



**Sindh Basic Education Program**  
Program Management & Implementation Unit  
School Education Department  
Government of Sindh  
Phone: 021-35296931, Fax: 021-35296935  
D-29, Block-2, Clifton, Karachi  
No.: SBEP/PD/PROC/3189/2017  
Dated: 10/03/2017

The Managing Director,  
Sindh Public Procurement Regulatory Authority (SPPRA),  
Government of Sindh,  
Karachi.


**Subject: Documents to be hoisted at SPPRA website**

**Reference: NIT # SBEP/PD/PROC/3002/2017, Dated: 06/01/2017.**

SPPRA Serial # 31155 & ID # 2147483647.

Following signed documents of "Acquiring Office Premises on rental basis" signed by members of Procurement Committee in original are enclosed herewith for hoisting at SPPRA website as per SPP rule 45.

- Bid Evaluation Report.
- Technical Evaluation Report.
- Minutes of bid opening meeting
- Attendance Sheet.
- Annual Procurement Plan (2016-2017)


*For*   
(Abdul Wahab Soomro)  
Dy. Program Director

NO: 2061  
DATED: 16-03-17


## Bid Evaluation Report

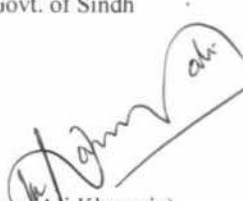
1. Name of Procuring Agency: Program Management & Implementation Unit - Sindh Basic Education Program (SBEP), School Education Department, Government of Sindh.
2. Tender Reference No: SBEP/PD/PROC/3002/2017, dated 06-01-2017
3. Tender Description/Name of work/item: Acquiring Office Premises on Rental Basis in Karachi
4. Method of Procurement: Single Stage One Envelope Bidding Procedure
5. Tender Published: SPPRA ID: 2147483647 Sr. No. 31155
6. Total Bid documents Sold: Free of cost
7. Total Bids Received: Two
8. Technical Bid Opening date: (if applicable): - (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): One
10. Bid(s) Rejected: One
11. Financial Bid Opening date: 27-01-2017

S No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1.	Mr Abdul Ghafoor Khan	5,764,200/-	1 <sup>st</sup>	17.65% less	Rejected	Does not comply with the specifications. Security clearance not received from USAID (Email attached).
2.	Miss Anila Shujat	7,405,860/-	2 <sup>nd</sup>	5.79% high	Accepted	Recommended for Award.

  
(Ghulam Ali Brahmani)  
Member  
Add. Secretary (GA/C)  
School Education Department  
Govt. of Sindh

  
(Akhlaq Ahmed)  
Member  
Director  
(Road Planning, Designing & Asset Management)  
Road Sector Development  
Directorate of W&S Department  
Govt. of Sindh

  
(Sohail S. Siddiqui)  
Co-opted Member  
Chief of Party  
Halcrow Pakistan

  
(Akram Ali Khowaja)  
Program Director, PMIU-SBEP  
Chairman Procurement Committee/  
School Education Department  
Govt. of Sindh.



**TECHNICAL EVALUATION REPORT**

“Acquiring Office Premises on rental basis”

Reference: NIT # SBEP/PD/PROC/3002/2017, Dated: 06/01/2017.

SPPRA Serial # 31155 & ID # 2147483647.

S.No	Documents submitted by Bidder as per Evaluation Criteria	Miss Anila Shujat		Remarks	Mr Abdul Ghfoor Khan		Remarks		
		Yes	No		Yes	No			
<b>Contact Information:</b>									
1	Name of property owner	✓		(Accepted)	✓		<b>(Rejected)</b> Does not comply with the specifications. Security clearance not received from USAID (Email attached)		
2	Current address	✓			✓				
3	Phone / Cell phone / Fax Nos.	✓			✓				
4	Email Address.		✓			✓			
5	Contact detail of property owner or focal person for communication on behalf of the property owner.	✓			✓				
<b>General Information:</b>									
6	Bid Security (1%) of quoted bid amount	✓			✓				
7	Copy of complete documents of property ownership	✓			✓				
8	Copy of NTN / CNIC of property owner.	✓			✓				
9	Copy of paid utility bills and taxes challans	✓			✓				
<b>Litigation History:</b>									
10	All details to be submitted OR Affidavit to the effect that the Property has not been involved in Litigation by any Procuring Agency, Govt. Dept / NGO or Private client etc.		✓			✓			

(Ghulam Ali Brahmani)  
Member  
Add. Secretary (GA/C)  
School Education Department  
Govt. of Sindh

(Akhlaq Ahmed)  
Member  
Director  
(Road Planning, Designing & Asset Management)  
Road Sector Development  
Directorate of W&S Department  
Govt. of Sindh

(Sohail S. Siddiqui)  
Co-opted Member  
Chief of Party  
Halcrow Pakistan

(Akram Ali Khowaja)  
Program Director, PMIU-SBEP  
Chairman Procurement Committee/  
School Education Department  
Govt. of Sindh

Tariq Latif

**From:** Randy Hatfield [rhatfield@usaid.gov]  
**Sent:** Tuesday, February 14, 2017 4:56 PM  
**To:** Akram  
**Cc:** Tariq Latif; A. W. Soomro; Pirzado, Parvez (USAID/Pak/ED); Lila Ram  
**Subject:** Fwd: FW: Security Clearance of Office Premises

Dear Akram

Our Consulate security team has visited the proposed SBEP PMIU office venue and has indicated that they would **not** recommend selecting this option. The concerns are the following: The building is too close to a main road with no egress space between the road and the building, the parking space is not secured, too much exposed glass on the side of the building where the main road is thus potentially exposing employees to injury if there were any blasts.

If you choose to move forward, no American officer would be allowed to visit the premise so you will need to keep this in mind as you move forward in selecting a new office site.

Thank you for allowing our security team to join the visit.

regards,

Randy

----- Forwarded message -----

**From:** Vincent, Joshua E <VincentJE@state.gov>  
**Date:** Tue, Feb 14, 2017 at 9:56 AM  
**Subject:** RE: FW: Security Clearance of Office Premises  
**To:** "Hatfield, Randy (USAID/Pak/PDU)" <rhatfield@usaid.gov>  
**Cc:** "Ram, Lila (USAID/Pak/EDU)" <lram@usaid.gov>, "Islam, Hasan" <IslamH@state.gov>

Handwritten notes: H. M. M. BER, 15/2, PO, 15/2, H.

Randy,

We took a look at the location, and we do not recommend that venue. We have several concerns about this location, and would be happy to discuss further if you would like.

Josh

Assistant Regional Security Officer  
U.S. Consulate, Karachi, Pakistan  
Email: [vincentje@state.gov](mailto:vincentje@state.gov)  
Phone: +92-21-3527-5258

**From:** Randy Hatfield [mailto:rhatfield@usaid.gov]  
**Sent:** Monday, February 13, 2017 3:24 PM  
**To:** Vincent, Joshua E  
**Cc:** Ram, Lila (USAID/Pak/EDU); Islam, Hasan  
**Subject:** Fwd: FW: Security Clearance of Office Premises

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An FSN-I and one of my staff visited a new office site of the Sindh Basic Education Program. Our government counterpart is asking if RSO has given any feedback/approved the site. 36A-1, Lalazar, MT Khan Road, Karachi.

Please advise.

Randy

----- Forwarded message -----

From: Tariq Latif <tariq.latif@sbep.gos.pk<mailto:tariq.latif@sbep.gos.pk>>

Date: Mon, Feb 13, 2017 at 2:39 PM

Subject: RE: FW: Security Clearance of Office Premises

To: Lila Ram <lram@usaid.gov<mailto:lram@usaid.gov>>

Cc: Randy Hatfield <rhatfield@usaid.gov<mailto:rhatfield@usaid.gov>>, akram.Khowaja@sbep.gos.pk<mailto:akram.Khowaja@sbep.gos.pk>, akram\_ac@yahoo.com<mailto:akram\_ac@yahoo.com>, wahab.soomro@sbep.gos.pk<mailto:wahab.soomro@sbep.gos.pk>

Dear Lila Ram,

Any update on the security clearance of the office premises.

Best regards,

Lt Col (R) Tariq Latif  
HR Advisor  
Project Management & Implementation Unit (PMIU)  
29 D, Clifton Block 2  
Karachi- Pakistan  
Phone: +92-21-3529693<tel:%2B92-21-35296931>1 &33  
Mobile: +92 321 8964593<tel:+92%20321%208964593>  
Fax: +92-21-35296935<tel:%2B92-21-35296935>

Official  
UNCLASSIFIED

From: Lila Ram [mailto:lram@usaid.gov<mailto:lram@usaid.gov>]

Sent: Tuesday, February 07, 2017 11:49 AM

To: Tariq Latif

Cc: Randy Hatfield

Subject: Re: FW: Security Clearance of Office Premises

Dear Tariq Sb,

Thanks for sending the email.

Our security officer and myself will visit the identified venue tomorrow at 11:00 am. Please ensure that someone is there with keys so that we have access to the building as well as inside the office.

I am visiting the PIMU this afternoon for a meeting with DPD, we can discuss the further details there, if

required.

Many thanks,

Lila'

On Tue, Feb 7, 2017 at 10:45 AM, Tariq Latif <[tariq.latif@sbep.gos.pk](mailto:tariq.latif@sbep.gos.pk)<<mailto:tariq.latif@sbep.gos.pk>>>>  
wrote:

Dear Lila Ram,

I am forwarding you the mail sent to USAID for security clearance of the office premises.

Best regards,

Lt Col (R) Tariq Latif

HR Advisor

Project Management & Implementation Unit (PMIU)

29 D, Clifton Block 2

Karachi- Pakistan

Phone: +92-21-3529693<tel:%2B92-21-35296931>1 &33

Mobile: +92 321 8964593<tel:0321%208964593>

Fax: +92-21-35296935<tel:%2B92-21-35296935>

From: Tariq Latif [<mailto:tariq.latif@sbep.gos.pk><<mailto:tariq.latif@sbep.gos.pk>>]

Sent: Friday, January 27, 2017 4:45 PM

To: 'Parvez Pirzado'

Cc: 'Randy Hatfield (USAID/Pak/PDU)';

'[akram.Khowaja@sbep.gos.pk](mailto:akram.Khowaja@sbep.gos.pk)<<mailto:akram.Khowaja@sbep.gos.pk>>';

'[akram\\_ac@yahoo.com](mailto:akram_ac@yahoo.com)<[mailto:akram\\_ac@yahoo.com](mailto:akram_ac@yahoo.com)>';

'[wahab.soomro@sbep.gos.pk](mailto:wahab.soomro@sbep.gos.pk)<<mailto:wahab.soomro@sbep.gos.pk>>'

Subject: Security Clearance of Office Premises

Dear Parvez Pirzado,

Following is the address of the office building which needs security clearance:

36A-1, Lalazar,  
MT Khan Road,  
Karachi

Regards,

Lt Col (R) Tariq Latif

HR Advisor

Project Management & Implementation Unit (PMIU)

79 D, Clifton Block 2  
Karachi-2 Pakistan  
Phone: +92-21-3529693<tel:%2B92-21-35296931>1 &33  
Mobile: +92 321 8964593<tel:0321%208964593>  
Fax: +92-21-35296935<tel:%2B92-21-35296935>

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Randy L. Hatfield, Ph.D.

Sr. Policy Adviser and Manager--Sindh Basic Education Program  
www.sbec.gos.pk<http://www.sbec.gos.pk>

USAID/Pakistan | US Consulate General Karachi

Office: +92.(0)21.3527.5492 | cell: +92.300.856.6955

Once social change begins, it cannot be reversed. You cannot un-educate the person who has learned to read. You cannot humiliate the person who feels pride. You cannot oppress the people who are not afraid anymore. We have seen the future, and the future is ours.-Cesar Chavez

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**Randy L. Hatfield, Ph.D.**

Sr. Policy Adviser and Manager--Sindh Basic Education Program www.sbec.gos.pk

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### Minutes of 61<sup>st</sup> Procurement Committee Meeting of (PMIU-SBEP)

Attendance Sheet is attached.

#### Proceedings & Decision:

#### I. M/s Halcrow Pakistan presented the following Tender Documents to the Procurement Committee:

Tender Documents of Package 13A and Package 13B (construction of 13 schools in District Jacobabad (Taluka Garhi Khairo, Jacobabad & Thull) and Package 14A and Package 14B (construction of 10 schools in District Kashmore (Taluka Tangwani, Kandhkot and Kashmore for approval.

The Procurement Committee after review approved the Tender Documents for schools in Kashmore & Jacobabad of Package 13A & Package 13B and Package 14A & Package 14B with slightly changes in evaluation criteria. For instance marking weightage in experience record in Para 2.1, 2.2 & 2.4 has been changed to ensure that no any contractor without appropriate building work experience qualifies.

More clarity is given to evaluation criterion by inserting "documents required" & "notes". Under Para 3.1 for Personal Capabilities, evidence of engagement by letter of commitment from at least 02 graduate engineers is now required for specific position of project manager & planning engineers.

#### II. Bid Evaluation Reports of the following Tenders for approval :

- Construction of eight schools in District Qambershahdadkot [Package 11, (Rebid)]
- Construction of five schools in Karachi [Package 5A (Balance work, Karachi)].

The Procurement Committee reviewed and analyzed the Bid Evaluation Report of Package 11 (QSK-II) and found that the first lowest evaluated Bidder i.e. M/s Friends Enterprises is 7.45% less than the engineer's estimate. Therefore the Committee approved the BER of [Package 11, (Qambershahdadkot)].

The Procurement Committee reviewed and analyzed the Bid Evaluation Report of Package 5A (balance work, Karachi). The Committee observed that the first lowest Bidder i.e. M/s WSKB & Company were technically disqualified. However, the bid amount of the 2<sup>nd</sup> lowest Bidder i.e. M/s Friends Enterprise was 10.92% higher than the engineer's estimate. Therefore, the Committee did not approve the Bid Evaluation Report of [Package 5A (balance work, Karachi)] and decided to publish a fresh NIT in national newspapers (re-tender) with same bidding documents.



**III. The Procurement Officer (PMIU-SBEP) presented the Bid Evaluation Report of the following Tender:**

- Acquiring armed security services for five under construction schools sites in Karachi.

The Procurement Committee did not approve the Bid Evaluation Report of single bid received for "Acquiring armed security services for five under construction schools sites in Karachi" as per month security service charges were more than the security services already hired on contingency basis through School Management Committees under SBEP Community Mobilization Program. Second because of community stakes in the Project, it was decided to continue services of same security staff on contingency basis staff for another one-two months.

**IV. Bid Opening of "Acquiring Office Premises on rental Basis".**

Two bids were received and were opened in the presence of the Procurement Committee and one representative of bidder.

The Committee shall present outcome of result in the next meeting after evaluating the bids.

**V. Bids of acquiring Internet Services for PMIU-SBEP were opened**

Three bids were received and were opened in the presence of the Procurement Committee and representatives of bidders.

The bid from M/s Augere Pakistan (Pvt) Ltd was found lowest read out price; the Committee shall present outcome of result in the next meeting after evaluating the bid. Bid opening sheet annexed at C.



(Ghulam Ali Brahmani)  
Member  
Add. Secretary (GA/C)  
School Education Department  
Govt. of Sindh

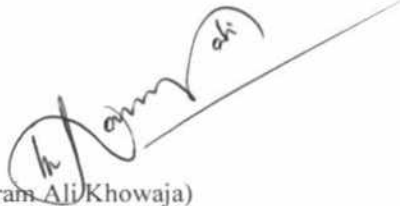


(Akhlaq Ahmed)  
Member  
Director

(Road Planning, Designing & Asset Management)  
Road Sector Development  
Directorate of W&S Department  
Govt. of Sindh



(Sohail S. Siddiqui)  
Co-opted Member  
Chief of Party  
Halcrow Pakistan



(Akram Ali Khowaja)  
Program Director, PMIU-SBEP  
Chairman Procurement Committee/  
School Education Department  
Govt. of Sindh



Program Management & Implementation Unit  
(Sindh Basic Education Program)  
School Education Department  
Government of Sindh  
D-29, Block-2, Clifton, Karachi  
Phone: 021-35296931, 33, 40 Fax: 021-35296935

**ANNUAL PROCUREMENT PLAN**  
(Works, Goods & Services)  
Financial Year (2016-2017)

S.No	Description of Procurement	Quantity	Estimated Total Cost (PKR)	Funds allocated (PKR)	Source of Funds	Proposed Procurement Method	Anticipated / Actual Date of Advertisement	Anticipated / Actual Date of Start	Anticipated / Actual Date of Completion
<b>WORKS:</b>									
01	Construction of schools in Karachi [Package 5A, (bal work)]	5 Schools	294,668,140.00	356,664,000.00	USAID	National Competitive Bidding	03/02/2017	27/02/2017	30/08/2018
02	Construction of schools in Dadu-II (Package 09)	06 Schools	440,527,456.00	456,430,000.00	-do-	-do-	25/05/2015	30/09/2015	30/04/2017
03	Construction of schools in KambarShahdadkot (Package 10)	07 Schools	573,273,436.00	599,360,000.00	-do-	-do-	01/10/2015	15/12/2015	31/10/2017
04	Construction of schools in KambarShahdadkot (Package 11)	08 Schools	605,596,336.00	637,870,000.00	-do-	-do-	01/11/2015	30/12/2015	31/11/2017
05	Construction of schools in KambarShahdadkot (Package 11) (Rebid)	08 Schools	605,596,336.00	637,870,000.00	-do-	-do-	03/12/2016	15/02/2017	30/08/2019
06	Construction of schools in KambarShahdadkot (Package 12)	06 Schools	457,390,365.00	484,160,000.00	-do-	-do-	01/12/2015	08/01/2016	31/12/2017
07	Construction of schools in Jacobabad (Package 13)	13 Schools	1,024,201,983.00	1,051,855,437.00	-do-	-do-	-	October 2016	September 2018
08	Construction of schools in Kashmore (Package 14)	10 Schools	741,518,384.00	758,111,372.00	-do-	-do-	-	December 2016	November 2018
09	Construction of schools in Karachi (Package 15)	04 Schools	280,567,247.00	287,170,657.00	-do-	-do-	-	March, 2017	February, 2019

*Handwritten signature*



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(Sindh Basic Education Program)

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(Works, Goods & Services)  
Financial Year (2016-2017)

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<b>GOODS:</b>									
10	School Furniture (Lot-02)	08 Schools	90,100,600.00	90,100,600.00	ADP	National Competitive Bidding	11/04/2016	01/08/2016	09 Months
11	School Furniture (Lot-03)	06 School					-	July, 2015	March, 2016
12	Plant & Machinery	As per need	2,000,000.00	2,000,000.00	-do-	-do-	As per need	As soon as possible	-
13	Furniture & Fixtures	As per need	600,000.00	600,000.00	-do-	-do-	As per need	As soon as possible	-
14	Land & Building	As per need	1,500,000.00	1,500,000.00	-do-	-do-	As per need	As soon as possible	-
15	Uniform & Protective Clothing	As per need	150,000.00	150,000.00	-do-	-do-	As per need	As soon as possible	-
16	Stationery	As per need	500,000.00	500,000.00	-do-	-do-	As per need	As soon as possible	-
17	Advertising & Publicity	As per need	4,000,000.00	4,000,000.00	-do-	-do-	As per need	As soon as possible	-
18	Printing and publication	As per need	750,000.00	750,000.00	-do-	-do-	As per need	As soon as possible	-

*Handwritten signature*



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**ANNUAL PROCUREMENT PLAN**

(Works, Goods & Services)  
Financial Year (2016-2017)

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<b>GOODS:</b>									
19	Hardware	As per need	1,800,000.00	1,800,000.00	ADP	National Competitive Bidding	As per need	As soon as possible	-
20	Software	As per need	1,000,000.00	1,000,000.00	-do-	-do-	As per need	As soon as possible	-
21	IT Equipment	As per need	1,000,000.00	1,000,000.00	-do-	-do-	As per need	As soon as possible	-



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**ANNUAL PROCUREMENT PLAN**

(Works, Goods & Services)  
Financial Year (2016-2017)

S.No	Description of Procurement	Quantity	Estimated Total Cost (PKR)	Funds allocated (PKR)	Source of Funds	Proposed Procurement Method	Anticipated / Actual Date of Advertisement	Anticipated / Actual Date of Start	Anticipated / Actual Date of Completion
<b>SERVICES:</b>									
22	Transport (vehicles)	As per need	1,000,000.00	1,000,000.00	ADP	National Competitive Bidding	As per need	As soon as possible	-
23	Machinery and Equipment	As per need	300,000.00	300,000.00	-do-	-do-	As per need	As soon as possible	-
24	Hardware	As per need	200,000.00	200,000.00	-do-	-do-	As per need	As soon as possible	-
25	Software	As per need	100,000.00	100,000.00	-do-	-do-	As per need	As soon as possible	-
26	IT Equipment (Repair)	As per need	200,000.00	200,000.00	-do-	-do-	As per need	As soon as possible	-
27	Furniture & Fixtures (Repair)	As per need	100,000.00	100,000.00	-do-	-do-	As per need	As soon as possible	-
28	Motor Insurance	As per need	350,000.00	350,000.00	-do-	-do-	As per need	As soon as possible	-
30	Acquiring office premises on rental basis	As per need	7,000,000.00	7,000,000.00	-do-	Single stage one envelope	11-01-2017	As soon as possible	Annual Contract
31	Internet Service (ISP)	As per need	550,000.00	550,000.00	-do-	Single stage one envelope	05-01-2017	As soon as possible	Annual Contract

  
Akram Ali Khowaja  
PAS  
(Program Director)





PROGRAM MANAGEMENT & IMPLEMENTATION UNIT  
SINDH BASIC EDUCATION PROGRAM  
SCHOOL EDUCATION DEPARTMENT  
GOVERNMENT OF SINDH.  
PMIU-SBEP, D-29, CLIFTON, KARACHI.

**Attendance Sheet**

61<sup>st</sup> Procurement Committee Meeting  
Bid opening of Acquiring Office Premises on Rental Basis (Re-Bid)

January 27, 2017

Time: 3:00 PM

S.No	Name	Designation	Department	Contact & Email	Signature
1	Akram Ali Khowaja	Program Director/Chairman Procurement Committee	PMIU-SBEP		
2	Ghulam Ali Brahmani	Add. Secretary (GA/C)	School Education Dept, Gov of Sindh		
3	Akhlaq Ahmed	Director (Road Planning, Designing & Asset Management), Road Sector Development Directorate	W&S Department, Gov of Sindh		
4	Sohail S. Siddiqui	Chief of Party	Halcrow Pakistan		
5	Parvez Pirzoda	Ed Specialist	USAID		
6	Akbar Ali Brahman	DS	Education	0333-3839078	
7	Waqar Baig			0336-2423110	
8					
9					
10					