Form "B"

BID EVALUATION REPORTS SUBMISSION

Procuring agency Office of the District Education Officer / Chairman Annual Local Examination Committee, Jamshoro

Tender Reference (31150)

| IC | AM |
|------|---------------------------------|
| Yes | |
| Hand | Hand Courier |
| | |
| | Yes Yes Yes Yes Yes Yes Yes Yes |

(GHULAM SARWAR MALLAH)
DISTRICT EDUCATION OFFICER

Signature_____

Dated: - 27-01-2017

MINNUTS OF TENDER OPENING COMMITTEE MEETING HELD ON 27-01-2017 FOR LOCAL EXAMINATION, CLASS IV TO VIII AT OFFICE OF THE DISTRICT EDUCATION OFFICER JAMSHORO.

Following Committee members attend the meeting

1. Ghulam Sarwar Mallah

District Education Officer Jamshoro

Chairman

2. Ghulam Shabir Depar

District Accounts Officer

Member

3. Muhammad Qasim Shoro

Deputy District Officer Jamshoro

Member

Meeting was started the name of almighty ALLAH and then Tender were opened in presence of Contractor / Bidders

01 Contractor purchase the tender on same 03 contractors participated in tender

| S. No | Name of Work | Lowest Amount | Name Of lowest Bidder |
|-------|------------------------------------|---|-------------------------|
| 01 | Question Papers & Answer Copy's | 01. Class IV Rs:- 51/- per Set 02. Class V Rs:- 51/- per Set 03. Class VI Rs:- 91/- per Set 04. Class VII Rs:- 91/- per Set 05. Class VIII Rs:- 91/- per Set CLASS VI TO VIII DRAWING | Indus Printing Services |
| | | 06. Rs:- 12/- per Set | |

The meeting was ended vote of thanks with end from chair.

(GHULAM SARWAR MALLAH)
DISTRICT EDUCATION OFFICER
CHAIRMAN LOCAL ANNUAL
EXAMINATION COMMITTEE

GHULAM SHABIR DEPAR
DISTRICT ACCOUNTS
OFFICER JAMSHORO/ MEMBER
LOCAL ANNUAL
EXAMINATION COMMITTEE

MUHAMMAD QASIM SHORO DEPUTY DISTRICT OFFICER / MEMBER LOCAL ANNUAL EXAMINATION COMMITTEE

ATTENDANCE SHEET FOR BID OPENING OF ANNUAL LOCAL EXAMINATION ACADEMIC YEAR 2016-2017 ON DATED 27TH JANUARY 2017, AT DISTRICT EDUCATION OFFICE JAMSHORO

| Sr. No | Name of Firm | Signature |
|--------|-------------------------|-----------|
| 01 | Hana Enterprises. | de |
| 02 | Indus Drinting Services | 1 |
| 03 | Noshid Printers | Julan |

GHULAM SARWAR MALLAH
DISTRICT EDUCATION OFFICER/
CHAIRMAN I.OCAL ANNUAL EXAMINATION
COMMITTEE

GHULAM SHABIR DAPER
DISTRICT ACCOUNTS OFFICER
JAMSHRO / MEMBER
LOCAL ANNUAL EXAMINATION
COMMITTEE

MUHAMMAD QASIM SHORO DEPUTY DISTRICT OFFICER /

MEMBER LOCAL ANNUAL EXAMINATION COMMITTEE





Shop # 3/4, VIP Arcade, Al Muslim Co-operative Housing Society, Sec. 34-A Scheme 33, Opp. Memon Institute, To Karachi. Tel: 021-3462441 Cell: 0300-9218960 Email:Shahidalipathan960@gmail.com

The District Education Officer Jamsiioro

Subject

QUOTATION FOR LOCAL ANNUAL EXAMINATION COPIES FOR THE ACADEMIC YEAR 2016-2017

Reference

Your Tender Order No. No: DEO/ELE/SEC/H/SEC/JAM/- 0 1204

| Dated:- | 10 - | 0 | l - | 20 | 17 |
|---------|------|---|-----|----|----|
| | | | | | |

| Sr. No | Class | No of Question Papers | Total Number of Sets | Rate per Copy |
|-----------|-------|-----------------------|----------------------------|-----------------|
| 1 | IV | 8500 X 7 = 59500 | 8500 | Rs:- 55 Per Set |
| 02 | V | 7500 ¥ 7 = 52500 | 7500 | Rs:- 55 Per Set |
| 03 | VI | 6700 X 8 = 53600 | 6700 | Rs:- 98 Per Set |
| 04 | VII | 5500 X 8 = 44000 | 5500 | Rs:- 98 Per Set |
| 05 | VIII | 5000 X 8 = 40000 | 5000 | Rs:-98 Per Set |
| | | Drawing C | opis | |
| 06 | VI | 6700 X 1 = 6700 | 6700 | Rs:- 16 Per Set |
| 07 | VII | 5500 X 1 = 5500 | 5500 | Rs:- 16 Per Set |
| 08 | VIII | 5000 X 1 = 5000 | 5000 | Rs:- 16 Per Set |

Hana Enterprises

Proprietor

Noshad Printer

Kinds of Printing Items

To

The District Education Officer Jamshoro

Subject Reference QUOTATION FOR LOCAL ANNUAL EXAMINATION COPIES C Your Tender Order No. No: DEO/ELE/SEC/H/SEC/JAM/-0/2-04 Dated:- /0-/- 20/2.

| Sr. No | Class | No of Question Papers | Total Number of Sets | Rate per Copy | Total Amount |
|-----------|---------|-----------------------|----------------------------|-----------------|-----------------|
| 1 | IV | 8500 X 7 = 59500 | 8500 | Rs:- 53 Per Set | Rs:- 450500 -0 |
| 02 | V. | 7500 X 7 = 52500 | 7500 | Rs:- 53 Per Set | Rs:- 397500 -0 |
| 03 | VI | 6700 X 8 = 53600 | 6700 | Rs:- 96 Per Set | Rs:- 643200 -0 |
| 04 | VII | 5500 X 8 = 44000 | 5500 | Rs:- 96 Per Set | Rs:- 528000 -0 |
| 05 | VIII | 5000 X 8 = 40000 | 5000 | Rs:-96 Per Set | Rs:- 480000 -0 |
| Draw | ing Cop | ies | 1 | | |
| 06 | VI | 6700 X 1 = 6700 | 6700 | Rs:- 15 Per Set | Rs:- 100500 -0 |
| 07 | VII | 5500 X 1 = 5500 | 5500 | Rs:- 15 Per Set | Rs:- 82500 -0 |
| 08 | VIII | 5000 X 1 = 5000 | 5000 | Rs:- 15 Per Set | Rs:- 75000 -0 |
| | | | | Total | Rs:- 2757200 -0 |

SHAD PRINTERS

Proprietor



To

The District Education Officer Jamshoro

Subject Reference QUOTATION

Your Tender Order No. No: DEO/ELE/SEC/H/SEC/JAM/- 01204.

Dated: 10-01-2017 .

| Sr. No | Class | No of Question Papers | Total Number of Sets | Rate per Copy | Total Amount |
|-----------|---------------|-----------------------|----------------------------|-----------------|---------------|
| 1 | IV | 8500 X 7 = 59500 | 8500 | Rs:- 51 Per Set | Rs:- 433500-0 |
| 02 | V | 7500 X 7 = 52500 | 7500 | Rs:- 51 Per Set | Rs:-382500-0 |
| 03 | VI | 6700 X 8 = 53600 | 6700 | Rs:- 91 Per Set | Rs:-609700-0 |
| 04 | VII | 5500 X 8 = 44000 | 5500 | Rs:- 91 Per Set | Rs:-500500-0 |
| 05 | VIII | 5000 X 8 = 40000 | 5000 | Rs:-91 Per Set | Rs:-455000-0 |
| Draw | ving Cop | ies | .1 | | |
| 06 | VI | 6700 X 1 = 6700 | 6700 | Rs:- 12 Per Set | Rs:- 80400-0 |
| 07 | VII , | 5500 X 1 = 5500 | 5500 | Rs:- 12 Per Set | Rs:- 66000-0 |
| 08 | VIII | 5000 X 1 = 5000 | 5000 | Rs:- 12 Per Set | Rs:- 60000-0 |
| Total | Rs:-2587600-0 | | | | |

A.

INDUS PRINTING SERVICES

Proprietor

Evaluation Criteria

EVALUTION OF BIDS

Name of Firm/Party:

| Sr.# | Evaluation Description | Yes | No |
|------|------------------------|-----|----|
| 1 | NTN Registration | YS | |
| 2 | GST Registration | | NO |
| 3 | SRB Registration | | No |
| 4 | Bid Security | | No |
| 0.5 | 05 Years' Experience | | NO |

GHULAN SARWAR MALLAH
DISTRICT EDUCATION OFFICER/
CHAIRMAN LOCAL ANNUAL EXAMINATION
COMMITTEE

GHULAM SHABIR DAPER
DISTRICT ACCOUNTS OFFICER
JAMSHRO / MEMBER
LOCAL ANNUAL EXAMINATION
COMMITTEE

MUHAMMAD QASIM SHORO DEPUTY DISTRICT OFFICER /

MEMBER LOCAL ANNUAL EXAMINATION COMMITTEE

Comparative Statement

PURCHASING OF QUESTION PAPERS & ANSWER COPY'S FOR LOCAL ANNUAL EXAMINATION FOR THE YEAR 2016-2017 DISTRICT EDUCATION OFFICER / CHAIRMAN ANNUAL LOCAL EXAMINATION COMMITTEE JAMSHORO

| | | Total | | Rates offered by | | No of |
|----|------|-----------------------------|----------------------------|---------------------|-------------------|-----------------------|
| | | Number of Sets, required | Indus Printing Services | Hana Enterprises | Noshad Printer | Answer Copy's Sets |
| 01 | IV | 8500 | Rs:-51/- per Set | Rs:-55/- per Set | Rs:-53/- per Set | |
| 02 | V | 7500 | Rs:- 51/- per Set | Rs:-55/- per Set | Rs:-53/- per Set | |
| 03 | VI | 6700 | Rs:-91/- Per Set | Rs:-98/- per Set | Rs:-96/- per Set | |
| 04 | VII | 5500 | Rs:- 91/- Per Set | Rs:- 98/- per Set | Rs:-96/- per Set | |
| 05 | VIII | 5000 | Rs:- 91/- Per Set | Rs:- 98/- per Set | Rs:-96/- per Set | |
| | | | Drawing | Sheets | | |
| 01 | VI | 6700 | Rs:-12/- Per Set | Rs:-16/- per Set | Rs:-15/- per Set | |
| 02 | VII | 5500 | Rs:- 12/- Per Set | Rs:-16/- per Set | Rs:-15/- per Set | |
| 03 | VIII | 5000 | Rs:- 12/- Per Set | Rs:-16/- per Set | Rs:-15/- per Set | |

Lowest rate of Indus Printing Services is accepted

(GHULAM SARWAR MALLAH) DISTRICT EDUCATION OFFICER

CHAIRMAN LOCAL ANNUAL EXAMINATION COMMITTEE

GHULAM SHABIR DEPAR

DISTRICT ACCOUNTS OFFICER JAMSHORO/ MEMBER LOCAL ANNUAL

EXAMINATION COMMITTEE

MUHAMMAD QASIM SHORO

DEPUTY DISTRICT OFFICER / MEMBER LOCAL ANNUAL

EXAMINATION COMMITTEE

COMPRATIVE STATEMENT AND ATTENDANCE SHEET OF BIDDER

Tender open on 27-01-2017

Subject: Local Annual Examination from Class IV to VIII.

| S.No | Name Of Contractor | Tender Description | Estimated Cost | Tender Cost | Call Deposit No and dated | Signature of Bidders | Remarks |
|------|------------------------------|--|-------------------|----------------|--|-------------------------|----------------|
| 01 | Indus Printing Service | Question Papers & Answer Copy's | 2587600 | 2587600 | No.23701082 Date:-26 Jun: 2017 Amount 20000 | Attached | Lowest rate |

(GHULAM SARWAR MALLAH)
DISTRICT EDUCATION OFFICER
CHAIRMAN LOCAL ANNUAL
EXAMINATION COMMITTEE

GHULAM SHABIR DEPAR
DISTRICT ACCOUNTS
OFFICER JAMSHORO/ MEMBER
LOCAL ANNUAL
EXAMINATION COMMITTEE

MUHAMMAD QASIM SHORO
DEPUTY DISTRICT OFFICER
/ MEMBER LOCAL ANNUAL
EXAMINATION COMMITTEE

BID EVALUATION REPORT FOR PROCUREMENT UNDER THE HEAD LOCAL EXAMINATION FROM CLASS IV TO VIII FINANCIAL YEAR 2016-2017

1. Name of Procuring Agency:

DEO/ Chairman Annual Local Emaciation

Committee

2. Tender Reference No:

(31150)

3. Tender Description/Name of work/item:

(Question Papers & Answer Copy's)

4. Method of Procurement:

Single Stage Two Envelop Procedure

5. Tender Published: SPPRA

NIT appeared on SPPRA Website No (31150)

6. Total Bid documents Sold;

03 No.

7. Total Bids Received:

03 No.

8. Technical Bid Opening date:

27-01-2017.

9. No. of Bid technically qualified (if applicable): 01 No.

10. Bid(s) Rejected:

02 No.

11. Financial Bid Opening date:

27-01-2017

12. Bid Evaluation Report:

27-01-2017

| S No | Name of Firm or Bidder | Tender Description | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection | Remarks |
|---------|------------------------------|---------------------------------------|-------------------------------------|--------------------------------|---|----------------------------------|------------------------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1. | Indus Printing Service | Question Papers & Answer Copy's | 2587600 | | 2587600 | The Tender is accepted | |
| 2 | Noshad Printers | Question Papers & Answer Copy's | 2757200 | | 2757200 | The Tender is Rejected | Due highest Rate |
| 3 | Hana Enterprises | Question Papers & Answer Copy's | 2840800 | | 2840800 | The Tender is Rejected | For Highest Rate |

(GHULAM SARWAR MALLAH)
DISTRICT EDUCATION OFFICER
CHAIRMAN LOCAL ANNUAL
EXAMINATION COMMITTEE

OFFICER JAMSHORO/ MEMBER LOCAL ANNUAL

EXAMINATION COMMITTEE

MÜHAMMAD QASIM SHORO DEPUTY DISTRICT OFFICER / MEMBER LOCAL ANNUAL EXAMINATION COMMITTEE Method and procedure of procurement

OPEN COMPARATIVE **BIDDING** (NATIONAL NTERNATIONAL COMPARATIVE BIDDING) (SINGLE STAGE 02 ENVELOPE).

Description of work

Question Papers & Answer Copy's

Name of Bidder

M/S Indus Printing Services.

BIDDERS ELIGIBILITY / QUALIFACTION REPORT

Eligibility / Qualification Criteria

| | Eligibility / Qualification Criteria | M/S Indus Printing Services |
|----|--|-----------------------------|
| 01 | Registration with P.E.C | Not Applicable |
| 02 | N.T.N | Yes |
| 03 | Sales Tax Registration | Yes |
| 04 | Professional Tax | Not applicable |
| 05 | S.R.B | Yes |
| 06 | Minimum Three year Experience | Yes |
| 07 | Turnover of at least three year | 2.million |
| 08 | Required Bid Security | Yes |
| 09 | Bid Signed named and stamped by authored person | Yes |
| 10 | Any other factor deemed to be relevant by the procuring agency subject to provision of Rule-44 | Not applicable |
| 11 | Qualified / disqualified | Qualified |

Note the procurement agency may modify the criteria as per their requirements

(GHULAM SARWAR MALLAH) DISTRICT EDUCATION

OFFICER CHAIRMAN LOCAL ANNUAL **EXAMINATION COMMITTEE**

DISTRICT ACCOUNTS' OFFICER JAMSHORO/ MEMBER LOCAL ANNUAL

EXAMINATION COMMITTEE

MUHAMMAD QASIM SHORO DEPUTY DISTRICT OFFICER / MEMBER LOCAL ANNUAL EXAMINATION COMMITTEE