

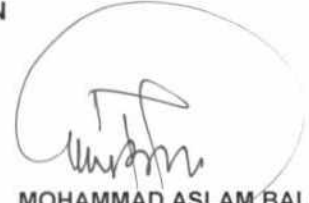
## BID EVALUATION REPORT


- 1 Name of Procuring Agency Executive Engineer Buildings Division Works & Services, Department Jamshoro.
- 2 Tender Reference XEN(B)/TC/G-55/32. Dated. 16-01-2017
- 3 Tender Description / Name of Work / Item. ADP. 1649, Renovation / Re-construction of Rest House at Bajara Taluka Sehwan, District Jamshoro (Electric Work).
- 4 Method of Procurement Single Stage - One Envelop Procedure.
- 5 Tender Published: SPPRA Sr # 31218 Dated 16-01-2017
- 6 Total Bid Documents Sold: 02 Nos.
- 7 Total Bids Received: 02 Nos.
- 8 Technical Bid Opening Date (If applicable) Not Applicable.
- 9 No. of Bid Technically Qualified (If applicable). Not Applicable.
- 10 Bid (s) Rejected: NIL.
- 11 Financial Bid Opening Date: 02-02-2017
- 12 Bid Evaluation Report:

Sr.	Name of Firms / Bidder	Cost Offered by the bidder	Rank in Terms of Cost	Comparison With Estimated Cost	Reasons for Acceptance / Rejection	Remarks
1	2	3	4	5	6	7
1	M/s. Imperial Enterprises	497382	1st Lowest	0.64%	Qualified as per Evaluation Criteria.	Recommended for award of work.
2	M/s. Afnan Associates	502236	2nd Lowest	-0.33%	Qualified as per Evaluation Criteria.	Responsive

Signature of the Members of the Committee.

  
**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

**SUBJECT** PROCUREMENT COMMITTEE HELD ON 02-02-2017

A meeting of the procurement committee was held in the office of the Executive Engineer Buildings Division Works & Services, Department District Jamshoro at Kotri under the chairmanship of Superintending Engineer Works & Services, Department District Jamshoro.

The below mentioned members of committee attended the meeting and discussed the bids invited for the procurement of works vide Executive Engineer Buildings Division Works & Services, Department District Jamshoro NIT XEN(B)/TC/G-55/32. Dated. 16-01-2017 and subsequently hoisted on the website of Sindh Procurement Regularity Authority and Information Technology Department Government of Sindh Karachi.

**Following Procurement Committee Members:-**

- 1/- MOHAMMAD ASLAM BALOCH (Chairman)  
Superintending Engineer  
**Works & Services, Department, Jamshoro**
- 2/- ABDUL ALEEM MEMON (Member)  
Executive Engineer,  
**Buildings Division (W&S) Jamshoro**
- 3/- SHAFIQUE HUSSAIN MEMON (Member)  
Executive Engineer,  
**Public Health Engineering Division Jamshoro**

During the course meeting following discussion / decisions were made by the committee.

- 1/- The tenders purchased by the bidders up to date 02-02-2017 at (2:00 PM) were opened before the procurement committee in presence of representative of participants.
- 2/- The method for bidding was single stage – one envelop.
- 3/- The bids were opened on 02-02-2017 at (2:00 PM) before the procurement committee.

The committee was informed that 02-Nos. bidders have purchased the bidding documents for the work upto date 02-02-2017 and 02 Nos. have submitted the bids on 02-02-2017 in the office of the Executive Engineer Buildings Division Jamshoro.

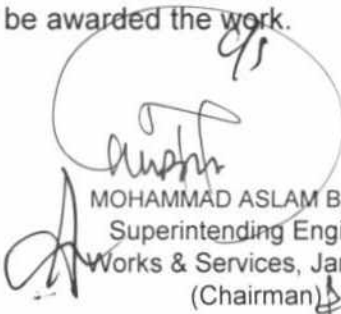
S.No	Name of Firms / Contractors	Raking in Term of Cost	Remarks
1	M/s. Imperial Enterprises	1 <sup>st</sup> Lowest	
2	M/s. Afnan Associates	2 <sup>nd</sup> Lowest	

The committee thoroughly scrutinized each case / tender by comparing arithmetically and financially with sanctioned estimate / bill of quantities, criteria for eligibility and minimum qualification as per bidding documents.

**Recommendation:**

After scrutiny of each bid by the committee, it was recommended that lowest evaluated responsive bidder may be awarded the work.

  
SHAFIQUE HUSSAIN MEMON  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
MOHAMMAD ASLAM BALOCH  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
ABDUL ALEEM MEMON  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

# BIDDERS QUALIFICATION REPORT

XEN(B)/TC/G-55/32. Dated. 16-01-2017


## EXECUTIVE ENGINEER BUILDINGS DIVISION WORKS & SERVICES DEPARTMENT JAMSHORO

1	Name of Agency	The Executive Engineer (Buildings) Division Works & Services, Department, District Jamshoro.
2	Tender Reference No	XEN(B)/TC/G-55/32. Dated. 16-01-2017
3	Tender Description / Name of Work /Item	ADP. 1649, Renovation / Re-construction of Rest House at Bajara Taluka Sehwan, District Jamshoro (Electric Work).
4	Method of Procurement	Single Stage One Envelope Procedure
5	Name of Firm/Bidder	M/s. Imperial Enterprises
6	N.T.N	Available
7	Registration with P.E.C	--
8	Sindh Revenue Board	Available
9	Funds/Budget	Available
10	Earnest Money	Available
11	Tender Fee / Cost of Bidding Documents	Deposit

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**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

## COMPARATIVE STATEMENT / BID EVOLUTION REPORT

Name of Scheme:- **ADP. 1649, Renovation / Re-construction of Rest House at Bajara Taluka Sehwan, District Jamshoro (Electric Work).**

NIT Reference No. 7 XEN(B)/TC/G-55/32. Dated. 16-01-2017

Bid Submission Date & Time 02-02-2017 at (1:00 PM)

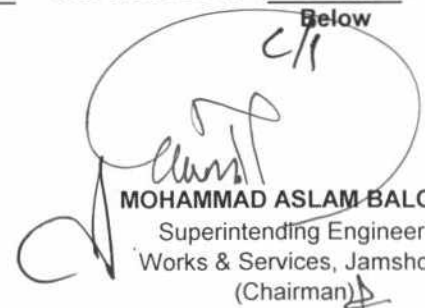
Bid Opening Date & Time 02-02-2017 at (2:00 PM)

AS PER BID EVOLUTION							AS PER CONTRACT PROVISION TECHNICAL SANCTION				
S.No	Name of Bidders	Amount of BOQ	Rate Quoted by Contractor	Above /Below	Quoted Amount	Total Bid Value	Amount of BOQ	Cost of Carriage	Cost of Escalation	Contingency	Total Amount
1	<b>M/s. Imperial Enterprises</b>										
	Electric Work	223472	@Par	Above	223472	223472	223472	0	0	0	223472
	Non-Schedule Item	277097	-1.15%	Below	-3187	273910	277097	0	0	0	277097
					Total Rs	<b>497382</b>				Total Rs	<b>500569</b>
2	<b>M/s. Afnan Associates</b>										
	Electric Work	223472	1.80%	Above	4022	227494	223472	0	0	0	223472
	Non-Schedule Item	277097	-0.85%	Below	-2355	274742	277097	0	0	0	277097
					Total Rs	<b>502236</b>				Total Rs	<b>500569</b>

There is 0.64% saving which is well within the permissible limit of PC-I as such rate quoted by **M/s. Imperial Enterprises**  
 Electric Work @Par Non-Schedule Item -1.15% may please be approved.



**SHAFIQUE HUSSAIN MEMON**  
 Executive Engineer  
 Public Health Engg Division  
 District Jamshoro  
 (Member)



**MOHAMMAD ASLAM BALOCH**  
 Superintending Engineer  
 Works & Services, Jamshoro  
 (Chairman)



**ABDUL ALEEM MEMON**  
 Executive Engineer Buildings  
 Division Works & Services,  
 District Jamshoro  
 (Member)

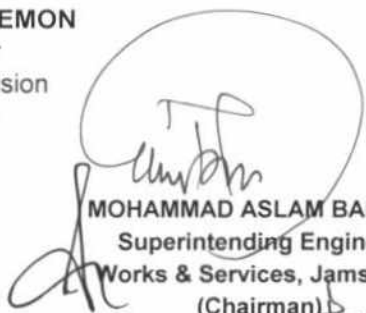
## BID EVALUATION REPORT

- 1 Name of Procuring Agency Executive Engineer Buildings Division Works & Services, Department Jamshoro.
- 2 Tender Reference XEN(B)/TC/G-55/32. Dated. 16-01-2017
- 3 Tender Description / Name of Work / Item. ADP. 424, Provision Lacking Facilities for RHC Jhangara Boundary Wall Mortuary, Earth Filling & Face Lifting, Taluka Sehwan (Electric Work).
- 4 Method of Procurement Single Stage - One Envelop Procedure.
- 5 Tender Published: SPPRA Sr # 31218 Dated 16-01-2017
- 6 Total Bid Documents Sold: 02 Nos.
- 7 Total Bids Received: 02 Nos.
- 8 Technical Bid Opening Date (If applicable) Not Applicable.
- 9 No. of Bid Technically Qualified (If applicable). Not Applicable.
- 10 Bid (s) Rejected: NIL.
- 11 Financial Bid Opening Date: 02-02-2017
- 12 Bid Evaluation Report:

Sr.	Name of Firms / Bidder	Cost Offered by the bidder	Rank in Terms of Cost	Comparison With Estimated Cost	Reasons for Acceptance / Rejection	Remarks
1	2	3	4	5	6	7
1	M/s. Bashir Ahmed Soomro	499400	1st Lowest	0.32%	Qualified as per Evaluation Criteria.	Recommended for award of work.
2	M/s. MKR Enterprises	506429	2nd Lowest	-1.07%	Qualified as per Evaluation Criteria.	Responsive

Signature of the Members of the Committee.

  
SHAFIQUE HUSSAIN MEMON  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
MOHAMMAD ASLAM BALOCH  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
ABDUL ALEEM MEMON  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

**SUBJECT** PROCUREMENT COMMITTEE HELD ON 02-02-2017

A meeting of the procurement committee was held in the office of the Executive Engineer Buildings Division Works & Services, Department District Jamshoro at Kotri under the chairmanship of Superintending Engineer Works & Services, Department District Jamshoro.

The below mentioned members of committee attended the meeting and discussed the bids invited for the procurement of works vide Executive Engineer Buildings Division Works & Services, Department District Jamshoro NIT XEN(B)/TC/G-55/32. Dated. 16-01-2017 and subsequently hoisted on the website of Sindh Procurement Regularity Authority and Information Technology Department Government of Sindh Karachi.

**Following Procurement Committee Members:-**

- 1/- MOHAMMAD ASLAM BALOCH (Chairman)  
Superintending Engineer  
**Works & Services, Department, Jamshoro**
- 2/- ABDUL ALEEM MEMON (Member)  
Executive Engineer,  
**Buildings Division (W&S) Jamshoro**
- 3/- SHAFIQUE HUSSAIN MEMON (Member)  
Executive Engineer,  
**Public Health Engineering Division Jamshoro**

During the course meeting following discussion / decisions were made by the committee.

- 1/- The tenders purchased by the bidders up to date 02-02-2017 at (2:00 PM) were opened before the procurement committee in presence of representative of participants.
- 2/- The method for bidding was single stage – one envelop.
- 3/- The bids were opened on 02-02-2017 at (2:00 PM) before the procurement committee.

The committee was informed that 02-Nos. bidders have purchased the bidding documents for the work upto date 02-02-2017 and 02 Nos. have submitted the bids on 02-02-2017 in the office of the Executive Engineer Buildings Division Jamshoro.

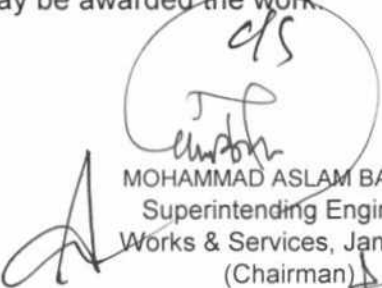
S.No	Name of Firms / Contractors	Raking in Term of Cost	Remarks
1	M/s. Bashir Ahmed Soomro	1 <sup>st</sup> Lowest	
2	M/s. MKR Enterprises	2 <sup>nd</sup> Lowest	

The committee thoroughly scrutinized each case / tender by comparing arithmetically and financially with sanctioned estimate / bill of quantities, criteria for eligibility and minimum qualification as per bidding documents.

**Recommendation:**

After scrutiny of each bid by the committee, it was recommended that lowest evaluated responsive bidder may be awarded the work.

  
SHAFIQUE HUSSAIN MEMON  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
MOHAMMAD ASLAM BALOCH  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
ABDUL ALEEM MEMON  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

# BIDDERS QUALIFICATION REPORT

XEN(B)/TC/G-55/32. Dated. 16-01-2017

## EXECUTIVE ENGINEER BUILDINGS DIVISION WORKS & SERVICES DEPARTMENT JAMSHORO

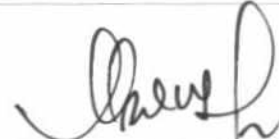
1	Name of Agency	The Executive Engineer (Buildings) Division Works & Services, Department, District Jamshoro.
2	Tender Reference No	XEN(B)/TC/G-55/32. Dated. 16-01-2017
3	Tender Description / Name of Work /Item	ADP. 424, Provision Lacking Facilities for RHC Jhangara Boundary Wall Mortuary, Earth Filling & Face Lifting, Taluka Sehwan (Electric Work).
4	Method of Procurement	Single Stage One Envelope Procedure
5	Name of Firm/Bidder	M/s. Bashir Ahmed Soomro
6	N.T.N	Available
7	Registration with P.E.C	--
8	Sindh Revenue Board	Available
9	Funds/Budget	Available
10	Earnest Money	Available
11	Tender Fee / Cost of Bidding Documents	Deposit



**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)



**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)



**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

## COMPARATIVE STATEMENT / BID EVOLUTION REPORT

Name of Scheme:-

ADP. 424, Provision Lacking Facilities for RHC Jhangara Boundary Wall Mortuary, Earth Filling & Face Lifting, Taluka Sehwan (Electric Work).

NIT Referecne No. 2

XEN(B)/TC/G-55/32. Dated. 16-01-2017

Bid Submission Date & Time

02-02-2017 at (1:00 PM)

Bid Opening Date & Time

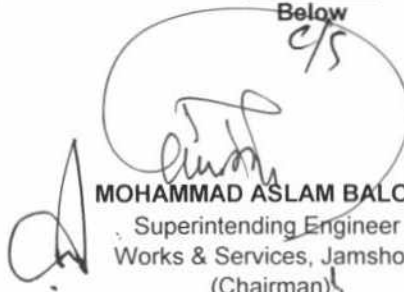
02-02-2017 at (2:00 PM)

AS PER BID EVOLUTION							AS PER CONTRACT PROVISION TECHNICAL SANCTION				
S.No	Name of Bidders	Amount of BOQ	Rate Quoted by Contractor	Above /Below	Quoted Amount	Total Bid Value	Amount of BOQ	Cost of Carriage	Cost of Escalation	Contingency	Total Amount
1	<b>M/s. Bashir Ahmed Soomro</b>										
	Electric Work	381100	@Par	Above	381100	381100	381100	0	0	0	381100
	Non-Schedule Item	119919	-1.35%	Below	-1619	118300	119919	0	0	0	119919
					<b>Total Rs</b>	<b>499400</b>				<b>Total Rs</b>	<b>501019</b>
2	<b>M/s. MKR Enterprises</b>										
	Electric Work	381100	1.75%	Above	6669	387769	381100	0	0	0	381100
	Non-Schedule Item	119919	-1.05%	Below	-1259	118660	119919	0	0	0	119919
					<b>Total Rs</b>	<b>506429</b>				<b>Total Rs</b>	<b>501019</b>

There is 0.32% saving which is well within the permissible limit of PC-I as such rate quoted by Electric Work @Par Non-Schedule Item -1.35% may please be approved.

**M/s. Bashir Ahmed Soomro**

  
**SHAFIQUE HUSSAIN MEMON**  
 Executive Engineer  
 Public Health Engg Division  
 District Jamshoro  
 (Member)

  
**MOHAMMAD ASLAM BALOCH**  
 Superintending Engineer  
 Works & Services, Jamshoro  
 (Chairman)

  
**ABDUL ALEEM MEMON**  
 Executive Engineer Buildings  
 Division Works & Services,  
 District Jamshoro  
 (Member)




## BID EVALUATION REPORT


- 1 Name of Procuring Agency Executive Engineer Buildings Division Works & Services, Department Jamshoro.
- 2 Tender Reference XEN(B)/TC/G-55/32. Dated. 16-01-2017
- 3- Tender Description / Name of Work / Item. ADP. 1648, Construction of Union Council Office U.C Bajara, Taluka Sehwan, District Jamshoro (Electric Work).
- 4 Method of Procurement Single Stage - One Envelop Procedure.
- 5 Tender Published: SPPRA Sr # 31218 Dated 16-01-2017
- 6 Total Bid Documents Sold: 02 Nos.
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- 8 Technical Bid Opening Date (If applicable) Not Applicable.
- 9 No. of Bid Technically Qualified (If applicable). Not Applicable.
- 10 Bid (s) Rejected: NIL.
- 11 Financial Bid Opening Date: 02-02-2017
- 12 Bid Evaluation Report:

Sr.	Name of Firms / Bidder	Cost Offered by the bidder	Rank in Terms of Cost	Comparison With Estimated Cost	Reasons for Acceptance / Rejection	Remarks
1	2	3	4	5	6	7
1	M/s. Habibullah Janwari.	298416	1st Lowest	0.44%	Qualified as per Evaluation Criteria.	Recommended for award of work.
2	M/s. Memon Electric Service	301278	2nd Lowest	-0.52%	Qualified as per Evaluation Criteria.	Responsive

Signature of the Members of the Committee.

  
**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

**SUBJECT** PROCUREMENT COMMITTEE HELD ON 02-02-2017

A meeting of the procurement committee was held in the office of the Executive Engineer Buildings Division Works & Services, Department District Jamshoro at Kotri under the chairmanship of Superintending Engineer Works & Services, Department District Jamshoro.

The below mentioned members of committee attended the meeting and discussed the bids invited for the procurement of works vide Executive Engineer Buildings Division Works & Services, Department District Jamshoro NIT XEN(B)/TC/G-55/32. Dated. 16-01-2017 and subsequently hoisted on the website of Sindh Procurement Regularity Authority and Information Technology Department Government of Sindh Karachi.

**Following Procurement Committee Members:-**

- 1/- MOHAMMAD ASLAM BALOCH (Chairman)  
Superintending Engineer  
**Works & Services, Department, Jamshoro**
- 2/- ABDUL ALEEM MEMON (Member)  
Executive Engineer,  
**Buildings Division (W&S) Jamshoro**
- 3/- SHAFIQUE HUSSAIN MEMON (Member)  
Executive Engineer,  
**Public Health Engineering Division Jamshoro**

During the course meeting following discussion / decisions were made by the committee.

- 1/- The tenders purchased by the bidders up to date 02-02-2017 at (2:00 PM) were opened before the procurement committee in presence of representative of participants.
- 2/- The method for bidding was single stage – one envelop.
- 3/- The bids were opened on 02-02-2017 at (2:00 PM) before the procurement committee.

The committee was informed that 02-Nos. bidders have purchased the bidding documents for the work upto date 02-02-2017 and 02 Nos. have submitted the bids on 02-02-2017 in the office of the Executive Engineer Buildings Division Jamshoro.

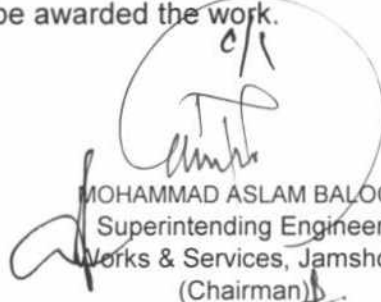
S.No	Name of Firms / Contractors	Raking in Term of Cost	Remarks
1	M/s. Habibullah Janwari.	1 <sup>st</sup> Lowest	
2	M/s. Memon Electric Service	2 <sup>nd</sup> Lowest	

The committee thoroughly scrutinized each case / tender by comparing arithmetically and financially with sanctioned estimate / bill of quantities, criteria for eligibility and minimum qualification as per bidding documents.

**Recommendation:**

After scrutiny of each bid by the committee, it was recommended that lowest evaluated responsive bidder may be awarded the work.

  
SHAFIQUE HUSSAIN MEMON  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
MOHAMMAD ASLAM BALOCH  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)


  
ABDUL ALEEM MEMON  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)


# BIDDERS QUALIFICATION REPORT


XEN(B)/TC/G-55/32. Dated. 16-01-2017

## EXECUTIVE ENGINEER BUILDINGS DIVISION WORKS & SERVICES DEPARTMENT JAMSHORO

1	Name of Agency	The Executive Engineer (Buildings) Division Works & Services, Department, District Jamshoro.
2	Tender Reference No	XEN(B)/TC/G-55/32. Dated. 16-01-2017
3	Tender Description / Name of Work /Item	ADP. 1648, Construction of Union Council Office U.C Bajara, Taluka Sehwan, District Jamshoro (Electric Work).
4	Method of Procurement	Single Stage One Envelope Procedure
5	Name of Firm/Bidder	M/s. Habibullah Janwari.
6	N.T.N	Available
7	Registration with P.E.C	--
8	Sindh Revenue Board	Available
9	Funds/Budget	Available
10	Earnest Money	Available
11	Tender Fee / Cost of Bidding Documents	Deposit

  
**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

## COMPARATIVE STATEMENT / BID EVOLUTION REPORT

Name of Scheme:-

ADP. 1648, Construction of Union Council Office U.C Bajara, Taluka Sehwan, District Jamshoro (Electric Work).

NIT Referecne No. 8

XEN(B)/TC/G-55/32. Dated. 16-01-2017

Bid Submission Date & Time

02-02-2017 at (1:00 PM)

Bid Opening Date & Time

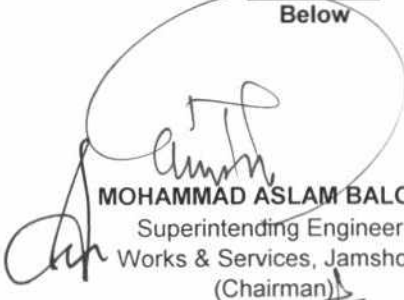
02-02-2017 at (2:00 PM)


AS PER BID EVOLUTION							AS PER CONTRACT PROVISION TECHNICAL SANCTION				
S.No	Name of Bidders	Amount of BOQ	Rate Quoted by Contractor	Above /Below	Quoted Amount	Total Bid Value	Amount of BOQ	Cost of Carriage	Cost of Escalation	Contingency	Total Amount
1	<b>M/s. Habibullah Janwari.</b>										
	Electric Work	206642	@Par	Above	206642	206642	206642	0	0	0	206642
	Non-Schedule Item	93077	-1.40%	Below	-1303	91774	93077	0	0	0	93077
					Total Rs	<b>298416</b>				Total Rs	<b>299719</b>
2	<b>M/s. Memon Electric Service</b>										
	Electric Work	206642	1.25%	Above	2583	209225	206642	0	0	0	206642
	Non-Schedule Item	93077	-1.10%	Below	-1024	92053	93077	0	0	0	93077
					Total Rs	<b>301278</b>				Total Rs	<b>299719</b>

There is 0.43% saving which is well within the permissible limit of PC-I as such rate quoted by Electric Work @Par Non-Schedule Item -1.40% may please be approved.  
Below

M/s. Habibullah Janwari.

  
**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

**OFFICE OF THE EXECUTIVE ENGINEER BUILDINGS DIVISION**  
**WORKS & SERVICES, DEPARTMENT JAMSHORO.**

This office NIT No.XEN/(B)/TC/G-55/32/

Dated. 16-01-2017.

SUB:- ATTENDANCE SHEET

Date of Opening.

02-02-2017.

Sr. No.	Name of Contractor / Firm / Company	Signature
1	M/s. Jaffar Sani Enterprises	
2	M/s. Bashir Ahmed Soomro	
3	M/s. MKR Enterprises	
4	M/s. Mohammad Uris Memon	
5	M/s. Muneer Nazeer & Co	
6	M/s. Habibullah Janwari	
7	M/s. Qureshi Brothers & Co	
8	M/s. Afnan Associate	
9	M/s. Memon Electric Works	

Sr. No.	Name of Contractor / Firm / Company	Signature
10	M/s. Imperial Enterprises	
11	M/s. Khalid Construction	
12	M/s. Usama Enterprises	

  
(ABDULALEEM MEMON)  
EXECUTIVE ENGINEER BUILDINGS  
DIVISION WORKS & SERVICES, DEPARTMENT  
DISTRICT JAMSHORO

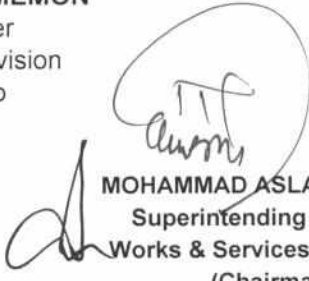
## BID EVALUATION REPORT


- 1 Name of Procuring Agency Executive Engineer Buildings Division Works & Services, Department Jamshoro.
- 2 Tender Reference XEN(B)/TC/G-55/32. Dated. 16-01-2017
- 3 Tender Description / Name of Work / Item. ADP. 1621, Construction of BHU in Kot Lashari U.C Talti, Taluka Sehwan, District Jamshoro (Electric Work).
- 4 Method of Procurement Single Stage - One Envelop Procedure.
- 5 Tender Published: SPPRA Sr # 31218 Dated 16-01-2017
- 6 Total Bid Documents Sold: 02 Nos.
- 7 Total Bids Received: 02 Nos.
- 8 Technical Bid Opening Date (If applicable) Not Applicable.
- 9 No. of Bid Technically Qualified (If applicable). Not Applicable.
- 10 Bid (s) Rejected: NIL.
- 11 Financial Bid Opening Date: 02-02-2017
- 12 Bid Evaluation Report:

Sr.	Name of Firms / Bidder	Cost Offered by the bidder	Rank in Terms of Cost	Comparison With Estimated Cost	Reasons for Acceptance / Rejection	Remarks
1	2	3	4	5	6	7
1	M/s. Memon Electric Service	995766	1st Lowest	0.32%	Qualified as per Evaluation Criteria.	Recommended for award of work.
2	M/s. Qureshi Brothers & Co	1007795	2nd Lowest	-0.88%	Qualified as per Evaluation Criteria.	Responsive

Signature of the Members of the Committee.

  
**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

**SUBJECT** PROCUREMENT COMMITTEE HELD ON 02-02-2017

A meeting of the procurement committee was held in the office of the Executive Engineer Buildings Division Works & Services, Department District Jamshoro at Kotri under the chairmanship of Superintending Engineer Works & Services, Department District Jamshoro.

The below mentioned members of committee attended the meeting and discussed the bids invited for the procurement of works vide Executive Engineer Buildings Division Works & Services, Department District Jamshoro NIT XEN(B)/TC/G-55/32. Dated. 16-01-2017 and subsequently hoisted on the website of Sindh Procurement Regularity Authority and Information Technology Department Government of Sindh Karachi.

**Following Procurement Committee Members:-**

- 1/- MOHAMMAD ASLAM BALOCH (Chairman)  
Superintending Engineer  
**Works & Services, Department, Jamshoro**
- 2/- ABDUL ALEEM MEMON (Member)  
Executive Engineer,  
**Buildings Division (W&S) Jamshoro**
- 3/- SHAFIQUE HUSSAIN MEMON (Member)  
Executive Engineer,  
**Public Health Engineering Division Jamshoro**

During the course meeting following discussion / decisions were made by the committee.

- 1/- The tenders purchased by the bidders up to date 02-02-2017 at (2:00 PM) were opened before the procurement committee in presence of representative of participants.
- 2/- The method for bidding was single stage – one envelop.
- 3/- The bids were opened on 02-02-2017 at (2:00 PM) before the procurement committee.

The committee was informed that 02-Nos. bidders have purchased the bidding documents for the work upto date 02-02-2017 and 02 Nos. have submitted the bids on 02-02-2017 in the office of the Executive Engineer Buildings Division Jamshoro.

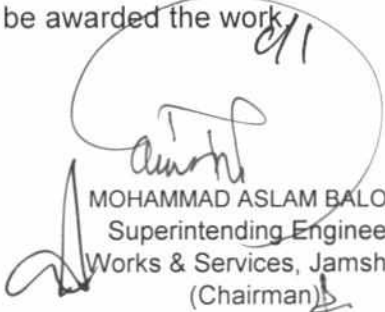
S.No	Name of Firms / Contractors	Raking in Term of Cost	Remarks
1	M/s. Memon Electric Service	1 <sup>st</sup> Lowest	
2	M/s. Qureshi Brothers & Co	2 <sup>nd</sup> Lowest	

The committee thoroughly scrutinized each case / tender by comparing arithmetically and financially with sanctioned estimate / bill of quantities, criteria for eligibility and minimum qualification as per bidding documents.

**Recommendation:**

After scrutiny of each bid by the committee, it was recommended that lowest evaluated responsive bidder may be awarded the work.

  
SHAFIQUE HUSSAIN MEMON  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
MOHAMMAD ASLAM BALOCH  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
ABDUL ALEEM MEMON  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)





# BIDDERS QUALIFICATION REPORT


XEN(B)/TC/G-55/32. Dated. 16-01-2017

## EXECUTIVE ENGINEER BUILDINGS DIVISION WORKS & SERVICES DEPARTMENT JAMSHORO

1	Name of Agency	The Executive Engineer (Buildings) Division Works & Services, Department, District Jamshoro.
2	Tender Reference No	XEN(B)/TC/G-55/32. Dated. 16-01-2017
3	Tender Description / Name of Work /Item	ADP. 1621, Construction of BHU in Kot Lashari U.C Talti, Taluka Sehwan, District Jamshoro (Electric Work).
4	Method of Procurement	Single Stage One Envelope Procedure
5	Name of Firm/Bidder	M/s. Memon Electric Service
6	N.T.N	Available
7	Registration with P.E.C	--
8	Sindh Revenue Board	Available
9	Funds/Budget	Available
10	Earnest Money	Available
11	Tender Fee / Cost of Bidding Documents	Deposit

  
**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

## COMPARATIVE STATEMENT / BID EVOLUTION REPORT

Name of Scheme:- **ADP. 1621, Construction of BHU in Kot Lashari U.C Talti, Taluka Sehwan, District Jamshoro (Electric Work).**

NIT Reference No. 6 XEN(B)/TC/G-55/32. Dated. 16-01-2017

Bid Submission Date & Time 02-02-2017 at (1:00 PM)

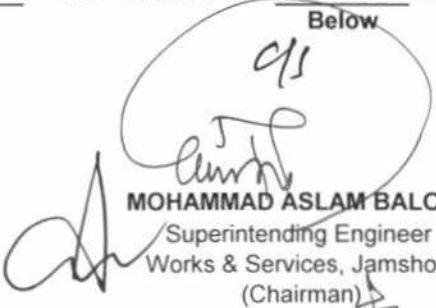
Bid Opening Date & Time 02-02-2017 at (2:00 PM)

AS PER BID EVOLUTION							AS PER CONTRACT PROVISION TECHNICAL SANCTION				
S.No	Name of Bidders	Amount of BOQ	Rate Quoted by Contractor	Above /Below	Quoted Amount	Total Bid Value	Amount of BOQ	Cost of Carriage	Cost of Escalation	Contingency	Total Amount
1	<b>M/s. Memon Electric Service</b>										
	Electric Work	785354	@Par	Above	785354	785354	785354	0	0	0	785354
	Non-Schedule Item	213616	-1.50%	Below	-3204	210412	213616	0	0	0	213616
					<b>Total Rs</b>	<b>995766</b>				<b>Total Rs</b>	<b>998970</b>
2	<b>M/s. Qureshi Brothers &amp; Co</b>										
	Electric Work	785354	1.45%	Above	11388	796742	785354	0	0	0	785354
	Non-Schedule Item	213616	-1.20%	Below	-2563	211053	213616	0	0	0	213616
					<b>Total Rs</b>	<b>1007795</b>				<b>Total Rs</b>	<b>998970</b>

There is 0.32% saving which is well within the permissible limit of PC-I as such rate quoted by Electric Work @Par Non-Schedule Item -1.50% may please be approved.

**M/s. Memon Electric Service**

  
**SHAFIQUE HUSSAIN MEMON**  
 Executive Engineer  
 Public Health Engg Division  
 District Jamshoro  
 (Member)

  
**MOHAMMAD ASLAM BALOCH**  
 Superintending Engineer  
 Works & Services, Jamshoro  
 (Chairman)

  
**ABDUL ALEEM MEMON**  
 Executive Engineer Buildings  
 Division Works & Services,  
 District Jamshoro  
 (Member)

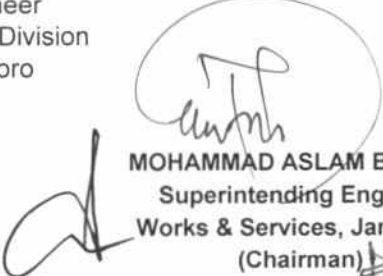
## BID EVALUATION REPORT

- 1 Name of Procuring Agency Executive Engineer Buildings Division Works & Services, Department Jamshoro.
- 2 Tender Reference XEN(B)/TC/G-55/32. Dated. 16-01-2017
- 3 Tender Description / Name of Work / Item. ADP. 418, Up-Gradation of BHU to the Level of 20 Bedded RHC @ Bubak UC Bubak (Ward Block / Indoor Block) Taluka Sehwan, District Jamshoro (R/Work).
- 4 Method of Procurement Single Stage - One Envelop Procedure.
- 5 Tender Published: Tribune(English),Jang(Urdu) & Ibrat(Sindhi) Dated 17-01-2017 SPPRA Sr # 31219 Dated 16-01-2017
- 6 Total Bid Documents Sold: 02 Nos.
- 7 Total Bids Received: 02 Nos.
- 8 Technical Bid Opening Date (If applicable) Not Applicable.
- 9 No. of Bid Technically Qualified (If applicable). Not Applicable.
- 10 Bid (s) Rejected: NIL.
- 11 Financial Bid Opening Date: 02-02-2017
- 12 Bid Evaluation Report:

Sr.	Name of Firms / Bidder	Cost Offered by the bidder	Rank in Terms of Cost	Comparison With Estimated Cost	Reasons for Acceptance / Rejection	Remarks
1	2	3	4	5	6	7
1	M/s. Jaffar Sani Enterprises	939361	1st Lowest	6.46%	Qualified as per Evaluation Criteria.	Recommended for award of work.
2	M/s. Bashir Ahmed Soomro.	951196	2nd Lowest	5.13%	Qualified as per Evaluation Criteria.	Responsive

Signature of the Members of the Committee.

  
**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

**SUBJECT** PROCUREMENT COMMITTEE HELD ON 02-02-2017

A meeting of the procurement committee was held in the office of the Executive Engineer Buildings Division Works & Services, Department District Jamshoro at Kotri under the chairmanship of Superintending Engineer Works & Services, Department District Jamshoro.

The below mentioned members of committee attended the meeting and discussed the bids invited for the procurement of works vide Executive Engineer Buildings Division Works & Services, Department District Jamshoro NIT XEN(B)/TC/G-55/32. Dated. 16-01-2017 and subsequently hoisted on the website of Sindh Procurement Regularity Authority and Information Technology Department Government of Sindh Karachi.

**Following Procurement Committee Members:-**

- 1/- MOHAMMAD ASLAM BALOCH (Chairman)  
Superintending Engineer  
**Works & Services, Department, Jamshoro**
- 2/- ABDUL ALEEM MEMON (Member)  
Executive Engineer,  
**Buildings Division (W&S) Jamshoro**
- 3/- SHAFIQUE HUSSAIN MEMON (Member)  
Executive Engineer,  
**Public Health Engineering Division Jamshoro**

During the course meeting following discussion / decisions were made by the committee.

- 1/- The tenders purchased by the bidders up to date 02-02-2017 at (2:00 PM) were opened before the procurement committee in presence of representative of participants.
- 2/- The method for bidding was single stage – one envelop.
- 3/- The bids were opened on 02-02-2017 at (2:00 PM) before the procurement committee.

The committee was informed that 02-Nos. bidders have purchased the bidding documents for the work upto date 02-02-2017 and 02 Nos. have submitted the bids on 02-02-2017 in the office of the Executive Engineer Buildings Division Jamshoro.

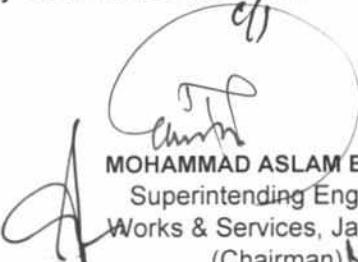
S.No	Name of Firms / Contractors	Raking in Term of Cost	Remarks
1	M/s. Jaffar Sani Enterprises	1 <sup>st</sup> Lowest	
2	M/s. Bashir Ahmed Soomro.	2 <sup>nd</sup> Lowest	

The committee thoroughly scrutinized each case / tender by comparing arithmetically and financially with sanctioned estimate / bill of quantities, criteria for eligibility and minimum qualification as per bidding documents.

**Recommendation:**

After scrutiny of each bid by the committee, it was recommended that lowest evaluated responsive bidder may be awarded the work.

  
**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)


  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

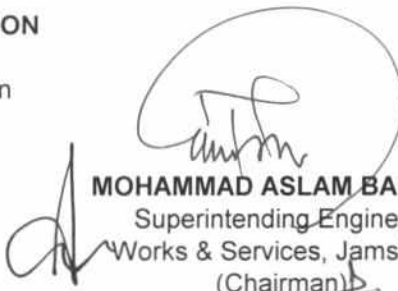
# BIDDERS QUALIFICATION REPORT


XEN(B)/TC/G-55/32. Dated. 16-01-2017

## EXECUTIVE ENGINEER BUILDINGS DIVISION WORKS & SERVICES DEPARTMENT JAMSHORO

1	Name of Agency	The Executive Engineer (Buildings) Division Works & Services, Department, District Jamshoro.
2	Tender Reference No	XEN(B)/TC/G-55/32. Dated. 16-01-2017
3	Tender Description / Name of Work /Item	ADP. 418, Up-Gradation of BHU to the Level of 20 Beded RHC @ Bubak UC Bubak (Ward Block / Indoor Block) Taluka Sehwan, District Jamshoro (R/Work).
4	Method of Procurement	Single Stage One Envelope Procedure
5	Name of Firm/Bidder	M/s. Jaffar Sani Enterprises
6	N.T.N	Available
7	Registration with P.E.C	--
8	Sindh Revenue Board	Available
9	Funds/Budget	Available
10	Earnest Money	Available
11	Tender Fee / Cost of Bidding Documents	Deposit

  
**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro

*ck*  
  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro

## COMPARATIVE STATEMENT / BID EVOLUTION REPORT

Name of Scheme:- **ADP. 418, Up-Gradation of BHU to the Level of 20 Beded RHC @ Bubak UC Bubak (Ward Block / Indoor Block) Taluka Sehwan, District Jamshoro (R/Work).**

NIT Referecne No. 1 XEN(B)/TC/G-55/32. Dated. 16-01-2017

Bid Submission Date & Time 02-02-2017 at (1:00 PM)

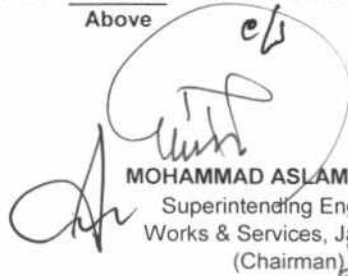
Bid Opening Date & Time 02-02-2017 at (2:00 PM)


AS PER BID EVOLUTION									AS PER CONTRACT PROVISION TECHNICAL SANCTION						
S.No	Name of Bidders	Amount of BOQ	Rate Quoted by Contractor	Above/ Below	Quoted Amount	N.S.I	Differenc e	Total Bid Value	Amount of BOQ	Cost of Carriage	Cost of Escalatio n	N.S.I	Differenc e	Contigen cy	Total Amount
1	<b>M/s. Jaffar Sani Enterprises</b>														
	Civil Work	261919	9.95%	Above	26061	0	0	287980	261919	26331	0	0	0	19900	308150
	Febriication	138087	9.93%	Above	13712	0	0	151799	138087	0	13809	0	0	0	151896
	Cost of Tile/Marble	319526	20.05%	Below	-64065	0	0	255461	319526	0	-63905	0	0	0	255621
	G.I Pipe / RCC Pipe	38292	14.96%	Above	5728	0	0	44020	38292	0	5744	0	0	0	44036
	W/S & S/F	190681	4.94%	Above	9420	40081	0	200101	190681	0	9534	40081	0	0	240296
								<b>Total Rs 939361</b>						<b>Total Rs</b>	<b>999999</b>
2	<b>M/s. Bashir Ahmed Soomro.</b>														
	Civil Work	261919	12.45%	Above	32609	0	0	294528	261919	26331	0	0	0	19900	308150
	Febriication	138087	9.99%	Above	13795	0	0	151882	138087	0	13809	0	0	0	151896
	Cost of Tile/Marble	319526	18.45%	Below	-58953	0	0	260573	319526	0	-63905	0	0	0	255621
	G.I Pipe / RCC Pipe	38292	15.00%	Above	5744	0	0	44036	38292	0	5744	0	0	0	44036
	W/S & S/F	190681	4.98%	Above	9496	40081	0	200177	190681	0	9534	40081	0	0	240296
								<b>Total Rs 951196</b>						<b>Total Rs</b>	<b>999999</b>

There is 6.46% saving which is well within the permissible limit of PC-I as such rate quoted by **M/s. Jaffar Sani Enterprises**

Civil Work 9.95% Above    Febriication 9.93% Above    Cost of Tile/Marble 20.05% Below    G.I Pipe / RCC Pipe 14.96% Above    W/S & S/F 4.94% Above    may please be approved

  
**SHAFIQUE HUSSAIN MEMON**  
 Executive Engineer  
 Public Health Engg Division  
 District Jamshoro  
 (Member)

  
**MOHAMMAD ASLAM BALOCH**  
 Superintending Engineer  
 Works & Services, Jamshoro  
 (Chairman)

  
**ABDUL ALEEM MEMON**  
 Executive Engineer Buildings  
 Division Works & Services,  
 District Jamshoro  
 (Member)

## BID EVALUATION REPORT

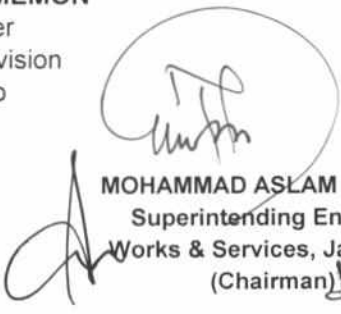
- 1 Name of Procuring Agency Executive Engineer Buildings Division Works & Services, Department Jamshoro.
- 2 Tender Reference XEN(B)/TC/G-55/32. Dated. 16-01-2017
- 3 Tender Description / Name of Work / Item. ADP. 1648, Construction of Union Council Office U.C Bhambha, Taluka Sehwan, District Jamshoro (Electric Work).
- 4 Method of Procurement Single Stage - One Envelop Procedure.
- 5 Tender Published: SPPRA Sr # 31218 Dated 16-01-2017
- 6 Total Bid Documents Sold: 02 Nos.
- 7 Total Bids Received: 02 Nos.
- 8 Technical Bid Opening Date (If applicable) Not Applicable.
- 9 No. of Bid Technically Qualified (If applicable). Not Applicable.
- 10 Bid (s) Rejected: NIL.
- 11 Financial Bid Opening Date: 02-02-2017
- 12 Bid Evaluation Report:


Sr.	Name of Firms / Bidder	Cost Offered by the bidder	Rank in Terms of Cost	Comparison With Estimated Cost	Reasons for Acceptance / Rejection	Remarks
1	2	3	4	5	6	7
1	M/s. Mohammad Uris Memon	298323	1st Lowest	0.47%	Qualified as per Evaluation Criteria.	Recommended for award of work.
2	M/s. Bashir Ahmed Soomro	301082	2nd Lowest	-0.45%	Qualified as per Evaluation Criteria.	Responsive

Signature of the Members of the Committee.

  
**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

c/s

  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

**SUBJECT** PROCUREMENT COMMITTEE HELD ON 02-02-2017

A meeting of the procurement committee was held in the office of the Executive Engineer Buildings Division Works & Services, Department District Jamshoro at Kotri under the chairmanship of Superintending Engineer Works & Services, Department District Jamshoro.

The below mentioned members of committee attended the meeting and discussed the bids invited for the procurement of works vide Executive Engineer Buildings Division Works & Services, Department District Jamshoro NIT XEN(B)/TC/G-55/32. Dated. 16-01-2017 and subsequently hoisted on the website of Sindh Procurement Regularity Authority and Information Technology Department Government of Sindh Karachi.

**Following Procurement Committee Members:-**

- 1/- MOHAMMAD ASLAM BALOCH (Chairman)  
Superintending Engineer  
**Works & Services, Department, Jamshoro**
- 2/- ABDUL ALEEM MEMON (Member)  
Executive Engineer,  
**Buildings Division (W&S) Jamshoro**
- 3/- SHAFIQUE HUSSAIN MEMON (Member)  
Executive Engineer,  
**Public Health Engineering Division Jamshoro**

During the course meeting following discussion / decisions were made by the committee.

- 1/- The tenders purchased by the bidders up to date 02-02-2017 at (2:00 PM) were opened before the procurement committee in presence of representative of participants.
- 2/- The method for bidding was single stage – one envelop.
- 3/- The bids were opened on 02-02-2017 at (2:00 PM) before the procurement committee.

The committee was informed that 02-Nos. bidders have purchased the bidding documents for the work upto date 02-02-2017 and 02 Nos. have submitted the bids on 02-02-2017 in the office of the Executive Engineer Buildings Division Jamshoro.

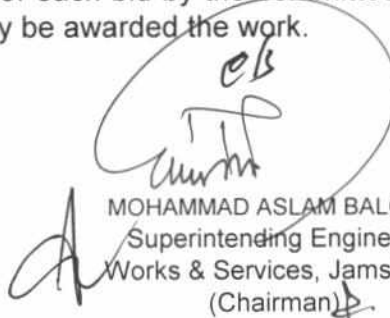
S.No	Name of Firms / Contractors	Raking in Term of Cost	Remarks
1	M/s. Mohammad Uris Memon	1 <sup>st</sup> Lowest	
2	M/s. Bashir Ahmed Soomro	2 <sup>nd</sup> Lowest	

The committee thoroughly scrutinized each case / tender by comparing arithmetically and financially with sanctioned estimate / bill of quantities, criteria for eligibility and minimum qualification as per bidding documents.

**Recommendation:**

After scrutiny of each bid by the committee, it was recommended that lowest evaluated responsive bidder may be awarded the work.

  
SHAFIQUE HUSSAIN MEMON  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
MOHAMMAD ASLAM BALOCH  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
ABDUL ALEEM MEMON  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)




# BIDDERS QUALIFICATION REPORT


XEN(B)/TC/G-55/32. Dated. 16-01-2017

## EXECUTIVE ENGINEER BUILDINGS DIVISION WORKS & SERVICES DEPARTMENT JAMSHORO

1	Name of Agency	The Executive Engineer (Buildings) Division Works & Services, Department, District Jamshoro.
2	Tender Reference No	XEN(B)/TC/G-55/32. Dated. 16-01-2017
3	Tender Description / Name of Work /Item	ADP. 1648, Construction of Union Council Office U.C Bhambha, Taluka Sehwan, District Jamshoro (Electric Work).
4	Method of Procurement	Single Stage One Envelope Procedure
5	Name of Firm/Bidder	M/s. Mohammad Uris Memon
6	N.T.N	Available
7	Registration with P.E.C	--
8	Sindh Revenue Board	Available
9	Funds/Budget	Available
10	Earnest Money	Available
11	Tender Fee / Cost of Bidding Documents	Deposit

  
**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

## COMPARATIVE STATEMENT / BID EVOLUTION REPORT

Name of Scheme:- **ADP. 1648, Construction of Union Council Office U.C Bhambha, Taluka Sehwan, District Jamshoro (Electric Work).**

NIT Referecne No. 12 XEN(B)/TC/G-55/32. Dated. 16-01-2017

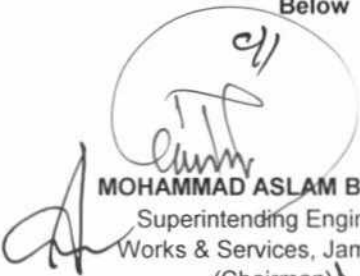
Bid Submission Date & Time 02-02-2017 at (1:00 PM)


Bid Opening Date & Time 02-02-2017 at (2:00 PM)

AS PER BID EVOLUTION							AS PER CONTRACT PROVISION TECHNICAL SANCTION				
S.No	Name of Bidders	Amount of BOQ	Rate Quoted by Contractor	Above /Below	Quoted Amount	Total Bid Value	Amount of BOQ	Cost of Carriage	Cost of Escalation	Contingency	Total Amount
1	<b>M/s. Mohammad Uris Memon</b>										
	Electric Work	206642	@Par	Above	206642	206642	206642	0	0	0	206642
	Non-Schedule Item	93077	-1.50%	Below	-1396	91681	93077	0	0	0	93077
					<b>Total Rs</b>	<b>298323</b>				<b>Total Rs</b>	<b>299719</b>
2	<b>M/s. Bashir Ahmed Soomro</b>										
	Electric Work	206642	1.20%	Above	2480	209122	206642	0	0	0	206642
	Non-Schedule Item	93077	-1.20%	Below	-1117	91960	93077	0	0	0	93077
					<b>Total Rs</b>	<b>301082</b>				<b>Total Rs</b>	<b>299719</b>

There is 0.47% saving which is well within the permissible limit of PC-I as such rate quoted by **M/s. Mohammad Uris Memon**  
 Electric Work @Par Non-Schedule Item -1.50% may please be approved.  
Below

  
**SHAFIQUE HUSSAIN MEMON**  
 Executive Engineer  
 Public Health Engg Division  
 District Jamshoro  
 (Member)

  
**MOHAMMAD ASLAM BALOCH**  
 Superintending Engineer  
 Works & Services, Jamshoro  
 (Chairman)

  
**ABDUL ALEEM MEMON**  
 Executive Engineer Buildings  
 Division Works & Services,  
 District Jamshoro  
 (Member)

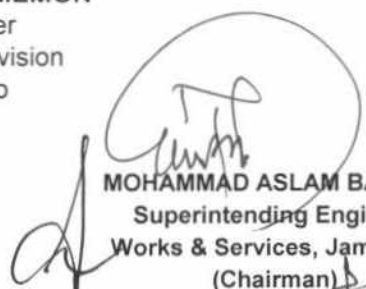
## BID EVALUATION REPORT


- 1 Name of Procuring Agency Executive Engineer Buildings Division Works & Services, Department Jamshoro.
- 2 Tender Reference XEN(B)/TC/G-55/32. Dated. 16-01-2017
- 3 Tender Description / Name of Work / Item. ADP. 425, Construction / Reconstruction of Basic Health Unit Syed Murad Ali Shah Wahur Residential Block, Compound Wall, Walkway, Earth Filling Sehwan, Taluka Sehwan, District Jamshoro (Electric Work).
- 4 Method of Procurement Single Stage - One Envelop Procedure.
- 5 Tender Published: SPPRA Sr # 31218 Dated 16-01-2017
- 6 Total Bid Documents Sold: 02 Nos.
- 7 Total Bids Received: 02 Nos.
- 8 Technical Bid Opening Date (If applicable) Not Applicable.
- 9 No. of Bid Technically Qualified (If applicable). Not Applicable.
- 10 Bid (s) Rejected: NIL.
- 11 Financial Bid Opening Date: 02-02-2017
- 12 Bid Evaluation Report:

Sr.	Name of Firms / Bidder	Cost Offered by the bidder	Rank in Terms of Cost	Comparison With Estimated Cost	Reasons for Acceptance / Rejection	Remarks
1	2	3	4	5	6	7
1	M/s. Mohammad Uris Memon	1028598	1st Lowest	0.53%	Qualified as per Evaluation Criteria.	Recommended for award of work.
2	M/s. Munir Nazeer & Co	1035822	2nd Lowest	-0.17%	Qualified as per Evaluation Criteria.	Responsive

Signature of the Members of the Committee.

  
SHAFIQUE HUSSAIN MEMON  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
MOHAMMAD ASLAM BALOCH  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
ABDUL ALEEM MEMON  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

**SUBJECT** PROCUREMENT COMMITTEE HELD ON 02-02-2017

A meeting of the procurement committee was held in the office of the Executive Engineer Buildings Division Works & Services, Department District Jamshoro at Kotri under the chairmanship of Superintending Engineer Works & Services, Department District Jamshoro.

The below mentioned members of committee attended the meeting and discussed the bids invited for the procurement of works vide Executive Engineer Buildings Division Works & Services, Department District Jamshoro NIT XEN(B)/TC/G-55/32. Dated. 16-01-2017 and subsequently hoisted on the website of Sindh Procurement Regularity Authority and Information Technology Department Government of Sindh Karachi.

**Following Procurement Committee Members:-**

- 1/- MOHAMMAD ASLAM BALOCH (Chairman)  
Superintending Engineer  
**Works & Services, Department, Jamshoro**
- 2/- ABDUL ALEEM MEMON (Member)  
Executive Engineer,  
**Buildings Division (W&S) Jamshoro**
- 3/- SHAFIQUE HUSSAIN MEMON (Member)  
Executive Engineer,  
**Public Health Engineering Division Jamshoro**

During the course meeting following discussion / decisions were made by the committee.

- 1/- The tenders purchased by the bidders up to date 02-02-2017 at (2:00 PM) were opened before the procurement committee in presence of representative of participants.
- 2/- The method for bidding was single stage – one envelop.
- 3/- The bids were opened on 02-02-2017 at (2:00 PM) before the procurement committee.

The committee was informed that 02-Nos. bidders have purchased the bidding documents for the work upto date 02-02-2017 and 02 Nos. have submitted the bids on 02-02-2017 in the office of the Executive Engineer Buildings Division Jamshoro.

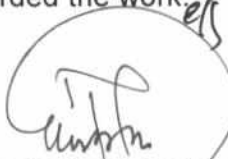
S.No	Name of Firms / Contractors	Raking in Term of Cost	Remarks
1	M/s. Mohammad Uris Memon	1 <sup>st</sup> Lowest	
2	M/s. Munir Nazeer & Co	2 <sup>nd</sup> Lowest	


The committee thoroughly scrutinized each case / tender by comparing arithmetically and financially with sanctioned estimate / bill of quantities, criteria for eligibility and minimum qualification as per bidding documents.

**Recommendation:**

After scrutiny of each bid by the committee, it was recommended that lowest evaluated responsive bidder may be awarded the work.

  
SHAFIQUE HUSSAIN MEMON  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
MOHAMMAD ASLAM BALOCH  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
ABDUL ALEEM MEMON  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

# BIDDERS QUALIFICATION REPORT


XEN(B)/TC/G-55/32. Dated. 16-01-2017

## EXECUTIVE ENGINEER BUILDINGS DIVISION WORKS & SERVICES DEPARTMENT JAMSHORO

1	Name of Agency	The Executive Engineer (Buildings) Division Works & Services, Department, District Jamshoro.
2	Tender Reference No	XEN(B)/TC/G-55/32. Dated. 16-01-2017
3	Tender Description / Name of Work /Item	ADP. 425, Construction / Reconstruction of Basic Health Unit Syed Murad Ali Shah Wahur Residential Block, Compound Wall, Walkway, Earth Filling Sehwan, Taluka Sehwan, District Jamshoro (Electric Work).
4	Method of Procurement	Single Stage One Envelope Procedure
5	Name of Firm/Bidder	M/s. Mohammad Uris Memon
6	N.T.N	Available
7	Registration with P.E.C	--
8	Sindh Revenue Board	Available
9	Funds/Budget	Available
10	Earnest Money	Available
11	Tender Fee / Cost of Bidding Documents	Deposit

  
**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

## COMPARATIVE STATEMENT / BID EVOLUTION REPORT

Name of Scheme:- **ADP. 425, Construction / Reconstruction of Basic Health Unit Syed Murad Ali Shah Wahur Residential Block, Compound Wall, Walkway, Earth Filling Sehwan, Taluka Sehwan, District Jamshoro (Electric Work).**

NIT Referecne No. 3 XEN(B)/TC/G-55/32. Dated. 16-01-2017

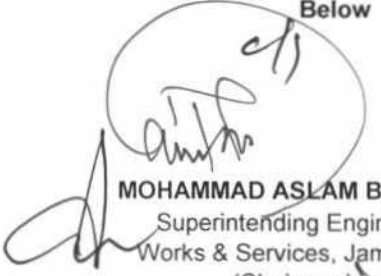
Bid Submission Date & Time 02-02-2017 at (1:00 PM)


Bid Opening Date & Time 02-02-2017 at (2:00 PM)

AS PER BID EVOLUTION							AS PER CONTRACT PROVISION TECHNICAL SANCTION				
S.No	Name of Bidders	Amount of BOQ	Rate Quoted by Contractor	Above /Below	Quoted Amount	Total Bid Value	Amount of BOQ	Cost of Carriage	Cost of Escalation	Contingency	Total Amount
1	<b>M/s. Mohammad Uris Memon</b>										
	Electric Work	484896	@Par	Above	484896	484896	484896	0	0	0	484896
	Non-Schedule Item	549194	-1.00%	Below	-5492	543702	549194	0	0	0	549194
					<b>Total Rs</b>	<b>1028598</b>				<b>Total Rs</b>	<b>1034090</b>
2	<b>M/s. Munir Nazeer &amp; Co</b>										
	Electric Work	484896	1.15%	Above	5576	490472	484896	0	0	0	484896
	Non-Schedule Item	549194	-0.70%	Below	-3844	545350	549194	0	0	0	549194
					<b>Total Rs</b>	<b>1035822</b>				<b>Total Rs</b>	<b>1034090</b>

There is 0.53% saving which is well within the permissible limit of PC-I as such rate quoted by **M/s. Mohammad Uris Memon**  
 Electric Work @Par Non-Schedule Item -1.00% may please be approved.  
Below

  
**SHAFIQUE HUSSAIN MEMON**  
 Executive Engineer  
 Public Health Engg Division  
 District Jamshoro  
 (Member)

  
**MOHAMMAD ASLAM BALOCH**  
 Superintending Engineer  
 Works & Services, Jamshoro  
 (Chairman)

  
**ABDUL ALEEM MEMON**  
 Executive Engineer Buildings  
 Division Works & Services,  
 District Jamshoro  
 (Member)

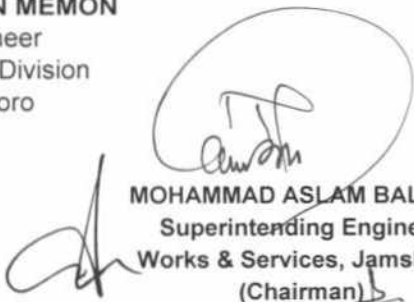
## BID EVALUATION REPORT


- 1 Name of Procuring Agency Executive Engineer Buildings Division Works & Services, Department Jamshoro.
- 2 Tender Reference XEN(B)/TC/G-55/32. Dated. 16-01-2017
- 3 Tender Description / Name of Work / Item. ADP. 1648, Construction of Union Council Office U.C Jaffarabad, Taluka Sehwan, District Jamshoro (Electric Work).
- 4 Method of Procurement Single Stage - One Envelop Procedure.
- 5 Tender Published: SPPRA Sr # 31218 Dated 16-01-2017
- 6 Total Bid Documents Sold: 02 Nos.
- 7 Total Bids Received: 02 Nos.
- 8 Technical Bid Opening Date (If applicable) Not Applicable.
- 9 No. of Bid Technically Qualified (If applicable). Not Applicable.
- 10 Bid (s) Rejected: NIL.
- 11 Financial Bid Opening Date: 02-02-2017
- 12 Bid Evaluation Report:

Sr.	Name of Firms / Bidder	Cost Offered by the bidder	Rank in Terms of Cost	Comparison With Estimated Cost	Reasons for Acceptance / Rejection	Remarks
1	2	3	4	5	6	7
1	M/s. Khalid Construction.	298509	1st Lowest	0.41%	Qualified as per Evaluation Criteria.	Recommended for award of work.
2	M/s. MKR Enterprises	301888	2nd Lowest	-0.72%	Qualified as per Evaluation Criteria.	Responsive

Signature of the Members of the Committee.

  
**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

**SUBJECT** PROCUREMENT COMMITTEE HELD ON 02-02-2017

A meeting of the procurement committee was held in the office of the Executive Engineer Buildings Division Works & Services, Department District Jamshoro at Kotri under the chairmanship of Superintending Engineer Works & Services, Department District Jamshoro.

The below mentioned members of committee attended the meeting and discussed the bids invited for the procurement of works vide Executive Engineer Buildings Division Works & Services, Department District Jamshoro NIT XEN(B)/TC/G-55/32. Dated. 16-01-2017 and subsequently hoisted on the website of Sindh Procurement Regularity Authority and Information Technology Department Government of Sindh Karachi.

**Following Procurement Committee Members:-**

- 1/- MOHAMMAD ASLAM BALOCH (Chairman)  
Superintending Engineer  
**Works & Services, Department, Jamshoro**
- 2/- ABDUL ALEEM MEMON (Member)  
Executive Engineer,  
**Buildings Division (W&S) Jamshoro**
- 3/- SHAFIQUE HUSSAIN MEMON (Member)  
Executive Engineer,  
**Public Health Engineering Division Jamshoro**

During the course meeting following discussion / decisions were made by the committee.

- 1/- The tenders purchased by the bidders up to date 02-02-2017 at (2:00 PM) were opened before the procurement committee in presence of representative of participants.
- 2/- The method for bidding was single stage – one envelop.
- 3/- The bids were opened on 02-02-2017 at (2:00 PM) before the procurement committee.


The committee was informed that 02-Nos. bidders have purchased the bidding documents for the work upto date 02-02-2017 and 02 Nos. have submitted the bids on 02-02-2017 in the office of the Executive Engineer Buildings Division Jamshoro.

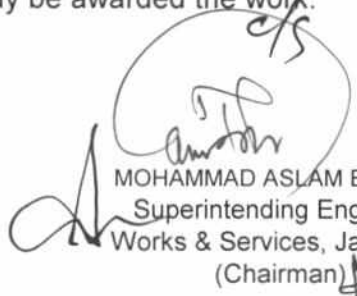
S.No	Name of Firms / Contractors	Raking in Term of Cost	Remarks
1	M/s. Khalid Construction.	1 <sup>st</sup> Lowest	
2	M/s. MKR Enterprises	2 <sup>nd</sup> Lowest	

The committee thoroughly scrutinized each case / tender by comparing arithmetically and financially with sanctioned estimate / bill of quantities, criteria for eligibility and minimum qualification as per bidding documents.

**Recommendation:**

After scrutiny of each bid by the committee, it was recommended that lowest evaluated responsive bidder may be awarded the work.

  
SHAFIQUE HUSSAIN MEMON  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
MOHAMMAD ASLAM BALOCH  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
ABDUL ALEEM MEMON  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)




# BIDDERS QUALIFICATION REPORT

XEN(B)/TC/G-55/32. Dated. 16-01-2017

## EXECUTIVE ENGINEER BUILDINGS DIVISION WORKS & SERVICES DEPARTMENT JAMSHORO

1	Name of Agency	The Executive Engineer (Buildings) Division Works & Services, Department, District Jamshoro.
2	Tender Reference No	XEN(B)/TC/G-55/32. Dated. 16-01-2017
3	Tender Description / Name of Work /Item	ADP. 1648, Construction of Union Council Office U.C Jaffarabad, Taluka Sehwan, District Jamshoro (Electric Work).
4	Method of Procurement	Single Stage One Envelope Procedure
5	Name of Firm/Bidder	M/s. Khalid Construction.
6	N.T.N	Available
7	Registration with P.E.C	--
8	Sindh Revenue Board	Available
9	Funds/Budget	Available
10	Earnest Money	Available
11	Tender Fee / Cost of Bidding Documents	Deposit

  
**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

## COMPARATIVE STATEMENT / BID EVOLUTION REPORT

Name of Scheme:- **ADP. 1648, Construction of Union Council Office U.C Jaffarabad, Taluka Sehwan, District Jamshoro (Electric Work).**


NIT Referecne No. 9 XEN(B)/TC/G-55/32. Dated. 16-01-2017

Bid Submission Date & Time 02-02-2017 at (1:00 PM)

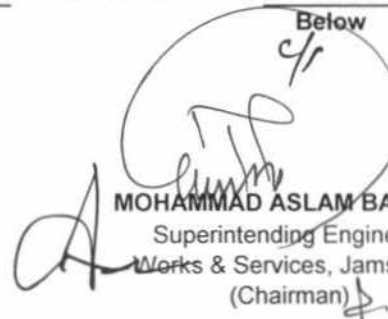
Bid Opening Date & Time 02-02-2017 at (2:00 PM)

AS PER BID EVOLUTION							AS PER CONTRACT PROVISION TECHNICAL SANCTION				
S.No	Name of Bidders	Amount of BOQ	Rate Quoted by Contractor	Above /Below	Quoted Amount	Total Bid Value	Amount of BOQ	Cost of Carriage	Cost of Escalation	Contingency	Total Amount
1	<b>M/s. Khalid Construction.</b>										
	Electric Work	206642	@Par	Above	206642	206642	206642	0	0	0	206642
	Non-Schedule Item	93077	-1.30%	Below	-1210	91867	93077	0	0	0	93077
					<b>Total Rs</b>	<b>298509</b>				<b>Total Rs</b>	<b>299719</b>
2	<b>M/s. MKR Enterprises</b>										
	Electric Work	206642	1.50%	Above	3100	209742	206642	0	0	0	206642
	Non-Schedule Item	93077	-1.00%	Below	-931	92146	93077	0	0	0	93077
					<b>Total Rs</b>	<b>301888</b>				<b>Total Rs</b>	<b>299719</b>

There is 0.40% saving which is well within the permissible limit of PC-I as such rate quoted by **M/s. Khalid Construction.**  
 Electric Work @Par Non-Schedule Item -1.30% may please be approved.



**SHAFIQUE HUSSAIN MEMON**  
 Executive Engineer  
 Public Health Engg Division  
 District Jamshoro  
 (Member)



**MOHAMMAD ASLAM BALOCH**  
 Superintending Engineer  
 Works & Services, Jamshoro  
 (Chairman)



**ABDUL ALEEM MEMON**  
 Executive Engineer Buildings  
 Division Works & Services,  
 District Jamshoro  
 (Member)

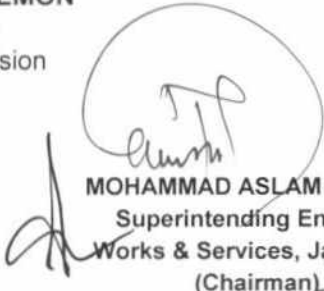
## BID EVALUATION REPORT


- 1 Name of Procuring Agency Executive Engineer Buildings Division Works & Services, Department Jamshoro.
- 2 Tender Reference XEN(B)/TC/G-55/32. Dated. 16-01-2017
- 3 Tender Description / Name of Work / Item. ADP. 1648, Construction of Union Council Office U.C Shaikh, Taluka Sehwan, District Jamshoro (Electric Work).
- 4 Method of Procurement Single Stage - One Envelop Procedure.
- 5 Tender Published: SPPRA Sr # 31218 Dated 16-01-2017
- 6 Total Bid Documents Sold: 02 Nos.
- 7 Total Bids Received: 02 Nos.
- 8 Technical Bid Opening Date (If applicable) Not Applicable.
- 9 No. of Bid Technically Qualified (If applicable). Not Applicable.
- 10 Bid (s) Rejected: NIL.
- 11 Financial Bid Opening Date: 02-02-2017
- 12 Bid Evaluation Report:

Sr.	Name of Firms / Bidder	Cost Offered by the bidder	Rank in Terms of Cost	Comparison With Estimated Cost	Reasons for Acceptance / Rejection	Remarks
1	2	3	4	5	6	7
1	M/s. Usama Enterprises.	298230	1st Lowest	0.50%	Qualified as per Evaluation Criteria.	Recommended for award of work.
2	M/s. MKR Enterprises	301609	2nd Lowest	-0.63%	Qualified as per Evaluation Criteria.	Responsive

Signature of the Members of the Committee.

  
**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

**SUBJECT** PROCUREMENT COMMITTEE HELD ON 02-02-2017

A meeting of the procurement committee was held in the office of the Executive Engineer Buildings Division Works & Services, Department District Jamshoro at Kotri under the chairmanship of Superintending Engineer Works & Services, Department District Jamshoro.

The below mentioned members of committee attended the meeting and discussed the bids invited for the procurement of works vide Executive Engineer Buildings Division Works & Services, Department District Jamshoro NIT XEN(B)/TC/G-55/32. Dated. 16-01-2017 and subsequently hoisted on the website of Sindh Procurement Regularity Authority and Information Technology Department Government of Sindh Karachi.

**Following Procurement Committee Members:-**

- 1/- MOHAMMAD ASLAM BALOCH (Chairman)  
Superintending Engineer  
**Works & Services, Department, Jamshoro**
- 2/- ABDUL ALEEM MEMON (Member)  
Executive Engineer,  
**Buildings Division (W&S) Jamshoro**
- 3/- SHAFIQUE HUSSAIN MEMON (Member)  
Executive Engineer,  
**Public Health Engineering Division Jamshoro**

During the course meeting following discussion / decisions were made by the committee.

- 1/- The tenders purchased by the bidders up to date 02-02-2017 at (2:00 PM) were opened before the procurement committee in presence of representative of participants.
- 2/- The method for bidding was single stage – one envelop.
- 3/- The bids were opened on 02-02-2017 at (2:00 PM) before the procurement committee.

The committee was informed that 02-Nos. bidders have purchased the bidding documents for the work upto date 02-02-2017 and 02 Nos. have submitted the bids on 02-02-2017 in the office of the Executive Engineer Buildings Division Jamshoro.

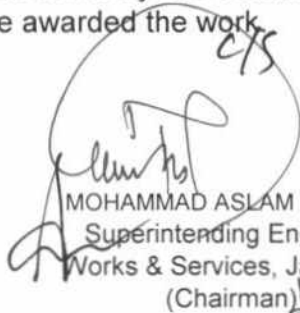
S.No	Name of Firms / Contractors	Raking in Term of Cost	Remarks
1	M/s. Usama Enterprises.	1 <sup>st</sup> Lowest	
2	M/s. MKR Enterprises	2 <sup>nd</sup> Lowest	

The committee thoroughly scrutinized each case / tender by comparing arithmetically and financially with sanctioned estimate / bill of quantities, criteria for eligibility and minimum qualification as per bidding documents.

**Recommendation:**

After scrutiny of each bid by the committee, it was recommended that lowest evaluated responsive bidder may be awarded the work.

  
SHAFIQUE HUSSAIN MEMON  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
MOHAMMAD ASLAM BALOCH  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
ABDUL ALEEM MEMON  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

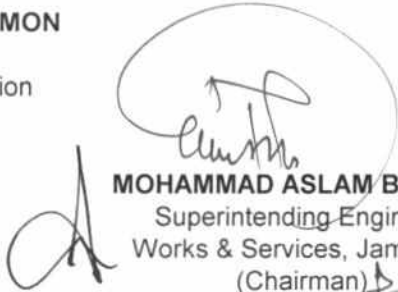
# BIDDERS QUALIFICATION REPORT


XEN(B)/TC/G-55/32. Dated. 16-01-2017

## EXECUTIVE ENGINEER BUILDINGS DIVISION WORKS & SERVICES DEPARTMENT JAMSHORO

1	Name of Agency	The Executive Engineer (Buildings) Division Works & Services, Department, District Jamshoro.
2	Tender Reference No	XEN(B)/TC/G-55/32. Dated. 16-01-2017
3	Tender Description / Name of Work /Item	ADP. 1648, Construction of Union Council Office U.C Shaikh, Taluka Sehwan, District Jamshoro (Electric Work).
4	Method of Procurement	Single Stage One Envelope Procedure
5	Name of Firm/Bidder	M/s. Usama Enterprises.
6	N.T.N	Available
7	Registration with P.E.C	--
8	Sindh Revenue Board	Available
9	Funds/Budget	Available
10	Earnest Money	Available
11	Tender Fee / Cost of Bidding Documents	Deposit

  
**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

## COMPARATIVE STATEMENT / BID EVOLUTION REPORT

Name of Scheme:- **ADP. 1648, Construction of Union Council Office U.C Shaikh, Taluka Sehwan, District Jamshoro (Electric Work).**

NIT Referecne No. 11 XEN(B)/TC/G-55/32. Dated. 16-01-2017

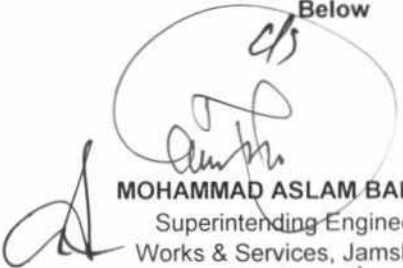
Bid Submission Date & Time 02-02-2017 at (1:00 PM)


Bid Opening Date & Time 02-02-2017 at (2:00 PM)

AS PER BID EVOLUTION							AS PER CONTRACT PROVISION TECHNICAL SANCTION				
S.No	Name of Bidders	Amount of BOQ	Rate Quoted by Contractor	Above /Below	Quoted Amount	Total Bid Value	Amount of BOQ	Cost of Carriage	Cost of Escalation	Contingency	Total Amount
1	<b>M/s. Usama Enterprises.</b>										
	Electric Work	206642	@Par	Above	206642	206642	206642	0	0	0	206642
	Non-Schedule Item	93077	-1.60%	Below	-1489	91588	93077	0	0	0	93077
					<b>Total Rs</b>	<b>298230</b>				<b>Total Rs</b>	<b>299719</b>
2	<b>M/s. MKR Enterprises</b>										
	Electric Work	206642	1.50%	Above	3100	209742	206642	0	0	0	206642
	Non-Schedule Item	93077	-1.30%	Below	-1210	91867	93077	0	0	0	93077
					<b>Total Rs</b>	<b>301609</b>				<b>Total Rs</b>	<b>299719</b>

There is 0.50% saving which is well within the permissible limit of PC-I as such rate quoted by **M/s. Usama Enterprises.**  
 Electric Work @Par Non-Schedule Item -1.60% may please be approved.  
Below

  
**SHAFIQUE HUSSAIN MEMON**  
 Executive Engineer  
 Public Health Engg Division  
 District Jamshoro  
 (Member)

  
**MOHAMMAD ASLAM BALOCH**  
 Superintending Engineer  
 Works & Services, Jamshoro  
 (Chairman)

  
**ABDUL ALEEM MEMON**  
 Executive Engineer Buildings  
 Division Works & Services,  
 District Jamshoro  
 (Member)

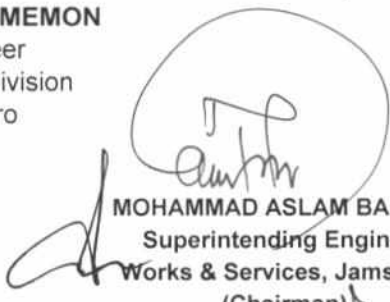
## BID EVALUATION REPORT


- 1 Name of Procuring Agency Executive Engineer Buildings Division Works & Services, Department Jamshoro.
- 2 Tender Reference XEN(B)/TC/G-55/32. Dated. 16-01-2017
- 3 Tender Description / Name of Work / Item. ADP. 1648, Construction of Union Council Office U.C Channa, Taluka Sehwan, District Jamshoro (Electric Work).
- 4 Method of Procurement Single Stage - One Envelop Procedure.
- 5 Tender Published: SPPRA Sr # 31218 Dated 16-01-2017
- 6 Total Bid Documents Sold: 02 Nos.
- 7 Total Bids Received: 02 Nos.
- 8 Technical Bid Opening Date (If applicable) Not Applicable.
- 9 No. of Bid Technically Qualified (If applicable). Not Applicable.
- 10 Bid (s) Rejected: NIL.
- 11 Financial Bid Opening Date: 02-02-2017
- 12 Bid Evaluation Report:

Sr.	Name of Firms / Bidder	Cost Offered by the bidder	Rank in Terms of Cost	Comparison With Estimated Cost	Reasons for Acceptance / Rejection	Remarks
1	2	3	4	5	6	7
1	M/s. Usama Enterprises.	298695	1st Lowest	0.34%	Qualified as per Evaluation Criteria.	Recommended for award of work.
2	M/s. Imperial Enterprises	302074	2nd Lowest	-0.78%	Qualified as per Evaluation Criteria.	Responsive

Signature of the Members of the Committee.

  
**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

**SUBJECT****PROCUREMENT COMMITTEE HELD ON 02-02-2017**

A meeting of the procurement committee was held in the office of the Executive Engineer Buildings Division Works & Services, Department District Jamshoro at Kotri under the chairmanship of Superintending Engineer Works & Services, Department District Jamshoro.

The below mentioned members of committee attended the meeting and discussed the bids invited for the procurement of works vide Executive Engineer Buildings Division Works & Services, Department District Jamshoro NIT XEN(B)/TC/G-55/32. Dated. 16-01-2017 and subsequently hoisted on the website of Sindh Procurement Regularity Authority and Information Technology Department Government of Sindh Karachi.

**Following Procurement Committee Members:-**

- |     |  |            |
|-----|--|------------|
| 1/- | MOHAMMAD ASLAM BALOCH<br>Superintending Engineer<br><b><u>Works &amp; Services, Department, Jamshoro</u></b> | (Chairman) |
| 2/- | ABDUL ALEEM MEMON<br>Executive Engineer,<br><b><u>Buildings Division (W&amp;S) Jamshoro</u></b>              | (Member)   |
| 3/- | SHAFIQUE HUSSAIN MEMON<br>Executive Engineer,<br><b><u>Public Health Engineering Division Jamshoro</u></b>   | (Member)   |

During the course meeting following discussion / decisions were made by the committee.

- |     |   |
|-----|---|
| 1/- | The tenders purchased by the bidders up to date 02-02-2017 at (2:00 PM) were opened before the procurement committee in presence of representative of participants. |
| 2/- | The method for bidding was single stage – one envelop.  |
| 3/- | The bids were opened on 02-02-2017 at (2:00 PM) before the procurement committee.   |

The committee was informed that 02-Nos. bidders have purchased the bidding documents for the work upto date 02-02-2017 and 02 Nos. have submitted the bids on 02-02-2017 in the office of the Executive Engineer Buildings Division Jamshoro.

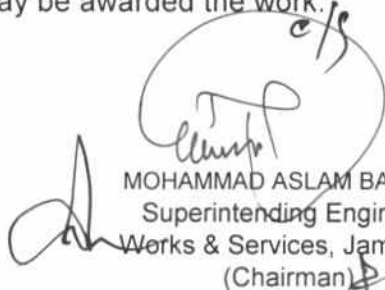
S.No	Name of Firms / Contractors	Raking in Term of Cost	Remarks
1	M/s. Usama Enterprises.	1 <sup>st</sup> Lowest	
2	M/s. Imperial Enterprises	2 <sup>nd</sup> Lowest	


The committee thoroughly scrutinized each case / tender by comparing arithmetically and financially with sanctioned estimate / bill of quantities, criteria for eligibility and minimum qualification as per bidding documents.

**Recommendation:**

After scrutiny of each bid by the committee, it was recommended that lowest evaluated responsive bidder may be awarded the work.

  
SHAFIQUE HUSSAIN MEMON  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
MOHAMMAD ASLAM BALOCH  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
ABDUL ALEEM MEMON  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)



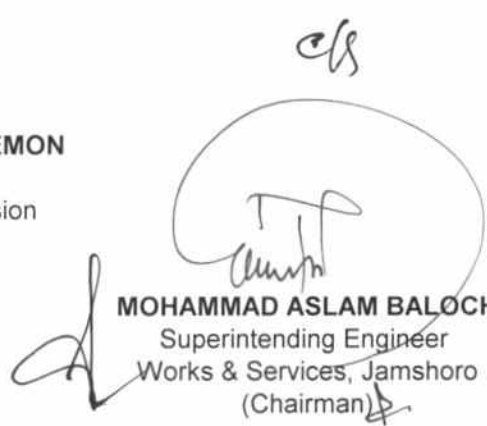
# BIDDERS QUALIFICATION REPORT


XEN(B)/TC/G-55/32. Dated. 16-01-2017

## EXECUTIVE ENGINEER BUILDINGS DIVISION WORKS & SERVICES DEPARTMENT JAMSHORO

1	Name of Agency	The Executive Engineer (Buildings) Division Works & Services, Department, District Jamshoro.
2	Tender Reference No	XEN(B)/TC/G-55/32. Dated. 16-01-2017
3	Tender Description / Name of Work /Item	ADP. 1648, Construction of Union Council Office U.C Channa, Taluka Sehwan, District Jamshoro (Electric Work).
4	Method of Procurement	Single Stage One Envelope Procedure
5	Name of Firm/Bidder	M/s. Usama Enterprises.
6	N.T.N	Available
7	Registration with P.E.C	--
8	Sindh Revenue Board	Available
9	Funds/Budget	Available
10	Earnest Money	Available
11	Tender Fee / Cost of Bidding Documents	Deposit

  
**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

## COMPARATIVE STATEMENT / BID EVOLUTION REPORT

Name of Scheme:- **ADP. 1648, Construction of Union Council Office U.C Channa, Taluka Sehwan, District Jamshoro (Electric Work).**

NIT Referecne No. 10 XEN(B)/TC/G-55/32. Dated. 16-01-2017

Bid Submission Date & Time 02-02-2017 at (1:00 PM)

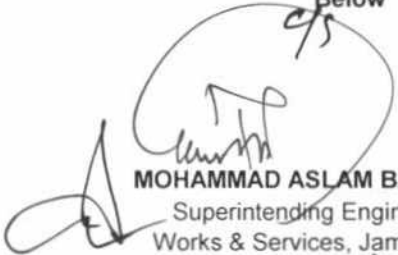
Bid Opening Date & Time 02-02-2017 at (2:00 PM)


AS PER BID EVOLUTION							AS PER CONTRACT PROVISION TECHNICAL SANCTION				
S.No	Name of Bidders	Amount of BOQ	Rate Quoted by Contractor	Above /Below	Quoted Amount	Total Bid Value	Amount of BOQ	Cost of Carriage	Cost of Escalation	Contingency	Total Amount
1	<b>M/s. Usama Enterprises.</b>										
	Electric Work	206642	@Par	Above	206642	206642	206642	0	0	0	206642
	Non-Schedule Item	93077	-1.10%	Below	-1024	92053	93077	0	0	0	93077
					Total Rs	<b>298695</b>				Total Rs	<b>299719</b>
2	<b>M/s. Imperial Enterprises</b>										
	Electric Work	206642	1.50%	Above	3100	209742	206642	0	0	0	206642
	Non-Schedule Item	93077	-0.80%	Below	-745	92332	93077	0	0	0	93077
					Total Rs	<b>302074</b>				Total Rs	<b>299719</b>

There is 0.34% saving which is well within the permissible limit of PC-I as such rate quoted by **M/s. Usama Enterprises.**  
 Electric Work @Par Non-Schedule Item -1.10% may please be approved.

Below

  
**SHAFIQUE HUSSAIN MEMON**  
 Executive Engineer  
 Public Health Engg Division  
 District Jamshoro  
 (Member)

  
**MOHAMMAD ASLAM BALOCH**  
 Superintending Engineer  
 Works & Services, Jamshoro  
 (Chairman)

  
**ABDUL ALEEM MEMON**  
 Executive Engineer Buildings  
 Division Works & Services,  
 District Jamshoro  
 (Member)

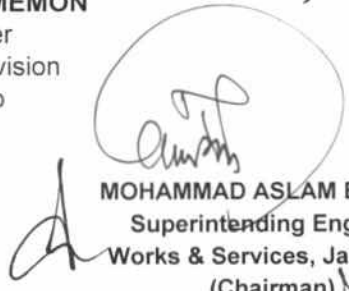
## BID EVALUATION REPORT

- 1 Name of Procuring Agency Executive Engineer Buildings Division Works & Services, Department Jamshoro.
- 2 Tender Reference XEN(B)/TC/G-55/32. Dated. 16-01-2017
- 3 Tender Description / Name of Work / Item. ADP. 426, Construction of BHU @ Village Bajara Union Council Bajara Taluka Sehwan, District Jamshoro (Electric Work).
- 4 Method of Procurement Single Stage - One Envelop Procedure.
- 5 Tender Published: SPPRA Sr # 31218 Dated 16-01-2017
- 6 Total Bid Documents Sold: 02 Nos.
- 7 Total Bids Received: 02 Nos.
- 8 Technical Bid Opening Date (If applicable) Not Applicable.
- 9 No. of Bid Technically Qualified (If applicable). Not Applicable.
- 10 Bid (s) Rejected: NIL.
- 11 Financial Bid Opening Date: 02-02-2017
- 12 Bid Evaluation Report:

Sr.	Name of Firms / Bidder	Cost Offered by the bidder	Rank in Terms of Cost	Comparison With Estimated Cost	Reasons for Acceptance / Rejection	Remarks
1	2	3	4	5	6	7
1	M/s. Habibullah Janwari.	796198	1st Lowest	0.53%	Qualified as per Evaluation Criteria.	Recommended for award of work.
2	M/s. Qureshi Brothers & Co	805060	2nd Lowest	-0.58%	Qualified as per Evaluation Criteria.	Responsive

Signature of the Members of the Committee.

  
SHAFIQUE HUSSAIN MEMON  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
MOHAMMAD ASLAM BALOCH  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
ABDUL ALEEM MEMON  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

**SUBJECT****PROCUREMENT COMMITTEE HELD ON 02-02-2017**

A meeting of the procurement committee was held in the office of the Executive Engineer Buildings Division Works & Services, Department District Jamshoro at Kotri under the chairmanship of Superintending Engineer Works & Services, Department District Jamshoro.

The below mentioned members of committee attended the meeting and discussed the bids invited for the procurement of works vide Executive Engineer Buildings Division Works & Services, Department District Jamshoro NIT XEN(B)/TC/G-55/32. Dated. 16-01-2017 and subsequently hoisted on the website of Sindh Procurement Regularity Authority and Information Technology Department Government of Sindh Karachi.

**Following Procurement Committee Members:-**

- |     |  |                   |
|-----|--|-------------------|
| 1/- | MOHAMMAD ASLAM BALOCH<br>Superintending Engineer<br><b><u>Works &amp; Services, Department, Jamshoro</u></b> | <b>(Chairman)</b> |
| 2/- | ABDUL ALEEM MEMON<br>Executive Engineer,<br><b><u>Buildings Division (W&amp;S) Jamshoro</u></b>              | <b>(Member)</b>   |
| 3/- | SHAFIQUE HUSSAIN MEMON<br>Executive Engineer,<br><b><u>Public Health Engineering Division Jamshoro</u></b>   | <b>(Member)</b>   |

During the course meeting following discussion / decisions were made by the committee.

- |     |   |
|-----|---|
| 1/- | The tenders purchased by the bidders up to date 02-02-2017 at (2:00 PM) were opened before the procurement committee in presence of representative of participants. |
| 2/- | The method for bidding was single stage – one envelop.  |
| 3/- | The bids were opened on 02-02-2017 at (2:00 PM) before the procurement committee.   |

The committee was informed that 02-Nos. bidders have purchased the bidding documents for the work upto date 02-02-2017 and 02 Nos. have submitted the bids on 02-02-2017 in the office of the Executive Engineer Buildings Division Jamshoro.

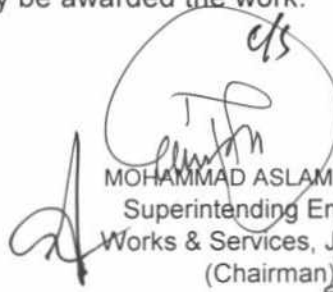
S.No	Name of Firms / Contractors	Raking in Term of Cost	Remarks
1	M/s. Habibullah Janwari.	1 <sup>st</sup> Lowest	
2	M/s. Qureshi Brothers & Co	2 <sup>nd</sup> Lowest	

The committee thoroughly scrutinized each case / tender by comparing arithmetically and financially with sanctioned estimate / bill of quantities, criteria for eligibility and minimum qualification as per bidding documents.

**Recommendation:**

After scrutiny of each bid by the committee, it was recommended that lowest evaluated responsive bidder may be awarded the work.

  
SHAFIQUE HUSSAIN MEMON  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
MOHAMMAD ASLAM BALOCH  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
ABDUL ALEEM MEMON  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)


# BIDDERS QUALIFICATION REPORT

XEN(B)/TC/G-55/32. Dated. 16-01-2017

## EXECUTIVE ENGINEER BUILDINGS DIVISION WORKS & SERVICES DEPARTMENT JAMSHORO

1	Name of Agency	The Executive Engineer (Buildings) Division Works & Services, Department, District Jamshoro.
2	Tender Reference No	XEN(B)/TC/G-55/32. Dated. 16-01-2017
3	Tender Description / Name of Work /Item	ADP. 426, Construction of BHU @ Village Bajara Union Council Bajara Taluka Sehwan, District Jamshoro (Electric Work).
4	Method of Procurement	Single Stage One Envelope Procedure
5	Name of Firm/Bidder	M/s. Habibullah Janwari.
6	N.T.N	Available
7	Registration with P.E.C	--
8	Sindh Revenue Board	Available
9	Funds/Budget	Available
10	Earnest Money	Available
11	Tender Fee / Cost of Bidding Documents	Deposit

  
**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

## COMPARATIVE STATEMENT / BID EVOLUTION REPORT

Name of Scheme:- **ADP. 426, Construction of BHU @ Village Bajara Union Council Bajara Taluka Sehwan, District Jamshoro (Electric Work).**

NIT Referecne No. 4 XEN(B)/TC/G-55/32. Dated. 16-01-2017

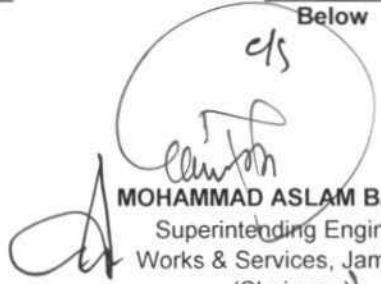
Bid Submission Date & Time 02-02-2017 at (1:00 PM)


Bid Opening Date & Time 02-02-2017 at (2:00 PM)

AS PER BID EVOLUTION							AS PER CONTRACT PROVISION TECHNICAL SANCTION				
S.No	Name of Bidders	Amount of BOQ	Rate Quoted by Contractor	Above /Below	Quoted Amount	Total Bid Value	Amount of BOQ	Cost of Carriage	Cost of Escalation	Contingency	Total Amount
1	<b>M/s. Habibullah Janwari.</b>										
	Electric Work	478563	@Par	Above	478563	478563	478563	0	0	0	478563
	Non-Schedule Item	321819	-1.30%	Below	-4184	317635	321819	0	0	0	321819
					<b>Total Rs</b>	<b>796198</b>				<b>Total Rs</b>	<b>800382</b>
2	<b>M/s. Qureshi Brothers &amp; Co</b>										
	Electric Work	478563	1.65%	Above	7896	486459	478563	0	0	0	478563
	Non-Schedule Item	321819	-1.00%	Below	-3218	318601	321819	0	0	0	321819
					<b>Total Rs</b>	<b>805060</b>				<b>Total Rs</b>	<b>800382</b>

There is 0.52% saving which is well within the permissible limit of PC-I as such rate quoted by **M/s. Habibullah Janwari.**  
 Electric Work @Par Non-Schedule Item -1.30% may please be approved.  
Below

  
**SHAFIQUE HUSSAIN MEMON**  
 Executive Engineer  
 Public Health Engg Division  
 District Jamshoro  
 (Member)

  
**MOHAMMAD ASLAM BALOCH**  
 Superintending Engineer  
 Works & Services, Jamshoro  
 (Chairman)

  
**ABDUL ALEEM MEMON**  
 Executive Engineer Buildings  
 Division Works & Services,  
 District Jamshoro  
 (Member)

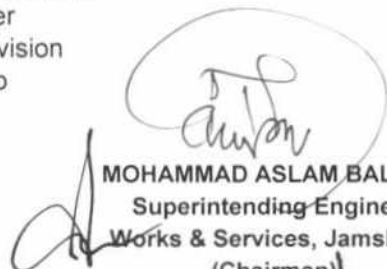
## BID EVALUATION REPORT


- 1 Name of Procuring Agency Executive Engineer Buildings Division Works & Services, Department Jamshoro.
- 2 Tender Reference XEN(B)/TC/G-55/32. Dated. 16-01-2017
- 3 Tender Description / Name of Work / Item. ADP. 1621, Construction of BHU in Naon Wahan U.C Talti, Taluka Sehwan, District Jamshoro (Electric Work).
- 4 Method of Procurement Single Stage - One Envelop Procedure.
- 5 Tender Published: SPPRA Sr # 31218 Dated 16-01-2017
- 6 Total Bid Documents Sold: 02 Nos.
- 7 Total Bids Received: 02 Nos.
- 8 Technical Bid Opening Date (If applicable) Not Applicable.
- 9 No. of Bid Technically Qualified (If applicable). Not Applicable.
- 10 Bid (s) Rejected: NIL.
- 11 Financial Bid Opening Date: 02-02-2017
- 12 Bid Evaluation Report:

Sr.	Name of Firms / Bidder	Cost Offered by the bidder	Rank in Terms of Cost	Comparison With Estimated Cost	Reasons for Acceptance / Rejection	Remarks
1	2	3	4	5	6	7
1	M/s. Afnan Associates	499280	1st Lowest	0.35%	Qualified as per Evaluation Criteria.	Recommended for award of work.
2	M/s. Memon Electric Service	505357	2nd Lowest	-0.86%	Qualified as per Evaluation Criteria.	Responsive

Signature of the Members of the Committee.

  
SHAFIQUE HUSSAIN MEMON  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
MOHAMMAD ASLAM BALOCH  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
ABDUL ALEEM MEMON  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

**SUBJECT** PROCUREMENT COMMITTEE HELD ON 02-02-2017

A meeting of the procurement committee was held in the office of the Executive Engineer Buildings Division Works & Services, Department District Jamshoro at Kotri under the chairmanship of Superintending Engineer Works & Services, Department District Jamshoro.

The below mentioned members of committee attended the meeting and discussed the bids invited for the procurement of works vide Executive Engineer Buildings Division Works & Services, Department District Jamshoro NIT XEN(B)/TC/G-55/32. Dated. 16-01-2017 and subsequently hoisted on the website of Sindh Procurement Regularity Authority and Information Technology Department Government of Sindh Karachi.

**Following Procurement Committee Members:-**

- 1/- MOHAMMAD ASLAM BALOCH (Chairman)  
Superintending Engineer  
**Works & Services, Department, Jamshoro**
- 2/- ABDUL ALEEM MEMON (Member)  
Executive Engineer,  
**Buildings Division (W&S) Jamshoro**
- 3/- SHAFIQUE HUSSAIN MEMON (Member)  
Executive Engineer,  
**Public Health Engineering Division Jamshoro**

During the course meeting following discussion / decisions were made by the committee.

- 1/- The tenders purchased by the bidders up to date 02-02-2017 at (2:00 PM) were opened before the procurement committee in presence of representative of participants.
- 2/- The method for bidding was single stage – one envelop.
- 3/- The bids were opened on 02-02-2017 at (2:00 PM) before the procurement committee.

The committee was informed that 02-Nos. bidders have purchased the bidding documents for the work upto date 02-02-2017 and 02 Nos. have submitted the bids on 02-02-2017 in the office of the Executive Engineer Buildings Division Jamshoro.

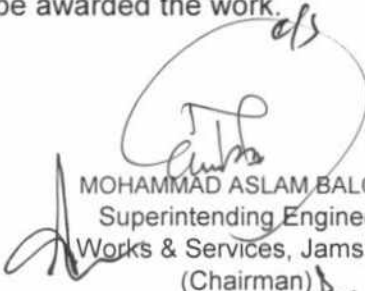
S.No	Name of Firms / Contractors	Raking in Term of Cost	Remarks
1	M/s. Afnan Associates	1 <sup>st</sup> Lowest	
2	M/s. Memon Electric Service	2 <sup>nd</sup> Lowest	

The committee thoroughly scrutinized each case / tender by comparing arithmetically and financially with sanctioned estimate / bill of quantities, criteria for eligibility and minimum qualification as per bidding documents.

**Recommendation:**

After scrutiny of each bid by the committee, it was recommended that lowest evaluated responsive bidder may be awarded the work.

  
SHAFIQUE HUSSAIN MEMON  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

  
MOHAMMAD ASLAM BALOCH  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
ABDUL ALEEM MEMON  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)



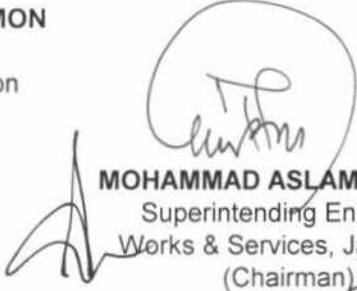
# BIDDERS QUALIFICATION REPORT


XEN(B)/TC/G-55/32. Dated. 16-01-2017

## EXECUTIVE ENGINEER BUILDINGS DIVISION WORKS & SERVICES DEPARTMENT JAMSHORO

1	Name of Agency	The Executive Engineer (Buildings) Division Works & Services, Department, District Jamshoro.
2	Tender Reference No	XEN(B)/TC/G-55/32. Dated. 16-01-2017
3	Tender Description / Name of Work /Item	ADP. 1621, Construction of BHU in Naon Wahan U.C Talti, Taluka Sehwan, District Jamshoro (Electric Work).
4	Method of Procurement	Single Stage One Envelope Procedure
5	Name of Firm/Bidder	M/s. Afnan Associates
6	N.T.N	Available
7	Registration with P.E.C	--
8	Sindh Revenue Board	Available
9	Funds/Budget	Available
10	Earnest Money	Available
11	Tender Fee / Cost of Bidding Documents	Deposit

  
**SHAFIQUE HUSSAIN MEMON**  
Executive Engineer  
Public Health Engg Division  
District Jamshoro  
(Member)

*efs*  
  
**MOHAMMAD ASLAM BALOCH**  
Superintending Engineer  
Works & Services, Jamshoro  
(Chairman)

  
**ABDUL ALEEM MEMON**  
Executive Engineer Buildings  
Division Works & Services,  
District Jamshoro  
(Member)

## COMPARATIVE STATEMENT / BID EVOLUTION REPORT

Name of Scheme:- **ADP. 1621, Construction of BHU in Naon Wahan U.C Talti, Taluka Sehwan, District Jamshoro (Electric Work).**

NIT Referecne No. 5 XEN(B)/TC/G-55/32. Dated. 16-01-2017

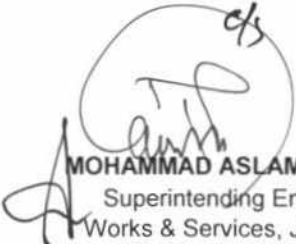
Bid Submission Date & Time 02-02-2017 at (1:00 PM)

Bid Opening Date & Time 02-02-2017 at (2:00 PM)

AS PER BID EVOLUTION							AS PER CONTRACT PROVISION TECHNICAL SANCTION				
S.No	Name of Bidders	Amount of BOQ	Rate Quoted by Contractor	Above /Below	Quoted Amount	Total Bid Value	Amount of BOQ	Cost of Carriage	Cost of Escalation	Contingency	Total Amount
1	<b>M/s. Afnan Associates</b>										
	Electric Work	381100	@Par	Above	381100	381100	381100	0	0	0	381100
	Non-Schedule Item	119919	-1.45%	Below	-1739	118180	119919	0	0	0	119919
					<b>Total Rs</b>	<b>499280</b>				<b>Total Rs</b>	<b>501019</b>
2	<b>M/s. Memon Electric Service</b>										
	Electric Work	381100	1.50%	Above	5717	386817	381100	0	0	0	381100
	Non-Schedule Item	119919	-1.15%	Below	-1379	118540	119919	0	0	0	119919
					<b>Total Rs</b>	<b>505357</b>				<b>Total Rs</b>	<b>501019</b>

There is 0.35% saving which is well within the permissible limit of PC-I as such rate quoted by **M/s. Afnan Associates**  
 Electric Work @Par Non-Schedule Item -1.45% may please be approved.  
Below

  
**SHAFIQUE HUSSAIN MEMON**  
 Executive Engineer  
 Public Health Engg Division  
 District Jamshoro  
 (Member)

  
**MOHAMMAD ASLAM BALOCH**  
 Superintending Engineer  
 Works & Services, Jamshoro  
 (Chairman)

  
**ABDUL ALEEM MEMON**  
 Executive Engineer Buildings  
 Division Works & Services,  
 District Jamshoro  
 (Member)