



**JINNAH SINDH MEDICAL UNIVERSITY KARACHI.
PLANNING & DEVELOPMENT DEPARTMENT**

Ref#: JSMU/P.D/ 3106

Date: 18/01/2016

The Director SPPRA,
Sindh Public Procurement Regulatory Authority,
Barrack 8 Secretariat, 4A,
Court Road,
Karachi.

Subject: Hoisting of Bid Evaluation Report for the work of Supply Installation & Commissioning of Generators, Transformers, HL/LT Switch Gear and HT/LT Cables under the Up gradation / Renovation of Existing Electrical Infrastructure of the University on SPPRA Website.

Dear Sir,

Enclosed please find herewith the Bid Evaluation Report (Technical / Financial Proposal) for the work mentioned below for hoisting on your web site.

1. **Supply Installation & Commissioning of Generators, Transformers, HL/LT Switch Gear and HT/LT Cables under the Up gradation / Renovation of Existing Electrical Infrastructure of the University**

Thanking you,


Mahmood Ali Lakho
Advisor P & D / Procurement

Encl.

- Bid Evaluation Report.
- Notification of Redressal Committee
- Notification of Procurement Committee.
- Minutes of the Meeting
- Press clipping of News Paper

Copy to:

- PS to Vice Chancellor
- ✓ Incharge IT for Hoisting on University Website
- Office Copy

Rafiqui H.J. Shaheed Road, Karachi, Postal Code# 75510
Tel: 99204776, 35223812-15 Ext. 330, Fax # 99201372 www.jsmu.edu.pk
www.jsmu.edu.pk

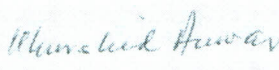
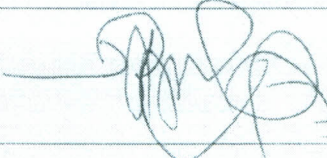
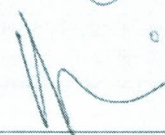
BID EVALUATION REPORT

TECHNICAL / FINANCIAL PROPOSAL

TENDER FOR SUPPLY, INSTALLATION AND COMMISSIONING OF GENERATORS, TRANSFORMERS, HT/LT SWITCH GEAR AND HT/LT CABLES UNDER THE UP-GRADATION/RENOVATION OF EXISTING ELECTRICAL INFRASTRUCTURE OF THE UNIVERSITY.

INVITATION FOR BID NO. JSMU/P.D/NIT/1030 DATED: 30th October, 2015 OPENED ON: 28-11-2015

1.	Name of Procuring Agency:	Jinnah Sindh Medical University, Karachi
2.	Tender Reference No:	Ref: JSMU/P.D/NIT/1030 Dated: 30-10-2015
3.	Tender Description:	TENDER FOR SUPPLY, INSTALLATION AND COMMISSIONING OF GENERATORS, TRANSFORMERS, HT/LT SWITCH GEAR AND HT/LT CABLES UNDER THE UP-GRADATION/RENOVATION OF EXISTING ELECTRICAL INFRASTRUCTURE OF THE UNIVERSITY.
4.	Method of Procurement:	NATIONAL COMPETITIVE BIDDING
5.	Tender Published / Hoisted:	The Tender Notice was hoisted on the JSMU and SPPRA website at Sr. 25588 and the same was advertised on 28 th October, 2015 in "Daily Dawn" (English), Daily Jang" (Urdu) and "Daily Awami Awaz" (Sindhi) and Corrigendum on 13 th November, 2015 in "Daily Dawn" (English), Daily Jang" (Urdu) and "Daily Awami Awaz" (Sindhi) Copies of News Paper clipping is attached.
6.	Total Bid Documents Sold:	Six (06) Nos.
7.	Total Bids Received	Four (04) Nos.
8.	Bid Opening Date:	28 th November, 2015
9.	No. of Bid Qualified:	One (01) No.
10.	Bid(s) Rejected:	Three (03) Nos.
11.	Bid Evaluation Report:	Attached

1.	Khurshid Anwar (Chairman) Advisor to the V.C on Finance Jinnah Sindh Medical University, Karachi.	 KHURSHID ANWAR Advisor to Vice Chancellor on Finance Jinnah Sindh Medical University Karachi
2.	Mahmood Ali Lakho (Member / Secretary) Advisor to the V.C on P & D / Procurement Jinnah Sindh Medical University, Karachi.	 MAHMOOD ALI LAKHO Advisor Planning & Development/Procurement Jinnah Sindh Medical University, Karachi.
3.	Dr. Azam Khan (Member) Chief Medical Officer, Sindh Employ Social Security Institution, Karachi	 DR. AZAM KHAN Chief Medical Officer Sindh Employees Society Institution.

Bid Evaluation Report

(In compliance to Rule 45 of SPP Rules 2010)


FINANCIAL PROPOSAL / COMPARATIVE STATEMENT

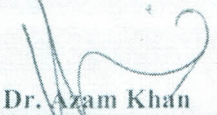
1. Name of Procuring Agency: Jinnah Sindh Medical University
2. Tender Reference No. JSMU/P.D/NIT/1030 Dated: 30-10-2015 and Corrigendum Ref. No. JSMU/P.D/2781/3006 Dated: 16-11-2015
3. Tender Description/ Name of works /items: TENDER FOR SUPPLY, INSTALLATION TESTING AND COMMISSIONING OF GENERATORS, TRANSFORMERS, HT/LT SWITCHGEAR AND HT/LT CABLES UNDER THE UP-GRADATION/RENOVATION OF EXISTING ELECTRICAL INFRASTRUCTURE OF THE UNIVERSITY.
4. Method of Procurement: Single Stage Single Envelope Procedure Basis.
5. Tender Hoisted: 28-10-2015 and 13-11-2015
6. Total Bid documents Sold / (issued): 06 (Six)
7. Total Bids Received: 04 (Four)
8. Bid Opening date (if applicable): 28-11-2015
9. No of Bid(s) qualified (if applicable): 01 (One)
10. Bid(s) Rejected: 03 (Three)
11. Bid Evaluation Report: Attached

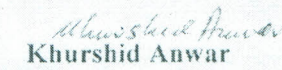
Bid Evolution Report:

S. No	Name of Firms / Bidders	Cost offered & Arithmetically Corrected by the Bidders (Rs.)	Ranking in terms of cost	Comparison with Estimated Cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1	S.M Jaffar & Co.	Rs. 148,288,942/-	1 st Lowest	Within Estimated Cost	Not Accepted does not meet responsiveness as per evaluation criteria and Specification	Contract cannot be awarded
2	M/s. Badar Engineering Works	Rs. 185,099,579/-	2 nd Lowest	Within Estimated Cost	Accepted meets responsiveness as per evaluation criteria and specification	Contract may be awarded
3	M/s. Evershine Constructors	Rs. 187,588,312/-	3 rd Lowest	1.05% Above Estimated Cost	Not Accepted does not meet responsiveness as per evaluation criteria and Specification	Contract can not be awarded
4	M/s. UJC-EEE Group	Rs. 353,499,826/-	4 th Lowest	90.42% Above Estimated Cost	Not Accepted does not meet responsiveness as per evaluation criteria and Specification	Contract can not be awarded

Recommendation M/s. Badar Engineering Works is responsive lowest evaluated bidder, the rate offered is Rs. 185,099,579/- hence contract may be awarded to M/s. Badar Engineering Works.


Mahmood Ali Larkho
Advisor to V.C.P & D / Procurement
Jinnah Sindh Medical University,
Karachi.
MAHMOOD ALI LARKHO
Advisor Planning & Development/Procurement
Jinnah Sindh Medical University,
Karachi.


Dr. Azam Khan
Chief Medical Officer,
Sindh Employ Social Security Institution.
DR. AZAM KHAN
Chief (Member) Officer
Sindh Employees Society Institution


Khurshid Anwar
Advisor to V.C Finance
Jinnah Sindh Medical University,
Karachi.
(Chairman)

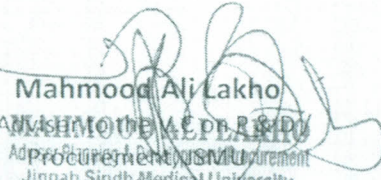
KHURSHID ANWAR
Advisor to Vice Chancellor on Finance
Jinnah Sindh Medical University
Karachi

Name of Procuring Agency: Jinnah Sindh Medical University, Karachi.

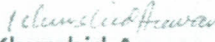
Name of Work: Supply Installation and Commissioning of Generators, Transformers, HL/LT Switch Gear and HL/LT Cables under the Up-Gradation / Renovation of Existing Electrical Infrastructure of the University.

Financial Proposals

S. No	Firm / Bidder	Pay Order / Bank Guarantee	Quoted Bid Cost	Arithmetically Corrected Cost	Discount Amount / Percentage	Corrected Bid Cost = e-f
A	B	C	D	E	F	G
1	M/s S.M Jaffer & Company	Rs. 3,200,000/- Soneri Bank Main Branch	148,288,942/-	148,288,942/-	Nil	148,288,942/-
2	M/s Badar Engineering Works	Rs. 6,000,000/- Summit Bank	95,743,927/-	185,099,579/-	Nil	185,099,579/-
3	M/s Evershine Contractors	Rs. 4,500,000/- UBL Al Haram Branch	18,7588,317/-	187,588,312/-	Nil	187,588,312/-
4	M/s UJC-EEE Group	Rs. 8,000,000/- Allied Bank Buffer Zone Branch	35,4621,040/-	353,499,826/-	Nil	353,499,826/-


Mahmood Ali Lakho
ANWISHMOUD ALI LAKHO
Procurement Officer
Jinnah Sindh Medical University,
Karachi.


Dr. Azam Khan
Chief Medical Officer
Sindh Employ Social Security Institution
Member


Khurshid Anwar
Advisor to the V.C on Finance
Chairman

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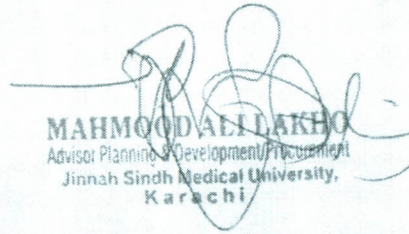
JINNAH SINDH MEDICAL UNIVERSITY, KARACHI


UPGRADATION/RENOVATION OF EXISTING ELECTRICAL INFRASTRUCTURE ALONG WITH SUPPLY OF GENERATORS, TRANSFORMERS & HT/LT SWITCHGEAR

Evaluation of Contractors/Firms Based on Evaluation Criteria

2.3 Initial Scrutiny


S.No.	Bidder Name	(1) Valid PEC LINCENSE Reg. C2 or above with Speciality Codes CE10, EE04 & EE05	(2) Documentary evidence of Generator, Transformers and HT/LT switchgear supplier, who should be authorized engine warranty provider and sole distributor of engine parts and services.	(3) K-ELECTRIC LICENSE	Remarks
1	BADAR ENGINEERING WORKS, C-175, Block No. 09, Near Aziz Bhatti Park, Gulshan-e-Iqbal, Karachi P.O. Box 10339	License No. 01114 Category C2, Validity 31/12/2015 Speciality Codes CE01,CE02, CE09, CE10 EE03, EE04, EE05, EE06	Submitted	Submitted	Considered for detailed Evaluation
2	EVERSHINE CONSTRUCTORS Office No. 121, 1st Floor, Business Arcade opposite Askari Park, Chandni Chowk, Main University Road,	License No. 01007 Category C1, Validity 31/12/2015 Speciality Codes BC03, CE01, CE03, CE04, CE09, CE10, EE01, EE02, EE03, EE04, EE05, EE06, EE09, EE11,	Not submitted, however their technical proposal will be checked in detailed evaluation	Not submitted Electrical Contractors License of only Sindh	The bidder can not be considered for detailed evaluation

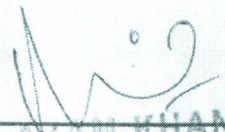

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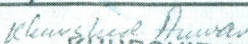

DR. AZAM KHAN
Chief Medical Officer
Sindh Employees Society Institution

Khurshid Anwar
KHURSHID ANWAR
Advisor to Vice Chancellor on Finance
Jinnah Sindh Medical University
Karachi

S.No.	Bidder Name	(1) Valid PEC LINCENSE Reg. C2 or above with Speciality Codes CE10, EE04 & EE05	(2) Documentary evidence of Generator, Transformers and HT/LT switchgear supplier, who should be authorized engine warranty provider and sole	(3) K-ELECTRIC LICENSE	Remarks
3	SM JAFFER & CO. & PROJECT MANAGERS (JV) SMJ-PM S. M. JAFFER & CO. Jaffer House, 17 Timber Pond, Keamari, P.O. Box No. 4488, Karachi. Tel 021-111-765-765 Fax 021-32851162, 32850086 PROJECT MANAGERS Plot No. 28-9-30, Block 7 & 8, Jinnah Cooperative Housing Society, Karachi.	License No. 07968 Category C4 , Validity 31/12/2015 Speciality Codes EE03, EE04, EE05, EE11 & ME03 License No. 00852 Category C1 , Validity 31/12/2015 Speciality Codes BC02, CE01, CE09, CE10	Not submitted	Not submitted Electrical Contractors License of only Sindh Government attached Not submitted	the JV cannot be considered as the 85% part of works belongs to Electrical Works and M/s SM Jaffer, lead Electrical Partner of JV has PEC License C4 Category. The JV cannot be considered as per detailed evaluation.
4	UMAR JAN & CO. & EXCELENCE ENGINEERING ENTERPRISE (JV) UJC-EEE Group UMAR JAN & CO. Head Office: Sukkur Cooperative Society, Main Shikarpur Road, Sukkur Tel 071-5362859 EXCELENCE ENGINEERING ENTERPRISE Karachi Office: C-21, Ruffi Sweet Homes, Gulshan-e- Umair, Main University Road, Karachi. Tel:0333-3834645	License No. 00160 Category CA , Validity 31/12/2015 Speciality Codes CE01, CE02, CE04, CE09, CE10 EE02, EE03, EE06, EE10, EE11 & License No. 11487 Category C2 , Validity 31/12/2015 Speciality Codes CE10, EE04 & EE05	Submitted	Not submitted Submitted	The JV agreement shows that both of the partners have equal share. Responsibilities sharing have not been fixed. The JV Agreement does not specify lead partner. M/s EEE being Electrical Contractor should lead JV. The JV cannot be considered as per detailed evaluation.


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JINNAH SINDH MEDICAL UNIVERSITY, KARACHI

UPGRADATION/RENOVATION OF EXISTING ELECTRICAL INFRASTRUCTURE ALONG WITH SUPPLY OF GENERATORS, TRANSFORMERS & HT/LT SWITCHGEAR


Evaluation of Contractors/Firms Based on Evaluation Criteria

2.2 Preliminary Examination

S.No.	Bidder Name	1 Letter of Application Signed?	2 Information as per Form A-1 to A-10	3 Affidavits as per Form A-10	4 Audited Balance Sheet Last 3 Years	5 JV Agreement if required?
1	BADAR ENGINEERING WORKS C-175, Block No. 09, Near Aziz Bhatti Park, Gulshan-e-Iqbal, Karachi P.O. Box 10339 Tel 021-34821159-60 & 87 Fax 021-34821179	Yes	Yes	Yes	Yes	
2	EVERSHINE CONSTRUCTORS Office No. 121, 1st Floor, Business Arcade opposite Askari Park, Chandni Chowk, Main University Road, Karachi Tel: 021-34120407, Fax: 021-34120406	Yes	Yes	Yes	Yes	
3	SM JAFFER & CO. & PROJECT MANAGERS (JV) SMJ-PM S. M. JAFFER & CO.. Jaffer House, 17 Timber Pond, Keamari, P.O. Box No. 4488, Karachi. Tel 021-111-765-765 Fax 021-32851162, 32850086 PROJECT MANAGERS Plot No. 28-9-30, Block 7 & 8, Jinnah Cooperative Housing Society, Karachi. Tel:0333-3834645	Yes	Yes	Yes	Yes	JV Agreement provided M/s SM Jaffer leading Electrical Partner whereas M/s Project Managers responsible for Civil Works The agreement is not as per standard format.
		Yes	Yes	Yes	Yes	


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JINNAH SINDH MEDICAL UNIVERSITY, KARACHI I


UPGRADATION/RENOVATION OF EXISTING ELECTRICAL INFRASTRUCTURE ALONG WITH SUPPLY OF GENERATORS, TRANSFORMERS & HT/LT SWITCHGEAR


Evaluation of Contractors/Firms Based on Evaluation Criteria

2.2 Preliminary Examination

S.No.	Bidder Name	1 Letter of Application Signed?	2 Information as per Form A-1 to A-10	3 Affidavits as per Form A-10	4 Audited Balance Sheet Last 3 Years	5 JV Agreement if required?
4	UMAR JAN & CO. & EXCELENCE ENGINEERING ENTERPRISE (JV) UJC-EEE Group					
	UMAR JAN & CO. Head Office: Sukkur Cooperative Society, Main Shikarpur Road, Sukkur Tel 071-5362859 Fax 071-5632461	Yes	Yes	Yes	Yes	JV Agreement provided but sharing responsibilities of assignment have not been stated.
	EXCELENCE ENGINEERING ENTERPRISE Karachi Office: C-21, Ruffi Sweet Homes, Gulshan-e-Umair, Main University Road, Karachi. Tel:0333-3834645	Yes	Yes	Yes	Yes	


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UPGRADATION / RENOVATION OF EXISTING ELECTRICAL INFRASTRUCTURE ALONG WITH SUPPLY OF
GENERATORS, TRANSFORMERS AND HT/LT SWITCHGEAR

EVALUATION SCORING CRITERIA BASED ON THE SCORING SYSTEM AS UNDER

Sr. No.	Name of the Firm along with Postal Address, Phone & Fax #	AGGREGATE MARKS ON TECHNICAL ASSESSMENT									REMARKS	
		DIESEL GENERATING SETS			TRANSFORMERS			HT/LT SWITCHGEAR				
		Total Marks = 40/5 = 8			Total Marks = 40/5 = 8			Total Marks = 20/5 = 4				
		MINIMUM QUALIFYING MARKS ARE 60%										
1	M/s. Evershine Constructors Office No. 121, 1st Floor, Business Arcade, Chander Chowk, Opp. Askari Park, Main University Road, Karachi-Pakistan Tel: 021-34120497, Fax: 021-34120496 Pakistan	12/5 = 2.4			20/5 = 4.0			10/5 = 2.0			8.4/20	NOT QUALIFIED
2	M/s. Badar Engineering Works Head Office: C-175, Block-9, Gulshan-e-Iqbal, Near Aziz Bhatti Park, Karachi Tel: 021-34821159, 34821160, Fax: 021-34621179	36/5 = 7.2			32/5 = 6.4			12/5 = 2.4			16/20	QUALIFIED
3	M/s. UIC EEE [Group] C-20, Rubi Sweet Homes, Gulshan-e-Urdu, Main University Road Karachi Tel: 021-36065603 Mr. Imran Mobil # 0323-3834045	36/5 = 7.2			32/5 = 6.4			12/5 = 2.4			16/20	QUALIFIED

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EVALUATION SCORING CRITERIA BASED ON THE SCORING SYSTEM AS UNDER

Sr. No.	Name of the Firm along with Postal Address, Phone & Fax #	DIESEL GENERATING SETS												REMARKS	
		DG Set Make / Model		Coupling Country of Origin		Rating Offered		Maintenance Free Batteries		Dealership Authorization to ensure after sales service		4 Pole Alternator			
		750 kVA	500 kVA	750 kVA	500 kVA	750 kVA	500 kVA	750 kVA	500 kVA	750 kVA	500 kVA	750 kVA	500 kVA		
				4	4	4	4	4	4	4	4	4	4	MINIMUM QUALIFYING MARKS ARE 60%	
1	M/s Evershine Constructors Office No. 121, 1st Floor, Business Arcade, Chakri Chowk, Opp. Askari Park, Main University Road, Karachi-Pakistan Tel: 021-34120457 Fax: 021-34120436 Pakistan	PERKINS ENGINE/4006-23TAGZA ONIS VISA ALTERNATOR/Not mentioned Model	VOLVO PENTA ENGINE/TAD1641GE ONIS VISA/Not mentioned Model	Not mentioned	Not mentioned	750 kVA	500 kVA	24 V LOCAL	24 V LOCAL	NOT SUBMITTED	NOT SUBMITTED	NOT SUBMITTED	NOT SUBMITTED	1) Dealership Authorization certificate to be provided. 2) Confirm that rating of OIP is 4 pole for both type of generator 3) Confirm that free maintenance battery will be provided. 4) Confirm for both Generator sets the coupling country of origin. 5) Confirm the voltage rating for generators to be supplied will be 415/240 V. 6) OEM name is not mentioned and appears to be different for both type of generators.	
				0	0	4	4	2	2	0	0	0	0	12/40 (30%) NOT QUALIFIED	
2	M/s. Radar Engineering Works Head Office: C-175, Block G, Gulshan-e-Iqbal Near Aziz Bhaini Park, Karachi Tel: 021-44621150, 04821150, Fax: 021-34821179	PERKINS ENGINE/4006-23TAGZA ONIS VISA ALTERNATOR/P730U	VOLVO PENTA ENGINE/TAD1641GE ONIS VISA/V565B	Italy	Italy	750 kVA	500 kVA	24 V LOCAL	24 V LOCAL	SUBMITTED	SUBMITTED	4 Pole Alternator	4 Pole Alternator	1) Confirm that free maintenance battery will be provided. 2) Confirm the voltage rating for generators to be supplied will be 415/240 V.	
				4	4	4	4	2	2	4	4	4	4	36/40 (90%) QUALIFIED	
3	M/s MK-EEE (Group) C-20, P.O. Sweet Homes, Gulshan-e-Tirial, Main University Road Karachi Tel: 021-36065903 Mr. Imran Mohd # 033533834045	PERKINS ENGINE/4006-23TAGZA ONIS VISA ALTERNATOR/P730U	VOLVO PENTA ENGINE/TAD1641GE ONIS VISA/V565B	Italy	Italy	750 kVA	500 kVA	24 V LOCAL	24 V LOCAL	SUBMITTED	SUBMITTED	4 Pole Alternator	4 Pole Alternator	1) Confirm that free maintenance battery will be provided. 2) Confirm the voltage rating for generators to be supplied will be 415/240 V.	
				4	4	4	4	2	2	4	4	4	4	36/40 (90%) QUALIFIED	

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EVALUATION SCORING CRITERIA BASED ON THE SCORING SYSTEM AS UNDER

Sr. No.	Name of the Firm along with Postal Address, Phone & Fax #	TRANSFORMERS 12/415 (kV/V), 1500 kVA					REMARKS	
		Make / Type	Rated Voltage 12 kV	Ambient Temperature 50°C	Tapping Range 15%	No. of Tapping Steps 5		Principal Tapping at 12 kV
		1500 kVA	1500 kVA	1500 kVA	1500 kVA	1500 kVA		1500 kVA
			8	8	8	8	8	MINIMUM QUALIFYING MARKS ARE 60%
1	M/s. Evershine Constructors Office No. 121, 1st Floor, Business Arcade, Chandni Chowk, Opp Askari Park, Main University Road, Karachi-Pakistan Tel: 021-34120407, Fax: 021-34120406 Pakistan	Not mentioned/Not mentioned	Not mentioned in Data Sheets	Not mentioned in Data Sheets	15% Confirmed	5 Steps Confirmed	At 11 kV	1) Manufacturer's Catalogue not provided. 2) Data Sheets partially filled-in, with insufficient data. 3) Basic information of Transformer not provided. 4) Such an unprofessional approach makes their eligibility as an Electrical Contractor doubtful.
		0	0	8	8	4	20/40 (50%) NOT QUALIFIED	
2	M/s. Badar Engineering Works Head Office: C-175, Block-8, Gulshan-e-Iqbal, Near Aziz Bharti Park, Karachi. Tel: 021-34821159, 34821160, Fax: 021-34821179	SIEMENS / Dyn 11	11 is rated but voltage variation range is up to 11.55 kV	50	12.5%	6	11	1) Rated Voltage not as Required. 2) Voltage regulation not as required. 3) Principal Tap for off load tap changer not as required.
		6	8	6	8	4	32/40 (80%) QUALIFIED	
3	M/s UJC-EEE (Group) C-20, Ruffi Sweet Homes, Gulshan-e-Umair, Main University Road, Karachi. Tel: 021-38065563 Mr. Imran Mobil # 0333-3634645	SIEMENS / Dyn 11	11 is rated but voltage variation range is up to 11.55 kV	50	12.5%	6	11	1) Rated Voltage not as Required. 2) Voltage regulation not as required. 3) Principal Tap for off load tap changer not as required.
		6	8	6	8	4	32/40 (80%) QUALIFIED	

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INNAH SINDH MEDICAL UNIVERSITY, KARACHI

UPGRADATION/RENOVATION OF EXISTING ELECTRICAL INFRASTRUCTURE ALONG WITH SUPPLY OF GENERATORS, TRANSFORMERS & HT/LT SWITCHGEAR

COMPARATIVE STATEMENT BASED ON DETAILED EVALUATION CRITERIA

Name of the Firm along with Postal Address, Phone & Fax #	FINANCIAL CAPABILITY (25)				EXPERIENCE CAPABILITY (25)		PERSONNEL CAPABILITY (20)		EQUIPMENT OFFERED (20)		TOOLS & PLANTS (10)		Marks Obtained out of Hundred (100)	Remarks (Qualifying marks 60)
	(a)	(b)	(c)	(d)	similar/comparable projects completed during last ten (10) years (Project Cost Rs. 200 M or more)	Pts Obt.	Key Personnel (Max Pts.)	Pts Obt.	Equipment (Max. Pts.)	Pts Obt.	Equipment (Contractor's Qty)	Pts Obt.		
Max Marks ==>	(03)	(10)	(10)	(02)	Max Points (25)									
BADAR ENGINEERING WORKS C-175, Block No. 09, Near Aziz Bhatti Park, Gulshan-e-Iqbal, Karachi P.O. Box 10339 Tel 021-34821159-60 & 87 Fax 021-34821179	Summit Bank letter Dated April 20, 2015 is a Account maintenance Certificate and not a Credit line Certificate	Avg Working Capital for last 03 years is Rs. 65.885 Million greater than Rs. 35 Million required hence awarded 10 out of 10 marks	Avg Turn over for last 03 years is Rs. 329 Million lesser than Rs. 400 Million required hence awarded 8 out of 10 marks	Provided	Civil Electrical Mech Upgradation works in KSEW Rs. 243.6 M Work Order dated Feb 2010, Completion Certificate dated April 2011 submitted. Works includes installation of Generators, Transformers (750 kVA) & HT/LT Panels. Civil, Electrical & Mechanical Works at Zadaf Pvt. Ltd. Project Cost Rs. 325 M Completion Letter from Zadaf (Pvt) Ltd attached dated Dec 2011. Works includes supply installation of Generators (1000 Kva 02 Sets), Transformers (1600 Kva 2ets, 500 kVA 1) Modernization of Electrical Dis network at Civil Hospital Karachi Rs. 254 m Work Awarded 2009 Revised Work Order 2014 Completion Certificate not submitted.	15	Project Manager (15)	8	DG Set (08)	7.2	Hi Pot Tester (1)	1	82	Technically Qualified
Marks Obtained==>	0	10	8	2	25			13	16	8				
Evershineshine Constructors, Office No. 124/1 st Floor, Business Arcade opposite Askari Park, Chandni Chowk, Main University Road, Karachi Tel: 021-34120407 Fax: 021-34120406	UBL letter Dated Nov 27, 2015 stating with a promise to issue Guarantee for subject work. This is not a Credit Line Certificate	Avg Working Capital for last 03 years is Rs. 35 Million greater than Rs. 35 Million required hence awarded 10 out of 10 marks	Avg Turn over for last 03 years is Rs. 862 Million greater than Rs. 400 Million required hence awarded 10 out of 10 marks	Provided	Supply, Installation, Testing & Commissioning of 1250, 800 & 200 KVA Generators & 1600 KVA Transformers, HT/LT Panels at New Sindh Assembly Building (Project Cost Rs. 285.3 M) Completion Certificate 17-01-15 Supply, Installation, Testing & Commissioning of Switchgears/Bus-Risers, HT/LT Panels at New Sindh Assembly Building (Project Cost Rs. 239.3 M) Completion Certificate 17-11-15	15	Project Manager (15)	6	DG Set (08)	2.4	Hi Pot Tester (1)	1	71.4	Technically Dis-Qualified
Marks Obtained==>	0	10	10	2	20			11	8.4	10				(Failed in Personnel Capability section & equipment Offered section)

MAHMOOD MULLAKHO
Advisor Planning & Development/Procurement
Jinnah Sindh Medical University,
Karachi.

DR. AZAM KHAN
Chief Medical Officer
Sindh Employees Society Institution

Khurshid Anwar
KHURSHID ANWAR
Advisor to Vice Chancellor on Finance
Jinnah Sindh Medical University
Karachi.

JINNAH SINDH MEDICAL UNIVERSITY, KARACHI

GRADATION/RENOVATION OF EXISTING ELECTRICAL INFRASTRUCTURE ALONG WITH SUPPLY OF GENERATORS, TRANSFORMERS & HT/LT SWITCHGEAR

COMPARATIVE STATEMENT BASED ON DETAILED EVALUATION CRITERIA

Name of the Firm along with Postal Address, Phone & Fax #	FINANCIAL CAPABILITY (25)				EXPERIENCE CAPABILITY (25) similar/comparable projects completed during last ten (10) years (Project Cost Rs. 200 M or more)	PERSONNEL CAPABILITY (20) Please refer Annexure - Q for Detailed Evaluation of Equipment	EQUIPMENT OFFERED (20) Please refer Annexure - R for Detailed Evaluation of Equipment		TOOLS & PLANTS (10)		Marks Obtained out of Hundred (100)	Remarks (Qualifying marks 60)			
	(a) Available Bank Credit Line	(b) Avg Working Capital last 03 Yrs	(c) Avg Turnover in last 03 Years	(d) Return for last three years.			Pts Obt.	Key Personnel (Max Pts.)	Pts Obt.	Equipment (Max. Pts.)			Pts Obt.	Equipment (Contractor's Qty)	Pts Obt.
Max Marks ==>	(03)	(10)	(10)	(02)	Max Points (25)										
UMAR JAN & CO. & EXCELENCE ENGINEERING ENTERPRISE (JV) UJC-EEE Group															
UMAR JAN & CO. Head Office Sukkur Cooperative Society, Main Shikarpur Road, Sukkur Tel 071-5362859 Fax 071-5632461	First Women Bank Limited letter Dated January 19, 2015 with Credit limit Rs. 2000 M	Avg Working Capital for last 03 years is Rs. 550.2 Million greater than Rs. 35 Million required hence awarded 10 out of 10 marks	Avg Turn over for last 03 years is Rs. 329 Million lesser than Rs. 400 Million required hence awarded 8 out of 10 marks	Provided	No similar works all works related to either roads or civil works	Project Manager (15) Site Engineer (05)	0 0	DG Set (08) Transformer (08) HT/LT Switchgear (04)	7.2 6.4 2.4	Hi Pot Tester (1) Insulation Resistance & Continuity Tester Earth Resistance Test / Earth Ground Tester Lugs Punch Machine (Hydraulic) 10 to 600 mm Clamp on Meter 3000 A Cable Puller Machine/Winch Machine Drill Machines (Heavy) Heat Shrink Machine/Heater/Drier Sump Pump	0 1 1 0.5 0 0 1 0 1	45.5	Technically Disqualified (failed in Experience Capability & Personnel Capability)		
EXCELENCE ENGINEERING ENTERPRISE Karachi Office: C-21, Rafi Sweet Homes, Gulshan-e-Umair, Main University Road, Karachi. Tel:0333-3834645	HBL Bank Letter dated June 2013 stating Current Account maintenance since Dec 2011	not provided	not provided	Provided	Installation of 250 KVA Transformers for K Electric but projects costs lesser than 8 Millions	Project Manager (15) Site Engineer (05) staff details not provided	0 0	DG Set (08) Transformer (08) HT/LT Switchgear (04)	7.2 6.4 2.4	Hi Pot Tester (1) Insulation Resistance & Continuity Tester Earth Resistance Test / Earth Ground Tester Lugs Punch Machine (Hydraulic) 10 to 600 mm Clamp on Meter 3000 A Cable Puller Machine/Winch Machine Drill Machines (Heavy) Heat Shrink Machine/Heater/Drier Sump Pump	0 1 1 0 0 1 0 1				
Max Marks ==>	3	10	10	2		0		16	4.5						
Max Marks ==>	0	0	0	2		0		16	0						

MAHMOOD ALI LAKHO
Advisor Planning & Development Procurement
Jinnah Sindh Medical University,
Karachi.

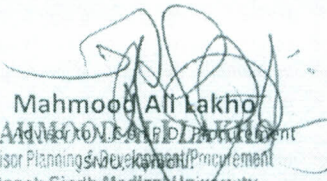
DR. AZAM KHAN
Chief Medical Officer
Sindh Employees Society Institution

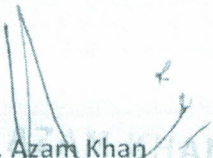
Khurshid Anwar
KHURSHID ANWAR
Advisor to Vice Chancellor on Finance
Jinnah Sindh Medical University
Karachi

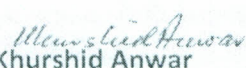
**Supply, Installation and Commissioning of Generators, Transformers,
HL/LT Cables Under the Up-Gradation / Renovation of Existing Electrical
Infrastructure of Jinnah Sindh Medical University.**

Bidder's Qualification / Technical Evaluation Report

S. No	Responsive Criteria Mention in the Bidding Document	M/s Badar Engineering Works	M/s UJC-EEE	M/s Evershine Contractors	M/s S.M Jaffar & Co.
1	Registration with PEC with relevant category.	Yes	Yes	Yes	Yes
2	Documentary evidence of work executed last 3 years and Certificate of satisfactory completion.	Yes	Yes	Yes	Yes
3	List of work and copy of letter of award of work / work order completion of similar work.	Yes	Yes	Yes	Yes
4	Registration with income Tax Department.	Yes	Yes	Yes	Yes
5	Undertaking on stamp paper that firm is not involved in any litigation.	Yes	Yes	Yes	Yes
6	Affidavit to the effect that firm has not black listed previously by any executed agency.	Yes	Yes	Yes	Yes
7	Affidavit to the effect that all documents/particular/information furnished are true and correct.	Yes	Yes	Yes	No
8	License by KESC / K-Electric	Yes	Yes	No	No
RESULT		Qualify	Qualify	Qualify	Disqualify


Mahmood Ali Lakho
 Advisor Planning, Procurement
 Jinnah Sindh Medical University,
 Karachi.


Dr. Azam Khan
 Chief Medical Officer
 SSSI, Karachi
 Member


Khurshid Anwar
 Advisor to VC on Finance
 JSMU, Karachi
 Chairman

KHURSHID ANWAR
 Advisor to Vice Chancellor on Finance
 Jinnah Sindh Medical University
 Karachi



**OFFICE OF THE PLANNING & DEVELOPMENT
JINNAH SINDH MEDICAL UNIVERSITY KARACHI.**

Ref#: JSMU/P.D/ 3032

Dated: 29/11/2015

Subject: Minutes of the Meeting for the Tender for Supply, Installation and Commissioning of Generators Transformers, HL/LT Switch Gear and HL/LT Cables under the Up-Gradation / Renovation of Existing Electrical Infrastructure of the University (Financial Proposal).

The bidding documents for the Financial Proposal of the above mentioned work was opened 28-11-2015 at 11:30 AM. The bidding documents were opened before Procurement Committee (Attendance Sheet attached as Annexure "A")


In the presence of following bidders who submitted their bid documents (Attendance Sheet of bidders (04 Nos) is attached herewith as Annexure "B").

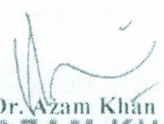
1. M/s Badar Engineering Works.
2. M/s S.M Jaffar & Co.
3. M/s UJC-EEE.
4. Evershine Constructors.

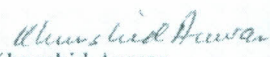
The Sealed envelopes were opened and each bid was signed by the Procurement Committee members.

The Process of opening of Tender was completed at 12:00 noon, on the same day i.e. 28th November, 2015.

At the end of the meeting the Chairman thanked to all the Participants / their authorized representative.


Mahmood Ali Lakho
Advisor P & D, Procurement
MAHMOOD ALI LAKHO
Advisor Planning & Development Department
Jinnah Sindh Medical University,
Karachi.


Dr. Azam Khan
DR. AZAM KHAN
Chief Medical Officer
Sindh Employees Social
Security Institution, Karachi
Member


Khurshid Anwar
Advisor to VC on Finance
JSMU, Karachi
Chairman
KHURSHID ANWAR
Advisor to Vice Chancellor on Finance
Jinnah Sindh Medical University
Karachi



OFFICE OF THE PLANNING & DEVELOPMENT
JINNAH SINDH MEDICAL UNIVERSITY KARACHI

Bidders Attendance Sheet
(Opening Technical Proposal)

Dated: 28-11-2015

Time: 11:30 A.M

The Tender for Supply Installation and Commissioning of Generators Transformers, HT/LT Switch Gear and HT/LT Cables under the Up-Gradation/Renovation of Existing Electrical Infrastructure of the University

S. No	Name of Company	Name of Representative	Contact #	Signature
1	Budat Ely	D. J. N. N. N.	03002210953	
2	SM Jaffer & Co	Syed Hemon/Waseem	0335-1200399	
3	UJC-EEE	M. Imran Khan	0333 883464	
4	Evershine Constructors	Sr. S. Chulam Fasin	0331-2048439	


Mahmood Ali Lakho
Advisor P & D/ Procurement



**JINNAH SINDH MEDICAL UNIVERSITY KARACHI.
PLANNING & DEVELOPMENT DEPARTMENT**

**COMMITTEE MEMBERS ATTENDANCE SHEET
OPENING TECHNICAL PROPOSAL**

Date: 28-11-2015
Time: 11:30 AM

**The Tender for Supply Installation and Commissioning of Generators
Transformers, HT/LT Switch Gear and HT/LT Cables under the Up-
Gradation/Renovation of Existing Electrical Infrastructure of the University**

S. No	Name	Signature
1.	Khurshid Anwar Advisor to the Vice Chancellor on Finance, JSMU Chairman	KHURSHID ANWAR Advisor to Vice Chancellor on Finance, Jinnah Sindh Medical University Karachi. <i>Khurshid Anwar</i>
2.	Mahmood Ali Lakho Advisor to the Vice Chancellor on P & D / Procurement, JSMU Member / secretary	MAHMOOD ALI LAKHO Advisor Planning & Development/Procurement Jinnah Sindh Medical University, Karachi <i>Mahmood Ali Lakho</i>
3.	Dr. Azam Khan Chief Medical Officer, Sindh Employ Social Society Institution Member	DR. AZAM KHAN Chief Medical Officer Sindh Employees Society Institution <i>Dr. Azam Khan</i>

Friday
November 13, 2015
Muharram 30, 1437
KARACHI

Rs 19.00
26 Pages
Vol LIX No. 311
Regd. No. SS-022



JINNAH SINDH MEDICAL UNIVERSITY

CORRIGENDUM

With reference to University's advertisement published in the newspaper Daily Jang dated 28-10-2015, Daily Dawn dated 28-10-2015 & Daily Awami Awaz dated 28-10-2015 from Jinnah Sindh Medical University the following amendments may be read.

Purchasing date	Submission Date and Time	Opening Date/Time
upto 27-11-2015 (During Office Hours)	28-11-2015 at 11:00 AM	28-11-2015 at 11:30 AM

Other terms & conditions shall remain the same.

Advisor P&D / Procurement
Jinnah Sindh Medical University, Karachi.



FOUNDED BY QUAID-I-AZAM MOHAMMAD ALI JINNAH

DAWN



(7) جمعہ 13 نومبر 2015ء



JINNAH SINDH MEDICAL UNIVERSITY

CORRIGENDUM

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upto 27-11-2015 (During Office Hours)	28-11-2015 at 11:00 AM	28-11-2015 at 11:30 AM

Other terms & conditions shall remain the same.

Advisor P&D / Procurement

Jinnah Sindh Medical University, Karachi.

KARACHI

Sunset 05:54 pm
Sunrise (Tomorrow) 06:37 am

NEXT 24 HRS

Minimum 22°C
Maximum 34°C
Outlook Clear



**JINNAH SINDH
MEDICAL UNIVERSITY**

Rafiqi H.J. Sheheed Road, Karachi. Postal Code# 75510 Tel: 35223812-15 Ext. 350, Fax # 99201372

INVITATION FOR BID

1. Jinnah Sindh Medical University, invited on (single stage one envelope procedure) sealed bids on composite schedule of rates CSR / Item rate or on either. Interested firms or contractors licensed by the Pakistan Engineering Council in the category C-2 (minimum) with specialization code CE-01, CE-09, CE-10, EE-04, EE-05 for below mentioned work.

S.No.	Name of Work	Amount of Bid Security	Completion Period
1.	Supply, Installation and Commissioning of Generators, Transformers, HT/LT Switch Gear And HT/LT Cables Under The Up-gradation/ Renovation Of Existing Electrical Infrastructure Of The University	2% Bid Amount	6 Months
Tender Fee (Non-Refundable) Rs. 5,000		Purchasing Date From 02-11-2015 till 18-11-2015	Submission Date/Time 19-11-2015 at 11:00 AM
Opening Date/Time: 19-11-2015 at 11:30 AM			

2. A complete set of Bidding Documents along with evolution criteria may be purchased from **Planning & Development Department, 3rd Floor Jinnah Sindh Medical University, Karachi** on submission of a written application with tender fee of Rs. 5000/- (Non-Refundable) in shape of a Pay Order/ Bank Draft in favor of **Vice Chancellor, Jinnah Sindh Medical University, Karachi**.
3. Pre-Bid meeting will be held on 12-11-2015 at **Planning & Development Department, 3rd Floor Jinnah Sindh Medical University, Karachi**.
4. Partial & incomplete bids will not be considered. Technical Qualification Information and Financial Bid Documents (both envelopes) are to be submitted at **Planning & Development Department, 3rd Floor Jinnah Sindh Medical University, Karachi on 19-11-2015 at 11:00 AM**. The envelope containing Technical Qualification Information shall be opened on the same date at 11:30 AM in the presence of those bidders who wish to attend before the purchase committee of JSMU. Bids received after the prescribed time and date shall be not entertained.
5. This advertisement and Bidding Document is also available on the website of **Jinnah Sindh Medical University, Karachi**, <http://www.jsmu.edu.pk> and Sindh Public Procurement Regulatory Authority (SPPRA) on www.pprasindh.gov.pk (For further information).
6. Procuring Agency reserves the right to reject all or any bids subject to the relevant provisions of Sindh Public Procurement Rules-2010 (Ammended-2013).
7. **Government Notified Blacklisted Firms** shall not be entertained. In case tenders are not opened on the schedule date due to unscheduled holiday or any other reason/reasons, the same shall be opened on the next working day.

Advisor P&D/Procurement
Planning & Development Department
Jinnah Sindh Medical University, Karachi.

www.jang.com.pk
 پاکستان کے روزنامہ سربراہیہ
 باقاعدہ تصدیق شدہ اشاعت ABC CERTIFIED
 THE DAILY JANG KARACHI
 روزنامہ
 55-025
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 ہالی امیر ظہیر الرحمن
 14 محرم الحرام 1437ھ 28 اکتوبر 2015ء
 295
 پندرہ

WEDNESDAY OCTOBER 28, 2015.

جناب سندھ میڈیکل یونیورسٹی



رشتی ایچ. جے. شہید روڈ، کراچی۔ پوسٹل کوڈ: 75510 فون: 35223812-15 ایکسٹینشن: 350 فیکس: 021-99201372

بولیاں مطلوب ہیں

جناب سندھ میڈیکل یونیورسٹی کو کپورڈ سٹیڈیول آف ریش / آئی سی بیٹ یا دونوں کی بنیاد پر (سنگل اسٹانڈ ان انویسٹ طریقہ کار کے تحت) سربراہیہ پیشکشیں مطلوب ہیں۔ پاکستان انجینئرنگ کونسل سے کنٹری 2- (آئی سی بیٹ) میں اسٹوڈنٹ ریش کوڈ CE-01, CE-09, CE-10, EE-04 اور EE-05 کے ساتھ اسٹیشن کی حالت، ٹی پی رکھے والی فرمیں یا کنٹریکٹرز، سندھ پبلک ورکس کمپنیاں کے لئے اپنی بولیاں پیش کریں:

شمار	کارہ کی ذمہ داری	ذمہ دار	مہلت حاصل
1.	یونیورسٹی کے موجودہ انکریٹنگ پلانٹ اور پائپ لائن کی آپ گریڈیشن اور ریویشن کے تحت جزیرہ، ٹرانسپارٹرز، HT/LT سوئچ گیز اور HT/LT کنکریٹ کی فراہمی، تنصیب اور کیسنگ	بولی 2 کا نمبر	پچ (06)4
	نیزڈ ریش (100 ٹن یا اس سے زائد)	فریڈاری کی تاریخ	نیزڈ ریش کی تاریخ
	5,000 روپے	02-11-2015 سے 18-11-2015 تک	نیزڈ ریش کی تاریخ: 19-11-2015 سے 11:30 بجے

- 2- بولی کی دستاویزات مکمل ہونے تک اس کی جانچ پڑتال اور پوسٹ ڈپارٹمنٹ، تیسری منزل، جناب سندھ میڈیکل یونیورسٹی، کراچی سے تحریری درخواست کے ساتھ 5,000 روپے (پانچ ہزار روپے) کی ضمانت پیش کرنا۔
- 3- بولی کھلنے سے پہلے کی بیڈنگ 12-11-2015 کو پلاننگ اینڈ ڈیولپمنٹ ڈپارٹمنٹ، تیسری منزل، جناب سندھ میڈیکل یونیورسٹی، کراچی میں منعقد ہوگی۔
- 4- جزوی اور مکمل بولیوں پر نوٹیشن کیا جائے گا۔ ٹیکنیکل نوٹیفیکیشن انفارمیشن اور فیڈ بک ڈاکیومنٹس (دونوں اٹارنے) پلاننگ اینڈ ڈیولپمنٹ ڈپارٹمنٹ، تیسری منزل، جناب سندھ میڈیکل یونیورسٹی، کراچی پر 19-11-2015 کو صبح 11:00 بجے تک کروانے ہوں گے۔ ٹیکنیکل نوٹیفیکیشن انفارمیشن کا لفٹ آفیس روم صبح 11:30 بجے جناب سندھ میڈیکل یونیورسٹی کی پروجیکٹ کے سامنے ان بولی دہندگان کی موجودگی میں کھولا جائے گا جو وہاں موجود رہنا چاہتے ہیں۔ مقررہ وقت اور تاریخ کے بعد موصول ہونے والی بولیوں پر نوٹیشن کیا جائے گا۔
- 5- یہ اشتہار اور بولی کی دستاویزات جناب سندھ میڈیکل یونیورسٹی، کراچی کی ویب سائٹ <http://www.jsmu.edu.pk> اور سندھ پبلک ورکس کمپنیاں کے ویب سائٹ www.pprasinth.gov.pk پر اپنی دستاویزات کے لئے)۔
- 6- پروجیکٹ کی کاپی کوئی حاصل ہے کہ وہ سندھ پبلک ورکس کمپنیاں کے 2010 کی مختلف دفعات کے تحت تمام یا کوئی ایک پروجیکٹ (2013 میں ترمیم شدہ)۔
- 7- حکومت کی جانب سے بیکسٹرو فرموں کی درخواستوں پر نوٹیشن کیا جائے گا۔ کسی بھی غیر اعلیٰ چھٹی ہونے یا کسی اور وجہ سے چھٹی ہونے پر بولی اگلے دن کھولی جائے گی۔

ایڈوائسز برائے اینڈ آف ایئر پروجیکٹ
 پلاننگ اینڈ ڈیولپمنٹ ڈپارٹمنٹ، جناب سندھ میڈیکل یونیورسٹی، کراچی۔

عوامی حقن جی ترجمان کمیونٹی آف پیئرین مکمل اخبار

کراچی، حیدرآباد و سکر مان ہر دن وقت شایع ٹیبلٹ

CERTIFIED

DAILY AWAMI AWAZ

روزنامہ

عوامی آواز

Daily AWAMI AWAZ Karachi

شمارہ 26 - شمارہ 295 - البچہ 28 اکتوبر 2015ء تا 14 مہرہ الحمار 137ھ - صفحہ 10 - قیمت 12 روپا

جناح سندھ میڈیکل یونیورسٹی



رقبہ تقابلی نمبر: 7551034/پت: 7551034/تلفون: 35223012-15 فیکس: 99201372

واک گھربل امن

جناح سندھ میڈیکل یونیورسٹی کی کمیونٹی سہولت آف ریسنس CSR/انسٹیوٹ یا پتھی جی بنیاد فی (سنگل اسٹیج ون ایریبل طریقہ کار) تحت مہرینہ آجوں گھربل امن پاکستان انجینئرنگ کانریسل رت کیپیکر سی 2، 1 آگٹ رو گھٹا) بر اسپیشلائزیشن کو۔ CE 01, CE 09, CE 10, EE 05 و EE 04 سٹانڈرڈس جی حامل دلچسپی رکھنے والے فریڈمز یا کنٹریکٹرز جلیبن کن لاء پتھرسا واک پش کری سگھن لاء۔

نمبر شمارہ	کمز جی نوعیت	سٹری ڈمز	مکمل جو مڈر
1	پرائیوی جی تاریخ خریداری جی تاریخ خریداری جی تاریخ خریداری جی تاریخ خریداری	18_11_2015 تا 02_11_2015	تختہ دستارہ جمع کرانہ جی تاریخ/وقت 19_11_2015 صبح 11:00 بجے
2	تختہ کرانہ جی تاریخ خریداری جی تاریخ خریداری	18_11_2015 تا 02_11_2015	تختہ دستارہ جمع کرانہ جی تاریخ/وقت 19_11_2015 صبح 11:30 بجے

واک جی دستارہ جی مکمل سٹاپ اعلیٰ جی جناح سمیت پلاننگ اینڈ ڈیزائن سٹیمپ ڈیزائن سٹیمپ ٹین مار جناح سٹیمپ سٹیڈیو سٹیمپ پرائیوی سٹیمپ کرائی مان لاک و ڈیل رو خواست سٹانڈ 5000 روپا (تفائل نامی) تختہ کرانہ جی ای (روزانہ بھرتہ بھرتہ جی صورت و) ناگی وائس چانسلر جناح سٹیمپ سٹیڈیو سٹیمپ کرائی جی صورت حاصل کری سگھن لاء۔

- 1- واک کرائی کان آگے واپس آگے جانی 12_11_2015 جی پلاننگ اینڈ ڈیزائن سٹیمپ ڈیزائن سٹیمپ ٹین مار جناح سٹیمپ سٹیڈیو سٹیمپ پرائیوی سٹیمپ کرائی جی صورت حاصل کری سگھن لاء۔
- 2- جزی و دائرہ واپس جی غیر نہ کر رہنڈر تختہ کرانہ جی تاریخ خریداری جی تاریخ خریداری جی تاریخ خریداری جی تاریخ خریداری
- 3- تختہ کرانہ جی تاریخ خریداری جی تاریخ خریداری جی تاریخ خریداری جی تاریخ خریداری
- 4- تختہ کرانہ جی تاریخ خریداری جی تاریخ خریداری جی تاریخ خریداری جی تاریخ خریداری
- 5- تختہ کرانہ جی تاریخ خریداری جی تاریخ خریداری جی تاریخ خریداری جی تاریخ خریداری
- 6- تختہ کرانہ جی تاریخ خریداری جی تاریخ خریداری جی تاریخ خریداری جی تاریخ خریداری
- 7- تختہ کرانہ جی تاریخ خریداری جی تاریخ خریداری جی تاریخ خریداری جی تاریخ خریداری

ایڈوائزر پی اینڈ وی / پروکوریور سٹیمپ پلاننگ اینڈ ڈیزائن سٹیمپ ڈیزائن سٹیمپ کرائی



(7) جمعہ 13 نومبر 2015ء



JINNAH SINDH MEDICAL UNIVERSITY

CORRIGENDUM

With reference to University's advertisement published in the newspaper Daily Jang dated 28-10-2015, Daily Dawn dated 28-10-2015 & Daily Awami Awaz dated 28-10-2015 from Jinnah Sindh Medical University the following amendments may be read.

Purchasing date	Submission	Opening
upto 27-11-2015 (During Office Hours)	Date and Time 28-11-2015 at 11:00 AM	Date/Time 28-11-2015 at 11:30 AM

Other terms & conditions shall remain the same.

Advisor P&D / Procurement
Jinnah Sindh Medical University, Karachi.

Friday
November 13, 2015
Muharram 30, 1437
KARACHI

Rs 19.00
26 Pages
Vol LXIX No. 311
Regd. No. SS-022



JINNAH SINDH MEDICAL UNIVERSITY

CORRIGENDUM

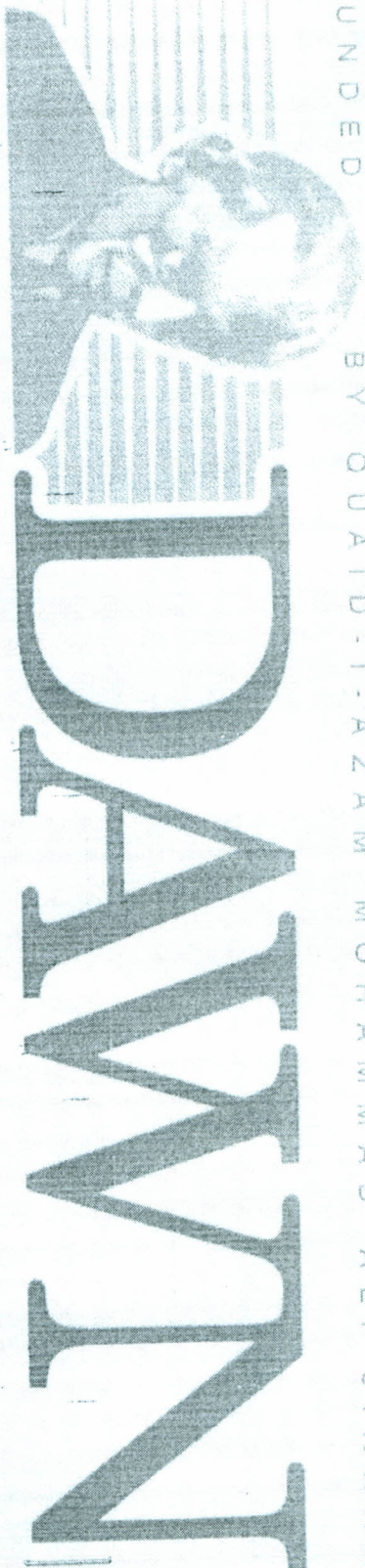
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Other terms & conditions shall remain the same.

Advisor P&D / Procurement
Jinnah Sindh Medical University, Karachi.

FOUNDED BY QUAID-I-AZAM MOHAMMAD ALI JINNAH



Redacted Name

Office Of The Vice Chancellor Jinnah Sindh Medical University

Ref No: JSMU/VC/2014/127
Date: March 31, 2014

NOTIFICATION

In accordance with Rules 31 of the Sindh Public Procurement Rules, 2010, a Committee comprising the following members is constituted to address the complaints of bidders that may occur during the procurement proceedings:

- | | | |
|----|--|--------------------|
| 1) | Prof. Dr. Muhammad Yousuf Salat, Vice Principal / Head of Pharmacology Department, JSMU. | Chairman |
| 2) | Mr. Mahmood Ahlakh, Advisor to Vice Chancellor on Planning, Development & Procurement, JSMU. | Member |
| 3) | Additional Secretary (Procurement), Health Department, Government of Sindh. | Member |
| 4) | One representative from the office of the Accountant General, Sindh not below the rank of Deputy Accountant General. | Member |
| 5) | Mr. Zameer Kalpar, Additional Director Finance, JSMU. | Member / Secretary |

Term of Reference of Committee:

The committee will address the complaints of bidders aggrieved by any act or decision of the procuring agency during the procurement proceedings, as per SPPRA/Rules.

(Signature)
 (PROF. DR. S.M. YOUSUF SALAT)
 VICE CHANCELLOR

- 1) Prof. Dr. Muhammad Yousuf Salat, Vice Principal / Head of Pharmacology Deptt, JSMU / Chairman of the Committee.
- 2) The Additional Secretary (Procurement), Health Department, Government of Sindh, Karachi / Member of the Committee.
- 3) Mr. Mahmood Ahlakh, Advisor to the Vice Chancellor on Planning, Development & Procurement, JSMU / Member of the Committee.
- 4) Advisor to the Vice Chancellor on Audit, JSMU, Karachi.
- 5) Mr. Zameer Kalpar, Additional Director Finance, JSMU / Member / Secretary of the Committee.
- 6) Office Order File.
- 7) Office file.



Office Of The Vice Chancellor
Jinnah Sindh Medical University

Ref No JSRU/VC-(22/2014)/429
Dated, 18th December, 2014

NOTIFICATION

In supersession of Order No. JSRU/VC/2014/255, dated 03-07-2014, a Procurement Committee comprising the following is hereby constituted in terms of rules 7 & 8 of the Sindh Public Procurement Regulations, 2010, as amended from time to time, and notified by the Government of Sindh vide Notification No. JSRU/VC/102/30/2010, dated 8-3-2010 for procurement of goods, civil works and services, with immediate effect and till further orders:

- 1. Mr. Iqbal Anwar, Advisor on Finance, JSRU, Chairman
- 2. Mr. Khuram Ali Talib, Advisor on Planning, Development & Procurement, JSRU, Member / Secretary
- 3. Mr. Azam Khan, Chief Medical Officer, Sindh Employees' Social Security Institution, Member

The terms of reference / responsibilities of the Procurement Committee will be as under:

- 1. Preparing bidding documents.
- 2. Carrying out technical as well as financial evaluation of the bids.
- 3. Preparing evaluation report as provided in Rule 45.
- 4. Making recommendations for the award of contract to the competent authority; and
- 5. Performing any other function ancillary and incidental to the above.

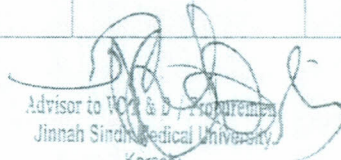
(Signature)
VICE CHANCELLOR
PROF. DR. S.M. TARIQ RAJI

The address to the Governor Sindh on Higher Education, Governor's Secretariat, Governor House, Karachi

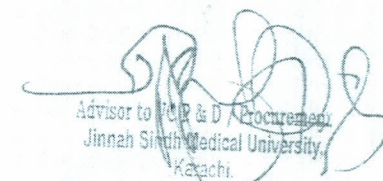
- 1. All members of the Committee.
- 2. Advisor to Vice Chancellor on Administration, JSRU.
- 3. Advisor to Vice Chancellor on Audit, JSRU.
- 4. Information file.
- 5. Copy to

ANNUAL PROCUREMENT PLAN
(Works, Goods & Services)
Financial Year 2015-16

Sr.#	Description of Procurement	Quantity (Where applicable)	Estimated unit cost (where applicable)	Total estimated cost.	Funds allocated	Source of funds (ADP/Non ADP)	Proposed procurement method	Timing of Procurements				Remarks
								1 st Qtr	2 nd Qtr	3 rd Qtr	4 th Qtr	
1	Office Stationary			3,000,000	3,000,000	Sindh Govt. Grant & Universities Own Resources	Single Stage two envelopes as per SPPRA Rule (2010)	07/2015 to 09/2015	10/2015 to 12/2015	01/2016 to 03/2016	04/2016 to 06/2016	
2	Printing and Publications			1,000,000	1,000,000							
3	Publicity and Advertisements			2,681,000	2,681,000							
4	Chemical and Kits			1,650,000	1,650,000							
5	Purchase of Transport			60,500,000	60,500,000							
6	Machinery & Equipment	As per requirement of University	Expected Unit Cost as per market rate.	11,000,000	11,000,000							
7	Electrical Equipment			5,500,000	5,500,000							
8	Office Equipment			4,812,000	4,812,000							
9	Lab Equipment			8,199,000	8,199,000							
10	Dental Equipment			60,000,000	60,000,000							
11	Furniture & Fixture			1,000,000	1,000,000							
12	Others			1,000,000	1,000,000							


 Advisor to VC & D - Procurement
 Jinnah Sindh Medical University,
 Karachi

Sr.#	Description of Procurement	Quantity (Where applicable)	Estimated unit cost (where applicable)	Estimated total cost.	Funds allocated	Source of funds (ADP/Non ADP)	Proposed procurement method	Timing of Procurements				Remarks
								1 st Qtr	2 nd Qtr	3 rd Qtr	4 th Qtr	
13	Hardware	As per requirement of University	Expected Unit Cost as per market rate.	11,000,000	11,000,000	Sindh Govt. Grant & Universities Own Resources	Single Stage two envelopes as per SPPRA Rule (2010)	07/2015 to 09/2015	10/2015 to 12/2015	01/2016 to 03/2016	04/2016 to 06/2016	
14	Software			2,200,000	2,200,000							
	Building & Structure (Civil Work)											
15	Office Buildings	As per demand of Site	Cost as per Schedule of Rates	50,000,000	50,000,000	Sindh Govt. Grant & Universities Own Resources	Single Stage single envelope as per SPPRA Rule (2010)	07/2015 to 09/2015	10/2015 to 12/2015	01/2016 to 03/2016	04/2016 to 06/2016	
16	Hostels / Residential Buildings			5,000,000	5,000,000							
17	Electrification, Plumbing and other infrastructural works.			4,000,000	4,000,000							
Total				232,542,000	232,542,000							


 Advisor to P, R & D Procurement
 Jinnah Sindh Medical University,
 Karachi.