

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- KARACHI WATER & SEWERAGE BOARD
- 1) NAME OF THE ORGANIZATION / DEPTT. _____
- 2) PROVINCIAL / LOCAL GOVT./ OTHER _____
- 3) TITLE OF CONTRACT Replacement of 12" & 8" dia sunk down sew lines: _____
- 4) TENDER NUMBER SPPRA Sr No. 16384 I.D No 11997/2013 _____
- 5) BRIEF DESCRIPTION OF CONTRACT Rep of 12" & 8" dia sunk down sew lines at different location in UCLs 1, 2, 3, 5 & 4 of Gulshan Town _____
- 6) FORUM THAT APPROVED THE SCHEME Managing Director KW&SB _____
- 7) TENDER ESTIMATED VALUE Rs 9,54,454/= _____
- 8) ENGINEER'S ESTIMATE (For civil works only) Rs 9,97,579/= _____
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 15 days _____
- 10) TENDER OPENED ON (DATE & TIME) 30-05-2013 _____
- 11) NUMBER OF TENDER DOCUMENTS SOLD 2 (Two) _____
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 2 (Two) _____
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 2 (Two) _____
- 14) BID EVALUATION REPORT (Enclose a copy) ALREADY SUBMITTED _____
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/S A.H ENTERPRISES _____
- 16) CONTRACT AWARD PRICE Rs 9,95,454/= _____
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd EVALUATION BID). M/S A.H ENTERPRISES _____
M/S HONEST ASSOCIATES _____

18) METHOD OF PROCUREMENT USED :- (Tick one)

- a) SINGLE STAGE - ONE ENVELOPE PROCEDURE Domestic/ Local
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE
- c) TWO STAGE BIDDING PROCEDURE
- d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS.

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

| | |
|-----|-------------------------------------|
| Yes | Sl. No. 16384 1-D No. 11997/2013 |
| No | |

ii) News Papers
(If yes, give names of newspapers and dates)

| | |
|-----|--|
| Yes | |
| No | |

22) NATURE OF CONTRACT

| | | | |
|--------------------|-------------------------------------|------|--------------------------|
| Domestic/ Local | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
|--------------------|-------------------------------------|------|--------------------------|

23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?

(Attach copy of the bid evaluation report)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|---|
| Yes | |
| No | ✓ |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|---|
| Yes | |
| No | ✓ |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

| | |
|-----|---|
| Yes | |
| No | ✓ |

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

| | |
|-----|---|
| Yes | |
| No | ✓ |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

| | |
|-----|---|
| Yes | |
| No | ✓ |

39) Date of Award of Contract

Signature & Official Stamp of
Authorized Officer

Pyed Ejaz Ahmad
EXECUTIVE ENGINEER (SEVI)

Gulshan-e-Iqbal (Town) K.W. & S.B.

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print

Save

Reset



KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE EXECUTIVE ENGINEER (SEW) GULSHAN-E-IQBAL (TOWN)
ST-2.BLOCK-14,SCHEME-24,MAIN UNIVERSITY ROAD NEAR CIVIC CENTER

NO.EE/GIT/SEW/KW&SB/2012-13/55

DATED:- 22-06-2013.

00

M/S A.H ENTERPRISES
Government Contractor
Karachi

WORK ORDER / L.O.C.

SUBJECT: REPLACEMENT / REHABILITATION OF 12" AND 8" DIA SUNK DOWN SEWERAGE LINES AT DIFFERENT LOCATIONS IN UNION COUNCIL NOS. 01, 02, 03 & 04 OF GULSHAN-E-IQBAL TOWN.

Your tender dated: 30-05-2013, has been approved by the Competent Authority, KW&SB on item rate basis for amounting to **Rs.9,95,454/= (Rupee Nine lac Ninety five thousand four Hundred and fIFTY four Only)**. You are therefore, requested to start the above mentioned work as per design and specification.

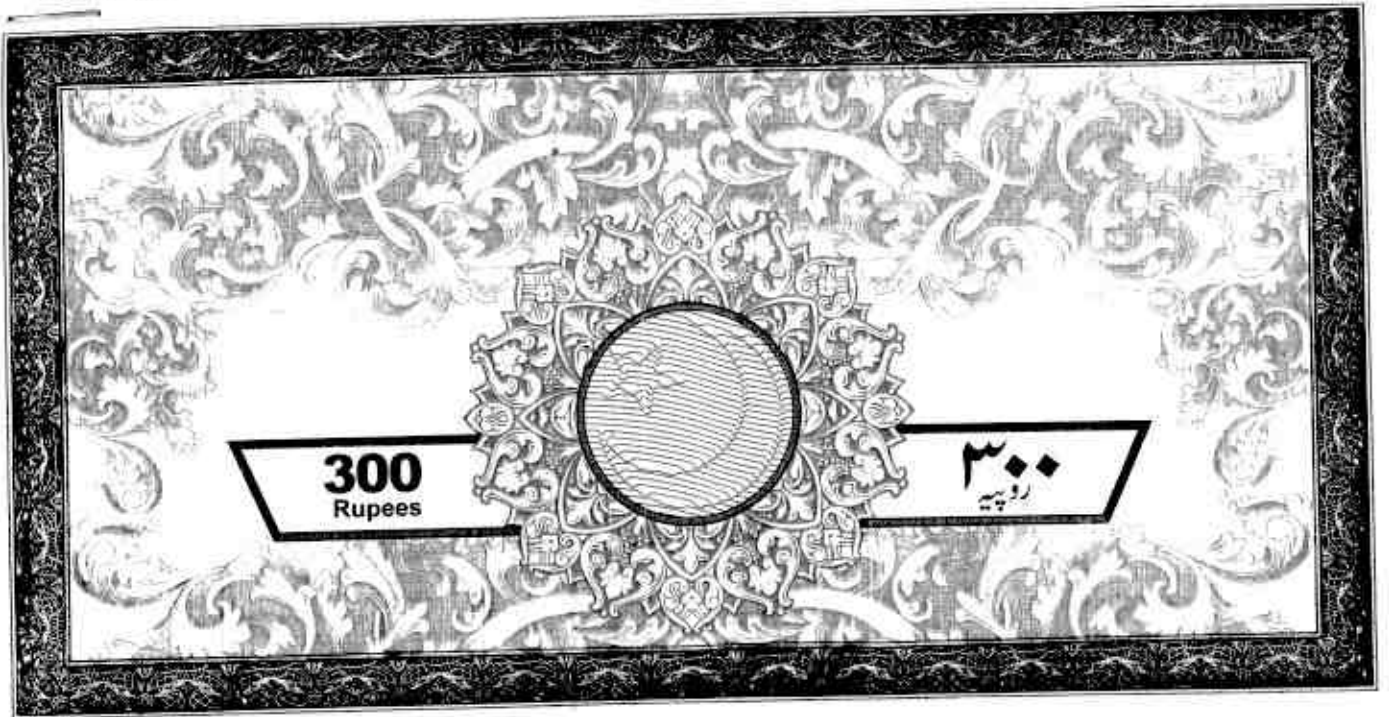
The work is to be completed with (15) days, failing which penalty of Rs.500/= per day will be imposed/recovered as per terms and conditions of the contract.

You are further requested to contact the concerned A.E.E., in connection with commencement of supervision for necessary instruction of the work.


EXECUTIVE ENGINEER (SEW)
GULSHAN-E-IQBAL TOWN
KW&SB

Copy to:-

1. The Chief Engineer (East), KW&SB.
2. Superintending Engineer, (Gulshan Town), KW&SB.
3. Accountant Officer, (Gulshan Town), KW&SB.
4. A.O. (Budget)
5. Office Copy.



MUHAMMAD SALEEM Stamp Vendor

License No 85, Shop No. 2, Gulshan-e-Iqbal, Block

IN WITNESS WHEREOF the parties hereto have set their respective hands and seals the day and year first above written.

07 JUN 2013

No. 158537 Date

Sealed and Delivered by the

Muhammad Saleem, For and on behalf of EMPLOYER

For and on behalf of CONTRACTOR

[Signature]
GHULAM QADIR ABBAS
CHIEF ENGINEER DISTRICT EAST
KW&SB.

[Signature]
ABDUL HAFEEZ SOOMRO
MANAGING PARTNER
M/S. A.H. ENTERPRISES.

WITNESS OF EMPLOYER

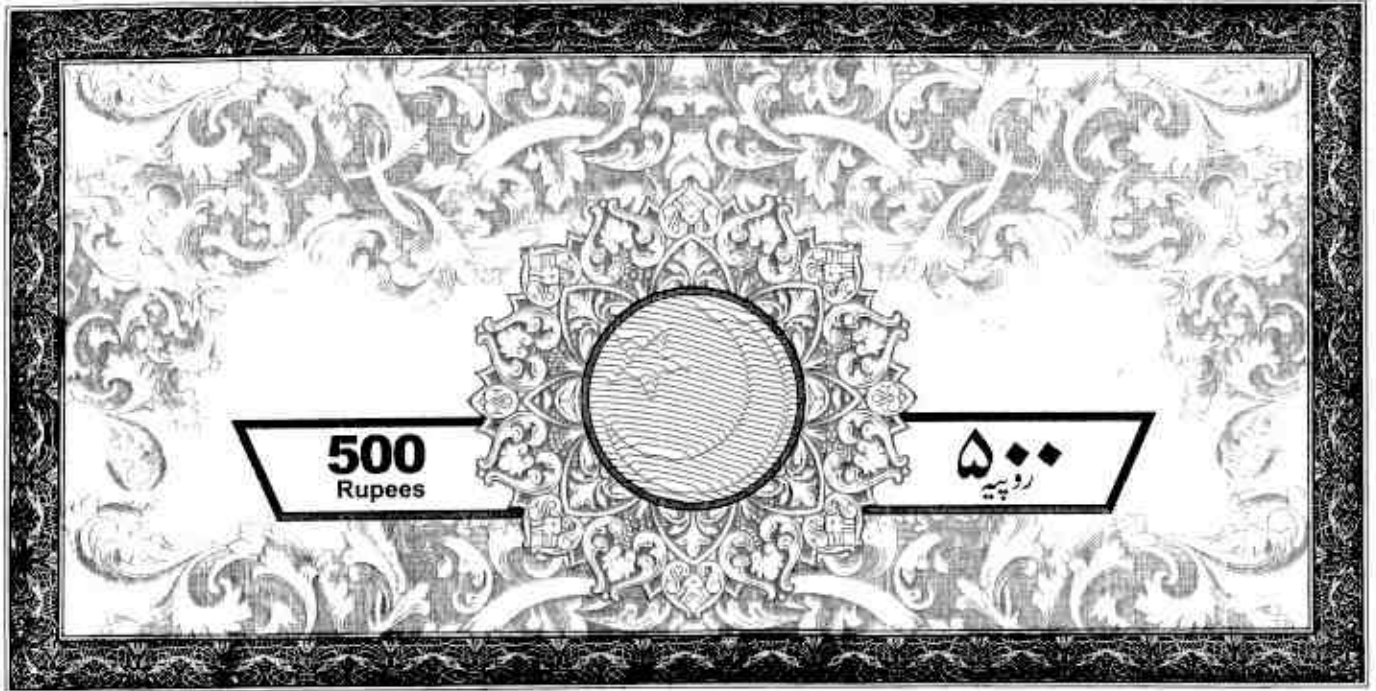
WITNESS OF CONTRACTOR

[Signature]
MUHAMMAD RIAZ KHAN GHORI
SUPERINTENDING ENGINEER
GULSHAN-E-IQBAL TOWN, DISTRICT EAST
K.W.&S.B.

[Signature]
PROJECT COORDINATOR

[Signature]
EJAZ AHMED
EXECUTIVE ENGINEER (SEW)
GULSHAN-E-IQBAL TOWN, DISTRICT EAST
K.W.&S.B.

[Signature]
M/s Isfar & Co



SALEEM Stamp Vendor
 Licence No 85, Shop No 3, Karim Plaza
 Gulshan-e-Iqbal, Block-14, Karachi

07 JUN 2013

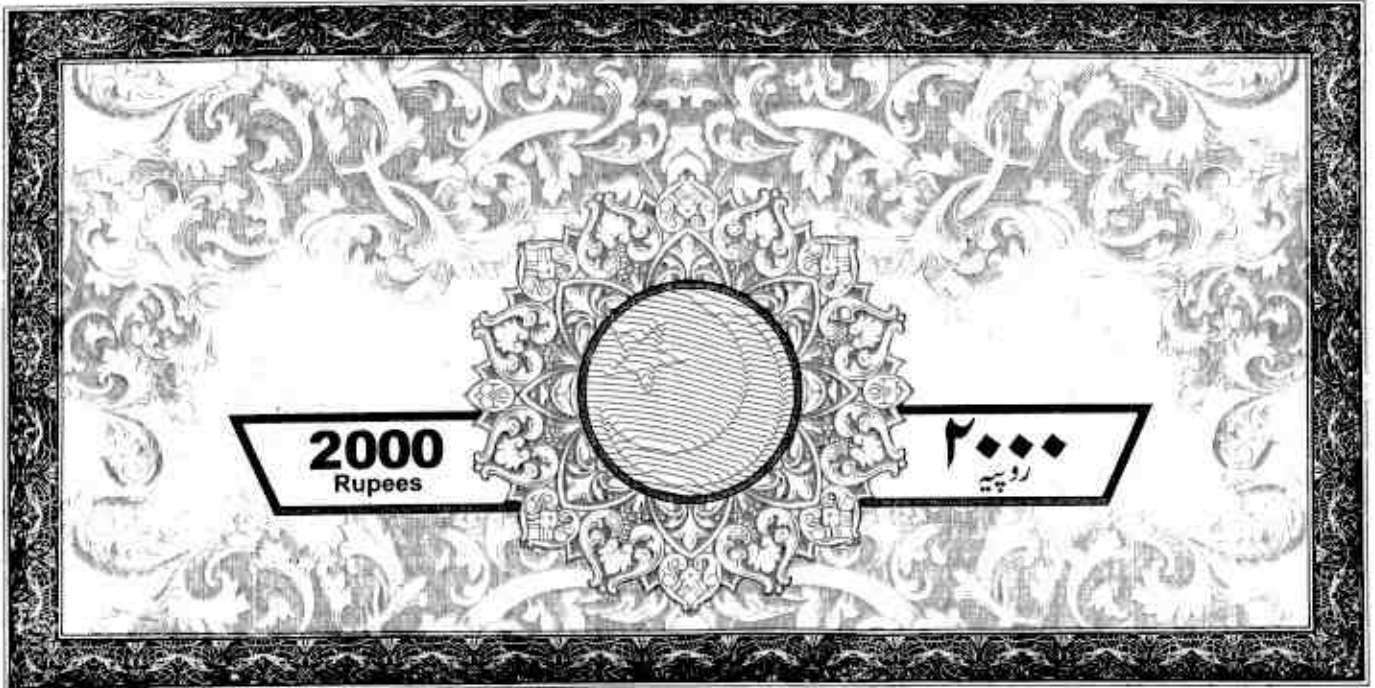
No 118528 Date **HUSSAIN**
 signed to witness
 brought with Agreement

Now this Agreement witnesses as follows:-

Suppose _____ 1. Attached
 Name Mr. _____
 Member's Signature _____

In this Agreement words and expression shall have the same meanings as are respectively assigned to them in the conditions of Contract hereinafter referred to.

2. The following documents which for the purpose of identification have been signed by **MR. ABDUL HAFEEZ SOOMRO** on behalf of the contractor and by **MR. GHULAM QADIR ABBAS, DISTRICT EAST, KW&SB**, on behalf the EMPLOYER all of which shall be deemed to form and be read and construed as part of this Agreement.
 - a). This Form of Agreement.
 - b). Employer letter of Acceptance No.CE/DE/W&S/LOA/KW&SB/2013/____ dated: _____ 2013.
 - c). The Tender.
 - d). The conditions of the Particular Application – Part-II-A & II-B.
 - e). The General Conditions – Part-I.
 - f). The Drawings.
 - g). The specifications and
 - h). The Priced Bill of Quantities.
3. In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants with the EMPLOYER to execute and complete the WORK and to remedy any defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.
4. THE EMPLOYER hereby covenants to pay to the CONTRACT in the manner prescribed by the CONTRACT.



SALEEM Stamp Vendor
 Office No 85, Shop No 3, Karim Plaza
 Gulshan-e-Iqbal, Block-14, Karachi

CONTRACT AGREEMENT

No 168517 Date

Agreed to with Address

through with address

Witness

Witness

Witness

Witness

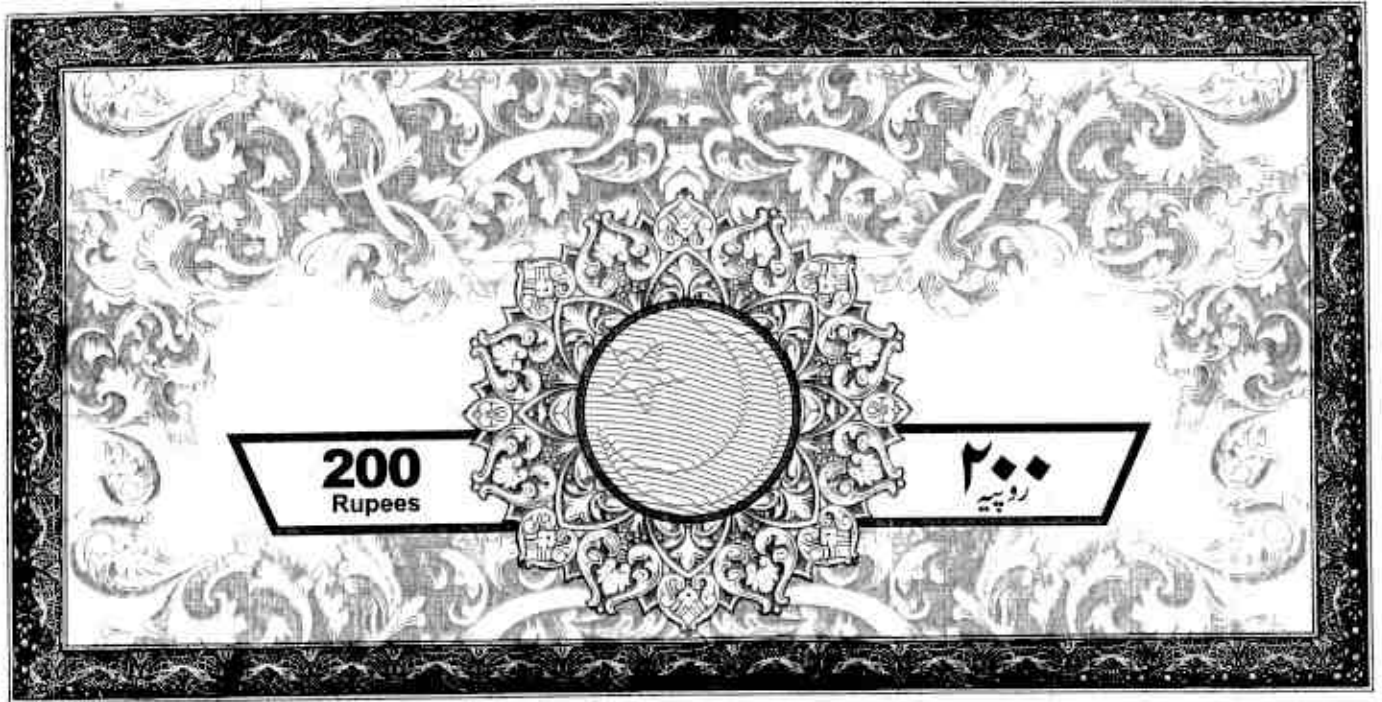
YED RIAZ UL HASSAN
 Advocate

This CONTRACT AGREEMENT made the _____ day of _____ 2013, between the **Karachi Water & Sewerage Board (KW&SB)**, Government of Sindh, Represented by its Chief Engineer, District East, KW&SB, (hereinafter called the "Employer" which expression shall wherever the context so admits or required to deemed to include their successor) on the one part as first Party **M/S. A.H. ENTERPRISES**, having their office at **B-261 Block-C, North Nazimabad, Karachi**, Represented by the **MR. ABDUL HAFEEZ SOOMRO** hereinafter called the "Contractor" (which expression shall wherever the context so admit or required be deemed to include their Executors, Administrators, Successors and permitted Assignees) on other part as second party.

WHEREAS the Employer is desirous to execute the work By **"REPLACEMENT / REHABILITATION OF 12" DIA & 8" DIA SUNK DOWN SEWERAGE LINES AT DIFFERENT LOCATIONS IN UNION COUNCIL NOS. 01, 02, 03 & 04 OF GULSHAN-E-IQBAL TOWN"**

Under KW&SB'S OWN FUNDED PROGRAMME and has accepted the Tender of the CONTRACTOR for **Rs.9,95,454/= (RUPEES NINE LACS NINETY FIVE THOUSAND FOUR HUNDRED FIFTY FOUR ONLY)** for the construction and completion of such WORKS and the remedying of an defects therein.

AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for amounting to **Rs.20,000/=** vide Pay Order No. **1041221**, dated: **30-05-2013**, issued from **NBP- Sakhi Hassan Branch**, Karachi, deposited by the contractor and remaining amount **Rs.79,545/=** will be deducted from his bill, the same will be kept with the EMPLOYER till the maintenance period of the work for the due fulfillment of the CONTRACTOR. Further 1% Water Charges will also be deducted from his bill as per Standard Operating Procedure (SOP).



SHAHED SALEEM Stamp Merchant
 Licence No 8A, Shop No. 1, Khatir Plaza,
 Gulshan-e-Iqbal, Block-C, Karachi-25

05 JUN 2013

147294 Date

Stamp with Address

Stamp

Stamp

Fauqeer Ahmed Siddiqui
 L. No. 8823 Advocate

★ TO BE UTILIZED ONLY FOR THE WORK OF

REPLACEMENT / REHABILITATION OF 12" DIA & 8" DIA SUNK
DOWN SEWERAGE LINES AT DIFFERENT LOCATIONS IN UNION
COUNCIL NOS.01, 02, 03 & 04 OF GULSHAN-E-IQBAL TOWN.

FOR AMOUNTING TO Rs.9,95,454/=

(RUPEES NINE LACS NINETY FIVE THOUSAND FOUR HUNDRED FIFTY
 FOUR ONLY)

INFAVOUR OF M/S. A. H. ENTERPRISES.

M/S. A.H. ENTERPRISES.

[Signature]
 EXECUTIVE ENGINEER (SEW)
 GULSHAN-E-IQBAL TOWN, DIST. EAST
 K.W.&.S.B.

KARACHI WATER & SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER (SEW)
GULSHAN-E-IQBAL TOWN, DISTRICT EAST

SUBJECT:-

**REPLACEMENT / REHABILITATION OF 12" DIA & 8" DIA
 SUNK DOWN SEWERAGE LINES AT DIFFERENT
 LOCATIONS IN UNION COUNCIL NOS.01, 02, 03 & 04 OF
 GULSHAN-E-IQBAL TOWN.**

Estimated Cost
 Tender Cost,
 Time Limit,
 Penalty

On Item Rate Basis
 Rs. 1000/-
 TENDER CLERK
 Finance Department
 K. W. & S.B.

Issued to M/s.

A.H. Enterprises.

Order No. 806

Dated: 29-5-2013

ISSUING AUTHORITY

| DESCRIPTION | QTY. | RATE | | PER UNIT / ITEM | AMOUNT IN RUPEES |
|--|-----------|--------------------|--------------------------------------|-----------------|------------------|
| | | Rupees in Figures. | Rupees in Words. | | |
| Scarifying the existing road surface. | 3225 Sft | (116/2) | One hundred sixteen only | % Sft | 3741/- |
| Dismantling and removal road metaling. | 3225 Cft | (600/2) | Six hundred only | % Cft | 19,350/- |
| Excavation for pipe line in trenches and pits in all kinds of soils of murum i/c trimming and dressing sides to true alignment and shape, leveling of beds of trenches to correct level and grade, cutting joint holes and disposal of surplus earth within one chain as directed by Engineer Incharge, providing fence guards, lights, flags and temporary crossing for non vehicular traffic wherever required lift upto 5 ft and lead up to one chain. Lift upto 00' to 05' ft | 10375 Cft | (4650/2) | Four thousand six hundred fifty only | % OCft | 48243.75/- |
| Excavation for pipe line in trench and pits in wet soils, clay or mud i/c trimming & dressing sides to true alignment and shape, leveling of beds of trenches to correct level and grade, cutting joint holes and disposal of surplus earth in one chain as directed by Engineer Incharge, providing fence guards, lights, flags and temporary crossing for non vehicular traffic where ever required lift upto 5ft and lead upto one chain. | | | | | 13635/- |
| (i) Lift upto 00' to 05' ft | 2525 Cft | (5400/2) | Five thousand four hundred only | % OCft | 13625/- |
| (ii) Lift upto 05' to 08' ft | 2800 Cft | (5900/2) | Five thousand nine hundred only | % OCft | 16520/- |
| (iii) Lift upto 08' to 11' ft | 900 Cft | (6500/2) | Six thousand five hundred only | % OCft | 5850/- |

[Signature]

[Signature]

[Signature]

1077276

SUBJECT:-

**REPLACEMENT / REHABILITATION OF 12" DIA & 8" DIA
SUNK DOWN SEWERAGE LINES AT DIFFERENT
LOCATIONS IN UNION COUNCIL NOS.01, 02, 03 & 04 OF
GULSHAN-E-IQBAL TOWN.**

| DESCRIPTION | QTY. | RATE | | PER UNIT / ITEM | AMOUNT IN RUPEES |
|--|-------------|--------------------|--|-----------------|------------------|
| | | Rupees in Figures. | Rupees in Words. | | |
| Providing & Laying of RCC Pipe with Rubber Ring joint and fitting in trench including, fitting and jointing with rubber ring i/c testing with water to specified pressure. | | | | | |
| 12" dia | 325 Rft | (365/-) | Three hundred Sixty five only | P/Rft | 118625/- |
| 8" dia | 700 Rft | (205/-) | two hundred five only | P/Rft | 143500/- |
| Providing manhole 4ft dia (inside) and 5ft clear depth, with C.I Frame (15 Kg) cast in situ with 1:2:4 C.C in 9" thick wall, 1:4:8 C.C in 6ft dia and 6" inch thick in foundation 1:2:4 C.C in benching 1/2" thick cement plastering with 1:3 C.M on all inside wall surfaces, channel and benching i/c making required Nos of main and branch channels, 3/4" dia M.S footrest @ 12" c/c i/c cost of excavation in all kinds of soil, backfilling and disposal of excavated stuff etc complete as per design and instruction of the Engineer Incharge. | 21 Nos. | (14528/-) | Fourteen thousand five hundred twenty eight only | Each | 305088/- |
| Add or deduct for extra / less depth than 5ft of 4ft dia manholes i/c footrest. | (+) 23.0 Ft | (2535/-) | two thousand five hundred thirty five only | P/Ft | (+) 58305/- |
| Full hire charges of the pumping set per day i/c of wages of driver and Assistant fuel or Electric Energy plate form required for placing pumps etc at lower depth with suction and delivery pipes for pumping out water found at various depth from trenches i/c the cost of erection and dismantling after completion of the job. Hire Charges of pumping set upto 10 HP pumping out water from 10 feet deep trench. | 36 Days | (1500/-) | Fifteen hundred only | P/Day | 54000/- |

78857.75





SUBJECT:-

**REPLACEMENT / REHABILITATION OF 12" DIA & 8" DIA
SUNK DOWN SEWERAGE LINES AT DIFFERENT
LOCATIONS IN UNION COUNCIL NOS.01, 02, 03 & 04 OF
GULSHAN-E-IOBAL TOWN.**

| DESCRIPTION | QTY. | RATE | | PER UNIT / ITEM | AMOUNT IN RUPEES |
|--|-----------|--------------------|---|-----------------|------------------|
| | | Rupees in Figures. | Rupees in Words. | | |
| Making connection with the existing manhole i/c the cost of cutting holes in wall, making them good in C.C 1:2:4 and making required channel etc complete. | 20 Nos. | (180/-) | One hundred Eighty only | Each | 3600/- |
| Manufacturing and Supplying of RCC manhole covers cast in 1:2:4 cement concrete ratio 3" deep at centre reinforced with 1/2" dia tor steel bars @ 4" c/c welded to a 3/16" thick 2" wide M.S plate and two hook of 3/8" dia tor bars including compacting, curing and transportation within 10 miles. (21" Dia) | 21 Nos. | (910/-) | Nine hundred Ten only | Each | 19110/- |
| Sand Haro or any other source sand of same modulus of the fineness (Hill Sand) | 1847 Cft | (2420/-) | Two thousand Four hundred Twenty only | % Cft | 44697.40/- |
| Preparing sub-base by supplying and spreading well graded pit or bed run gravel having a liquid limit not greater than 25 and plasticity index not greater than 6 in proper camber and grade i/c watering, rolling and compacting in layers not exceeding 6" compacted upto 98-100% density as per modified AASHO density. | 1500 Cft | (3340/-) | Three thousand Three hundred Forty only | % Cft | 50100/- |
| Refilling the excavated stuff in trenches 6" thick layer i/c watering ramming to full compaction etc complete. | 12912 Cft | (2750/-) | Two thousand Seven hundred Fifty only | % DCft | 35508/- |

939873.15






OBJECT:-

REPLACEMENT / REHABILITATION OF 12" DIA & 8" DIA SUNK DOWN SEWERAGE LINES AT DIFFERENT LOCATIONS IN UNION COUNCIL NOS.01, 02, 03 & 04 OF GULSHAN-E-IQBAL TOWN.

| DESCRIPTION | QTY. | RATE | | PER UNIT / ITEM | AMOUNT IN RUPEES |
|--|----------|--------------------|--------------------------|-----------------|---|
| | | Rupees in Figures. | Rupees in Words. | | |
| age of 100 Cft / 5 tons of materials like stone aggregate, spawl, coal, lime, etc, B.G Rail fastenings and crossing bridges, etc, pipes sheets Rail, M.S etc or 1000 Nos bricks x5"x3" or 1000 Nos tiles, x6"x2" or 150 Cft of per or 1000 Mounds of fuel ad by truck or any other ans owned by the tractors (Excavated stuff). Carriage for 07 Miles 7.00 + 95.52 + 76.89 + 45 + 64.43 + 57.67 + 56 = 804.52 | 6913 Cft | (804/-) | Eight hundred Four only. | % Cft | 55580.52/- 995444.27/- by:- 995444/- 9951053.67 Says 995454/- |
| TOTAL | | | | | |

EXECUTIVE ENGINEER (SEW)
GULSHAN-E-IQBAL TOWN, DISTRICT EAST
K.W.&S.B.

I hereby quoted Amounting to Rs. 995444/- (In words) Nine Lacs Ninety Five Thousand Four hundred Four only.

Note :- All existing SPPRA Rule will be abide.

Signature & Stamp of the Contractor

Address M/S Aft Enterprise

- YENDER RECEIVED IN SEALED COVER/UNSEALED COVER
 - RAYE QUOTED @ Rs 995444/- Rs Nine Lacs Ninety five Thousand four hundred four only
 - CUTTING OR OVER WRITING IS NOT FOUND/FOUND
 - PAY ORDER ATTACHED/NOT ATTACHED.
- P.O. No. 104/221 dt. 30/5/13 Rs 2000/- N.B.P. Sakhi Huda Bv.

30/5/13
 A.C. (East)

A.D. (A)

30/5
 S.E. (KMB)

30/5/13
 C.E. (East)

B.E. (SPPRA)



KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (IP&D)

BID EVALUATION REPORT

SPPRA INWARD DIARY

No: 1544/2013

Dated: 06/06/13


| | | |
|----|--|---|
| 1 | Name of Procuring Agency : | KARACHI WATER & SEWERAGE BOARD |
| 2 | Tender Reference No: | SPPRA Serial No./6384 I.D No. /2013 |
| 3 | Tender Description/Name of Work/Item: | REPLACEMENT /REHABILITATION OF 12" & 8" DIA SUNK DOWN SEWERAGE LINES AT DIFFERENT LOCATIONS IN UNION COUNCIL NOS. 01, 02, 03 & 04 OF GULSHAN-E-IQBAL TOWN |
| 4 | Method of Procurement: | Single Stage (One Envelop) |
| | Tender Published: | Through Web Site |
| | Total Bid Documents Sold: | 2 Nos |
| | Total Bid Received: | 2 Nos |
| 8 | Technical Bid Opening Date (if applicable): | N/A |
| 9 | No. of Bid Technically Qualified (if applicable) | N/A |
| 10 | Bid (s) Rejected: | NIL |
| 11 | Financial Bid Opening Date: | 30-05-2013 |

12 BID EVALUATION REPORT

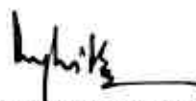
| S # | Name of Firm / Bidder | COST OFFERED BY THE BIDDER | RANKING IN TERMS OF COST | COMPARISON WITH ESTIMATED COST | REASON FOR ACCEPTANCE/ REJECTION | REMARKS |
|-----|-----------------------|----------------------------|--------------------------|--------------------------------|----------------------------------|--|
| 1 | M/s.A.H Enterprises | Rs.9,95,454/- | 1 st Lowest | @0.213% Below | Substantially Responsive | P.O # 1041221 NBP Sakhi Hasan Branch Karachi Rs.20,000/- |
| 2 | M/s.Honest Associates | Rs.9,97,709/- | 2 nd Lowest | @0.013% Above | Substantially Responsive | P.O # 9011019 HBL Sindh Secretariat Branch Karachi Rs.20,000/- |

The all concerned bidder are being informed accordingly.

M/s. A.H Enterprises declared as the lowest responsive bidder and recommended to the Competent Authority.


(Nadeem Ahmed Khah)
Accounts Officer (Distt. East)
Member / Secretary


(Saif-ul-Haque)
Additional Director Internal
Audit - KMC Member


(Maqsood Ahmed Shaikh)
Superintending Engineer (KMC)
Member


(Ghulam Qadir Abbas)
Chief Engineer (Distt. East)
Member


(Abdul Rahim Khattar)
Chief Engineer (IPD)
Convener