


GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510


FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16  
TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1018  
NAME OF ITEM: UREA KIT  
SPECIFICATION: KIT  
QUANTITY: 10 KIT

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X53ML R1+ 4X53ML R2 (4920TEST)	BECKMAN COULTER USA	BECKMAN COULTER USA	23995/-	

  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)


  
DR. JAMSHEED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

  
ASST. COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

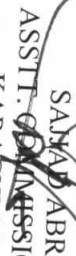
GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510  
 FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16  
 TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1019  
 NAME OF ITEM: CALCIUM KIT  
 SPECIFICATION: KIT )  
 QUANTITY: 10 KIT

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X15ML RI 2800 TEST	BECKMAN COULTER USA	BECKMAN COULTER USA	17995/-	

  
 RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

  
 DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

  
 SAJJAD A BRO  
 ASSTT. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1020  
NAME OF ITEM: ALK.PHOSPHATE  
SPECIFICATION: KIT)  
QUANTITY: 04 KIT

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME.	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X30ML R1+ 4X30ML R2 (3280 TEST)	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND	15995/-	

RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

MADABRO  
ASST. COMMISSIONER  
KARACHI SOUTH  
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 FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1021  
 NAME OF ITEM: SGPT KIT  
 SPECIFICATION: KIT  
 QUANTITY: 4 KIT

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME.	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X50ML R1 +4X25ML R2 (3920 TEST)	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND	12995/-	

RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
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 (MEMBER)

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 CHAIRMAN

SAMAD ABRU  
 ASSTY. COMMISSIONER  
 KARACHI SOUTH  
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FINANCIAL COOPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1022  
 NAME OF ITEM: MULTI CONTROL SERA-01  
 SPECIFICATION: KIT  
 QUANTITY: 1 KIT

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	20X5ML	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND	52000/-	

RASHID HUSSAIN  
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 (MEMBER)

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 CHAIRMAN


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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16  
TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1023  
NAME OF ITEM: MULTI CONTROL SERA-02  
SPECIFICATION: KIT  
QUANTITY: 1 KIT

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	20X5ML	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND	52000/-	

  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
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SAJJAD ARJO  
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KARACHI SOUTH  
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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1024  
NAME OF ITEM: TOTAL PROTIEIN  
SPECIFICATION: KIT  
QUANTITY: 1 KIT

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X25ML R1 +4X25ML R2 (3000 TEST)	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND	8970/-	

RASHID HUSSAIN  
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KARACHI SOUTH  
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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1025  
NAME OF ITEM: ALBUMIN KIT  
SPECIFICATION: KIT)  
QUANTITY: 1 KIT

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME.	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X54ML R1 4560 TEST	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND	12995/-	

RASHID HUSSAIN  
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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16


TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1026  
NAME OF ITEM: CREATININE KIT  
SPECIFICATION: KIT  
QUANTITY: 10 KIT

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X51ML R1 +4X51ML R2 (3960 TEST)	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND	15800/-	

  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
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DR. JAMSHED AKHTAR  
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CHAIRMAN

  
SYED MUJAD ABRU  
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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1027  
NAME OF ITEM: SUGAR KIT  
SPECIFICATION: KIT  
QUANTITY: 2 KIT

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X53ML R1 +4X27ML R2 (5200 TEST)	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND	20748/-	

RASHID HUSSAIN  
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CHAIRMAN

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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16  
 TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1028  
 NAME OF ITEM: CALIBRATOR KIT  
 SPECIFICATION: KIT  
 QUANTITY: 1 KIT

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	20X5ML	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND	72000/-	

RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
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 (MEMBER)

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 CHAIRMAN


SALIM ABRO  
 ASST. COMMISSIONER  
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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16  
TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1029  
NAME OF ITEM: CSF PROTEIN KIT  
SPECIFICATION: KIT  
QUANTITY: 1 KIT

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME.	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X19ML R1+ 1X3ML 500 TEST	4X19ML R1+1X3ML	BECKMAN COULTER USA/IRELAND	30250/-	

  
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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16  
TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1030  
NAME OF ITEM: BICARBONATE KIT  
SPECIFICATION: KIT  
QUANTITY: 06 KIT

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
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1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X25ML 2320 TEST	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND	109040/-	

  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

  
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CHAIRMAN

  
SAJJAD ABRO  
ASST. COMMISSIONER  
KARACHI SOUTH  
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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16


TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1031  
 NAME OF ITEM: DIRECT BILIRUBIN  
 SPECIFICATION: KIT  
 QUANTITY: 15 KITS

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME.	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X6ML R1+ 4X6ML R2 920 TEST	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND	7579.88	

  
 RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

  
 DR. JAMSHEED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

  
 ENJAD ABRO  
 ASST. COMMISSIONER  
 KARACHI SOUTH  
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 FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1032  
 NAME OF ITEM: BICARBONATE CALIBRATOR  
 SPECIFICATION: KIT  
 QUANTITY: 1 KIT

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	3X25ML	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND	54995/-	

*[Signature]*  
 RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

*[Signature]*  
 DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN


*[Signature]*  
 ASST. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)


GOVERNMENT OF SINDH  
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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16


TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1033  
NAME OF ITEM: WASH SOLUTION  
SPECIFICATION: PACK  
QUANTITY: 1 PACK

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 PACK	6X2L 85000 TEST	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND	49995/-	

  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

  
DR. JAMSHED AKHTAR  
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CHAIRMAN

  
SAAD ABRO  
ASSTT. COMMISSIONER  
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 FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1034  
 NAME OF ITEM: CLEANING SOLUTION  
 SPECIFICATION: PACK  
 QUANTITY: 2 PACK

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 PACK	6x500ML	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND	11995/-	

*RS*  
 RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

*Jamshed Akhtar*  
 DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN


*Shahid Abro*  
 ASSTT. COMMISSIONER  
 KARACHI SOUTH  
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 FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16


TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1035  
 NAME OF ITEM: ISE BUFFER  
 SPECIFICATION: PACK  
 QUANTITY: 4 PACKS

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 PACK	4X2L 12945 TEST	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND	68000/-	

  
 RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

  
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 CHAIRMAN


  
 ASSTT. COMMISSIONER  
 KARACHI SOUTH  
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 FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1036  
 NAME OF ITEM: ISE REFERENCE  
 SPECIFICATION: PACKS  
 QUANTITY: 4 PACKS

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 PACK	4X1L 20513 TEST	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND	68000/-	

  
 RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

  
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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16


TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1037  
NAME OF ITEM: ISE CLEANING SOLUTION  
SPECIFICATION: PACK  
QUANTITY: 3 PACKS

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 PACK	4X2L 9434 TEST	BECKMAN COULTER USA ISE MID STANDARD	BECKMAN COULTER USA/IRELAND	68000/-	

  
RASHID HUSSAIN  
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 FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1038  
 NAME OF ITEM: ISE LOW SERUM STANDARD  
 SPECIFICATION: KIT  
 QUANTITY: 1 KIT

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 PACK	4X100ML	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND	24995/-	

  
 RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

  
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 SAAD ABRU  
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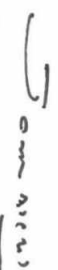
FINANCIAL COMPERATIVE STATEMENT COMPRESSED MEDICAL OXYGEN GAS FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1126  
 NAME OF ITEM: COMPRESSED MEDICAL OXYGEN GAS  
 SPECIFICATION: M3  
 QUANTITY: 5000 M3

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	LINDE PAKISTAN LIMITED	M3		COMPRESSED MEDICAL OXYGEN	LINDE PAKISTAN LIMITED	70/-	

  
 RASHID HUSSAIN  
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FINANCIAL COMPERATIVE STATEMENT NITROUS OXIDE GAS FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1127  
 NAME OF ITEM: NITROUS OXIDE GAS  
 SPECIFICATION: LTR  
 QUANTITY: 1000 LTRS

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	LINDE PAKISTAN LIMITED	LITER		NITROUS OXIDE GAS	LINDE PAKISTAN LIMITED	0.70	

RASHID HUSSAIN  
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FINANCIAL COMPERATIVE STATEMENT NITROUS OXIDE GAS FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1128  
 NAME OF ITEM: LIQUID MEDICAL OXYGEN GAS  
 SPECIFICATION: M3  
 QUANTITY: 1200000 M3

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURER'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	LINDE PAKISTAN LIMITED	M3		LIQUID MEDICAL OXYGEN GAS	LINDE PAKISTAN LIMITED	29.89/-	

*[Signature]*  
 RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

*[Signature]*  
 DR. JAMSHED AKHTAR  
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FINANCIAL COMPERATIVE STATEMENT NITROUS OXIDE GAS FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1129  
 NAME OF ITEM: OXYGEN VIE CYLINDER  
 SPECIFICATION: FREE OF COST  
 QUANTITY: AS PER REQUIREMENT

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	LINDE PAKISTAN LIMITED	MONTH		OXYGEN VIE CYLINDER	LINDI PAKISTAN LIMITED	FREE OF COST	

RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
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*Samir*  
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 ASSOCIATE PROFESSOR  
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*SAMIR*  
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 KARACHI SOUTH  
 (MEMBER)

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510


FINANCIAL COMPERATIVE STATEMENT NITROUS OXIDE GAS FOR THE YEAR 2015-16  
 TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1130  
 NAME OF ITEM: COMPRESSED AIR  
 SPECIFICATION: M3  
 QUANTITY: 1000 M3

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME.	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	LINDE PAKISTAN LIMITED	M3		COMPRESSED AIR	LINDI PAKISTAN LIMITED	70/-	

  
 RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

  
 DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

  
 ASSTT. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)


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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1000  
NAME OF ITEM: CALIBRATOR CARTRIDGE (FOR ABG'S PACK)  
SPECIFICATION: PACK  
QUANTITY: 10 PACK

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	A.M. SALES & SERVICES	10 PACK	1 PACK	CALIBRATOR CARTRIDGE FOR ABG PACK	NOVA BIOMEDICAL USA	42000/-	

  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

  
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ASSOCIATE PROFESSOR  
CHAIRMAN


  
ASSTT. COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

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KARACHI-75510  
 FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16


TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1001  
 NAME OF ITEM: CELL PACK  
 SPECIFICATION: PACK  
 QUANTITY: 40 PACKS

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	SHAMIM & CO.		20 LTR	CELL PACK	SYSTEMEX CORPORATION	9975/-	

  
 RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

  
 DR. JAMSHEED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN


  
~~S. Iqbal~~  
 ASSTT. COMMISSIONER  
 KARACHI SOUTH  
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 FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16  
 TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1002  
 NAME OF ITEM: STROMATOL YZER WH  
 SPECIFICATION: PACK  
 QUANTITY: 35 PACK

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1.	SHAMIM & COMPANY		500ML	STROMATOL YSER WH SWH 200	SYSMEX CORPORATION	8295/-	

  
 RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

  
 DR. JAMSHED AKHTAR  
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 CHAIRMAN

  
 SALIQ ABBRO  
 ASSTT. COMMISSIONER  
 KARACHI SOUTH  
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FINANCIAL COOPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1003  
 NAME OF ITEM: P.T CUPS  
 SPECIFICATION: NOS  
 QUANTITY: 2000 NOS

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
0	<i>M/s</i>						

*RS*  
 RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

*Chairman*  
 DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

*SAJJAD ABRU*  
 ASSTT. COMMISSIONER  
 KARACHI SOUTH  
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FINANCIAL COOPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16  
 TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1004  
 NAME OF ITEM: EDTA K3 (CBC) TUBES  
 SPECIFICATION: NOS  
 QUANTITY: 30000

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1.	SCIENTIFIC MARKETING		EACH	IMPROVE	IMPROVE	7.50/-	
2.	SHAMIM & COMPANY		2ML	VACUETTEE TUBE EDTA	GREINER BIO- ONE, AUSTRIA	12/-	

RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

DR. JAMSHED AKHTAR  
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 CHAIRMAN


ASST. COMMISSIONER  
 KARACHI SOUTH  
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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16  
 TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1005  
 NAME OF ITEM: GLASS TUBES  
 SPECIFICATION: TUBES  
 QUANTITY: 1000

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1.	SCIENTIFIC MARKETING		EACH	GLASS TUBE	CHINA	3/-	

  
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 (MEMBER)

  
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 CHAIRMAN

  
 SAJJAD ABRO  
 ASSISTANT COMMISSIONER  
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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1006  
NAME OF ITEM: TEST TUBE (GLASS) 4ML  
SPECIFICATION: GROOSE  
QUANTITY: 5 GROOSE

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1.	SCIENTIFIC MARKETING		EACH	GLASS TUBE	CHINA	2.75	

  
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SALIQ ABRRO  
ASST. COMMISSIONER  
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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1007  
NAME OF ITEM: HAEMATOOGY PACK  
SPECIFICATION: PACK  
QUANTITY: 20 PACK

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	A.M. SALES & SERVICES	20 NOS	20 LTR/PACK	ISOTONAC-4	NIHON KOHDEN JAPAN/ITALY	6800/-	

  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
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CHAIRMAN


  
SYED AABRO  
ASST. COMMISSIONER  
KARACHI SOUTH  
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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16  
TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1008  
NAME OF ITEM: CLEANAC-3 OLUTION  
SPECIFICATION: BOTTLES  
QUANTITY: 20 BOTTLES

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	A.M. SALES & SERVICES	20 BOTT LES	5 LTR /BOT	CLEANAC	NIHON KOHDEN JAPAN/ITALY	13500/-	

  
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SECTION OFFICER (PM&I)  
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SALIM A BRO  
ASSTT. COMMISSIONER  
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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1009

NAME OF ITEM: HAEMOLYNEC-3 SOLUTION

SPECIFICATION: BOTTLES

QUANTITY: 20 BOTTLES

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	A.M. SALES & SERVICES	20 BOTT LES	1 LTR / BOTTLE	HEMOLYNAC- 3N	NIHON KOHDEN JAPAN/ITALY	16500/-	

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ASSTT. COMMISSIONER  
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 FINANCIAL COOPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16


TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1010  
 NAME OF ITEM: PAPER ROLL (THERMAL)  
 SPECIFICATION: NOS  
 QUANTITY: 250 NOS

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	A.M. SALES & SERVICES	250 ROLL	57MM	THERMAL PAPER ROLL	LOCAL	115/-	
2.	SHAMIM & COMPANY	ROLL		PAPER ROLL	SYSTEMEX CORPORATION	80/-	

  
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 (MEMBER)

  
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 CHAIRMAN

  
 SAMAD ABRU  
 ASSTT. COMMISSIONER  
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 FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1011  
 NAME OF ITEM: HAEMOTOLOGY PACKS  
 SPECIFICATION: PACK  
 QUANTITY: 20 PACKS

S/N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME.	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	SIND MEDICAL STORES	PACK	1000CYCLE	REAGENT HEAMATOLOGY (MS4 3 PART)	MELET SCHOESING LAB FRANCE	36000/-	

RASHID HUSSAIN  
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 (MEMBER)

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 CHAIRMAN

SALIM DABRO  
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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16


TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1012  
NAME OF ITEM: METHANOL  
SPECIFICATION: LTR  
QUANTITY: 15 LTR

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1.	SCIENTIFIC MARKETING		2.5LTR	METHANOL	SIGMA ALDRICH	1650/-	

  
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SAJJAD ABRU  
ASST. COMMISSIONER  
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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1013  
NAME OF ITEM: HB-ELECTROPHORESIS KIT  
SPECIFICATION: KIT  
QUANTITY: 2 NOS

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
	<i>NIS</i>						

*[Signature]*  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

*[Signature]*  
DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

*[Signature]*  
SAYYED ABRU  
ASST. COMMISSIONER  
KARACHI SOUTH  
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KARACHI-75510  
FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16  
TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1014  
NAME OF ITEM: PROTHROMBIN TIME KIT  
SPECIFICATION: KIT (USA/EUROPE/JAPAN)  
QUANTITY: 15 KIT

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURER'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1.	SCIENTIFIC MARKETING		10X2ML	SOLUPLASTIN	WIENER AB ARGENTIA	2900/-	145 PER ML
2.	SHAMIM & COMPANY		10X10ML 10X4ML	PT INNOVIN PT INNOVIN (10X10ML) PROTHOMBIN TIME KIT THROMBOL S	SIEMENS HEALTH CARE SIEMENS HEALTH CARE	19058/- 7397/-	190.58/- PER ML 184.92/- PER ML
3	RAWAL BIOMEDICAL SERVICES	1 KIT	1000 TESTS	THERMO SCIENTIFIC/ TECHNOCLONE USA 10X10ML	THERMO SCIENTIFIC/ TECHNOCLONE USA	6295/-	62.95 PER ML

  
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SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
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ASSTT. COMMISSIONER  
KARACHI SOUTH  
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DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN


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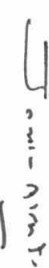
KARACHI-75510


FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16  
TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1015  
NAME OF ITEM: A.P.T.T. (10X10M)  
SPECIFICATION: KIT (USA/EUROPE/JAPAN)  
QUANTITY: 12 KIT

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURER'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1.	SCIENTIFIC MARKETING		6X2.5+1X 15ML	APTTEST	WIENER LAB ARGENTINA	4200/-	280/- PER ML
2.	SHAMIM & COMPANY		10X10ML	ACTIN FS KIT 10X10ML	SIEMENS HEALTH CARE	21735/-	217.35/- PER ML
3	RAWAL BIOMEDICAL SERVICES	1 KIT	2000 TESTS	THERMO SCIENTIFIC/ TECHNOCLONE USA	THERMO SCIENTIFIC/ TECHNOCLONE USA	9995/-	99.95/- PER ML

  
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SECTION OFFICER (PM&J)  
HEALTH DEPARTMENT  
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CHAIRMAN

  
SAAD ABRO  
ASSISTANT COMMISSIONER  
KARACHI SOUTH  
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KARACHI-75510

FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1016  
NAME OF ITEM: P.T.CUPS (KC-4)  
SPECIFICATION: NOS  
QUANTITY: 2000

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME.	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 PACK	1000 CUPS+ 1000 BALLS	ABW MEDIZINE UND TECHNIK GMBH	ABW MEDIZINE UND TECHNIK GMBH	29000/-	

  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
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CHAIRMAN

  
ASSTT. COMMISSIONER  
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FINANCIAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1017  
NAME OF ITEM: TOTAL BILLIRUBIN (DPD METHOD  
SPECIFICATION: KIT )  
QUANTITY: 55 KIT

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	RATE RS.	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X40ML R1B+4X40 ML R1C) 6280 TEST	BECKMAN COULTER USA	BECKMAN COULTER USA	33995/-	

  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

  
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CHAIRMAN

  
SAJID ABRO  
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TECHNICAL COMPERATIVE STATEMENT COMPRESSED MEDICAL OXYGEN GAS FOR THE YEAR 2015-16  
TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1126  
NAME OF ITEM: COMPRESSED MEDICAL OXYGEN GAS  
SPECIFICATION: M3  
QUANTITY: 5000 M3

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME.	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	REMARKS
1	LINDE PAKISTAN LIMITED	M3		COMPRESSED MEDICAL OXYGEN	LINDE PAKISTAN LIMITED	

TECHNICAL COMMITTEE RECOMMENDED THAT  
QUALIFIED FIRMS ARE AT SERIAL NO.....*AN*.....  
DISQUALIFIED FIRMS ARE AT SERIAL NO.....

*R*  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

*Dr. Jamsheed Akhtar*  
DR. JAMSHEED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

*M. Iqbal Agha*  
M. IQBAL AGR  
ASST. COMMISSIONER  
KARACHI SOUTH  
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TECHNICAL COMPERATIVE STATEMENT NITROUS OXIDE GAS FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1127  
 NAME OF ITEM: NITROUS OXIDE GAS  
 SPECIFICATION: LTR  
 QUANTITY: 1000 LTRS

S/N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	REMARKS
1	LINDE PAKISTAN LIMITED	LITER		NITROUS OXIDE GAS	LINDE PAKISTAN LIMITED	

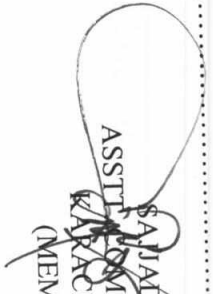
TECHNICAL COMMITTEE RECOMMENDED THAT  
 QUALIFIED FIRMS ARE AT SERIAL NO.....

AU

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID AUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

  
 DR. JAMSHED AKHTAR  
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 CHAIRMAN

  
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 KARACHI SOUTH  
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TECHNICAL COMPERATIVE STATEMENT NITROUS OXIDE GAS FOR THE YEAR 2015-16  
TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1128  
NAME OF ITEM: LIQUID MEDICAL OXYGEN GAS  
SPECIFICATION: M3  
QUANTITY: 1200000 M3

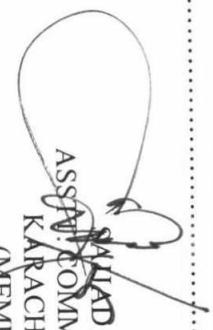
S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURER'S NAME COUNTRY OF ORIGIN	REMARKS
1	LINDE PAKISTAN LIMITED	M3		LIQUID MEDICAL OXYGEN GAS	LINDE PAKISTAN LIMITED	
2	GHANI GASES LIMITED	M3		LIQUID MEDICAL OXYGEN GAS	GHANI GASES LIMITED	

TECHNICAL COMMITTEE RECOMMENDED THAT  
QUALIFIED FIRMS ARE AT SERIAL NO.....AM.....

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

  
DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

  
SYED ALI  
ASSOCIATE COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

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KARACHI-75510

TECHNICAL COMPERATIVE STATEMENT NITROUS OXIDE GAS FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1129

NAME OF ITEM: OXYGEN VIE CYLINDER

SPECIFICATION: FREE OF COST


QUANTITY: AS PER REQUIREMENT

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	REMARKS
1	LINDE PAKISTAN LIMITED	MONTH		OXYGEN VIE CYLINDER	LINDI PAKISTAN LIMITED	

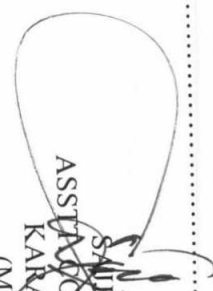
TECHNICAL COMMITTEE RECOMMENDED THAT  
QUALIFIED FIRMS ARE AT SERIAL NO.....

*AV*

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

  
DR. JAMSHED AKHTAR  
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SALIYAR GABRO  
ASST. COMMISSIONER  
KARACHI SOUTH  
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TECHNICAL COMPERATIVE STATEMENT NITROUS OXIDE GAS FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1130  
NAME OF ITEM: COMPRESSED AIR  
SPECIFICATION: M3  
QUANTITY: 1000 M3

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	REMARKS
1	LINDE PAKISTAN LIMITED	M3		COMPRESSED AIR	LINDI PAKISTAN LIMITED	

TECHNICAL COMMITTEE RECOMMENDED THAT  
QUALIFIED FIRMS ARE AT SERIAL NO..... *All* .....

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

*[Signature]*  
SAJJAD ABRO  
ASSTTG COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

**TECHNICAL COMPARATIVE STATEMENT OF THE TENDER FOR THE PURCHASE/SUPPLY OF HIGH ENERGY FOOD  
 SUPPLEMENT ITEM FOR THE YEAR 2015-16.**

S.No.	Name of Item	Qty	Brand Name	M/S Milliac Food Pvt. Ltd
01	<b>Purchase/Supply of High Energy Food Supplement for Malnourished Children</b>	110000-PKT	<b>Nutri- Help</b>	
I.	Ready to use High density diet i.e Daal(Lentil),Rice, Vegetable Oil, Milk Powder Sugar etc.			Yes
II.	HDD 400 to 500 Calories 100 gram			Yes
III.	Analysis done by Pakistan Centre for Scientific and Industrial Research(PCSIR) and Quality Standard Department			Yes
IV.	Expiry of the Food Supplement up to the Six Month			Yes
V.	The Supplement should be an average weight and not less than 100 gram		Yes	

Mr. Rashid Hussain  
 Representative of PM & I Health Department of GOS, Member

Mr. Saifuddin  
 Representative of Deputy Commissioner of South, GOS, Member

Dr. Jamshed Akhtar  
 Chairman

GOVERNEMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-7510

Dated the 14-04-2016

Subject:- **MINUTES OF THE MEETING**


A tender Committee meeting for opening of Financial bids for the Purchase of Laboratory kits & Chemical and Liquid Medical Gas, Compressed Medical Gas, Nitrous Gas, Compressed Medical Air, High Energy Food Supplement for Malnourished Children was held on 14-04-2016 at 12:30p.m. in conference Room NICH, under the chairmanship of Dr. Jamshed Akhtar, Associate Professor of NICH, Karachi.

**The following decisions were taken in technical bid**

- 1 Chairman informed to the members that out of 8 bidders 7 bidders qualified financial tender.
- 2 M/S Ghani gases submitted bid security less than required bid security so M/S./Ghani Gases rejected in the financial bid.
- 3 Chairman granted permission for opening of the financial bids in the presence of available members and representative of companies, however, rates of each bidder were announced loudly.
- 4 The Chairman thanked to all the members who attended the purchase of Drugs Medicine and Disposable tender meeting.

  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

  
SAAD ABRO  
ASSTT. COMMISSIONER  
KARACHI SOUTH  
(MEMBER)



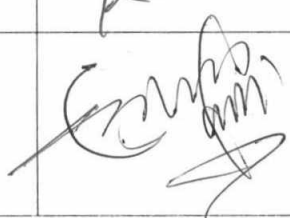
  
DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI

TENDER FOR THE PURCHASE OF LABORATORY KITS & CHEMICAL,  
MEDICAL GASES AND HIGH ENERGY FOOD SUPPLEMENT FOR MALNOURISHED  
CHILDREN FOR THE YEAR 2015-16

FINANCIAL TENDER OPENED ON 14-04-2016

ATTENDANCE OF PROCUREMENT COMMITTEE MEMBERS

S.NO	NAME	SIGNATURE
01	DR. JAMSHED AKHTAR CHAIRMAN Procurement committee	
02	SAJJAD ABRO ASSTT. COMMISSIONER KARACHI SOUTH	
03	RASHID HUSSAIN SECTION OFFICER (PM&I) HEALTH DEPARTMENT GOVERNMENT OF SINDH	










**GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI**

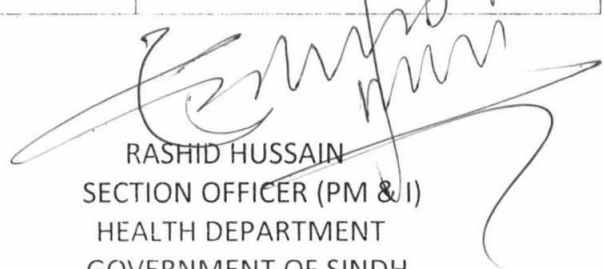
TENDER FOR THE PURCHASE OF LABORATORY KITS & CHEMICAL,  
& MEDICAL GASES ,HIGH ENERGY FOOD SUPPLEMENT FOR MALNOURISHED CHILDREN  
FOR THE YEAR 2015-16


ATTENDANCE OF REPRESENTATIVE OF COMPANIES WHO ARE  
PARTICIPATING IN THE TENDER

**FINANCIAL TENDER OPENED ON 14-04-2016**

S. NO	NAME OF REPRESENTATIVE	COMPANY	SIGNATURE/ CONTACT NUMBER
①	M. Shahid Ak NADEEM	Rawal Biomedical Service	0336-1088186 
②	BACQ.	Sind Medial Sindh	0307-2972733 
③	NASIR KHAN	SCIENTIFIC MARKETING	0345 3179104 
④	M. ARIF SIDDIQUI	LINDE PAKISTAN LTD.	0345 2137447 
5	Rameez Ahmed	A.M. sales	0344-8340488 
⑥	Azmeeddin	Rep. Miliac food (PVT)	0346-2571636 

  
SAJJAD ABRO  
ASSTT. COMMISSIONER  
KARACHI SOUTH

  
RASHID HUSSAIN  
SECTION OFFICER (PM & I)  
HEALTH DEPARTMENT  
GOVERNMENT OF SINDH

  
DR. JAMSHED AKHTAR  
CHAIRMAN  
PROCUREMENT COMMITTEE

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510

TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1020

NAME OF ITEM: ALK.PHOSPHATE

SPECIFICATION: KIT)

QUANTITY: 04 KIT

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X30ML R1+ 4X30ML R2 (3280 TEST)	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND		Approved <i>Saleem</i>

TECHNICAL COMMITTEE RECOMMENDED THAT QUALIFIED FIRMS ARE AT SERIAL NO.....!

DISQUALIFIED FIRMS ARE AT SERIAL NO.....!

*Rashid Hussain*  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

*Sajjad Abro*  
SAJJAD ABRO  
ASSTT. COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

*Dr. Jamshed Akhtar*  
DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510  
 TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1021  
 NAME OF ITEM: SGPT KIT  
 SPECIFICATION: KIT  
 QUANTITY: 4 KIT

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X50ML R1 +4X25ML R2 (3920 TEST)	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND		Approved Sale refer

TECHNICAL COMMITTEE RECOMMENDED THAT QUALIFIED FIRMS ARE AT SERIAL NO.....

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID-HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

SAJJAD ABRO  
 ASSTT. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510  
 TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1022  
 NAME OF ITEM: MULTI CONTROL SERA-01  
 SPECIFICATION: KIT  
 QUANTITY: 1 KIT

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	20X5ML	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND		Approved Sale agent

TECHNICAL COMMITTEE RECOMMENDED THAT QUALIFIED FIRMS ARE AT SERIAL NO.....

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

SAHAD ABRO  
 ASSTTNG COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510  
TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1023  
NAME OF ITEM: MULTI CONTROL SERA-02  
SPECIFICATION: KIT  
QUANTITY: 1 KIT

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	20X5ML	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND		Approved Sale sheet

TECHNICAL COMMITTEE RECOMMENDED THAT QUALIFIED FIRMS ARE AT SERIAL NO.....

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

SAJJAD ABRO  
ASSTT. COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510  
 TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1024  
 NAME OF ITEM: TOTAL PROTIEN  
 SPECIFICATION: KIT  
 QUANTITY: 1 KIT

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPLE	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X25ML R1 +4X25ML R2 (3000 TEST)	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND		Approved Sole agent

TECHNICAL COMMITTEE RECOMMENDED THAT QUALIFIED FIRMS ARE AT SERIAL NO.....

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

SAJJAD ABRO  
 ASSTT. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510  
 TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1025  
 NAME OF ITEM: ALBUMIN KIT  
 SPECIFICATION: KIT)  
 QUANTITY: 1 KIT

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X54ML R1 4560 TEST	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND		Approved sole agent

TECHNICAL COMMITTEE RECOMMENDED THAT  
 QUALIFIED FIRMS ARE AT SERIAL NO.....

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HUSSAIN  
 SECTION OFFICER (PM&J)  
 HEALTH DEPARTMENT  
 (MEMBER)

SMIAD ABRO  
 ASSTT. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510  
 TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1026  
 NAME OF ITEM: CREATININE KIT  
 SPECIFICATION: KIT  
 QUANTITY: 10 KIT

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPLE	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X51ML R1 +4X51ML R2 (3960 TEST)	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND		Approved Sale refer

TECHNICAL COMMITTEE RECOMMENDED THAT QUALIFIED FIRMS ARE AT SERIAL NO.....

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

SAJJAD ABRO  
 ASST. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN



GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510  
TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1027  
NAME OF ITEM: SUGAR KIT  
SPECIFICATION: KIT  
QUANTITY: 2 KIT

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPLE	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X53ML R1 +4X27ML R2 (5200 TEST)	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND		Approved Sale agent

TECHNICAL COMMITTEE RECOMMENDED THAT QUALIFIED FIRMS ARE AT SERIAL NO.....

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

SALIM ABRO  
ASSTT. COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510  
 TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1028  
 NAME OF ITEM: CALIBRATOR KIT  
 SPECIFICATION: KIT  
 QUANTITY: 1 KIT

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	20X5ML	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND		Approved Sale agent

TECHNICAL COMMITTEE RECOMMENDED THAT QUALIFIED FIRMS ARE AT SERIAL NO.....

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

SALAD ABRO  
 ASSTT. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510  
 TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1029  
 NAME OF ITEM: CSF PROTEIN KIT  
 SPECIFICATION: KIT  
 QUANTITY: 1 KIT

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X19ML R1+ 1X3ML 500 TEST	4X19ML R1+1X3ML	BECKMAN COULTER USA/IRELAND		Approved Sole agent

TECHNICAL COMMITTEE RECOMMENDED THAT QUALIFIED FIRMS ARE AT SERIAL NO.....!

DISQUALIFIED FIRMS ARE AT SERIAL NO.....!

RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

SALIM ABRO  
 ASSTT. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510  
 TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1030  
 NAME OF ITEM: BICARBONATE KIT  
 SPECIFICATION: KIT  
 QUANTITY: 06 KIT

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X25ML 2320 TEST	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND		Approved Sale offer

TECHNICAL COMMITTEE RECOMMENDED THAT  
 QUALIFIED FIRMS ARE AT SERIAL NO.....

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

SAMAD ABRO  
 ASSTT. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510  
 TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1031

NAME OF ITEM: DIRECT BILIRUBIN

SPECIFICATION: KIT

QUANTITY: 15 KITS

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X6ML R1+ 4X6ML R2 920 TEST	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND		Approved S. Akhtar

TECHNICAL COMMITTEE RECOMMENDED THAT  
 QUALIFIED FIRMS ARE AT SERIAL NO.....

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

SALJAD ABRO  
 ASSISTANT COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510  
 TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1032  
 NAME OF ITEM: BICARBONATE CALIBRATOR  
 SPECIFICATION: KIT  
 QUANTITY: 1 KIT

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	3X25ML	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND		Approved Sale agent

TECHNICAL COMMITTEE RECOMMENDED THAT QUALIFIED FIRMS ARE AT SERIAL NO.....

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

SAJJAD ABRO  
 ASSTT. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510  
 TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1033  
 NAME OF ITEM: WASH SOLUTION  
 SPECIFICATION: PACK  
 QUANTITY: 1 PACK

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 PACK	6X2L 85000 TEST	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND		Approved Sale agent

TECHNICAL COMMITTEE RECOMMENDED THAT QUALIFIED FIRMS ARE AT SERIAL NO.....

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

  
 ASST. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

  
 DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510  
 TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1034  
 NAME OF ITEM: CLEANING SOLUTION  
 SPECIFICATION: PACK  
 QUANTITY: 2 PACK

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 PACK	6x500ML	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND		Approved Sole agent

TECHNICAL COMMITTEE RECOMMENDED THAT QUALIFIED FIRMS ARE AT SERIAL NO.....1.....

DISQUALIFIED FIRMS ARE AT SERIAL NO.....7.....

RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

SAMIAD ABRO  
 ASST. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN



GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510  
 TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

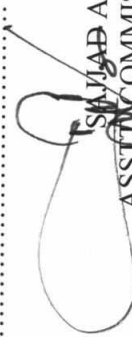
ITEM CODE: 1035  
 NAME OF ITEM: ISE BUFFER  
 SPECIFICATION: PACK  
 QUANTITY: 4 PACKS

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 PACK	4X2L 12945 TEST	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND		Approved Sale signed

TECHNICAL COMMITTEE RECOMMENDED THAT  
 QUALIFIED FIRMS ARE AT SERIAL NO.....1.....

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

  
 RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

  
 SYJAD ABRO  
 ASSOCIATION COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

  
 DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510  
TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

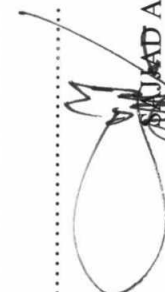
ITEM CODE: 1036  
NAME OF ITEM: ISE REFERENCE  
SPECIFICATION: PACKS  
QUANTITY: 4 PACKS

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
0							
1	RAWAL BIOMEDICAL SERVICES	1 PACK	4XIL 20513 TEST	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND		Approved sole agent

TECHNICAL COMMITTEE RECOMMENDED THAT  
QUALIFIED FIRMS ARE AT SERIAL NO.....

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

  
SAJJAD ABRO  
ASSTT. COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

  
DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510

TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016


ITEM CODE: 1037  
NAME OF ITEM: ISE CLEANING SOLUTION  
SPECIFICATION: PACK  
QUANTITY: 3 PACKS

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
0							
1	RAWAL BIOMEDICAL SERVICES	1 PACK	4X2L 9434 TEST	BECKMAN COULTER USA ISE MID STANDARD	BECKMAN COULTER USA/IRELAND		Approved Sale agent

TECHNICAL COMMITTEE RECOMMENDED THAT QUALIFIED FIRMS ARE AT SERIAL NO.....

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

  
ASSTT. COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

  
DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510  
 TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1038  
 NAME OF ITEM: ISE LOW SERUM STANDARD  
 SPECIFICATION: KIT  
 QUANTITY: 1 KIT

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 PACK	4X100ML	BECKMAN COULTER USA	BECKMAN COULTER USA/IRELAND		Approved S. Ali

TECHNICAL COMMITTEE RECOMMENDED THAT QUALIFIED FIRMS ARE AT SERIAL NO..... 1. *Ali*

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

*Rashid Hussain*  
 RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

*S. Ali*  
 S. ALI  
 ASST. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

*Dr. Jamshed Akhtar*  
 DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510

TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16  
TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1003  
NAME OF ITEM: P.T CUPS  
SPECIFICATION: NOS  
QUANTITY: 2000 NOS

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
0	NOS <i>Rashid</i>						N-D

TECHNICAL COMMITTEE RECOMMENDED THAT  
QUALIFIED FIRMS ARE AT SERIAL NO.....  
DISQUALIFIED FIRMS ARE AT SERIAL NO.....

*Rashid*  
RASHID HOSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

*Jam 215*  
DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

*S*  
SAJJAD ABRO  
ASSTT COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510


TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1004  
 NAME OF ITEM: EDTA K3 (CBC) TUBES  
 SPECIFICATION: NOS  
 QUANTITY: 30000

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME.	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPLE	REMARKS
1.	SCIENTIFIC MARKETING		EACH	IMPROVE	IMPROVE		Approved
2.	SHAMIM & COMPANY		2ML	VACUETTEE TUBE EDTA	GREINER BIO- ONE, AUSTRIA		Approved

TECHNICAL COMMITTEE RECOMMENDED THAT  
 QUALIFIED FIRMS ARE AT SERIAL NO. of 02  
 DISQUALIFIED FIRMS ARE AT SERIAL NO. ....

  
 RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

  
 DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

  
 SYED ADNAN  
 ASSTT. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510

TECHNICAL COOPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16  
 TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1005  
 NAME OF ITEM: GLASS TUBES  
 SPECIFICATION: TUBES  
 QUANTITY: 1000

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME.	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1.	SCIENTIFIC MARKETING		EACH	GLASS TUBE	CHINA		Approved

TECHNICAL COMMITTEE RECOMMENDED THAT  
 QUALIFIED FIRMS ARE AT SERIAL NO.....  
 DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

SALIAD ABRU  
 ASSTT. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510

TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1006  
NAME OF ITEM: TEST TUBE (GLASS) 4ML  
SPECIFICATION: GROOSE  
QUANTITY: 5 GROOSE

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1.	SCIENTIFIC MARKETING		EACH	GLASS TUBE	CHINA		Approved

TECHNICAL COMMITTEE RECOMMENDED THAT  
QUALIFIED FIRMS ARE AT SERIAL NO.....  
DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

SALJAD ABRU  
ASSTT. COMMISSIONER  
KARACHI SOUTH  
(MEMBER)



GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510

TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1007  
NAME OF ITEM: HAEMATOOGY PACK  
SPECIFICATION: PACK  
QUANTITY: 20 PACK

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1	A.M. SALES & SERVICES	20 NOS	20 LTR/PACK	ISOTONAC-4	NIHON KOHDEN JAPAN/ITALY		Approved Sale agent

TECHNICAL COMMITTEE RECOMMENDED THAT  
QUALIFIED FIRMS ARE AT SERIAL NO.....  
DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

SAYYAD ABRU  
ASSTT. COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510

TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1008  
NAME OF ITEM: CLEANAC-3 OLUTION  
SPECIFICATION: BOTTLES  
QUANTITY: 20 BOTTLES

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1	A.M. SALES & SERVICES	20 BOTT LES	5 LTR /BOT	CLEANAC	NIHON KOHDEN JAPAN/ITALY		Approved Sale agent

TECHNICAL COMMITTEE RECOMMENDED THAT  
QUALIFIED FIRMS ARE AT SERIAL NO.....  
DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

SALIM ABRO  
ASSTT. COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510

TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

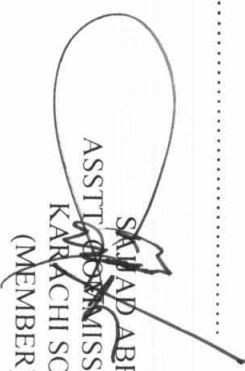
ITEM CODE: 1009  
 NAME OF ITEM: HAEMOLYNEC-3 SOLUTION  
 SPECIFICATION: BOTTLES  
 QUANTITY: 20 BOTTLES

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPLE	REMARKS
1	A.M. SALES & SERVICES	20 BOTTL LES	1 LTR / BOTTLE	HEMOLYNEC- 3N	NIHON KOHDEN JAPAN/ITALY		Approved Sale order

TECHNICAL COMMITTEE RECOMMENDED THAT  
 QUALIFIED FIRMS ARE AT SERIAL NO.....  
 DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HOSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

  
 SKIAD ABRU  
 ASSTT. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510

TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1010  
NAME OF ITEM: PAPER ROLL (THERMAL)  
SPECIFICATION: NOS  
QUANTITY: 250 NOS

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPLE	REMARKS
1	A.M. SALES & SERVICES	250 ROLL	57MM	THERMAL PAPER ROLL	LOCAL		Approved
2.	SHAMIM & COMPANY	ROLL	500ML	PAPER ROLL	SYSTEMEX CORPORATION		Approved

TECHNICAL COMMITTEE RECOMMENDED THAT  
QUALIFIED FIRMS ARE AT SERIAL NO.....1, 2

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

ASSTT. COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510

TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1011  
 NAME OF ITEM: HAEMOTOLOGY PACKS  
 SPECIFICATION: PACK  
 QUANTITY: 20 PACKS

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1	SIND MEDICAL STORES	PACK	1000CYCL E	REAGENT HEAMATOLOG Y (MS4 3 PART)	MELET SCHOLESING LAB FRANCE		Approved Sale agent

TECHNICAL COMMITTEE RECOMMENDED THAT  
 QUALIFIED FIRMS ARE AT SERIAL NO.....  
 DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

SAMIAD ABRU  
 ASST. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510  
 TECHNICAL COMPERATIVE STATEMENT LABORATORY KIITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1012  
 NAME OF ITEM: METHANOL  
 SPECIFICATION: LTR  
 QUANTITY: 15 LTR

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1.	SCIENTIFIC MARKETING		2.5LTR	METHANOL	SIGMA ALDRICH		Approved

TECHNICAL COMMITTEE RECOMMENDED THAT  
 QUALIFIED FIRMS ARE AT SERIAL NO.....*All*.....  
 DISQUALIFIED FIRMS ARE AT SERIAL NO.....

*Rashid Hussain*  
 RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

*Dr. Jamsheed Akhtar*  
 DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

*Sajjad A Bro*  
 SAJJAD A BRO  
 ASSTT. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510

TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1013  
NAME OF ITEM: HB-ELECTROPHORESIS KIT  
SPECIFICATION: KIT  
QUANTITY: 2 NOS

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
	نوٹ لکھو						

TECHNICAL COMMITTEE RECOMMENDED THAT  
QUALIFIED FIRMS ARE AT SERIAL NO.....  
DISQUALIFIED FIRMS ARE AT SERIAL NO.....

*[Signature]*  
RASHID HOSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

*[Signature]*  
DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

*[Signature]*  
SAJJAD KHAN  
ASSTT. COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510  
 TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16  
 TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1014  
 NAME OF ITEM: PROTHROMBIN TIME KIT  
 SPECIFICATION: KIT (USA/EUROPE/JAPAN)  
 QUANTITY: 15 KIT

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME.	MANUFACTURER'S NAME COUNTRY OF ORIGIN	SAMPLE	REMARKS
1.	SCIENTIFIC MARKETING		10X2ML	SOLUPLASTIN	WIENER AB ARGENTIA		Approved
2.	SHAMIM & COMPANY		10X20ML	PT INNOVIN PT INNOVIN (10X10ML) PROTHOMBIN TIME KIT THROMBOL S	SIEMENS HEALTH CARE		Approved
3	RAWAL BIOMEDICAL SERVICES	1 KIT	1000 <sup>10x10g</sup> TESTS	THERMO SCIENTIFIC/ TECHNOCLONE USA	THERMO SCIENTIFIC/ TECHNOCLONE USA		Approved

TECHNICAL COMMITTEE RECOMMENDED THAT  
 QUALIFIED FIRMS ARE AT SERIAL NO.....  
 DISQUALIFIED FIRMS ARE AT SERIAL NO.....

All

RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

SAMAD ABRU  
 ASSTT. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)



GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510

TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16  
TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1015  
NAME OF ITEM: A.P.T.T. (10X10M)  
SPECIFICATION: KIT (USA/EUROPE/JAPAN)  
QUANTITY: 12 KIT

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURER'S NAME COUNTRY OF ORIGIN	SAMPLE	REMARKS
1.	SCIENTIFIC MARKETING SHAMIM & COMPANY		6X2.5+1X1 5ML 10X10ML 10X15ML	APTTEST ACTIN FS KIT CACL2	WIENER LAB ARGENTINA SIEMENS HEALTH CARE SIEMENS HEALTH CARE		Approved
2.	RAWAL BIOMEDICAL SERVICES	1 KIT	2000 TESTS <i>10x10ml</i>	THERMO SCIENTIFIC/ TECHNOCLONE USA	THERMO SCIENTIFIC/ TECHNOCLONE USA		Approved

TECHNICAL COMMITTEE RECOMMENDED THAT  
QUALIFIED FIRMS ARE AT SERIAL NO.....*ALL*.....  
DISQUALIFIED FIRMS ARE AT SERIAL NO.....

*[Signature]*  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

*[Signature]*  
DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

*[Signature]*  
SAMI DABRO  
ASST. COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510  
TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1016  
NAME OF ITEM: P.T.CUPS (KC-4)  
SPECIFICATION: NOS  
QUANTITY: 2000

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 PACK	1000 CUPS+ 1000 BALLS	ABW MEDIZINE UND TECHNIK GMBH	ABW MEDIZINE UND TECHNIK GMBH		<i>Approved sale agent</i>

TECHNICAL COMMITTEE RECOMMENDED THAT  
QUALIFIED FIRMS ARE AT SERIAL NO.....  
DISQUALIFIED FIRMS ARE AT SERIAL NO.....

*[Signature]*  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

*[Signature]*  
DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

*[Signature]*  
SALIM ABRU  
ASST. COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510

TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1017  
NAME OF ITEM: TOTAL BILIRUBIN (DPD METHOD  
SPECIFICATION: KIT )  
QUANTITY: 55 KIT

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME .	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X40ML RIB+4X40 ML R1C) 6280 TEST	BECKMAN COULTER USA	BECKMAN COULTER USA		Approved Sale agent

TECHNICAL COMMITTEE RECOMMENDED THAT  
QUALIFIED FIRMS ARE AT SERIAL NO.....  
DISQUALIFIED FIRMS ARE AT SERIAL NO.....

  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

  
DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

  
SAJJAD ABRO  
ASSTT COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510

TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1018  
NAME OF ITEM: UREA KIT  
SPECIFICATION: KIT  
QUANTITY: 10 KIT

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPL E	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X33ML R1+ 4X33ML R2 (4920TEST)	BECKMAN COULTER USA	BECKMAN COULTER USA		Approved Sale agent

TECHNICAL COMMITTEE RECOMMENDED THAT  
QUALIFIED FIRMS ARE AT SERIAL NO.....

DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

SAMUD ABRU  
ASST. COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510

TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1019  
 NAME OF ITEM: CALCIUM KIT  
 SPECIFICATION: KIT )  
 QUANTITY: 10 KIT

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME.	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPLE	REMARKS
1	RAWAL BIOMEDICAL SERVICES	1 KIT	4X15ML RI 2800 TEST	BECKMAN COULTER USA	BECKMAN COULTER USA		Approved Sale agent

TECHNICAL COMMITTEE RECOMMENDED THAT QUALIFIED FIRMS ARE AT SERIAL NO.....  
 DISQUALIFIED FIRMS ARE AT SERIAL NO.....

*[Signature]*  
 RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

*[Signature]*  
 DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

*[Signature]*  
 SAJJAD ABRU  
 ASSTT COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

NO.ADMN/2015-16/1317/NICH  
GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI -75510

DATED THE 19 APRIL,2016

The Managing Director  
Sindh Public Procurement Regulatory Authority  
Government of Sindh  
Karachi

SUBJECT:- COMPARATIVES STATEMENT OF TENDER

I am enclosing herewith Technical and Financial Comparatives Statement of Laboratory kits & Chemical and Liquid Medical Gas, Compressed Medical Gas, Nitrous Gas, Compressed Medical Air, High Energy Food Supplement for Malnourished Children for the year 2015-16 of National Institute of Child Health Karachi for hoisting on the Authority website.




DR. KHEMCHAND N.MOORANI  
ACT.DIRECTOR


NO. 977  
DATED: 19-04-16

## BID EVALUATION REPORT

1	NAME OF PROCURING AGENCY	NATIONAL INSTITUTE OF CHILD HEALTH ,KARACHI
2	TENDER REFERENCE NO.	SPPRA NO.2147483647 AND NEWSPAPER ID #INF/KRY-735/16
3	TENDER DESCRIPTION NAME OF ITEM	LABORATORY KITS & CHEMICAL AND LIQUID MEDICAL GAS, COMPRESSED MEDICAL GAS, NITROUS GAS, COMPRESSED MEDICAL AIR, HIGH ENERGY FOOD SUPPLEMENT FOR MALNOURISHED CHILDREN
4	METHOD OF PROCUREMENT	46(2) SINGLE STAGE-TWO ENVELOPE PROCEDURE
5	TENDER PUBLISHED	DAILY EXPRESS 05-03-2016 , DAILY DAWN 06-03-2016 AND SINDHIKAWISH
6	TOTAL BID DOCUMENT SOLD	9
7	TOTAL BID RECEIVED	8
8	TECHNICAL BID OPENING DATE	22-03-2016
9	NO. OF BID(S) TECHNICALLY QUALIFIED:	8
10	BID(S) REJECTED	NIL
11	FINANCIAL BID OPENING DATE	14-04-2016
12	FINANCIAL DISQUALIFIED	1 (M/S. Ghani Gases Limited) submit pay order less than required .
13	BID EVALUATION REPORT FINANCIAL	TECHNICAL & FINANCIAL COMPERATIVE STATEMENT (ORIGINAL) ARE ATTACHED

  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

  
SAJJAD ABRO  
ASST. COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

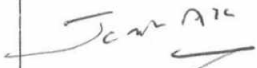


  
DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN


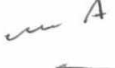

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI

TENDER FOR THE PURCHASE OF LABORATORY KITS & CHEMICAL,  
& MEDICAL GASES 2015-16

TECHNICAL TENDER OPENED ON 22-03-2016

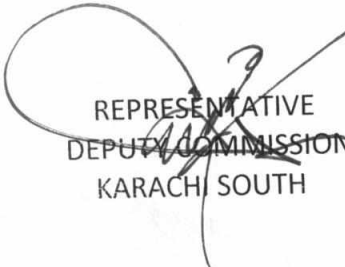
ATTENDANCE OF PROCUREMENT COMMITTEE MEMBERS

S.NO	NAME	SIGNATURE
01	DR. JAMSHED AKHTAR CHAIRMAN	
02	REPRESENTATIVE HEALTH DEPARTMENT GOVERNMENT OF SINDH (PM&I)	
03	REPRESENTATIVE FROM DEPUTY COMMISSIONER KARACHI SOUTH	

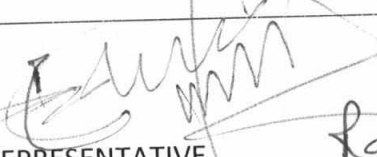
  






  
 REPRESENTATIVE  
 DEPUTY COMMISSIONER  
 KARACHI SOUTH

*Sajjad Abro*  
*Asst. Commr South*

  
 REPRESENTATIVE  
 (PM & I) HEALTH DEPARTMENT  
 GOVERNMENT OF SINDH

*Rashid Hussain*  
*Sp. PM & I*

*Jamshed Akhtar*  
 DR. JAMSHED AKHTAR  
 CHAIRMAN DEPARTMENTAL  
 PURCHASE COMMITTEE

GOVERNEMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-7510

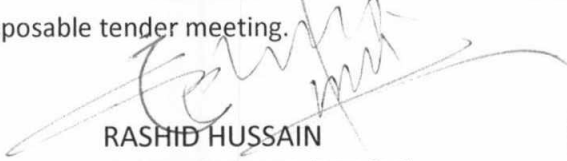
Dated the 22-03-2016

**Subject:- MINUTES OF THE MEETING**

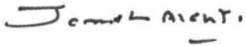
A tender Committee meeting for technical bids opening for the Purchase of Laboratory Kits and Chemical ,Liquid Medical Oxygen Gas, Compressed Medical Gas, , Nitrous Gas , Compressed Air, High Energy Food Supplement for Malnourished Children for the year 2015-16 was held on 22-03-2016 at 1:30p.m. in conference Room NICH,under the chairmanship of Dr. Jamshed Akhtar, Associate Professor of NICH,Karachi.

**The following decisions were taken in technical bid**

- 1 Committee Members marked their attendance as well as companies for opening technical bid.
- 2 In the Purchase of Laboratory Kits & Chemical five bidders (1.A.M. Sales, 2.Scientific Marketing, 3.Shamim and co. 4.Rawal Biomedical, 5. Sind Medical Store) and in Medical Gases two Bidders (M/S.Linde Pakistan 2.M/S.Ghani Gases) and in High Energy Food Supplement for Mainourished Childred one bidder (M/S.Millac Foods) participated.
- 3 Committee decided to unwrap the bid of the companies for checking qualification criteria in front of companies.
- 4 Committee decided to check term & conditions i.e. qualification criteria of Participated companies which has been mentioned in tender documents.
- 5 Committee suggested that all Eight companies were accepted according to technical terms & condition because there is no any impediment in documents.
- 6 Committee suggested that all envelop of financial bids should be sealed in another envelop & got signed on envelope of every members of committee after completion of process, this envelop was shown to participated companies.
- 7 Committee decided to announce the opening of financial bid date after compellation of Technical Comparative statements.
- 8 The Chairman thanked to all the members who attended the purchase of Drugs Medicine and Disposable tender meeting.

  
RASHID HUSSAIN  
SECTION OFFICER (PM & I)  
HEALTH DEPARTMENT  
GOVERNEMENT OF SINDH

  
SAJJAD ABRO  
ASSTT. COMMISSIONER  
KARACHI SOUTH

  
DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

**GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510**

**TECHNICAL EVALUATION OF BIDDERS FOR THE TENDER FOR THE PURCHASE OF LABORATORIES KITS & CHEMICALS OF NATIONAL INSTITUTE OF CHILD HEALTH, KARACHI  
FOR THE TENDER 2015-2016**

		1/5	2/5	3/5	4/5	5/5
		A.M. SALES	RAWAL BIOMEDICAL	SHAMIIM & CO.	SCIENTIFIC MARKETING	SMS
	<b>DESCRIPTION</b>	<b>TOTAL MARKS</b>				
1	NTN number	05	OK	OK	OK	OK
2	GST number	05	OK	OK	OK	OK
3	NTN paid challan copy for last 1 year	05	OK	OK	OK	OK
4	GST paid challan copy for last 1 year	05	OK	OK	OK	OK
5	Temperature controlled premises as per rules/fact (cold chain)	10	OK			OK
6	Year of establishment (more than 05 years)	10	OK	OK	OK	OK
7	Premises documents	05	OK	OK	OK	OK
8	Technical Staff list	05	OK	OK	OK	OK
OK	External quality control contract details	05				
10	Previous experience with NICH	10	OK	OK	OK	OK
11	Back-up plan	10			OK	
12	Sole Agency Certificate/Authorization letter	05	OK	OK	OK	OK
13	USA/EUROPE/JAPAN made (except glass ware)	10	OK	OK	OK	OK
14	References, previous experience with Teaching Public/ Private Hospital	10	OK	OK	OK	OK
15	MARK OBTAIN/REMARK	100/75	100/75	100/75	100/75	100/80
		OK	OK	OK	OK	100/85

**RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT**


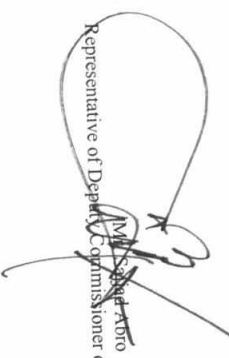

**DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN**

**SALJAD ABRU  
ASSTT. COMMISSIONER  
KARACHI SOUTH**

**TENDER FOR PURCHASE/SUPPLY OF GASES, NICH, KARACHI FOR THE YEAR 2015-16.**

**ELIGIBILITY AND EVALUATION CRITERIA**


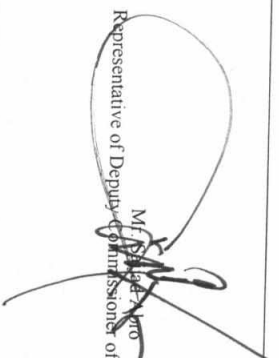

S. #.	Eligibility and Evaluation Criteria	M/s. Lind	M/s. Chani Gases Limited
I.	Tender form purchase receipt original.	Yes	Yes
II.	Photostat copy of National Identity Card.	Yes	Yes
III.	Photocopy of National Income Tax Registration certificate from FBR and also submitted acknowledge Income Tax 2013 from FBR.	Yes	Yes
IV.	Photo Copy of Sales Tax Registration Certificate and June 2014 Sales Tax declaration from FBR.	Yes	Yes
V.	Photocopy of Tax Filing National Income Tax for the year 2014 from FBR.	Yes	Yes
VI.	Photocopy of Sales Tax Certificate from FBR Active GST.	Yes	Yes
VII.	Affidavit on stamp paper Rs. 100.00 that their firm have not supplied the same items at the rated less than offered in the tender to any other Government department during current financial year and their firm has not been Black listed in the past on account of supply of substandard items. On account of submission of false statement the bidder will be debarred from bid.	Yes	Yes
VIII.	Photocopy of pay order of Earnest money must be enclosed by erasing/cutting the amount with the technical bid.	Yes	Yes

 Mr. Rashid Hussain Representative of PM & I Health Department of GOS, Member	 M. S. Akhtar Representative of Department Commissioner of South, GOS, Member	 Dr. Jamshed Akhtar Chairman
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**TENDER FOR PURCHASE/SUPPLY OF HIGH ENERGY FOOD SUPPLEMENT NICH, KARACHI FOR THE YEAR 2015-16.**

**ELIGIBILITY AND EVALUATION CRITERIA**

S. #.	Eligibility and Evaluation Criteria	M/s. Millac Food Industries
1.	Tender form purchase receipt original.	
2.	Photostat copy of National Identity Card.	Yes
3.	Photocopy of National Income Tax Registration certificate from FBR and also submitted acknowledge Income Tax 2013 from FBR.	Yes
4.	Photo Copy of Sales Tax Registration Certificate and June 2014 Sales Tax declaration from FBR.	Yes
5.	Photocopy of Tax Filing National Income Tax for the year 2014 from FBR.	Yes
6.	Photocopy of Sales Tax Certificate from FBR Active GST.	Yes
7.	Affidavit on stamp paper Rs. 100.00 that their firm have not supplied the same items at the rated less than offered in the tender to any other Government department during current financial year and their firm has not been Black listed in the past on account of supply of substandard items. On account of submission of false statement the bidder will be debarred from bid.	Yes
8.	<b>Photocopy of pay order of Earnest money must be enclosed by erasing/cutting the amount with the technical bid.</b>	Yes

 Mr. Rashid Hussain Representative of PM & I Health Department of GOS, Member	 Mr. Jamshed Akhtar Representative of Deputy Commissioners of South, GOS, Member	 Dr. Jamshed Akhtar Chairman
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NO.ADMN/2015-16/ \_\_\_\_\_ NICH  
GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510

**BID EVALUATION CRITERIA**


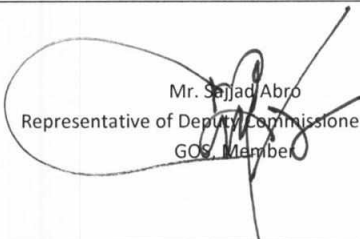

Total Marks : 100

Qualifying Marks : more than 75

Name of Company/Firms : \_\_\_\_\_

*M/S M Uae Road*

S.No.	Description	Total Marks	Obtained
1.	Compliance Address (Address, Telephone Number, Fax Number, Cell Number, Web Site & Email Address etc.)	01	01
2.	NTN Number & NTN Paid Challan copy for last 3 years	25	25
3.	GST Number & GST Paid Challan copy for last 3 years	25	25
4.	Similar type of Experience (more than 5 years)	20	20
5.	Certificate from the Bank regarding financial soundness along with Bank statement for last one year	25	25
6.	Vehicle/Transport for delivery of store (own by contractor)	01	01
7.	No. of Employees (more than 5 years)	03	03
Total		100	100

 Mr. Rashid Hussain Representative of PM & I Health Department of GOS, Member	 Mr. Sajjad Abro Representative of Deputy Commissioner of South, GOS Member	 Dr. Jamshed Akthar Chairman
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NO.ADMN/2015-16/ NICH  
GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510


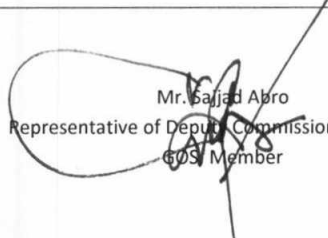

**BID EVALUATION CRITERIA**

Total Marks : 100  
Qualifying Marks : more than 75

Name of Company/Firms : \_\_\_\_\_

*M/S LINDBE*

S.No.	Description	Total Marks	Obtained
1.	Compliance Address (Address, Telephone Number, Fax Number, Cell Number, Web Site & Email Address etc.)	01	01
2.	NTN Number & NTN Paid Challan copy for last 3 years	25	25
3.	GST Number & GST Paid Challan copy for last 3 years	25	25
4.	Similar type of Experience (more than 5 years)	20	20
5.	Certificate from the Bank regarding financial soundness along with Bank statement for last one year	25	25
6.	Vehicle/Transport for delivery of store (own by contractor)	01	01
7.	No. of Employees (more than 5 years)	03	03
Total		100	100

 Mr. Rashid Hussain Representative of PM & I Health Department of GOS, Member	 Mr. Sajjad Akbar Representative of Deputy Commissioner of South, GOS, Member	 Dr. Jamshed Akhtar Chairman
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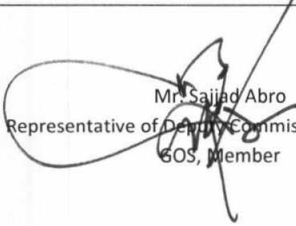
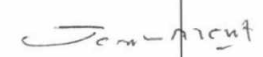
NO.ADMN/2015-16/ NICH  
GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510

Dated 17-08-2015

**CHECK LIST OF REQUIRED DOCUMENT OF M/S.** *Mellae Food*

S.No.	Required Document	Yes	No.
I.	Tender form purchase receipt original.	✓	
II.	Photostat copy of National Identity Card.	✓	
III.	Photocopy of National Income Tax Registration certificate from FBR and also submitted acknowledge Income Tax 2013 from FBR.	✓	
IV.	Photo Copy of Sales Tax Registration Certificate and June 2014 Sales Tax declaration from FBR.	✓	
V.	Photocopy of Tax Filling National Income Tax for the year 2014 from FBR.	✓	
VI.	Photocopy of Sales Tax Certificate from FBR <b>Active</b> GST.	✓	
VII.	Affidavit on stamp paper Rs.100.00 that their firm have not supplied the same items at the rated less than offered in the tender to any other Government department during current financial year and their firm has not been Black listed in the past on account of supply of substandard items. On account of submission of false statement the bidder will be debarred from bid.	✓	
VIII.	<b>Photocopy of pay order of Earnest money must be enclosed by erasing/cutting the amount with the technical bid.</b>	✓	

Breach of any terms and condition OR missing any required tender document as shown above will make tender liable to rejection.

 Mr. Rashid Hussain Representative of PM & I Health Department of GOS, Member	 Mr. Sajid Abro Representative of Deputy Commissioner of South, GOS, Member	 Dr. Jamshed Akhtar Chairman
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NO.ADMN/2015-16/ \_\_\_\_\_ NICH  
GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510

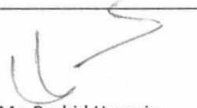
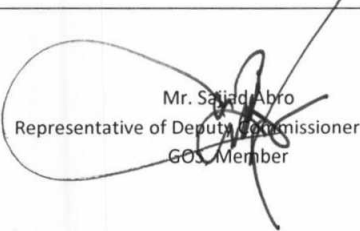

LINDE

Dated 17-08-2015

**CHECK LIST OF REQUIRED DOCUMENT OF M/S.**

S.No.	Required Document	Yes	No.
I.	Tender form purchase receipt original.	✓	
II.	Photostat copy of National Identity Card.	✓	
III.	Photocopy of National Income Tax Registration certificate from FBR and also submitted acknowledge Income Tax 2013 from FBR.	✓	
IV.	Photo Copy of Sales Tax Registration Certificate and June 2014 Sales Tax declaration from FBR.	✓	
V.	Photocopy of Tax Filling National Income Tax for the year 2014 from FBR.	✓	
VI.	Photocopy of Sales Tax Certificate from FBR <b>Active</b> GST.	✓	
VII.	Affidavit on stamp paper Rs.100.00 that their firm have not supplied the same items at the rated less than offered in the tender to any other Government department during current financial year and their firm has not been Black listed in the past on account of supply of substandard items. On account of submission of false statement the bidder will be debarred from bid.	✓	
VIII.	<b>Photocopy of pay order of Earnest money must be enclosed by erasing/cutting the amount with the technical bid.</b>	✓	

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 Mr. Rashid Hussain Representative of PM & I Health Department of GOS, Member	 Mr. Sajid Abro Representative of Deputy Commissioner of South, GOS Member	 Dr. Jamshed Akthar Chairman
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NO.ADMN/2015-16/ \_\_\_\_\_ NICH  
GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510


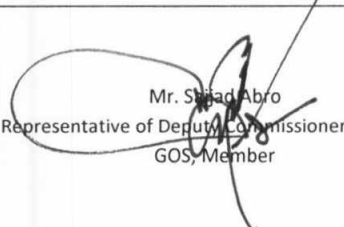

Dated 17-08-2015

**CHECK LIST OF REQUIRED DOCUMENT OF M/S.**

*Ghani Gasbs*

S.No.	Required Document	Yes	No.
I.	Tender form purchase receipt original.	✓	
II.	Photostat copy of National Identity Card.	✓	
III.	Photocopy of National Income Tax Registration certificate from FBR and also submitted acknowledge Income Tax 2013 from FBR.	✓	
IV.	Photo Copy of Sales Tax Registration Certificate and June 2014 Sales Tax declaration from FBR.	✓	
V.	Photocopy of Tax Filling National Income Tax for the year 2014 from FBR.	✓	
VI.	Photocopy of Sales Tax Certificate from FBR <b>Active</b> GST.	✓	
VII.	Affidavit on stamp paper Rs.100.00 that their firm have not supplied the same items at the rated less than offered in the tender to any other Government department during current financial year and their firm has not been Black listed in the past on account of supply of substandard items. On account of submission of false statement the bidder will be debarred from bid.	✓	
VIII.	<b>Photocopy of pay order of Earnest money must be enclosed by erasing/cutting the amount with the technical bid.</b>	✓	

Breach of any terms and condition OR missing any required tender document as shown above will make tender liable to rejection.

 Mr. Rashid Hussain Representative of PM & I Health Department of GOS, Member	 Mr. Syed Abro Representative of Deputy Commissioner of South, GOS, Member	 Dr. Jamshed Akthar Chairman
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GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHIL-75510

TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1000  
NAME OF ITEM: CALIBRATOR CARTRIDGE (FOR ABG'S PACK)  
SPECIFICATION: PACK  
QUANTITY: 10 PACK

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME.	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPLE	REMARKS
1	A.M. SALES & SERVICES	10 PACK	1 PACK	CALIBRATOR CARTRIDGE FOR ABG PACK	NOVA BIOMEDICAL USA		<i>Sole agent Approved</i>

TECHNICAL COMMITTEE RECOMMENDED THAT  
QUALIFIED FIRMS ARE AT SERIAL NO. .... 01 .....

DISQUALIFIED FIRMS ARE AT SERIAL NO. ....

*[Signature]*  
RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

*[Signature]*  
DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

*[Signature]*  
SAMAD ABRU  
ASSTT. COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510

TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16

TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1001  
NAME OF ITEM: CELL PACK  
SPECIFICATION: PACK  
QUANTITY: 40 PACKS

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPLE	REMARKS
1	SHAMIM & CO.		20 LTR	CELL PACK	SYSTEMEX CORPORATION		Sole agent Approved

TECHNICAL COMMITTEE RECOMMENDED THAT  
QUALIFIED FIRMS ARE AT SERIAL NO. 01

DISQUALIFIED FIRMS ARE AT SERIAL NO. ....

RASHID HUSSAIN  
SECTION OFFICER (PM&I)  
HEALTH DEPARTMENT  
(MEMBER)

DR. JAMSHED AKHTAR  
ASSOCIATE PROFESSOR  
CHAIRMAN

SAJJAD ABRU  
ASST. COMMISSIONER  
KARACHI SOUTH  
(MEMBER)

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510  
 TECHNICAL COMPERATIVE STATEMENT LABORATORY KITS & CHEMICAL FOR THE YEAR 2015-16  
 TENDER WAS OPENED ON 22-03-2016

ITEM CODE: 1002  
 NAME OF ITEM: STROMATOLYZER WH  
 SPECIFICATION: PACK  
 QUANTITY: 35 PACK

S.N O	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME	MANUFACTURE R'S NAME COUNTRY OF ORIGIN	SAMPLE	REMARKS
1.	SHAMIM & COMPANY		500ML	STROMATOL YSER WH SWH 200	SYSTEMEX CORPORATION		Sole Agent Approved

TECHNICAL COMMITTEE RECOMMENDED THAT  
 QUALIFIED FIRMS ARE AT SERIAL NO.....  
 DISQUALIFIED FIRMS ARE AT SERIAL NO.....

RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 (MEMBER)

DR. JAMSHED AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN

ASSTT. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

GOVERNMENT OF SINDH  
 NATIONAL INSTITUTE OF CHILD HEALTH  
 KARACHI-75510

FINANCIAL COMPARATIVE STATEMENT HIGH ENERGY FOOD SUPPLEMENT FOR MALNOURISHED CHILDREN FOR THE YEAR 2015-16

TENDER WAS OPENED ON 14-04-2016

ITEM CODE: 1  
 NAME OF ITEM: HIGH ENERGY FOOD SUPPLEMENT FOR MALNOURISHED CHILDREN  
 SPECIFICATION: PACKET  
 QUANTITY: 110000

S.N	NAME OF FIRM	A/C UNIT	PACKING UNIT	BRAND NAME WITH DRUGS REG NO.	MANUFACTURER'S NAME COUNTRY OF ORIGIN	UNIT PRICE RS.	REMARKS
1.	MILLAC FOOD PVT LTD	PACKET	PACKET	NURTI HELP 100GRAM SACHET	MILLAC FOOD PVT LTD	65/-	

*Rashid Hussain*  
 RASHID HUSSAIN  
 SECTION OFFICER (PM&I)  
 HEALTH DEPARTMENT  
 GOVERNMENT OF SINDH  
 (MEMBER)

*Said Abrro*  
 SAID ABRRO  
 ASSTT. COMMISSIONER  
 KARACHI SOUTH  
 (MEMBER)

*Dr. Janshed Akhtar*  
 DR. JANSHEH AKHTAR  
 ASSOCIATE PROFESSOR  
 CHAIRMAN