh

#### **Bid Evaluation Report**

1. Name of Procuring Agency:

Finance Department Government of Sindh

2. Tender Reference No:

No. FD (CTC-I) 04 (07) / 2013-2014

3. Tender Description/Name of work/item: Purchase of Computer & Photocopier Papers

4. Method of Procurement:

Single Stage Two Envelopes Procedure

5. Tender Published:

Daily Jung Urdu dt: 22-02-14, Daily Dawn English dt: 21-02-14, Daily

Kawish Sindhi dt: 19-02-14.

6. Total Bid documents Sold:

Five (05 Nos)

7. Total Bids Received:

Three (03 Nos)

8. Technical Bid Opening date:

10<sup>th</sup> March, 2014

9. No. of Bid technically qualified:

Two (02-Nos)

10. Bid(s) Rejected:

One (01 No)

11. Financial Bid Opening date:

20th March, 2014







2. Bid Evaluation Report:

N	0	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of Cost	Reasons for acceptance/rejection	Remarks
0		1	2	3	4	5
1.		M/s. S.R International	Rs. 3,115,500/-	01 <sup>st</sup> Lowest	Technically sound in terms of papers quality & other documentary evidence	Proposed for award a contract of papers
2.		M/s. N.M Impex (Pvt) Ltd	Rs. 3,145,420/-	02 <sup>nd</sup> Lowest	Technically sound in terms of papers quality & other documentary evidence	

(Aamir Zia Isran)

Section Officer (B&A) Finance Department (Member)

(Abdur Rasheed Memon) Additional Director

Industries Department (Member)

(Nisar Ahmed Shaikh)

Deputy Secretary (Admn/Sr) Finance Department

(Member)

(Syed Shah Hussain Shah)

Deputy Secretary (Admn) Works & Services Department (Member)

(Mohammad Abid Qureshi)

Additional Finance Secretary (Admn/Sr) Finance Department

(Chairman)

AAMIR TIA ISRAN

AAMIR TIA ISRAN

Section Officer (Exa)

Finance Depterment

Government of Sindh



#### GENERAL TERMS & CONDITIONS:-

#### A. Selection Method:

1. Selection Method of Bid is being involved on the basis of Single-Stage Two-Envelopes Procedure.

2. The Technical Proposals would be scrutinized by the "Departmental Purchase Committee" and "Financial Proposals" of only technically qualified firms will be considered and opened on the date as announced/conveyed by the DPC/Finance Department and the rest of will be returned unopened.

3. Only one authorized representative per bidder will be allowed to attend the opening of Bids. A representative from a bidder will be required to submit an authority letter in his/her favor by the respective bidders for attending the opening of Bids.

4. The Finance Department will not be responsible for any costs or expenses incurred by the bidders in connection with the preparation or delivery of bid. Bidders shall submit Bids, which comply with the Bidding Doeuments. Alternative Bids will not be considered.

#### B. BID SECURITY:

1. A Bid Security, in the shape of a Bank Draft/ Pay order in favor of Section Officer (B&A), Finance Department, Government of Sindh.

2. Equivalent to 3.5% of the total value as earnest money.

#### C. VALIDITY OF THE PROPOSAL:

The Bid validity period will be (02) months, starting from the last date for receipt of bid submission and all prices shall remain valid for (02) months, however, the responding organization is encouraged to state a longer period of validity for the proposals.

#### D. CURRENCY:

The Financial Proposals shall be quoted in Pakistani Rupees (PKR) Only.

#### E. WITH-HOLDING TAX, SALES TAX & OTHER TAXES:

1. The responding Organization is hereby informed that the Government shall deduct Taxes at the rate prescribed under the Tax Laws of Pakistan, from all payments for services rendered by any responding organization who signs a contract with the Government. The responding organization will be responsible for all taxes on transactions and /or income which may be levied by Government. If responding organization is exempted from a respective taxes, then it is advised to provide the relevant documents with the reposal.

relevant of Sindh



2. The firm should be registered with Income Tax, Sales Tax (Registration Numbers should be clearly mentioned and valid documentary evidence be attached).

#### F. WITH DRAWAL OR QUALIFYING OF TENDER:

The last tender received shall supersede and invalidate all tenders previously submitted by the bidder. A tender may be withdrawn at any time up to the Official tender closing date & time.

-Must be rejected.

#### G. VALIDITY OF TENDER:

Validity of tender will be based on the following:-

1. Late Tender

2. Form of Tender & Envelopes improperly Marked or not used.

3. Tender not completed in ink or type writer

4. Restrictions, Qualifications, Omissions or additions made to Tender.

5. Tender not properly signed.

**6.** Arithmetic Errors.

7. Erasures, overwriting or strike-outs may be accepted, provided that they are clear, prices

are legible and any such changes are initiated by the Bidder.

8. Despite any other provision in this Tender documents, the Finance Department shall have the right to:

a) Accept or Reject any Tender or Portion thereof;

b) Reject all Tenders;

c) The lowest or any Tender will not necessarily be accepted.

#### H. MODE OF PAYMENT:

Payment will be received to the Firm against the supply through a Cross Cheque from Accountant General Sindh (AG Sindh).

#### I. **COMMUNICATION:**

Inquiries regarding this RFQ shall be submitted in writing to:

"SECTION OFFICER (B&A), ROOM NO. 171, GROUND FLOOR, FINANCE DEPARTMENT, A.K. LODHI BLOCK, SINDH SECRETARIAT SHAH-R-KAMAL <u>ATTATURK, KARACHI".</u> <u>Ph No. 021-99222113</u>

#### **MODE OF DELIVERY:**

Bids must be submitted in EDEP rate envelopes clearly marked as "Technical W "Financia & "Financia de "Fin Propikal" & "Financial **Q0** Noon on Monday, 10<sup>th</sup> March, 2014 on

Coretituett of Singp





The Bidders should examine carefully the terms & conditions of the Tender. They should also visit the Office of Finance Department at any time during working hours at their own expenses and obtain all necessary information prior to submitting the tender. Clarification if any, about the job may be obtained from the Section Officer (B&A) or Caretaker Cell at any time during working hours before submitting tenders. Once the Tender is submitted, it will be assumed that no further clarification is required.

Finance Department reserves the rights to extend the opening date of the Bids, cancel the Tender or accept/reject any or all Bids without assigning any reasons.

#### NOTE:-

- Any effort by a bidder to influence the contract in DPC's decision in respect of Bid Evaluation or contract award will result in the rejection of the Bidder's Bid.
- ➤ Bidders are required to demonstrate their Papers samples in their "Technical Proposal".
- No tolerance will be allowed in Tender sample, sample should be demonstrated at the time of opening of Technical Bids or when desired by the DPC.
- ➤ Bidders shall be submitted the Paper Samples in Technical proposal with the firm printed stamp on each & every sample and also attached the rapper of brand which they willing to supply to this department.

AARITA I SRAN

AARITA Difficer was a sindh

Section of Department of Sindh

Finance ment of Sindh

69 Frage





AAMIR TIME TOWN A Government of Sindh



Authorized Signature & Stamp



#### **ANNEXURE-B:**

#### > ASSESSMENT CRITERIA:

The bids will be evaluated as per the following criteria:-

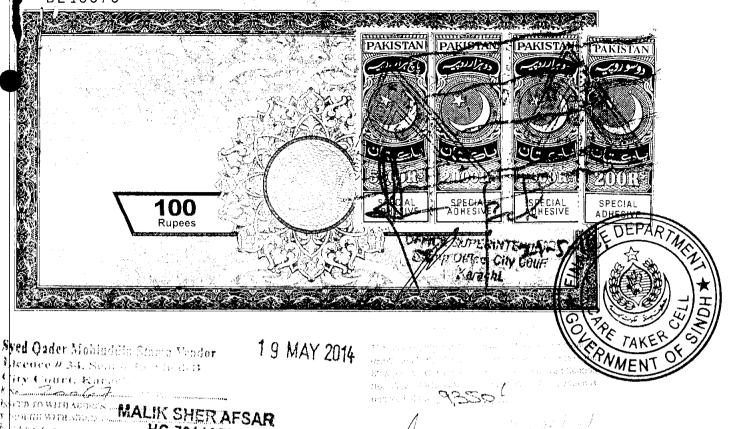
Sr. No	Grading	Marks
1.	Quality of Papers	80
2.	Annual Turnover supported by Income Tax return	05
3.	Assignments in Hand	05
4.	Clientage	05
5.	Experience in related assignment	05

Note:

Minimum score required to pass for Technical Proposal is 95%







#### GOVERNMENT OF SINDH FINANCE DEPARTMENT CONTRACT AGREEMENT

This AGREEMENT of Contract (hereinafter called the "CONTRACT") is made on this 19<sup>th</sup>day of May 2014, between FINANCE DEPARTMENT GOVT. OF SINDH (hereinafter called "Procuring Agency") and M/S. S.R INTERNATIONAL, Suit No.C-17, Aman Castle 153/5, Manakjee Street, Garden East, Karachi, Pakistan (hereinafter called the "Contractor").

WHEREAS the Finance Department "Procuring Agency" is desirous that certain works viz supply of printers & photocopies machines papers reams (A4 size 80-82 grams), (A4 size 70-72 grams) and (Legal size papers 80-82 grams) should be supply by M/S. S.R INTERNATIONAL "Contractor" and the Procuring Agency has accepted a bid offered by the M/S. S.R INTERNATIONAL for the execution and completion of such work and the remedying of any defects therein.

#### NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:-

HC-7014ADV.

HY VENHOR SIGNAL LINE

1. In this agreement words and expressions shall have the same meanings as are respectively assigned to them in the conditions of contract hereinafter referred to.

2. Specification with quantity and rate:

Sr. No	Description	Grammage	Quantity	Unit Price (PKR)	Total-Amount (PKR)
1.	Papers for Printers	A-1 Size (80-82)Cirams	3000 Reams	Rs.521/	Rs.1;563,000/-
2.	Papers for Photocopies	A-1 Size (70-73) Grams	3000 Reams	Rs.412/-	Rs. 1,236,000/-
3.	Machines Legal size papers for printers & photocopies Machine	Legal size (80-82) Grams	500 Reams	Rs.633/	Rs.316,500/-
Brand Sp	ecification:				
Double-A	Brand for Printers				///S
Paper-On	ie brand for copier				$H \sim H_{\star}^{\sim}$
Paper-On	ie brand for legal size				
			ue of this purch		Rs.3,115,500/

3. The specifications of the papers are to be in accordance with the contractor b submitted for this purchase. Any deficiency in the stores will be met by the "Contracto at no cost to "Procuring Agency".

Contd P.

SPECIAL ADHESIVE

- 4. The schedule of the payments against supplies by the Procuring Agency to the contractor should be after completion of the job assigned through this Agreement, the contractor hereby covenant with the Procuring Agency to execute and complete the task and remedy defects therein in conformity and in all respects within the provision of the contract.
- 5. The Procuring Agency hereby covenant to pay the contractor in consideration of the execution and completion of the task as per provision of the contract, the contract price or such other sum as may become payable under the provision of the contract at the times and in the manner prescribed by the contract.
- 6. In case of delay attributable to supplier, the contractor should become liable penalties for breach of contract. Such penalties shall be levied at the rate of 0.259 the total purchase order amount per day of delay from original delivery date and of all papers reams included all Government Taxes.
- 7. Contract period of the above mentioned task, terms and conditions will be commerced from the contract signing date till the complete supply of goods delivered to "Procuring Agency" and payment against supplies to the "Contractor" in consideration of the execution & completion of the task

Signature of the Contractor

Signed, Sealed and Delivered in the presence of:

Rizwan th CNRC = 42301-8091092-9 Street No 4 No 4 abad lyngi

(Name, Title and Address)

Signature of the Procuring Agency

(Seal)

Muhammad Abid Qureshi Additional Secretary (Admn/SR) Finance Department Government of Sindh

Witness-II

AAMIR ZIA ISRAN

Section Officer (B&A) Finance Department

(Name, Title and Address) Sindh





#### **IMPORTERS & EXPORTERS**

Ref:	
· cop.	

Date:

Date: 02/05/2014

To,

The SECTION OFFICER (B & A) Finance Department,
Govt of Sindh



Sub: Letter of Acceptance

Reference: FD (CTC-1) 04(07) /13-14 Dated: 30/04/2014

Dear Sir,

Under the above mention reference, our firm is highly thankful for the issue of supply order. We hereby accept the above mention Purchase Order and assure you to deliver the goods on time.

Thanking You,

For S.R International

SR INTERNATIONAL KARACHI - PAKISTAN

AAMIR JAMAN
Section Officer (18%A)
Finance Department
Government of Sindh

Phone: 32236948

E-mail: salim5rajani1@hotmail.com



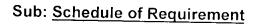
#### **IMPORTERS & EXPORTERS**

•	Ref:		
	,		

Date: 02/05/2014

To,

The SECTION OFFICER (B & A) Finance Department, Govt of Sindh.



Reference: FD (CTC-1) 04(07) /13-14 Dated: 30/04/2014

Dear Sir,

This to inform you that we are delivers Your Order at 50% Delivery on Dated: 05/05/2014. And other 50% rest of the remaining on Dated: 07/05/2014.

Thanking You,

For: S R International

R INTERNATIONAL KARACHI - PAKISTAN AANING Officer week Section of Sindh Government of Sindh

Phone: 32236948

E-mail: salim5rajani1@hotmail.com



#### Purchase Order

PO NO: FD (CTC-I) 04(07)/13-14

PO Date: 30th April, 2014

Supplier:

S.R International C-17 Aman Castle 153/5 Manakjee Street, Garden East Karachi, Pakistan

Phone: 021-32637744

Delivery Required by:

01 to 07 day

Bill to Location:

Room No. 171, CTC-I Section, Ground Floor, Finance Complex, A-K Lodhi Block. Sindh Secretariat, Shah-r-Kamal Attaturk, Karachi, Pakistan.

Attention: Mr. Asad Wahab

Ship to Location:

Finance Department, Govt of Sindh, Building No. 06, A-K Lodhi Block, Sindh Secretariat, Shah-r-Kamal Attaturk Karachi, Pakistan,

Phone: 021-99222113

Delivery Date:

May 07, 2014

We are informed to confirm the purchase order on behalf of Finance Department as per details given below:-

Sr. No		Grammage	Quantity	Unit Price (PKR)	Total Amount (PKR)
1.	Papers for Printers	A-4 Size (80-82) Grams	3000 Reams	Rs. 521/-	Rs.1,563,000/-
2.	Papers for Photocopier Machines	A-4 Size (70-72) Grams	3000 Reams	Rs. 412/-	Rs. 1,236,000/-
3.	Legal Size Papers for Printers & photocopier Machines	Legal Size (80-82) Grams	500 Reams	Rs. 633/-	Rs. 316,500/-

Brand Specification:

Double-A brand for Printers

Paper-One brand for copier

Paper-One brand for legal size

Total value of this purchase order is PAK Rs. 3,115,500/-(PAK: Rupees Three Million One Lac Fifteen Thousand & Five Hundred only)

- 2. The specifications of the papers are to be in accordance with your bid submitted for this purchase. Any deficiency in the goods will be met by the supplier at no cost to Finance Department.
- 3. Invoice should be addressed to Section Officer (B&A), Finance Department, Govt of Sindh, Karachi with the original invoice (along with photocopy of this P.O and original Delivery Challan),
- 4. In case of delay attributable to supplier, the supplier shall become liable to penalties for breach of contract. Such penalties shall be levied at the rate of 0.25% of the total purchase order amount per day of delay from original delivery date. The above prices include all Govt/applicable Taxes.

5. Finance Department reserves the right to cancel/revoke this purchase order if delivery is not made within the delivery period.

> (AAMIR ZIA ISRAN) SECTION OFFICER (B&A)

C.C to:

SECTION

OF SINOT Authority, Govt of Sindh, Karachi.



#### GOVERNMENT OF SINDH FINANCE DEPARTMENT

#### **Bid Evaluation Report**

1. Name of Procuring Agency:

Finance Department Government of Sindh

2. Tender Reference No:

No. FD (CTC-I) 04 (07) / 2013-2014

3. Tender Description/Name of work/item: Purchase of Computer & Photocopier Papers

4. Method of Procurement:

Single Stage Two Envelopes Procedure

5. Tender Published:

Daily Jung Urdu dt: 22-02-14, Daily Dawn English dt: 21-02-14, Daily

Kawish Sindhi dt: 19-02-14.

6. Total Bid documents Sold:

Five (05 Nos)

7. Total Bids Received:

Three (03 Nos)

8. Technical Bid Opening date:

10<sup>th</sup> March, 2014

9. No. of Bid technically qualified:

Two (02-Nos)

10. Bid(s) Rejected:

One (01 No)

11. Financial Bid Opening date:

20th March, 2014

#### 12. Bid Evaluation Report:

SNo	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of Cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5
1.	M/s. S.R International	Rs. 3,115,500/-	01st Lowest	Technically sound in terms of papers quality & other documentary evidence	Proposed for award a contract of papers
2.	M/s. N.M Impex (Pvt) Ltd	Rs. 3,145,420/-	02 <sup>nd</sup> Lowest	Technically sound in terms of papers quality & other documentary evidence	

(Aamir Zia Isran)

Section Officer (B&A) Finance Department (Member)

(Abdur Rasheed Memon)

Additional Director
Industries Department

(Member)

(Nisar Ahmed Shaikh)

Deputy Secretary (Admn/Sr)
Finance Department

(Member)

(Syed Shah Hussain Shah)

Deputy Secretary (Admn)
Works & Services Department

(Member)

(Mohammad Abid Qureshi)

Additional Finance Secretary (Admn/Sr)

Finance Department

(Chairman)





#### GOVERNMENT OF SINDH FINANCE DEPARTMENT

Karachi dated the 19th March, 2014

Subject:

#### TECHNICAL MINUTES OF THE MEETING OF THE DEPARTMENTAL PURCHASE COMMITTEE FOR PROCURING OF PRINTER & PHOTOCOPIER PAPERS

Meeting of the Departmental Purchase Committee constituted vide Finance Department's Notification No. FD (CTC-I) 04(07)/ 2013-14 was held on Monday, 10<sup>th</sup> March, 2014 at 1:00 P.m in the office of Additional Finance Secretary (Admn/Sr)/ Chairman, in order to undertake the Technical Appraisal of the Bids submitted against the Finance Department's Tender Notice Dated 19th February, 2014 published & hoisted on three leading Newspapers as well as Finance Department & SPPRA official websites while the SPPRA I.D will be with held till the original Minutes/ Bid Evaluation report is not hoisted on SPPRA website.

#### The Following Members of Purchase Committee were present:

1. Mr. Muhammad Abid Oureshi

Chairman

Additional Secretary (Admn/Sr) Finance Department.

2. Mr. Nisar Ahmed Shaikh

Member

Deputy Secretary (Admn/Sr) Finance Department.

3. Mr. Abdur Rasheed Memon

Member

ADDITIONIAL DIRECTOR Industries Department.

4. Syed Shah Hussain Shah

Member

Deputy Secretary (Works & Services)

Works & Services Department.

Member

5. Mr. Aamir Zia Isran Section Officer (B&A)

Finance Department.

The Committee members were informed that, in response to the advertisement, the following Five Firms had gotten the bidding documents issued against a cash of Rs. 2,000/- each, however only three firms submitted the Bids by the deadline of 12:00 Noon on 10<sup>th</sup> March, 2014.

1. M/s. The Times Press.

2. M/s. S.R International.

3. M/s. N.M Impex (Pvt) Ltd.

Finance Department had adopted Single Stage-Two Envelopes Procedure as prescribed in SPPRA Rules "Procedure of open Competitive Bidding" for selection of Firms.

The Committee proceeded as per prescribed procedure of rule-46 sub rule (02) of SPPRA-2010, initially, only the envelopes marked as "Technical Proposals" were opened in presence of Bidders and the envelopes marked as "Financial Proposals" retained in the custody of Departmental Purchase Committee without being opened.

The Departmental Purchase Committee evaluated/examined the Technical Proposals of the three firms wherein samples of papers of each firm checked with the consultation of Sindh Printing Press (Certificate enclosed at Annex-A) and the rest of documentary evidence check on the basis of the attached parameter at Annexure-B.

Accordingly, Firms at Sr No. 02 & 03 has qualified in Technical Proposal who obtain 95% & 100% Marks respectively while the firm at Sr No. 01 i.e. M/s. The Times Press obtains 65% Marks which is below the criteria, since the minimum score required as specified in Tender Bidding Documents to pass for Technical Proposal was 95%.

Hence, Departmental Purchase Committee proposed for opened the Financial Proposals of M/s. S.R International & M/s. N.M Impex (Pvt) Ltd and returned the Financial Proposal to technically unsuccessful firm i.e. M/s. The Times Press (Pvt) Ltd as per provision of Rule-46 (2) (h) of SPPRA-2010.

> (Aamir Zia Isran) Section Officer (B&A) Finance Department

> > (Member)

(Abdur Rasheed Memon)

Additional Director Industries Department

(Member)

(Nisar Ahmed Shaikh)

Deputy Secretary (Admn/Sr)

Finance Department

(Member)

(Syed Shah Hussain Shah)

Deputy Secretary (Works & Services) Works & Services Department

(Member)

(Mohammad Abid Qureshi)

Additional Finance Secretary (Admn/Sr)

Finance Department

(Chairman)





OFFICE OF THE ASISTANTCONTROLLER STATIONERY & FORMS OFFICE

Gate No. 4, Governor House Compound, Abdullah Haroon Road, Karachi-75530.

No. AC/MPSO/Finance/2013-14=1764

Dated:

18-03-2014

The Section Officer (B & A) Finance Department, Government of Sindh, Karachi.

#### Sub:- REQUEST FOR EXAMINE THE PAPER SAMPLES

Ref: Your Letter No. FD (CTC-I) 04 (07)/ 2013-14 dated 17.03-2014

I have the honour to inform you that the quality and grammage of the papers as mentioned in Finance Department's letter No. FD(CTC-I)04(07)/2013-14 dated 17.03,2014 have been checked and verified and found in order as below, please.

Sr No.	Firm Name	Description	Substance Provided by Finance Department	Remarks
1.	The Times Press	A-4 Size Paper for Printers	(80-82-gram)	A STATE
		A-4 Size Paper for Photocopiers	(70-72 gram)	र्वाक ह्या काला
2.	S.R International	A-4 Size Paper for Printers	(80-82 gram)	Sal grand
		A-4 Size Paper for Photocopiers	(70-72 gram)	74 gran
		Legal Size Papers for Printers	(80-82 gram)	82 grand
3.	N.M Impex (Pvt) Ltd	A-4 Size Paper for Printers	(80-82 gram)	is say
		A-4 Size Paper for Photocopiers	(70 <b>-7</b> 2 gram)	14 grand
		Legal Size Papers for Printers	(80-82 gram)	All glads

The original samples of the papers mentioned above are returned herewith for further necessary action, please.

(Fahim Qureshi)
Superintendent

Sindh Government Press

I wonthe out

My 183/11

## "ANNEXURE-B"

# **ASSESSMENT CRITERIA**

Assessment Criteria	Marks	Grammage of Papers required by F.D	Do	cumentary	y Evidence At	tached by	Documentary Evidence Attached by the Firms	
			M/s. The Times	Times	M/s. S.R	.R	M/s. N.M Impex	mpex
			Press (Pvt) Ltd	t) Ltd	International	onal	(Pvt) Ltd	p <sub>1</sub>
			(Marks obtain)	btain)	(Marks obtain)	ıtain)	(Marks obtain)	ain)
			The belo	w Gramma	ge result receiv	ed from Sin	The below Grammage result received from Sindh Printing Press	SS
	15 Marks	A-4 Size Printers	76 Grams	7.5	84 Grams	15	84 Grams	15
	-	Papers (80-82 gram)		Marks		Marks		Marks
Paper Ouality	15 Marks	A-4 Size Photocopier Machine	66 Grams	7.5	74 Grams	15	74 Grams	15
		Papers (70-72 gram)		Marks		Marks		Marks
	15 Marks	Legal Size Papers for Printers	O/N	<i>N</i> /0	82 Grams	15	80 Grams	15
		(80-82 gram)				Marks		Marks
Annual Turnover	05 Marks		Valid	05	Not	00	Valid	05
sunnorfed by Income		<b>\</b>	Documents	Marks	Attached	Marks	Documents	Marks
Tax			Attached				Attached	
Assignment in Hands	05 Marks		Valid	05	Valid	95	Valid	05
<b>a</b>		<b>^</b>	Documents	Marks	Documents	Marks	Documents	Marks
			Attached		Attached		Attached	
Clientage	05 Marks		Valid	95	Valid	90	Valid	92
D		<b>\</b>	Documents	Marks	Documents	Marks	Documents	Marks
			Attached		Attached		Attached	
Experience in related	05 Marks		Valid	95	Valid	95	Valid	05
Assignment		<b>^</b>	Documents	Marks	Documents	Marks	Documents	Marks
TAN PROPERTY.	_		Attached		Attached		Attached	
Company Profile	05 Marks		Valid	SO D	Valid	95	Valid	05
		<b>\</b>	Documents 4	Marks	Documents	Marks	Documents	Marks
			Attached		Attached		Attached	

The Marine

1	Voor of Fetablishment	05 Marks		Valid	05	Valid	05	* Kalidan GLANS	- SM/YC
•	cal of Establishment		^	Documents	Marks	Documents	Marks	ASSERTED STATES	Marks
				Attached		Attachcd		Attached	
œ	National Tax Number	05 Marks		Valid	05	Valid	05	Valid	05
<b>.</b>			^	Documents	Marks	Documents	Marks	Documents	Marks
				Attached		Attached		Attached	
6	Sales Tax Number	05 Marks		Valid	05	Valid	05	Valid	05
<u>,</u>			^	Documents	Marks	Documents	Marks	Documents	Marks
				Attached		Attached		Attached	
10.	Banker's Details	05 Marks		Valid	05	Valid	05	Valid	05
•			^	Documents	Marks	Documents	Marks	Documents	Marks
				Attached		Attached		Attached	:
	Affidavits				00	Valid	05	Valid	05
	(that the firm has not been	05 Marks	<b>^</b>	Not	Marks	Documents	Marks	Documents	Marks
	blacklisted with Govt/Semi			Attached		Attached		Attached	
	Govt and autonomous body)					,			-
				Valid	02	Not	05	Valid	05
12	Enlistment Certificate	05 Marks	<b>\</b>	Documents	Marks	Attached	Marks	Documents	Marks
				Attached				Attached	
	1	(		Total Marks	2)	Total Marks	20	Total Marks	100
	Total Marks:	001		obtain	SI	obtain	3	obtain	700



#### GOVERNMENT OF SINDH FINANCE DEPARTMENT

Karachi dated the 21st March, 2014

Subject:

FINANCIAL MINUTES OF THE MEETING OF THE DEPARTMENTAL PURCHASE COMMITTEE FOR PROCURING OF PRINTER & PHOTOCOPIER PAPERS

Meeting of the Departmental Purchase Committee was held on Monday, 20th March. 2014 at 1:00 P.m in the office of Additional Finance Secretary (Admn/Sr)/ Chairman, in order to undertake the Financial Appraisal of those Bids who were technically successful against the Finance Department's Tender Notice regarding the purchasing of Printers, Photocopiers & Legal size papers.

#### The Following Members of Purchase Committee were present:

1. Mr. Muhammad Abid Qureshi

Chairman

Additional Secretary (Admn/Sr) Finance Department.

2. Mr. Nisar Ahmed Shaikh

Member

Deputy Secretary (Admn/Sr) Finance Department.

Member

3. Mr. Abdur Rasheed Memon ADDITIONAL DIRECTOR

Industries Department.

4. Syed Shah Hussain Shah

Member

Deputy Secretary (Works & Services)

Works & Services Department.

5. Mr. Aamir Zia Isran

Member

Section Officer (B&A) Finance Department.

Accordingly, two Firms namely M/s. S.R International & M/s. N.M Impex (Pvt) Ltd Financial Proposals were opened in presence of the respective bidders. The comparative statement is as under:-

#### **COMPARATIVE STATEMENT**

y No.	Description		Quantity	M/s. S.R International (Including Taxes)	M/s. N.M Impex (Pvt) Limited (Including Taxes)
1.	Printer Papers A-4 Size	(80-82 Grams)	3000 Reams		Rs. 527.72/- Per Ream
2.	Photocopier Papers A-4 Size(70-72 Grams)		3000 Reams	Rs. 412/- Per Ream	Rs. 414.92/- Per Ream
3.	Legal Size Papers	(80-82 Grams)	500 Reams	Rs. 633/- Per Ream	Rs. 635/- Per Ream
	I.			(1st Lowest)	(02 <sup>nd</sup> Lowest)

Hence, M/s. S.R International found to be lowest in respect of supply of Papers with the unit Prices of (Rs. 521 x 3000 =1,563,000/-), (Rs. 412 x  $3000^{\circ}$  =1,236,000/-) and (Rs.  $633 \times 500 = 316,500/-$ ) respectively.

Consequently, the committee proposed that the order should be placed with M/s. S.R International for the supply of 82-Grams Printer papers, 72-Grams Photocopier Papers & 82 Grams legal Size Papers with the total bid amount of Rs. 3,115,500/- (Three Million One Hundred Fifteen Thousand & Five Hundred only).

(Aamir Zia Isran) Section Officer (B&A)

Finance Department

(Member)

(Abdur Rasheed Memon)

Additional Director Industries

Department (Member) (Nisar Ahmed Shaikh)

Deputy Secretary (Admn/Sr)

Finance Department (Member)

(Syed Shah Hussain Shah)

Deputy Secretary (Works & Services)

Works & Services Department

(Member)

(Mohammad Abid Qureshi)

Cryand

Additional Finance Secretary (Admn/Sr)

Finance Department (Chairman)

