**BIDDERS QUALIFICATION REPORT**

**10**

NIT No. TC/G-55/**338** dated:**11-03-2016**

**Highways Division Matiari**

|  |  |  |
| --- | --- | --- |
| 01 | Name of Procuring Agency: | Executive Engineer, Highways Division Matiari |
| 02 | Tender Reference No. | No. TC/G-55/**338,** dated: **11-03-2016.** |
| 03 | Tender description / Name of work / item: | **New District ADP-2015-16**  Construction of C.C Block at Village Karam Khan Khoso |
| 04 | Method of Procurement: | Single stage – one envelope procedure. |
| 05 | Name of Firm / Bidder: | M/s. M/A Ameen Enterprises |
| 06 | N.T.N: | Available. |
| 07 | Sindh Revenue Board | Available. |
| 08 | Copy of CNIC: | Available |
| 09 | Tender fee 02% Earnest Money | Available. |
| 10 | Certificate of bank showing credit worthiness alongwith current Bank statement | Available |
| 11 | Affidavit to the effect that firm has not been black listed | Available |
| 12 | Affidavits to the effect that all documents / particulars / information furnished are true and correct | Available |
| 13 | Undertaking on stamp paper that firm is not involved in any kind of litigation. | Available |
| 14 | Funds / Budget | Available. |
| 15 | Tender Fee / Cost of Bidding Document | Deposited. |

|  |  |  |
| --- | --- | --- |
| **-sd-**  **SIKILADHO KAKA**  **DIVISIONAL ACCOUNTS OFFICER**  **HIGHWAYS DIVISION**  **MATIARI** | **-sd-**  **ALI MOHAMMAD JAT**  **EXECUTIVE ENGINEER**  **AUQAF DEPARTMENT**  **GOVERNMENT OF SINDH**  **@ HYDERABAD** | **-sd-**  **ARSHAD HUSSAIN BHUTTO**  **EXECUTIVE ENGINEER**  **HIGHWAYS DIVISION**  **MATIARI** |

**BIDDERS QUALIFICATION REPORT**

**10**

NIT No. TC/G-55/**338** dated:**11-03-2016**

**Highways Division Matiari**

|  |  |  |
| --- | --- | --- |
| 01 | Name of Procuring Agency: | Executive Engineer, Highways Division Matiari |
| 02 | Tender Reference No. | No. TC/G-55/**338,** dated: **11-03-2016.** |
| 03 | Tender description / Name of work / item: | **New District ADP-2015-16**  Construction of C.C Block at Village Karam Khan Khoso |
| 04 | Method of Procurement: | Single stage – one envelope procedure. |
| 05 | Name of Firm / Bidder: | Mr. Zulfiqar Ali Sahito |
| 06 | N.T.N: | Available. |
| 07 | Sindh Revenue Board | Available. |
| 08 | Copy of CNIC: | Available |
| 09 | Tender fee 02% Earnest Money | Available. |
| 10 | Certificate of bank showing credit worthiness alongwith current Bank statement | Available |
| 11 | Affidavit to the effect that firm has not been black listed | Available |
| 12 | Affidavits to the effect that all documents / particulars / information furnished are true and correct | Available |
| 13 | Undertaking on stamp paper that firm is not involved in any kind of litigation. | Available |
| 14 | Funds / Budget | Available. |
| 15 | Tender Fee / Cost of Bidding Document | Deposited. |

|  |  |  |
| --- | --- | --- |
| **-sd-**  **SIKILADHO KAKA**  **DIVISIONAL ACCOUNTS OFFICER**  **HIGHWAYS DIVISION**  **MATIARI** | **-sd-**  **ALI MOHAMMAD JAT**  **EXECUTIVE ENGINEER**  **AUQAF DEPARTMENT**  **GOVERNMENT OF SINDH**  **@ HYDERABAD** | **-sd-**  **ARSHAD HUSSAIN BHUTTO**  **EXECUTIVE ENGINEER**  **HIGHWAYS DIVISION**  **MATIARI** |

**BIDDERS QUALIFICATION REPORT**

**10**

NIT No. TC/G-55/**338** dated:**11-03-2016**

**Highways Division Matiari**

|  |  |  |
| --- | --- | --- |
| 01 | Name of Procuring Agency: | Executive Engineer, Highways Division Matiari |
| 02 | Tender Reference No. | No. TC/G-55/**338,** dated: **11-03-2016.** |
| 03 | Tender description / Name of work / item: | **New District ADP-2015-16**  Construction of C.C Block at Village Karam Khan Khoso |
| 04 | Method of Procurement: | Single stage – one envelope procedure. |
| 05 | Name of Firm / Bidder: | M/s. A.D Constt: & Engrr: Co. |
| 06 | N.T.N: | Available. |
| 07 | Sindh Revenue Board | Available. |
| 08 | Copy of CNIC: | Available |
| 09 | Tender fee 02% Earnest Money | Available. |
| 10 | Certificate of bank showing credit worthiness alongwith current Bank statement | Available |
| 11 | Affidavit to the effect that firm has not been black listed | Available |
| 12 | Affidavits to the effect that all documents / particulars / information furnished are true and correct | Available |
| 13 | Undertaking on stamp paper that firm is not involved in any kind of litigation. | Available |
| 14 | Funds / Budget | Available. |
| 15 | Tender Fee / Cost of Bidding Document | Deposited. |

|  |  |  |
| --- | --- | --- |
| **-sd-**  **SIKILADHO KAKA**  **DIVISIONAL ACCOUNTS OFFICER**  **HIGHWAYS DIVISION**  **MATIARI** | **-sd-**  **ALI MOHAMMAD JAT**  **EXECUTIVE ENGINEER**  **AUQAF DEPARTMENT**  **GOVERNMENT OF SINDH**  **@ HYDERABAD** | **-sd-**  **ARSHAD HUSSAIN BHUTTO**  **EXECUTIVE ENGINEER**  **HIGHWAYS DIVISION**  **MATIARI** |