

# **IRRIGATION DEPARTMENT**



## **GOVERNMENT OF SINDH**

### **DETAILS OF EVALUATION REPORT**

FOR

**PRE-QUALIFICATION CONSTRUCTORS**

Name of Schemes: - ADP Scheme No.818 ADP work Rehabilitation / Re-sectioning of Jam Branch from RD.0.0 to 83.0 & Extension of Babra Minor Ex-Jam Branch from RD.15.0 to 19.3.

ADP Scheme No.831 ADP work Rehabilitation of Irrigation Channels & Infrastructure at Taluka Ghorabari District Thatta.

IN

**BAGHAR CIRCLE**

OF

**KOTRI BARRAGE REGION, HYDERABAD.**

**Year 2014.**

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**Year 2014.**



OFFICE OF THE SUPERINTENDING ENGINEER BAGHAR CIRCLE HYDERABAD.

Phone No: 9210370.

No: TC/G-55/ 1511 of 2013.  
Hyderabad Dated: 28/10/2013.

To

The Director, Information (Advertisement),  
Public Relation Department,  
Government of Sindh,  
Pakistan Secretariat Block-96,  
Karachi.

Subject: - **INVITATION FOR PREQUALIFICATION OF CONTRACTORS FOR CIVIL WORKS UNDER A.D.P SCHEMES.**

Enclosed please find herewith the advertisement "Invitation for Prequalification of Contractors for Civil works under A.D.P schemes" for prequalification of the Civil works mentioned in the attached documents.

It is requested to please publish in 3 leading News papers Viz: Daily English, Urdu and Sindhi News Papers as required.

DA/As above.

X  
(ABDUL QADIR PALIJO)  
SUPERINTENDING ENGINEER  
BAGHAR CIRCLE  
HYDERABAD

C.c. to:-

1. The P.S Minister Irrigation Department, Government of Sindh, Karachi.
2. The Secretary, Irrigation Department, Government of Sindh, Karachi.
3. The Chief Engineer, Irrigation Kotri Barrage, Hyderabad.
4. The Managing Director, SPPRA, for hoisting on the Web as desired under rules.
5. The Executive Engineers (All) of Baghar Circle, Hyderabad.
6. Copy to Notice Board.



## OFFICE OF THE SUPERINTENDING ENGINEER BAGHAR CIRCLE HYDERABAD.

Phone No: 9210370.

### INVITATION FOR PREQUALIFICATION OF CONTRACTORS FOR CIVIL WORKS UNDER ADP SCHEME FROM REPUTED / AGENCIES.

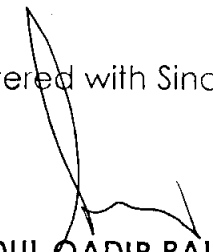
With the permission of competent authority, the Superintending Engineer, Baghar Circle, Hyderabad intends to pre-qualify the Contractors for the following and works for A.D.P Schemes.

S.No:	Name of Scheme	Name and address of Division
01.	Rehabilitation / Resectioning of Jam Branch from RD.0.0 to 83.0 and Extension of Babra Minor Ex-Jam Branch from RD.15.0 to 19.3	Executive Engineer, Sakro Division, Mirprusakro
02.	Rehabilitation of Irrigation Channels and Infrastructures at Taluka Ghorabari District Thatta.	Executive Engineer, Sakro Division, Mirprusakro.

Prequalification will be conducted through Prequalification documents which can be obtained from concerned Divisions on the payment of Rs: 5000/- non-refundable and be submitted back in the office of the Superintending Engineer, Baghar Circle, Hyderabad. Interested Contractors registered from Pakistan Engineering Council in Category C-3 and above may obtain the documents on submission as written application upto 18.11.2013.

The completed documents should be submitted in sealed envelope and delivered to this office i.e. office of the Superintending Engineer, Baghar Circle, Hyderabad by 30.11.2013.

The participants, Contractors / Firms should be registered with Sindh Revenue Board for compliance of Government directives.

  
(ABDUL QADIR PALIJO)  
SUPERINTENDING ENGINEER  
BAGHAR CIRCLE  
HYDERABAD



**OFFICE OF THE SUPERINTENDING  
ENGINEER BAGHAR  
CIRCLE HYDERABAD**

Phone No: 9210370

**INVITATION FOR PREQUALIFICATION OF  
CONTRACTORS FOR CIVIL WORKS UNDER  
ADP SCHEME FROM REPUTED / AGENCIES**

With the permission of competent authority, the Superintending Engineer, Baghar Circle, Hyderabad intends to pre-qualify the Contractors for the following works for A.D.P. Schemes.

S. No.	Name of Scheme	Name and address of Division
1.	Rehabilitation / Resectioning of Jam Branch from RD.0.0 to 83.0 and Extension of Babra Minor Ex-Jam Branch from RD.15.0 to 19.3.	Executive Engineer, Sakro Division, Mirpursakro.
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Prequalification will be conducted through Prequalification documents which can be obtained from concerned Divisions on the payment of Rs: 5000/- non-refundable and be submitted back in the office of the Superintending Engineer, Baghar Circle, Hyderabad. Interested Contractors registered from Pakistan Engineering Council in Category C-3 and above may obtain the documents on submission a written application upto 18.11.2013.

The completed documents should be submitted in sealed envelope and delivered to this office i.e office of the Superintending Engineer, Baghar Circle, Hyderabad by 30-11-2013. The Enterprises / Firms and Contractors should be registered with Sindh Board of Revenue for compliance as per direction of Govt. of Sindh.

**SUPERINTENDING ENGINEER  
BAGHAR CIRCLE,  
HYDERABAD**

INF-KRY.No.2560/13

**SINDH INDUSTRIAL TRADING ESTATES LIMITED**  
Manghopir Road, Karachi.

**TENDER NOTICE**

Sindh Industrial trading Estates Limited invites sealed tenders from firms / contractors registered with PEC in category C4 and above

The United Nations right chief on Wednesday expressed 'serious alarm' at death sentences passed by a Bangladesh court on 152 soldiers over the massacre of scores of army officers in 2009.

High Commissioner for Human Rights Navi Pillay called the crimes committed during the mutiny "heinous" and "utterly reprehensible", but faulted the mass trial.

A total of 74 people were killed during the two-day mutiny in Dhaka, including 57 senior officers. Some were hacked to death or burnt alive before their bodies were dumped in sewers or shallow graves.

But Pillay added in a statement from Geneva that "justice will not be achieved" by conducting "trials that failed

to meet the most fundamental standards of due process in Bangladesh earlier Wednesday defended the death sentences, insisting those convicted would have a chance to appeal and denying claims that confessions were extracted through torture.

"The convicts have at least two tiers of appeal," said Law Minister Shafique Ahmed, a day after a court in Dhaka delivered its verdicts against 823 soldiers on trial over the mutiny.

"No death sentence will be carried out unless they are confirmed in the highest courts," Ahmed added.

Pillay, however, called for an independent investigation into the allegations of human rights abuses, partic

Inviting public outrage

**India guru charged with rape over teen sexual assault**



ملک نارانی سے مکان نمبر H-211-8 سیکٹر 32-120  
120 مربع فٹ، رقبہ کمرنگی 100 کمرنگی کی خریداری کا معاہدہ  
ملے گیا ہے۔ اس ضمن میں اگر کسی شخص / ادارے سے  
ایک اجازت نامہ کوئی اعتراض / حق یا دعویٰ ہوتی ہو تو اندرون  
سات یوم بعد ستاپنی ثبوت متعلقہ ادارے کو اطلاع دینا  
یا اس نمبر پر اطلاع دینا۔ 0300-3533749 بعد از  
معیاری اعتراض قابل قبول نہ ہوگا اور اسٹریکٹری کارروائی  
مکمل کر دی جائے گی۔ الشہتر: اللہ وہ عرف کنڈی

ب.....0597  
میں شفقت حسین ولد کانون خان مکان نمبر 1379  
بلاک J-1 رقبہ 60 مربع فٹ کمرنگی 20 فٹ شبہ ہو کہ  
عید محمد ولد شفیع سے خریدتا ہے اپنے نام کی سیل ڈیڑھ  
کروڑ سے جارہا ہے اگر کسی کو اعتراض ہوتا ہے تو 7 یوم کے  
اندور جسٹس کورنگی 2 دن کو جمع کروا دے ورنہ عدالت  
گزرنے کے بعد کوئی اعتراض قابل قبول نہ ہوگا۔

ب.....0439  
ASIF MEMON  
0300-9244474/0322-2167700  
ہمارے معزز کلائٹ نے ذیل استوری مکان نمبر 41-8  
رقبہ 240 باک 13/D گلشن اقبال اسکیم 24 کراچی کی  
خریداری کا معاہدہ اسکے ادارتی عید الحفیظ ولد عید محمد  
NIC نمبر 3-0723831-42201 سے ملے گیا ہے  
اگر کسی شخص یا ادارے کو کوئی حق یا اعتراض ہوتا  
اندرون سات یوم بعد ستاپنی ثبوت ذہنی دستخط  
آفیسر KDA KMC ایک ایک طور سوک سینئر گلشن  
اقبال کراچی کو مطلع کریں بعد از میعاد کوئی عذر قابل قبول  
نہ ہوگا اور قانونی کارروائی عمل کرائی جائیگی۔ الشہتر: جسٹس  
محمد علی ولد محمد علی NIC نمبر 9-6134968-42201  
IRO (CK-522)

نہوں نے کیا کرنا ہے اس وقت ملک کا اہم مسئلہ ہے اور  
حکومت کی کوشش ہے کہ کم سے کم وقت میں اس مسئلہ کو حل کیا  
جائے۔ معاشی چیلنجز سے نمٹنے کے لیے یہی اور اور قانونی  
سرایہ کامیابی حاصل ہے۔

**بقیہ نمبر 3 وزیر اعلیٰ**  
انہی ہی کو حکم اور الحرام کے دوران بالخصوص فروغ آفتاب  
سے لیکر صحیح صادق ملک جاس اور ناجی جلوس کی سہولت  
اور تاخیر اور اگلے سے بچنے کیلئے نوڈ شیڈنگ نہ کرنے  
کے احکامات دے گئے ہیں۔ انہوں نے کہا کہ کراچی  
میں ٹارگٹڈ آپریشن کے ذریعے دہشت گردوں کو کڑی  
خواب لگائی گئی ہے جس سے انہیں واپس آنی کی سہولت  
میں کوئی بہتری آئی ہے۔ اس موقع پر آئی جی سندھ نے  
بتایا کہ سوے پور میں 11548 بار کاہن ہیں جن میں  
سے 4410 ناجی بلیوں اور 1523 تقریباً جاس برآمد  
ہوں گے جن کی حفاظت کیلئے 65167 پولیس اہلکار  
تعمینات کیے جا رہے ہیں۔

**بقیہ نمبر 4 پی ٹی ایلنکیشن بورڈ**  
ارٹیکل 118 کے تحت جاری کیے جانے والے فیڈرل ایجنسیوں میں  
اطیف منٹل اٹلیف آرٹیکل 13/D گلشن اقبال اسکیم 24 کراچی کی  
خریداری کا معاہدہ اسکے ادارتی عید الحفیظ ولد عید محمد  
NIC نمبر 3-0723831-42201 سے ملے گیا ہے  
اگر کسی شخص یا ادارے کو کوئی حق یا اعتراض ہوتا  
اندرون سات یوم بعد ستاپنی ثبوت ذہنی دستخط  
آفیسر KDA KMC ایک ایک طور سوک سینئر گلشن  
اقبال کراچی کو مطلع کریں بعد از میعاد کوئی عذر قابل قبول  
نہ ہوگا اور قانونی کارروائی عمل کرائی جائیگی۔ الشہتر: جسٹس  
محمد علی ولد محمد علی NIC نمبر 9-6134968-42201  
IRO (CK-522)

8	ری اندر
9	تعمیر برک، روزہ ہلال
10	تعمیر برک، اصفیاء، جمال شاہ آباد کونوہوں
11	تعمیر برک، محمد خان مری، مینوٹا، جمال شاہ آباد کونوہوں
12	تعمیر برک، مدنی بول وید، اجماعی مری
13	ری کنڈیشننگ برک، شاہزادہ، بی بی جا کوٹھہ
14	تعمیر برک، نو ایشیا، گلشن روڈ، گلشن اقبال
15	تعمیر برک، میر محمد بھگوان، سرباب گلشن اقبال
16	تعمیر برک، خوشحال زور، مری روڈ، گلشن اقبال
17	ری کنڈیشننگ برک، نو ایشیا، گلشن روڈ، گلشن اقبال
18	تعمیر برک پی ڈی 60th میل روڈ، گلشن اقبال
19	ری کنڈیشننگ برک، جی ڈی کمرنگی، گلشن اقبال
20	تعمیر برک، مین سہولت دھرم روڈ، گلشن اقبال
21	تعمیر برک، حجاب پور، مور پور، گلشن اقبال
22	تعمیر برک، سکسٹھ ہائی پاس، گلشن اقبال
23	ری کنڈیشننگ برک، گلشن اقبال، مری، گلشن اقبال
24	تعمیر برک، گلشن اقبال، مری، گلشن اقبال
25	تعمیر برک، مور باغ، مری روڈ، گلشن اقبال
26	تعمیر برک، میر روکان، گلشن اقبال، گلشن اقبال
27	ری کنڈیشننگ برک، گلشن اقبال، گلشن اقبال
28	تعمیر برک، گلشن اقبال، گلشن اقبال، گلشن اقبال
ADP	
29	تعمیر برک، گلشن اقبال، گلشن اقبال، گلشن اقبال
30	تعمیر برک، گلشن اقبال، گلشن اقبال، گلشن اقبال
31	تعمیر برک، گلشن اقبال، گلشن اقبال، گلشن اقبال
32	تعمیر برک، گلشن اقبال، گلشن اقبال، گلشن اقبال
33	تعمیر برک، گلشن اقبال، گلشن اقبال، گلشن اقبال
34	تعمیر برک، گلشن اقبال، گلشن اقبال، گلشن اقبال

- شرائط:**
1. بلا فوری طور پر یہ قطعی واقعہ نزد قاضی امر روڈ، گلشن اقبال، گلشن اقبال
  2. 22.11.2013 کو 1:00 بجے تک وصول
  3. نیٹ ورک سیکرٹری کی ورکس اینڈ سروسز کراچی کی سروسز کی منظوری
  4. (a) مزید قطعی کے بعد کارڈرز سے باہر ہو سکتی صورت میں  
(b) وصول نہ ہو سکتی صورت میں سیکرٹری کے پاس
  5. (i) نیٹ ورک 4.12.2013 کو 1:00 بجے  
شرکت کے خواہشمند ہونے کیلئے اہلیت کی سبب سے  
(ii) متعلقہ شعبے میں کام کے تفصیل اور کام کی اہلیت کی حد  
(iii) ٹیکنیکل سٹاف کی جہاز کاموں کے دستاویزی ثبوت اور  
(iv) جہاز کاموں کی فہرست جس میں ہر کام کی لاگت مل  
(v) کو دستیاب ہونے والے دیگر آلات کی فہرست اور ان کی تکلیف  
6. ٹیکنیکل سٹاف میں ریزرویشن (NTN) کیلئے اور HIC  
7. Affidavit پر حلف نامہ کہ فرم کسی قانونی تخریب سے نہیں  
8. متذکرہ ذرا ضمانت پیش کال فہمازت جاری کردہ شیڈول  
9. Affidavit پر حلف نامہ کہ فرم کوئی ایجنسی کی  
10. Affidavit پر حلف نامہ کہ فرم کوئی ایجنسی کی  
11. فرم کوئی ایجنسی کی ضمانت میں پانڈیکٹ فہرست یا پانڈیکٹ فہرست  
12. مجازات نامہ ایک ایک یا تمام نیٹ ورک ہڈی پانڈیکٹ فہرست PRAC  
13. کام کی لاگت 2.500 ملین روپے سے کم ہو سکتی صورت

**آفس آف دی سپرنٹینڈنگ انجینئر، باکھر سرکل، حیدرآباد**

فون نمبر 9210370

**کنٹرکٹرز کی پری کوالیفیکیشن برائے سول ورک زیر تحت اسے ڈی پی اسکیم**

مجاز اتھارٹی کی اجازت سے پری کوالیفیکیشن، حیدرآباد، اور تین کاموں کی قیمت اسے  
ڈی پی اسکیم انجام دہی کیلئے کنٹرکٹرز کی پری کوالیفیکیشن کے خواہشمند ہیں۔

نمبر شمار	اسکیم کا نام	ڈو بیڈنگ کا نام اور پتا
01	جام برائی کی بحالی، ری ایکشننگ، مقام RD.0.0، ایگزیکٹو ایجنسی، ساکرو ڈیپارٹمنٹ، حیدرآباد	ڈو بیڈنگ کا نام اور پتا
02	تعمیرات اور سروسز کے لیے مقررہ زمینیں، ایگزیکٹو ایجنسی، ساکرو ڈیپارٹمنٹ، حیدرآباد	ڈو بیڈنگ کا نام اور پتا

پری کوالیفیکیشن، اس مقصد کیلئے مقررہ پری کوالیفیکیشن و متاجرات کے ذریعے کی جائیں جنہیں متعلقہ  
ڈو بیڈنگ سے ملے۔ 5000 روپے کا قابل اہلیت پر حاصل کر کے اس دستاویزات کو دفتر پری کوالیفیکیشن  
ایگزیکٹو، باکھر سرکل، حیدرآباد میں منجمن کروا دیا جائے۔ (3) اور اس سے باہر ٹیکسٹ میں پانڈیکٹ فہرست  
کونسل میں رجسٹر شدہ کنٹرکٹرز شدہ ہلا و متاجرات تحریری درخواستیں منجمن کروانے پر مورخہ  
18.11.2013 تک حاصل کر سکتے ہیں۔

پیشہ و متاجرات سربراہان کے لیے پری کوالیفیکیشن، باکھر سرکل، حیدرآباد میں مورخہ  
30.11.2013 تک منجمن کروا دی جائیں۔ خواہشمند پانڈیکٹرز اور کنٹرکٹرز کیلئے مقررہ متاجرات  
کی مطابق سندھ بورڈ آف ریجنل ڈیولپمنٹ اور ایڈوائزری ہے۔

ورسٹو  
**سپرنٹینڈنگ انجینئر**  
باکھر سرکل، حیدرآباد

INF-KRY-2560/13

**نجات**  
تعمیرات کے لیے  
اندرون سات یوم  
بہر استعمال کریں  
0322-480856  
CM  
میں  
بلا سٹارٹ کورس  
رہائی کرے، سو  
ہے، مگر بیٹھے  
0 3 0 0  
CM  
ج  
اور کھینچا کر رہا  
میں شہادت ہوئی ہے  
0332-5142  
CM  
بہر استعمال کریں  
0 3 2 2 - 5  
CM  
نجات  
میں سے چھاپیں  
تعمیرات کو  
0323-51  
CM  
آسان بنائی  
تعمیرات کو  
0347-49  
2277  
کیلئے خوف  
رہائی اور  
نمبر ID  
نہ اسلام آباد  
CM  
پہنچا کر  
میں جاتا ہے  
ہم سے ایک  
0312-50  
CM

3/11/13

پاکستان کی عوام نے آئندہ چار سالوں میں اس کے لیے کوئی ایسا اقدام نہیں کیا ہے۔  
 ان کے لیے کوئی ایسا اقدام نہیں کیا ہے۔  
 ان کے لیے کوئی ایسا اقدام نہیں کیا ہے۔

**امانت کا پلان تیار**

برقرار رکھے اور نام بارگاہ ہوں، مساجد اور  
 زرگاہوں اور مجالس کے مقامات کیلئے  
 بی، یا گیا۔ اجلاس میں جلسہ، پوینڈ، پولیس،  
 اور دیگر متعلقہ محکموں کے افسران اور  
 ان کے بھی شرکت کی۔

پہلے (نام قرار) ہر پارٹی کو وہ دیکھ سندھ سے  
 بلدیاتی انتخابات کی تیاریوں اور عوامی رابطہ کو  
 کے لیے صوبائی عہدیداروں کا اجلاس 10 نومبر کو  
 میں طلب کر لیا ہے۔ صوبائی سیکریٹری جنرل  
 کے مطابق سینئر مایز دھماڑ کی صدارت میں  
 اجلاس میں بلدیاتی انتخابات کی تیاریوں میں  
 اور عوامی رابطہ کے لیے پروگرام کو  
 میں بھی شرکت کی۔

**اسلامی جمعیت طلبہ کا سیمینار کل ہوگا**

حیدرآباد (نامندہ ایکسپریس) اسلامی جمعیت طلبہ،  
 حیدرآباد کے تحت سیمینار بعنوان قیام بزرگ تعلیم 19  
 شامی بازار میں منعقد ہوگا۔ جس میں شعاع اعلیٰ  
 حافظ سلمان خالد ناظم اسلامی جمعیت طلبہ  
 قائد عوامی رابطہ کے لیے پروگرام کو  
 میں بھی شرکت کی۔



حیدرآباد: مسلم لیگ ن کے رہنما صاحبزادہ شبیر حسن انصاری

**پارٹنمنٹ**

**کنوینشن**

لیبارٹری

022271 (+)

**سین**

سندھ ٹیڈو کیلئے ذیل میں درج  
 ریجنل / ملٹی ریجنل / جرنل آرڈر  
 بزرگ مطلوب ہیں۔

#	ٹینڈر دستاویزات کی قیمت (تاکامل واپسی)
No CV	Taxkr
Rs. 2000/-	(مبلغ دو ہزار)

Rs. 20 (مبلغ دو ہزار روپے صرف)  
 ریجنل / ملٹی ریجنل / جرنل آرڈر  
 کاروباری کی جائیں گی۔

ذرا کال و پازٹ ہوڈا ریجنل / جرنل آرڈر  
 مذکورہ جام کے حق میں جاری کیا گیا

علیحدہ سرٹیفکیٹوں پر مشتمل ہوگی، ہر  
 مع سافٹ کاپی اور فائنل پروپوزل پر  
 ٹینڈر کے پروپوزل کے ہمراہ لازمی شکست

ایگزیکٹو ڈائریکٹر لیبارٹری سندھ ٹیڈو  
 ہے، ٹینڈر کے پروپوزل والے لفافہ دلچسپی  
 ڈائریکٹر ڈیپارٹمنٹ ریجنل / جرنل آرڈر  
 12:3 بجے کے بعد کھولے جائیں گے

پلے سندھ ریونیو بورڈ برائے سندھ میٹرو  
 ٹیکس افسس پر ویب (دور ہولڈنگ) آرڈر  
 سے شرط ڈائریکٹر ڈیپارٹمنٹ ریجنل / جرنل آرڈر  
 بیکری ڈیپارٹمنٹ ٹینڈر ڈائریکٹر ڈیپارٹمنٹ

**ٹریکٹر**

ریج اینڈ ڈائریکٹوریٹ  
 ڈائریکٹوریٹ لیبارٹری  
 ٹیڈو جام

**حکومت نے بلدیاتی معاملات کو مذاق بنادیا، جماعت اسلامی**

سابقہ 5 سالہ دور میں مسائل حل نہ ہونے پر عوام دردی ٹھوکریں کھا رہے ہیں، شیخ شوکت

حیدرآباد (پ۔ر) جماعت اسلامی ضلع حیدرآباد کی شوری  
 کارکنان کی اجلاس میں شیخ شوکت علی کی زیر صدارت منعقد  
 ہوا جس میں بلدیاتی انتخابات میں بھروسہ دھرنے کا فیصلہ  
 کرتے ہوئے کہا گیا کہ حکومت نے بلدیاتی معاملات کو مذاق  
 بنا دیا ہے۔ سابقہ اتحادی حکومت، بلدیاتی مسائل کو  
 بائیس اختلاف اور نام نہاد قانون سازی کے نام پر مضامین لکھ کر  
 ہے جس کی وجہ سے عوامی مسائل میں اضافہ ہوا ہے۔ عوام  
 شہروں میں صحت و صفائی کے نظام سمیت تمام امور متعلقہ  
 اور عوام دردی ٹھوکریں کھانے پر مجبور ہیں۔ اجلاس میں کہا گیا

**دفتر سپرنٹنڈنگ انجینئر باگھڑ سرکل حیدرآباد**  
 فون نمبر: 9210370

**معروف / ایجنسیز سے ADP اسکیم کے تحت برائے سول ورکس کنٹریکٹرز کی پری کوالیفیکیشن کیلئے طلبی**

مجاز اتھارٹی کی اجازت کیساتھ، سپرنٹنڈنگ انجینئر، باگھڑ سرکل، حیدرآباد برائے A.D.P اسکیم  
 ذیل میں درج کاموں کیلئے کنٹریکٹرز کو پری کوالیفیکیشن کرنے کا خواہاں ہے۔

نمبر شمار	اسکیم کا نام	ڈویژن کا نام اور پتہ
01	83.0% RD. 0.0	جام برانچ کی شمالی ری سیکسٹنگ اور ایگزیکٹو انجینئر، ساکر ڈویژن
	19.3% RD. 15.0	ایگزیکٹو انجینئر، ساکر ڈویژن
02	تعلقہ گھوڑا باری ضلع ٹھکڑے میں اری گیشن چینل اور	ایگزیکٹو انجینئر، ساکر ڈویژن
	انفر اسٹرکچر کی شمالی	نمبر پور ساکر

پری کوالیفیکیشن بذریعہ پری کوالیفیکیشن دستاویزات منعقد کی جائے گی جو Rs. 5000/- قابل  
 واپسی کی ادائیگی پر متعلقہ ڈویژن سے حاصل کی جاسکتی ہیں اور دفتر سپرنٹنڈنگ انجینئر، باگھڑ  
 سرکل، حیدرآباد میں واپس جمع کرانی ہوں گی، کیلئے IC-3 اور زائد میں پاکستان انجینئرنگ کونسل  
 سے رجسٹرڈ دلچسپی کے حامل کنٹریکٹرز دستاویزات تحریری درخواست بن کر آنے پر  
 2013-11-18 تک حاصل کر سکتے ہیں۔

تکمیل دستاویزات سرٹیفکیٹوں میں جمع کرانی ہوں گی اور 2013-11-30 تک دفتر ذیلی دفتر  
 سپرنٹنڈنگ انجینئر، باگھڑ سرکل، حیدرآباد میں ارسال کرنی ہوں گی، حکومت سندھ کی ہدایت کے  
 مطابق تیس کیلئے ایئر پرائز فرمز اور کنٹریکٹرز سندھ بورڈ آف ریونیو سے رجسٹرڈ ہونے چاہئیں۔

**سپرنٹنڈنگ انجینئر**  
 باگھڑ سرکل  
 حیدرآباد  
 INF-KRY:No.2560/13



پاکستان انجینئرنگ  
 کرپوریشن (پ ایچ ڈی)  
 (14) امرتسر کیلئے  
 ٹینڈر کی قیمت (تاکامل)  
 زرعی علاقوں میں  
 ٹینڈرز کے لیے کی  
 ٹینڈر کیلئے تاریخ  
 ٹینڈر کیلئے تاریخ  
 پری کوالیفیکیشن  
 یا پتہ سے حاصل کر  
 ٹینڈر کے پروپوزل  
 سندھ ریونیو بورڈ  
 ٹیکس افسس پر ویب  
 پاکستان انجینئرنگ

**اسلامی پرائز**

1- اسلامی  
 2- ٹینڈر  
 3- ٹینڈر  
 4- ٹینڈر  
 پاکستان  
 سیکرٹریٹ  
 فون نمبر 1

8/11/13

## واڪن جي ڪوٽ

ايس بي بي رول (21) 46 "سنگل اسٽيج" تونوليٽ پروسيسنگ ورڪس ۽ مارجنل سائيز  
 ٽيڪس ۽ انٽر ٽيڪس ڊپارٽمينٽ سان رجسٽرڊ مسٽرڪيٽر ۽ مالي ٽربيٽري ايس بي بي  
 رڪارڊز مجاز ميونيڪلچرل ڊيلن/ڊسٽريبيوٽرز/هول سيلر کان مهربند واڪ ڪم رول آف  
 شرطن ۽ شرطن سميت ٻين تفصيلات تي مشتمل واڪ دستاويزات هيٺ مڪمل ڪيو ويو ۽  
 اينڊيشل سيڪريٽري (PM&I) هيٺ ڊپارٽمينٽ حڪومت سنڌ ڪراچي آفيس مان  
 هڪ نيندر انڪوٽري وٽ هيٺ ڄاڻايل نه ورن جوگي فيس جي ادا ڪرڻ تي 29.11.2013  
 انٽر ٽيڪس سيلز ٽيڪس رجسٽريشن سرٽيفڪيٽ جي ذريعي ڏني وئي. هيٺ ڏنل  
 هي تاريخ 2013-11-11 کان 2013-11-28 تائين حاصل ڪري سگهجي ٿو.

ايس نمبر	تفصيل	ٽينڊرفيس	ڪال ڊيپازيٽ
1	ايوليوشن ميڊيسنز	2000	3
2	هوميو پيٽڪ ميڊيسنز	200	3
3	ميشيني/ايڪيو پيمينٽس	2000	3

فرمن کي گهرجي ته سندن مهربند دستاويزات/واڪ ڪم رول ڪي ڪم رول  
 تاريخ 2013-11-29 تي صبح 10:00 وڳي تائين هيٺ صحيح ڪيل هي آفيس ۾  
 جمع ڪرائڻ تيڪنيڪل واڪ ساڳئي ڏينهن تي صبح 11:00 وڳي پهچائڻ تيڪنيڪل  
 ڪاميٽي آڏو ڪوليا ويندا. صرف ٽيڪنيڪل واڪ/آڇ تاريخ 2013-11-29 تي صبح  
 11:00 وڳي واڪ ڏيندڙن/سندن فرمن جي نمائندن جي موجودگي ۾ ڪوليا ويندا.  
 ڪاميٽي آڏو ڪوليا ويندا.  
 چيئرمين پرجيز ڪاميٽي ايس بي بي آري رولز 2010 جي لاڳو ۾  
 تحت ڪنهن به يا سمورن واڪن کي قبول/رد ڪرڻ جو حق محدود رکي ٿو. انهن واڪن جي  
 جي صورت ۾ واڪ ورنڌڙ ڪم ڪار واري ڏينهن تي جمع ۽ ڪوليا ويندا.

ڊائريڪٽر جنرل  
 هيٺلٽ سروسز سنڌ حيدرآباد  
 INF/KRY No:2564/2013

آفيس آف ڊي سپرنٽينڊنگ انجنيئري  
 بگهاڙ سرڪل حيدرآباد  
 فون نمبر: 9210370  
 اي ڊي پي اسڪيم تحت سول ڪم  
 لاءِ ساڪ وارين ايجنسين کي

## ڪانٽريڪٽن جي پري ڪواليفڪيشن لاءِ ڪارڊ

مجاز اختياري جي اجازت سان سپرنٽينڊنگ انجنيئري بگهاڙ  
 سرڪل حيدرآباد اي ڊي پي اسڪيم لاءِ هيٺين ڪم واري  
 ڪانٽريڪٽن جي پري ڪواليفڪيشن ڪرڻ جو اراڌو رکي ٿو.

سريٽل نمبر	اسڪيم جون نالو	ٻيون جو نالو ۽ ايڊريس
1	آر ڊي 0.0 کان 83.0 تائين جام برانچ ريگريڊيٽو انجنيئرنگ ساجڙو ڊويزن جي ٻيهر بحالي/ري سيڪشننگ ۽ آر ڊي ميريٽور ساجڙو 15.0 کان 19.3 تائين بائرا مائٽر ايڪس. جام برانچ جي توسيع	
2	تعلقو گهوڙا باري ضلعي ٺٽي ۾ آبپاشي ريگريڊيٽو انجنيئرنگ ساجڙو ڊويزن چئنلس ۽ انفراسٽرڪچر جي ٻيهر بحالي ميريٽور ساجڙو	

پري ڪواليفڪيشن پري ڪواليفڪيشن ضاغدن ذريعي متعلقو ڪم ڪري پيشي  
 واسطدار ڊويزن مان 5000 رپين جي ادا ڪرڻ تائين حاصل ڪري سگهين ٿا.  
 جتي اهي سپرنٽينڊنگ انجنيئر بگهاڙ سرڪل حيدرآباد جي آفيس ۾ واپس موڪليا ويندا.  
 ڪنٽريڪٽن جي 3 ۽ ان کان مٿي ۾ پاڪستان انجنيئرنگ ڪائونسل وٽ رجسٽرڊ ٿيڻ  
 ڪانٽريڪٽ 2013-11-18 تائين لکت ۾ درخواست مائٽن تي اهي ضاغدن حاصل ڪري  
 سگهن ٿا. مڪمل ٿيل ڪاغذ مهربند نموني ۾ موڪلڻ گهرجن ۽ هن آفيس پيشي آڏو  
 سپرنٽينڊنگ انجنيئر بگهاڙ سرڪل حيدرآباد ۾ 2013-11-30 تائين پهچائڻ  
 حڪومت سنڌ جي هدايتن جي پوئلڳي طور انٽرنيٽيز/فرمن ۽ ڪانٽريڪٽن کي  
 ريجسٽرڊ هئڻ گهرجي.

سپرنٽينڊنگ انجنيئري  
 بگهاڙ سرڪل حيدرآباد  
 INF/KRY No:2560/2013




Phone No.9210334.

No.S-151/W-4/Pre-Qual:/2013/2645  
Office of the Chief Engineer,  
Irrigation Kotri Barrage,  
Hyderabad, dated -11-2013.  
22

**NOTIFICATION.**

The Committee comprising of the following Members is constituted for evaluation & Selection of Pre-Qualified Contractors/Firms for Execution of Works under ADP in Baghar Circle, Hyderabad, for the year 2013-2014.

- |    |   |                   |
|----|---|-------------------|
| 1. | Mr. Zahid Hussain Shaikh,<br>Superintending Engineer,<br>Lower Sindh Drainage Circle,<br><b><u>Hyderabad.</u></b> | Chairman.         |
| 2. | Mr. Abdul Qadir Palijo,<br>Superintending Engineer,<br>Baghar Circle,<br><b><u>Hyderabad.</u></b>                 | Member.           |
| 3. | Mr. Fareed Ahmed Memon,<br>Executive Engineer,<br>Sakro Division,<br><b><u>Mirpur Sakro.</u></b>                  | Member.           |
| 4. | Mr. Abdullah Bhurgari,<br>Design Engineer,<br>Irrigation Kotri Barrage,<br><b><u>Hyderabad.</u></b>               | Secretary/Member. |

  
(SALMAN MEMON)  
CHIEF ENGINEER,  
IRRIGATION KOTRI BARRAGE,  
**HYDERABAD.**

C.c.to:-

1. The Secretary to Government of Sindh, Irrigation Department, Karachi.
2. The P.S. to Minister, Irrigation Department, Government of Sindh, Karachi.
3. The Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad.
4. The Superintending Engineer, Baghar Circle, Hyderabad.
5. The Design Engineer, Irrigation Kotri Barrage Hyderabad.
6. The Executive Engineer, Sakro Division Mirpur Sakro.

# OFFICE OF THE SUPERINTENDING ENGINEER BAGHAR CIRCLE HYDERABAD



Phone No: 92102370.

No: TC/ G-55/ **1621** of 2013.  
Hyderabad Dated: **26** /11/2013.

To

The **Manager**, (C.B),  
Sindh Public Procurements  
Regulatory Authority,  
Karachi.

Subject: - **NIPQ NO:TC/G-55/1511/13, DATED: 28.10.2013 (INF-2560/13).**

With reference to your office letter No: Dir (A&F)/SPPRA/3-2/13-14/2001, dated: 13.11.2013 received to this office on 19.11.2013, it is clarified that this office has issued above NIPQ on 28.10.2013 and which was hoisted on your official web site the next day, in which time of more than 15 days was allowed for purchase of documents till last date i.e. 18.11.2013 and further 15 days are allowed to Contractors for filling and submission of the documents upto 30.11.2013. So in this case, it is submitted that the given time has already elapsed and more than 27 Nos. of Contractors have already purchased the documents.

However, as per your office instructions issued vide above quoted letter, the necessary corrections/corrigendum is being issued and copy of the same hereby attached with this letter separately as well as a copy of prequalification document is also sent for hoisting on your web site.

An early action is requested please.

D.A/As above.

*ofc*  
**(ABDUL QADIR PALIJO)**  
SUPERINTENDING ENGINEER  
BAGHAR CIRCLE  
HYDERABAD  
*WA*

C.c. to:-

1. The **Secretary**, Irrigation Department, Government of Sindh, Karachi,
2. The **Chief Engineer**, Irrigation Kotri Barrage, Hyderabad
3. The **Executive Engineers** (All) of Baghar Circle, Hyderabad.
4. **Master File**.

# OFFICE OF THE SUPERINTENDING ENGINEER BAGHAR CIRCLE HYDERABAD



Email: [sebchyd@yahoo.com](mailto:sebchyd@yahoo.com)

Fax: No: 022-2613420

Phone No: 022-9210370.

- Read: i) The invitation of Pre-Qualification called vide this office letter No: TC/G- 55/1511, dated: 28.10.2013.  
ii) Compliance of SPPRA Rule 28(1) (a) read with Rule 17(3)(c) and 41(1)&(3) of SPP Rules 2010.

## CORRIGENDUM

Subject:- INVITATION FOR PREQUALIFICATION OF FIRMS / CONTRACTORS FOR CIVIL WORKS UNDER ADP SCHEME FROM REPUTED / AGENCIES.

Regarding the prequalification documents from Firms / Contractors for Civil works under A.D.P invited through this office letter No: read (i) above. The date for submission of the documents by the Contractors may be read as 30.11.2013 upto 2.00 P.M. The same will be opened by the Committee in presence of intending firms or their representatives at 3.00 P.M. on 30.11.2013 in the office of the undersigned.

*o/v*  
(ABDUL QADIR PALIJO)  
SUPERINTENDING ENGINEER  
BAGHAR CIRCLE  
HYDERABAD *o/v*



# OFFICE OF THE SUPERINTENDING ENGINEER BAGHAR CIRCLE HYDERABAD.

Phone No: 9210370.

No: TC/ G-55/ 1629 of 2013.  
Hyderabad Dated: 27/11/ 2013.

To

The Director, Information (Advertisement),  
Public Relation Department,  
Government of Sindh,  
Pakistan Secretariat Block-96,  
Karachi.

Subject: - CORRIGENDUM

Enclosed please find herewith the advertisement of Corrigendum of "Invitation for Prequalification of Contractors for Civil works under A.D.P schemes" for prequalification of the Civil works mentioned in the attached documents.

It is requested to please publish in 3 leading News papers Viz: Daily English, Urdu and Sindhi News Papers as required.

DA/As above.

(ABDUL QADIR PANJO)  
SUPERINTENDING ENGINEER  
BAGHAR CIRCLE  
HYDERABAD

C.c. to:-

1. The P.S Minister Irrigation Department, Government of Sindh, Karachi.
2. The Secretary, Irrigation Department, Government of Sindh, Karachi,.
3. The Chief Engineer, Irrigation Kotri Barrage, Hyderabad.
4. The Managing Director, SPPRA, for hoisting on the Web as desired under rules.
5. The Executive Engineers (All) of Baghar Circle, Hyderabad.
6. Copy to Notice Board.

# OFFICE OF THE SUPERINTENDING ENGINEER BAGHAR CIRCLE HYDERABAD



Email: [sebchyd@yahoo.com](mailto:sebchyd@yahoo.com)

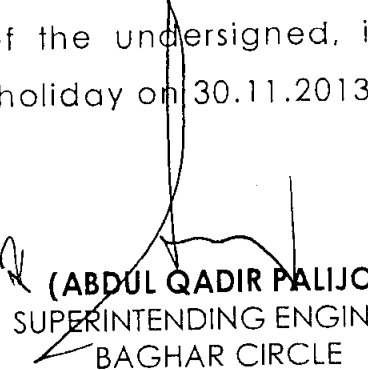
Fax: No: 022-2613420

Phone No: 022-9210370.

## CORRIGENDUM

Subject: - INVITATION FOR PREQUALIFICATION OF FIRMS / CONTRACTORS FOR CIVIL WOKS UNDER ADP SCHEME FROM REPUTED / AGENCIES.

The notice inviting for Pre-qualification from Contractors / Firms for Civil works under A.D.P invited called vide this office letter No: TC/G- 55/1511, dated: 28.10.2013, and Corrigendum No. TC/G- 55/1621, dated: 26.11.2013, in which mentioned the date for submission of the documents by the Contractors as on 30.11.2013 upto 2.00 P.M the same will be opened by the Committee in presence of intending firms or their representatives at 3.00 P.M. on 30.11.2013 in the office of the undersigned, is hereby extended upto 03.12.2013, due to gazetted holiday on 30.11.2013.

  
(ABDUL QADIR PALIJO)  
SUPERINTENDING ENGINEER  
BAGHAR CIRCLE  
HYDERABAD

Copy to Notice Board.

# OFFICE OF THE SUPERINTENDING ENGINEER BAGHAR CIRCLE HYDERABAD



Phone No: 9210370.

No: TC/G-55/1649 of 2013.  
Hyderabad Dated: 03/12/2013.

To

The **Chief Engineer**  
Irrigation Kotri Barrage  
Hyderabad

Subject: - **INVITATION FOR PREQUALIFICATION OF CONTRACTORS FOR CIVIL WORKS UNDER ADP SCHEME FROM REPUTED FIRMS / AGENCIES.**

Reference: - Your good office notification No.S-151/W-4-/Pre-qua:/2013/2645, dt. 22.11.2013.

\*\*\*\*\*

The invitation for prequalification of contractors called vide letter No.TC/G-55/1511, dated; 28.10.2013, for the ADP Scheme Nos. 818 "Rehabilitation / Resectioning of Jam Branch from RD.0.0 to 83.0 & Extension of Babra Minor Ex-Jam Branch from RD.15.0 to 19.3" and ADP Scheme No.831, "Rehabilitation of Irrigation Channels and Infrastructures at Taluka Ghorabari District Thatta" in accordance to SPPRA Rules 2010 from reputed Firms / Agencies. As per invitation the date of submission of applications / documents by the Contractors is <sup>was</sup> ~~being~~ fixed on 03.12.2013 upto 1.00 p.m.

The applications / documents submitted by the contractors have been opened by the Evaluation committee on same day at 2.00 p.m. in the presence of the representative of intending Firms.

The list of Firms / Agencies who have submitted their documents / Firms for prequalification is enclosed along with attendance sheet for favour of your information and further necessary action.

The Evaluation will be carried out in due course of time.

D.A/As above.

*o/c*  
(ABDUL QADIR PALIJO)  
SUPERINTENDING ENGINEER  
BAGHAR CIRCLE,  
HYDERABAD

C.c. to:-

1. The **Manager (CB)** Sindh Public Procurement Regulatory Authority SPPRA, Karachi for favour of information and further action.



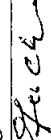
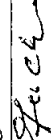
D.A/As above.

**LIST OF PREQUALIFICATION CONTRACTORS FOR CIVIL WORKS UNDER ADP SCHEME IN BAGHAR CIRCLE HYDERABAD.**

Notice invited for Pre-Qualification vide No. TC/G-55/ 1511 dated 18-10-2013, and corrigendum issued vide No. TC/G-55/ 1629, dated 27-11-2013 with date of opening 03-12-2013

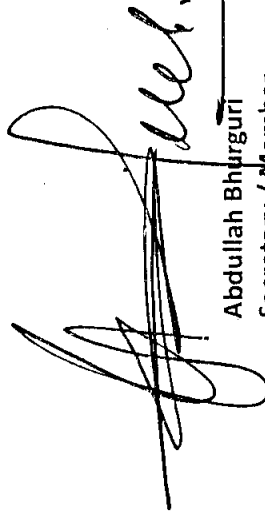
S.NO	Name Of Contractor / Firm Purchaser of prequalification book	D. R NO. & Date	Name Of Contractor / Firm, submitted Booklet	Remarks/Signatures
01	M/S HAJI MUHKAMUDDIN SOLANGI	No.08, dt.09-11-2013	M/S HAJI MUHKAMUDDIN SOLANGI	
02	M/S HAFIZ RABNAWAZ AND CO	No.09, dt.08-11-2013	M/S HAFIZ RABNAWAZ AND CO	
03	M/S ABDUL HAKEEM CHACHAR & SONS	No.10, dt.08-11-2013	M/S ABDUL HAKEEM CHACHAR & SONS	
04	M/S S.SHIRAZ TRADES	No.11, dt.08-11-2013	M/S S.SHIRAZ TRADES	
05	SKAFS INTERNATIONAL (PVT) LTD	No.12, dt.08-11-2013	SKAFS INTERNATIONAL (PVT) LTD	Not attend on opening day
06	M/S KAZMI CONTRUTION & CO	No. 13, dt.12-11-2013	M/S KAZMI CONTRUTION & CO	— Do —
07	M/S SIKANDAR ALI KHOKHAR	No.14, dt.12-11-2013	M/S SIKANDAR ALI KHOKHAR	— Do —
08	M/S SAEED KHAN CONTRUTION	No.15, dt.12-11-2013	M/S SAEED KHAN CONTRUTION	— Do —
09	M/S ZULFIQAR ALI ABRO	No.16, dt.12-11-2013	M/S ZULFIQAR ALI ABRO	— Do —
10	AGHA FATEH MUHAMMAD & CO	No. 17, dt.13-11-2013	AGHA FATEH MUHAMMAD & CO	— Do —
11	HAJISAEED MUHAMMAD & SONS	No.18, dt.13-11-2013	HAJISAEED MUHAMMAD & SONS	— Do —
12	M/S RAWAL BADAL JUNEJO	No.19, dt.13-11-2013	_____	Not submit
13	M/S YASEEN & CO	No.20, dt.13-11-2013	_____	Not Submit
14	M/S SYED MEHBOOB ALAM SHAH	No.21, dt.18-11-2013	M/S SYED MEHBOOB ALAM SHAH	
15	M/S MUMTAZ ALI MEMON	No.22, dt.18-11-2013	M/S MUMTAZ ALI MEMON	Wanting
16	M/S A HUSSAIN MEMON	No.23, dt.18-11-2013	_____	Not attend & Submit with Book
17	M/S RAB NAWAZ SHAHANI	No.24, dt.18-11-2013	M/S RAB NAWAZ SHAHANI	Not attend on opening day
18	M/S SAPNA BUILDERS	No.25, dt.18-11-2013	M/S SAPNA BUILDERS	— Do —
19	M/S SALMAN ENTERPRISES	No.26, dt.18-11-2013	M/S SALMAN ENTERPRISES	— Do —
20	HAJIBASHIR AHMED SOOMRO	No.27, dt.18-11-2013	HAJIBASHIR AHMED SOOMRO	
21	M/S ZAHID ALI JATOI	No.28, dt.18-11-2013	M/S ZAHID ALI JATOI	Not attend on opening day
22	M/S ALI BUILDERS	No.29, dt.18-11-2013	M/S ALI BUILDERS	— Do —
23	M/S SHER MUHAMMAD MUGHERI	No.30, dt.18-11-2013	M/S SHER MUHAMMAD MUGHERI	— Do —

Contd...P/2

S.NO	Name Of Contractor / Firm Purchaser of prequalification book	D .R NO.& Date	Name Of Contractor / Firm, submitted Booklet	Remarks/Signatures
24	M/S THADANI ENTERPRISES	No.31, dt.18-11-2013	M/S THADANI ENTERPRISES	
25	HAJI SULTAN AHMED KATO & SONS	No.32, dt.18-11-2013	HAJI SULTAN AHMED KATO & SONS	
26	M/S SMK CONSTRUCTION & CO	No.33, dt.18-11-2013	M/S SMK CONSTRUCTION & CO	not attend on opportunity — 00 —
27	M/S MADNI CONSTRUCTION & CO	No.34, dt.18-11-2013	M/S MADNI CONSTRUCTION & CO	
28	M/S RISING SUN & CO	No.35, dt.18-11-2013	M/S RISING SUN & CO	



Fareed Ahmed Meemon  
Member / Executive Engineer  
Sakro Division, Mirpursakro



Abdullah Bhurguri  
Secretary / Member  
Design Engineer  
Irrigation Kotri Barrage, Hyderabad



Abdul Qadir Palijo  
Member / Superintending Engineer  
Baghar Circle,  
Hyderabad




Zahid Hussain Shaikh  
Chairman / Superintending Engineer  
Lower Sindh Drainage Circle, Hyderabad



**REVISED NOTIFICATION.**

In compliance of Secretary to Government of Sindh, Irrigation Department letter No.SO(R&S)/8-110/2011(Part-IV), 7209, dated 10-12-2013, the Committee already Constituted for Evaluation & Selection of Pre-Qualified Contractors/Firms for Execution of Works under ADP in Baghar Circle, Hyderabad, for the year 2013-2014 vide No.S-151/W-4/Pre-Qual/2013/2645, dated 22-11-2013 is hereby re-constituted as under :-

- |     |   |                   |
|-----|---|-------------------|
| ✓1. | Mr. Zahid Hussain Shaikh,<br>Superintending Engineer,<br>Lower Sindh Drainage Circle,<br><u>Hyderabad.</u>                    | Chairman.         |
| ✓2. | Mr. Abdul Qadir Palijo,<br>Superintending Engineer,<br>Baghar Circle,<br><u>Hyderabad.</u>                                    | Member.           |
| 3.  | Mr. Khatau Kella,<br>Superintending Engineer,<br>Public Health Engineering Department,<br>Hyderabad Circle, <u>Hyderabad.</u> | Member.           |
| 4.  | Mr. Tariq Rasheed Shaikh,<br>Executive Engineer,<br>Highway Division,<br><u>Tando Muhammad Khan.</u>                          | Member.           |
| ✓5. | Mr. Fareed Ahmed Memon,<br>Executive Engineer,<br>Sakro Division,<br><u>Mirpur Sakro.</u>                                     | Member.           |
| 6.  | Mr. Shoaib Sugrio,<br>Executive Engineer,<br>Thatta Drainage Division, <u>Thatta.</u>   | Member.           |
| ✓7. | Mr. Abdullah Bhurgari,<br>Design Engineer,<br>Irrigation Kotri Barrage,<br><u>Hyderabad.</u>                                  | Secretary/Member. |

  
(SALMAN MEMON)  
CHIEF ENGINEER,  
IRRIGATION KOTRI BARRAGE,  
HYDERABAD.

C.c.to:-

1. The Secretary to Government of Sindh, Irrigation Department, Karachi.
2. The P.S. to Minister, Irrigation Department, Government of Sindh, Karachi.
3. The Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad.
4. The Superintending Engineer, Baghar Circle, Hyderabad.
5. The Superintending Engineer, Public Health Engineering Department, Hyderabad Circle, Hyderabad.
6. The Executive Engineer, Highway Division, T.M. Khan.
7. The Design Engineer, Irrigation Kotri Barrage Hyderabad.
8. The Executive Engineer, Sakro Division Mirpur Sakro.
9. The Executive Engineer, Thatta Drainage Division, Thatta.

Office of the Superintending Engineer, Lower Sindh Drainage Circle Hyd



Phone No: 9210234

No: TC/G-55/ 1239 /2013

Dated: 16 / 12 /2013

To,

The Chief Engineer,  
Irrigation Kotri Barrage,  
Hyderabad

SUBJECT: COMMITTEE FOR EVALUATION AND SELECTION OF  
PREQUALIFICATION CONTRACTORS / FIRMS FOR CIVIL WORKS  
UNDER ADP SCHEMES 2013

Reference: Your office Notification No. S-151/W-4/Pre-Quali:/2013/2808, dated 11-12-2013


In compliance of your office notification No. cited above on the subject matter. The notice inviting application for prequalification called vide Superintending Engineer Baghar Circle Hyderabad office letter No. TC/G-55/1511, dated 28-10-2013 under SPPRA Rules 2010 for the ADP Scheme No. 818 "Rehabilitation / Re-sectioning of Jam Branch from RD 0.0 to 83.0 & Extension of Babra Minor Ex-Jam Branch from RD 15.0 to 19.3" and ADP Scheme No. 831 "Rehabilitation of Irrigation Channels and Infrastructures at Taulka Ghorabari District Thatta" published in daily Sindhi News Paper Kawish, dated 08-11-2013, Urdu News Paper Express, dated 08-11-2013 and English News Papers Regional Time, dated 08-11-2013.

Total 28 Nos. of Contractors / Firms purchased the contract booklets and out of them 25 Nos. Contractors / Firms submitted the documents and participated in prequalification process.

The list of contractors scrutinized / examined by the prequalification committee among them 12 Nos. contractors / firms have been prequalified in Bghar Circle Hyderabad (list of successful contractors / firms attached).


You are therefore requested to kindly approve and notify the list of qualified contractors, so that further action in the matter may be taken.

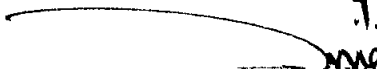
D.A/As above.

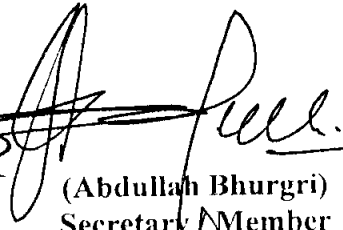
  
(Zahid Hussain Shaikh)  
Chairman  
Prequalification Committee)  
(For Baghar Circle)  
Superintending Engineer  
Lower Sindh Drainage Circle  
Hyderabad

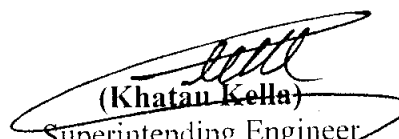
**LIST OF PREQUALIFIED CONTRACTORS / FIRMS IN**  
**BAGHAR CIRCLE HYDERABAD**  
**FOR ADP SCHEMES NO. 818 & 831 FOR THE YEAR 2013-14**

S.No	Name of Contractor / Firm
1	M/S Haji Muhkamuddin Solangi
2	M/S Hafiz Rabnawaz & Co
3	M/S S. Shiraz Tradres
4	M/S Saeed Khan Construction
5	M/S Syed Mehboob Alam Shah
6	M/S Muntaz Ali Memon
7	M/S Haji Bashir Ahmed Soomro
8	M/S Sher Mohammad Mugheri
9	M/S Thadani Enterprises
10	M/S Haji Sultan Ahmed Kato & Sons
11	M/S SMK Construction & Co
12	M/S Madni Construction & Co

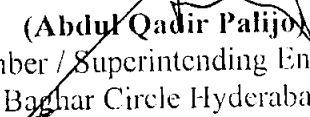
  
**(Fareed Ahmed Memon)**  
 Member / Executive Engineer  
 Sakro Division  
 Mirpur Sakro


  
**(Tarique Rasheed Shaikh)**  
 Executive Engineer  
 Highway Division  
 Tando Muhammad Khan

  
**(Abdullah Bhurgri)**  
 Secretary / Member  
 Design Engineer  
 Irrigation Kotri Barrage  
 Hyderabad

  
**(Khataun Kella)**  
 Superintending Engineer  
 Public Health Engineering  
 Department Hyderabad Circle  
 Hyderabad

  
 SHROUJ ENGINEERING  
 PLOT NO. 10/11  
 THANA CIRCLE, UNISKON  
 HATTA

  
**(Abdul Qadir Palijo)**  
 Member / Superintending Engineer  
 Baghar Circle Hyderabad

  
**(Zahid Hussain Shaikh)**  
 Chairman / Superintending Engineer  
 Lower Sindh Drainage Circle Hyderabad

# Office of the Chief Engineer, Irrigation Kotri Barrage Hyd




Phone No: 9210334  
Fax No. 9210336

No:S-151/W-4/Pre-Qual:/PC/ <sup>2871</sup> of 2013  
Dated: 17/12 /2013

## NOTIFICATION

As recommended by the Committee under the Chairmanship of Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad vide his letter No. TC/G-55/1239, dated 16-12-2013 The following 12 Nos. Contractors/Firms are hereby approved for prequalification for the works of ADP Scheme NO.818 "Rehabilitation / Re-sectioning of Jam Branch from RD 0.0 to 83.0 & Extension of Babra Minor Ex-Jam Branch from RD 15.0 to 19.3" and ADP Scheme No. 831 "Rehabilitation of Irrigation Channels and Infrastructures at Taluka Ghorabari District Thatta" in Baghar Circle, Hyderabad.

S.No	Name of Contractor / Firm
1	M/S Haji Muhkamuddin Solangi
2	M/S Hafiz Rabnwaz & Co
3	M/S S. Shiraz Tradres
4	M/S Saeed Khan Construction
5	M/S Syed Mehboob Alam Shah
6	M/S Mumtaz Ali Memon
7	M/S Haji Bashir Ahmed Soomro
8	M/S Sher Mohammad Mugheri
9	M/S Thadani Enterprises
10	M/S Haji Sultan Ahmed Kato & Sons
11	M/S SMK Construction & Co
12	M/S Madni Construction & Co

  
(SALMAN MEMON)  
CHIEF ENGINEER  
IRRIGATION KOTRI BARRAGE  
HYDERABAD

C.c to:

1. The Secretary to Government of Sindh Irrigation Department, Karachi.
2. The P.S to Minister Irrigation Department, Government of Sindh, Karachi.
3. The Managing Director, SPPRA, for hoisting on the Web as desired under rules.
4. The Superintending Engineer, Baghar Circle Hyderabad .
5. The Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad.
6. The Executive Engineer, Sakro Division, Mirpur Sakro. He is directed to initiate further process for bidding with immediate effect.

**DETAILS OF EVALUATION FOR PRE-QUALIFICATION OF CONTRACTORS**

**LIST OF PREQUALIFICATION CONTRACTORS FOR CIVIL WORKS .**

**UNDER ADP SCHEME IN BAGHAR CIRCLE HYDERABAD**

S. No	NAME OF AGENCY/CONTRACTOR	DR No/ date	MARKS					Total	STATUS	REMARKS
			Experience Record	Personnel Capabilities	Equipment Capabilities	Financial Soundness				
1	M/S HAJI MUHKAMUDDIN SOLANGI ✓	No.08, dt. 08-11-2013	27	12	17	27	83	Qualified		
2	M/S HAFIZ RABNAWAZ AND CO ✓	No.09, dt. 08-11-2013	24	11	15	23	73	Qualified		
3	M/S ABDUL HAKEEM CHACHAR & SONS ✓	No.10, dt. 08-11-2013	12	8	9	14	43	Un-Qualified	SRB not attached.	
4	M/S S.SHIRAZ TRADES ✓	No.11, dt. 08-11-2013	25	10	16	19	70	Qualified		
5	SKAFS INTERNATIONAL (PVT) LTD ✓	No.12, dt. 08-11-2013	14	9	8	12	43	Un-Qualified	SRB not attached	
6	M/S KAZMI CONTRUTION & CO ✓	No. 13, dt. 12-11-2013	15	10	8	11	44	Un-Qualified	SRB not attached	
7	M/S SIKANDAR ALI KHOKHAR ✓	No.14, dt. 12-11-2013	15	10	8	11	44	Un-Qualified	SRB not attached	
8	M/S SAEED KHAN CONTRUTION ✓	No.15, dt. 12-11-2013	24	10	16	18	68	Qualified		
9	M/S ZULFIQAR ALI ABRO ✓	No.16, dt. 12-11-2013	12	9	7	11	39	Un-Qualified		
10	AGHA FATEH MUHAMMAD & CO ✓	No. 17, dt. 13-11-2013	13	8	7	10	38	Un-Qualified	SRB not attached	
11	HAJI SAEED MUHAMMAD & SONS ✓	No.18, dt. 13-11-2013	11	8	7	10	36	Un-Qualified	SRB not attached	
12	M/S RAWAL BADAL JUNEJO ✓	No.19, dt. 13-11-2013	Booklet not recive					Un-Qualified	Booklet not recive	
13	M/S YASEEN & CO ✓	No.20, dt. 13-11-2013	Booklet not recive					Un-Qualified	Booklet not recive	
14	M/S SYED MEHBOOB ALAM SHAH ✓	No.21, dt. 18-11-2013	25	11	17	19	72	Qualified		
15	M/S MUMTAZ ALI MEMON ✓	No.22, dt.18- 11-2013	20	9	13	17	59	Qualified		
16	M/S A HUSSAIN MEMON ✓	No.23, dt.18- 11-2013	Booklet not recive					Un-Qualified	Booklet not recive	
17	M/S RAB NAWAZ SHAHANI ✓	No.24, dt.18- 11-2013	12	5	6	9	32	Un-Qualified		
18	M/S SAPNA BUILDERS ✓	No.25, dt.18- 11-2013	15	8	8	11	42	Un-Qualified	SRB not attached	
19	M/S SALMAN ENTERPRISES ✓	No.26, dt.18- 11-2013	14	6	8	11	39	Un-Qualified	SRB not attached	
20	HAJI BASHIR AHMED SOOMRO ✓	No.27, dt.18- 11-2013	23	10	15	19	67	Qualified		
21	M/S ZAHID ALI JATOI ✓	No.28, dt.18- 11-2013	14	5	8	12	39	Un-Qualified		
22	M/S ALI BUILDERS ✓	No.29, dt.18- 11-2013	10	5	8	12	35	Un-Qualified	SRB not attached	

S. No	NAME OF AGENCY/CONTRACTOR	DR No/ date	MARKS					STATUS	REMARKS
			Experience Record	Personnel Capabilities	Equipment Capabilities	Financial Soundness	Total		
23	M/S SHER MUHAMMAD MUGHERI	No.30, dt.18-11-2013	27	10	15	20	72	Qualified	
24	M/S THADANI ENTERPRISES	No.31, dt.18-11-2013	28	11	16	24	79	Qualified	
25	HAJI SULTAN AHMED KATO & SONS	No.32, dt.18-11-2013	22	8	13	18	61	Qualified	
26	M/S SMK CONSTRUCTION & CO	No.33, dt.18-11-2013	20	8	13	18	59	Qualified	
27	M/S MADNI CONSTRUCTION & CO	No.34, dt.18-11-2013	28	10	16	23	77	Qualified	
28	M/S RISING SUN & CO	No.35, dt.18-11-2013	PEC verified But not as per requirement				Un-Qualified	PEC verified But not as per requirement	

(Fareed Ahmed Memon)  
Member / Executive Engineer  
Sakro Division  
Mirpur Sakro

(Farique Rasheed Shaikh)  
Executive Engineer  
Highway Division  
Tando Muhammad Khan

(Abdullah Bhurgri)  
Secretary Member  
Design Engineer  
Irrigation Kotri Barrage  
Hyderabad

(Khatun Kella)  
Superintending Engineer  
Public Health Engineering  
Department Hyderabad Circle  
Hyderabad

SHORTE OF THE ...  
Executive Engineer  
TRAFFIC DIVISION  
HYDRABAD

(Abdul Qadir Palijo)  
Member / Superintending Engineer  
Baghar Circle Hyderabad

(Zahid Hussain Shaikh)  
Chairman / Superintending Engineer  
Lower Sindh Drainage Circle Hyderabad

**Name of Scheme**

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

**Name of Contractor / Agency**

M/S HAJI MUHKAMUDDIN SOLANGI

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained.
01.	Experience Record	35	27
02.	Personal Capabilities	15	12
03.	Equipment Capabilities	20	17
04.	Financial Soundness	30	27
	<b>Total: -</b>	<b>100</b>	<b>83</b>

Qualified

**MARKS OBTAINED.****01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	10
(ii)	Project of similar nature and complexity in hand	10	08
(iii)	Experience of works related to project but not basic part	05	05
(iv)	Status of enlistment with Government Organizations and other agencies	05	04
	<b>Sub Total: -</b>	<b>35</b>	<b>27</b>

Qualified

Contd...P/2

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	05
	b) Experience of Engineers in number of years	03	02
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	03
	(b) Experience of Engineers in number of years.	02	02
	<b>Sub Total: -</b>	<b>15</b>	<b>12</b>

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		04
	Truck		04
	Excavators		02
	Dumper		04
	other		05
	<b>Sub Total: -</b>	<b>20</b>	<b>17</b>

Qualified

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	05
(ii)	Working Capital in last 3 years	05	04
(iii)	Registration with Income Tax Department	05	04
(iv)	Litigation History where decision went against the Firm	05	04
(v)	Black listing from any agency	05	05
(vi)	Valid license for other related items of work	05	05
	<b>Sub-Total</b>	<b>30</b>	<b>27</b>

Qualified



**Name of Scheme**

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

**Name of Contractor / Agency**

M/S HAFIZ RABNAWAZ AND CO

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained.
01.	Experience Record	35	24
02.	Personal Capabilities	15	11
03.	Equipment Capabilities	20	15
04.	Financial Soundness	30	23
	<b>Total: -</b>	<b>100</b>	<b>73</b>

Qualified

**MARKS OBTAINED.****01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	10
(ii)	Project of similar nature and complexity in hand	10	06
(iii)	Experience of works related to project but not basic part	05	04
(iv)	Status of enlistment with Government Organizations and other agencies	05	04
	<b>Sub Total: -</b>	<b>35</b>	<b>24</b>

Qualified

Contd...P/2

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	04
	b) Experience of Engineers in number of years	03	02
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	03
	(b) Experience of Engineers in number of years.	02	02
	<b>Sub Total: -</b>	<b>15</b>	<b>11</b>

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		04
	Truck		04
	Excavators		02
	Dumper		04
	other		03
	<b>Sub Total: -</b>	<b>20</b>	<b>15</b>

Qualified

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	03
(ii)	Working Capital in last 3 years	05	04
(iii)	Registration with Income Tax Department	05	04
(iv)	Litigation History where decision went against the Firm	05	04
(v)	Black listing from any agency	05	05
(vi)	Valid license for other related items of work	05	04
	<b>Sub-Total</b>	<b>30</b>	<b>23</b>

Qualified

(03)

Name of Scheme

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

Name of Contractor / Agency

M/S ABDUL HAKEEM CHACHAR & SONS

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained.
01.	Experience Record	35	12
02.	Personal Capabilities	15	08
03.	Equipment Capabilities	20	09
04.	Financial Soundness	30	14
<b>Total: -</b>		<b>100</b>	<b>43</b>

Unqualified.

**MARKS OBTAINED.**

**01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	05
(ii)	Project of similar nature and complexity in hand	10	03
(iii)	Experience of works related to project but not basic part	05	02
(iv)	Status of enlistment with Government Organizations and other agencies	05	02
<b>Sub Total: -</b>		<b>35</b>	<b>12</b>

Unqualified.

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	03
	b) Experience of Engineers in number of years	03	01
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	02
	(b) Experience of Engineers in number of years.	02	02
<b>Sub Total: -</b>		<b>15</b>	<b>08</b>

Qualified

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		02
	Truck		02
	Excavators		01
	Dumper		02
	other		02
<b>Sub Total: -</b>		<b>20</b>	<b>09</b>

Unqualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	03
(ii)	Working Capital in last 3 years	05	02
(iii)	Registration with Income Tax Department	05	02
(iv)	Litigation History where decision went against the Firm	05	02
(v)	Black listing from any agency	05	04
(vi)	Valid license for other related items of work	05	02
<b>Sub-Total</b>		<b>30</b>	<b>14</b>

Unqualified.

**Name of Scheme**

(04)

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

**Name of Contractor / Agency**

M/S S.SHIRAZ TRADES

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained.
01.	Experience Record	35	25
02.	Personal Capabilities	15	10
03.	Equipment Capabilities	20	16
04.	Financial Soundness	30	19
<b>Total: -</b>		<b>100</b>	<b>70</b>

Qualified.

**MARKS OBTAINED.****01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	10
(ii)	Project of similar nature and complexity in hand	10	08
(iii)	Experience of works related to project but not basic part	05	03
(iv)	Status of enlistment with Government Organizations and other agencies	05	04
<b>Sub Total: -</b>		<b>35</b>	<b>25</b>

Qualified

Contd...P/2

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	04
	b) Experience of Engineers in number of years	03	02
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	02
	(b) Experience of Engineers in number of years.	02	02
	<b>Sub Total: -</b>	<b>15</b>	<b>10</b>

Qualified

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		04
	Truck		03
	Excavators		03
	Dumper		02
	other		04
	<b>Sub Total: -</b>	<b>20</b>	<b>16</b>

Qualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	04
(ii)	Working Capital in last 3 years	05	03
(iii)	Registration with Income Tax Department	05	03
(iv)	Litigation History where decision went against the Firm	05	03
(v)	Black listing from any agency	05	04
(vi)	Valid license for other related items of work	05	04
	<b>Sub-Total</b>	<b>30</b>	<b>19</b>

Qualified.

05

**Name of Scheme**

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

**Name of Contractor / Agency**

SKAFS INTERNATIONAL (PVT) LTD

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained.
01.	Experience Record	35	14
02.	Personal Capabilities	15	09
03.	Equipment Capabilities	20	08
04.	Financial Soundness	30	12
<b>Total: -</b>		<b>100</b>	<b>43</b>

Unqualified.

**MARKS OBTAINED.**

01. **GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	06
(ii)	Project of similar nature and complexity in hand	10	04
(iii)	Experience of works related to project but not basic part	05	02
(iv)	Status of enlistment with Government Organizations and other agencies	05	02
<b>Sub Total: -</b>		<b>35</b>	<b>14</b>

Unqualified.

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	03
	b) Experience of Engineers in number of years	03	02
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	02
	(b) Experience of Engineers in number of years.	02	02
<b>Sub Total: -</b>		<b>15</b>	<b>09</b>

Unqualified.

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		02
	Truck		01
	Excavators		02
	Dumper		01
	other		02
<b>Sub Total: -</b>		<b>20</b>	<b>08</b>

Qualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	03
(ii)	Working Capital in last 3 years	05	02
(iii)	Registration with Income Tax Department	05	01
(iv)	Litigation History where decision went against the Firm	05	02
(v)	Black listing from any agency	05	02
(vi)	Valid license for other related items of work	05	02
<b>Sub-Total</b>		<b>30</b>	<b>12</b>

Unqualified.



06

**Name of Scheme**

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

**Name of Contractor / Agency**

M/S KAZMI CONTRUTION & CO

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained.
01.	Experience Record	35	15
02.	Personal Capabilities	15	10
03.	Equipment Capabilities	20	08
04.	Financial Soundness	30	11
<b>Total: -</b>		<b>100</b>	<b>44</b>

Unqualified.

**MARKS OBTAINED.**

**01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	05
(ii)	Project of similar nature and complexity in hand	10	05
(iii)	Experience of works related to project but not basic part	05	03
(iv)	Status of enlistment with Government Organizations and other agencies	05	02
<b>Sub Total: -</b>		<b>35</b>	<b>15</b>

Unqualified.

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	03
	b) Experience of Engineers in number of years	03	02
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	03
	(b) Experience of Engineers in number of years.	02	02
<b>Sub Total: -</b>		<b>15</b>	<b>10</b>

Qualified.

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		02
	Truck		01
	Excavators		02
	Dumper		01
	other		02
<b>Sub Total: -</b>		<b>20</b>	<b>08</b>

unqualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	01
(ii)	Working Capital in last 3 years	05	02
(iii)	Registration with Income Tax Department	05	02
(iv)	Litigation History where decision went against the Firm	05	02
(v)	Black listing from any agency	05	02
(vi)	Valid license for other related items of work	05	02
<b>Sub-Total</b>		<b>30</b>	<b>11</b>

Unqualified.

67

**Name of Scheme**

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

**Name of Contractor / Agency**

M/S SIKANDAR ALI KHOKHAR

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained.
01.	Experience Record	35	15
02.	Personal Capabilities	15	10
03.	Equipment Capabilities	20	08
04.	Financial Soundness	30	11
<b>Total: -</b>		<b>100</b>	<b>44</b>

Unqualified.

**MARKS OBTAINED.**

**01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	05
(ii)	Project of similar nature and complexity in hand	10	05
(iii)	Experience of works related to project but not basic part	05	03
(iv)	Status of enlistment with Government Organizations and other agencies	05	02
<b>Sub Total: -</b>		<b>35</b>	<b>15</b>

Unqualified.

Contd...P/2

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	03
	b) Experience of Engineers in number of years	03	02
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	03
	(b) Experience of Engineers in number of years.	02	02
	<b>Sub Total: -</b>	<b>15</b>	<b>10</b>

Qualified.

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		02
	Truck		01
	Excavators		02
	Dumper		01
	other		02
	<b>Sub Total: -</b>	<b>20</b>	<b>08</b>

unqualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	01
(ii)	Working Capital in last 3 years	05	02
(iii)	Registration with Income Tax Department	05	02
(iv)	Litigation History where decision went against the Firm	05	02
(v)	Black listing from any agency	05	02
(vi)	Valid license for other related items of work	05	02
	<b>Sub-Total</b>	<b>30</b>	<b>11</b>

Unqualified.

Name of Scheme

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

Name of Contractor / Agency

M/S SAEED KHAN CONTRUTION

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained.
01.	Experience Record	35	24
02.	Personal Capabilities	15	10
03.	Equipment Capabilities	20	16
04.	Financial Soundness	30	18
	<b>Total: -</b>	<b>100</b>	<b>68</b>

Qualified.

**MARKS OBTAINED.**

**01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	10
(ii)	Project of similar nature and complexity in hand	10	08
(iii)	Experience of works related to project but not basic part	05	03
(iv)	Status of enlistment with Government Organizations and other agencies	05	03
	<b>Sub Total: -</b>	<b>35</b>	<b>24</b>

Qualified

Contd...P/2

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	04
	b) Experience of Engineers in number of years	03	02
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	02
	(b) Experience of Engineers in number of years.	02	02
	<b>Sub Total: -</b>	<b>15</b>	<b>10</b>

Qualified

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		04
	Truck		03
	Excavators		03
	Dumper		02
	other		04
	<b>Sub Total: -</b>	<b>20</b>	<b>16</b>

Qualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	04
(ii)	Working Capital in last 3 years	05	03
(iii)	Registration with Income Tax Department	05	03
(iv)	Litigation History where decision went against the Firm	05	03
(v)	Black listing from any agency	05	04
(vi)	Valid license for other related items of work	05	03
	<b>Sub-Total</b>	<b>30</b>	<b>18</b>

Qualified.

(09)

**Name of Scheme**

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

**Name of Contractor / Agency**

M/S ZULFIQAR ALI ABRO

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained.
01.	Experience Record	35	12
02.	Personal Capabilities	15	09
03.	Equipment Capabilities	20	07
04.	Financial Soundness	30	11
<b>Total: -</b>		<b>100</b>	<b>39</b>

Unqualified.

**MARKS OBTAINED.**

**01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	04
(ii)	Project of similar nature and complexity in hand	10	02
(iii)	Experience of works related to project but not basic part	05	02
(iv)	Status of enlistment with Government Organizations and other agencies	05	04
<b>Sub Total: -</b>		<b>35</b>	<b>12</b>

Unqualified.

Contd...P/2

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	03
	b) Experience of Engineers in number of years	03	02
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	02
	(b) Experience of Engineers in number of years.	02	02
<b>Sub Total: -</b>		<b>15</b>	<b>09</b>

Unqualified.

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		02
	Truck		01
	Excavators		02
	Dumper		02
	other		00
<b>Sub Total: -</b>		<b>20</b>	<b>07</b>

Unqualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	02
(ii)	Working Capital in last 3 years	05	02
(iii)	Registration with Income Tax Department	05	01
(iv)	Litigation History where decision went against the Firm	05	02
(v)	Black listing from any agency	05	02
(vi)	Valid license for other related items of work	05	02
<b>Sub-Total</b>		<b>30</b>	<b>11</b>

Unqualified.



10

Name of Scheme

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

Name of Contractor / Agency

AGHA FATEH MUHAMMAD & CO

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained.
01.	Experience Record	35	13
02.	Personal Capabilities	15	08
03.	Equipment Capabilities	20	07
04.	Financial Soundness	30	10
	<b>Total: -</b>	<b>100</b>	<b>38</b>

Unqualified.

**MARKS OBTAINED.**

01. **GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	04
(ii)	Project of similar nature and complexity in hand	10	03
(iii)	Experience of works related to project but not basic part	05	02
(iv)	Status of enlistment with Government Organizations and other agencies	05	04
	<b>Sub Total: -</b>	<b>35</b>	<b>13</b>

Unqualified.

Contd...P/2

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	02
	b) Experience of Engineers in number of years	03	02
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	02
	(b) Experience of Engineers in number of years.	02	02
	<b>Sub Total: -</b>	<b>15</b>	<b>08</b>

Unqualified.

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		02
	Truck		01
	Excavators		02
	Dumper		02
	other		00
	<b>Sub Total: -</b>	<b>20</b>	<b>07</b>

Unqualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	01
(ii)	Working Capital in last 3 years	05	02
(iii)	Registration with Income Tax Department	05	01
(iv)	Litigation History where decision went against the Firm	05	02
(v)	Black listing from any agency	05	02
(vi)	Valid license for other related items of work	05	02
	<b>Sub-Total</b>	<b>30</b>	<b>10</b>

Unqualified.

11

Name of Scheme

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

Name of Contractor / Agency

HAJI SAEED MUHAMMAD & SONS

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained.
01.	Experience Record	35	11
02.	Personal Capabilities	15	08
03.	Equipment Capabilities	20	07
04.	Financial Soundness	30	10
<b>Total: -</b>		<b>100</b>	<b>36</b>

Unqualified.

**MARKS OBTAINED.**

**01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	02
(ii)	Project of similar nature and complexity in hand	10	03
(iii)	Experience of works related to project but not basic part	05	02
(iv)	Status of enlistment with Government Organizations and other agencies	05	04
<b>Sub Total: -</b>		<b>35</b>	<b>11</b>

Unqualified.

Contd...P/2

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	02
	b) Experience of Engineers in number of years	03	02
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	02
	(b) Experience of Engineers in number of years.	02	02
<b>Sub Total: -</b>		<b>15</b>	<b>08</b>

Unqualified.

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		02
	Truck		01
	Excavators		02
	Dumper		02
	other		00
<b>Sub Total: -</b>		<b>20</b>	<b>07</b>

Unqualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	01
(ii)	Working Capital in last 3 years	05	02
(iii)	Registration with Income Tax Department	05	01
(iv)	Litigation History where decision went against the Firm	05	02
(v)	Black listing from any agency	05	02
(vi)	Valid license for other related items of work	05	02
<b>Sub-Total</b>		<b>30</b>	<b>10</b>

Unqualified.

**Name of Scheme**

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

**Name of Contractor / Agency**

M/S RAWAL BADAL JUNEJO

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**Name of Scheme**

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

**Name of Contractor / Agency**

M/S YASEEN & CO

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(14)

**Name of Scheme**

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

**Name of Contractor / Agency**

M/S SYED MEHBOOB ALAM SHAH

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained.
01.	Experience Record	35	25
02.	Personal Capabilities	15	11
03.	Equipment Capabilities	20	17
04.	Financial Soundness	30	19
	<b>Total: -</b>	<b>100</b>	<b>72</b>

Qualified.

**MARKS OBTAINED.****01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	1 Un-Qualified
(ii)	Project of similar nature and complexity in hand	10	08
(iii)	Experience of works related to project but not basic part	05	03
(iv)	Status of enlistment with Government Organizations and other agencies	05	03
	<b>Sub Total: -</b>	<b>35</b>	<b>25</b>

Qualified

Contd...P/2

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	04
	b) Experience of Engineers in number of years	03	02
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	03
	(b) Experience of Engineers in number of years.	02	02
	<b>Sub Total: -</b>	<b>15</b>	<b>11</b>

Qualified

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		04
	Truck		03
	Excavators		03
	Dumper		03
	other		04
	<b>Sub Total: -</b>	<b>20</b>	<b>17</b>

Qualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	03
(ii)	Working Capital in last 3 years	05	03
(iii)	Registration with Income Tax Department	05	03
(iv)	Litigation History where decision went against the Firm	05	03
(v)	Black listing from any agency	05	05
(vi)	Valid license for other related items of work	05	04
	<b>Sub-Total</b>	<b>30</b>	<b>19</b>

Qualified.



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Name of Scheme

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

Name of Contractor / Agency

M/S MUMTAZ ALI MEMON

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained.
01.	Experience Record	35	20
02.	Personal Capabilities	15	09
03.	Equipment Capabilities	20	13
04.	Financial Soundness	30	17
<b>Total: -</b>		<b>100</b>	<b>59</b>

Qualified.

**MARKS OBTAINED.**

**01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	08
(ii)	Project of similar nature and complexity in hand	10	06
(iii)	Experience of works related to project but not basic part	05	03
(iv)	Status of enlistment with Government Organizations and other agencies	05	03
<b>Sub Total: -</b>		<b>35</b>	<b>20</b>

Qualified

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	03
	b) Experience of Engineers in number of years	03	02
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	02
	(b) Experience of Engineers in number of years.	02	02
<b>Sub Total: -</b>		<b>15</b>	<b>09</b>

Qualified

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		02
	Truck		03
	Excavators		03
	Dumper		03
	other		02
<b>Sub Total: -</b>		<b>20</b>	<b>13</b>

Qualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	03
(ii)	Working Capital in last 3 years	05	03
(iii)	Registration with Income Tax Department	05	03
(iv)	Litigation History where decision went against the Firm	05	03
(v)	Black listing from any agency	05	03
(vi)	Valid license for other related items of work	05	04
<b>Sub-Total</b>		<b>30</b>	<b>17</b>

Qualified.

**Name of Scheme**

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

**Name of Contractor / Agency**

M/S A Hussain Memon

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**Name of Scheme**

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

**Name of Contractor / Agency**

M/S RAB NAWAZ SHAHANI

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained.
01.	Experience Record	35	12
02.	Personal Capabilities	15	05
03.	Equipment Capabilities	20	06
04.	Financial Soundness	30	09
<b>Total: -</b>		<b>100</b>	<b>32</b>

Unqualified.

**MARKS OBTAINED.**

**01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	04
(ii)	Project of similar nature and complexity in hand	10	03
(iii)	Experience of works related to project but not basic part	05	02
(iv)	Status of enlistment with Government Organizations and other agencies	05	03
<b>Sub Total: -</b>		<b>35</b>	<b>12</b>

Unqualified.

Contd...P/2

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	02
	b) Experience of Engineers in number of years	03	01
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	01
	(b) Experience of Engineers in number of years.	02	01
<b>Sub Total: -</b>		<b>15</b>	<b>05</b>

Unqualified.

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		01
	Truck		01
	Excavators		02
	Dumper		02
	other		00
<b>Sub Total: -</b>		<b>20</b>	<b>06</b>

Unqualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	01
(ii)	Working Capital in last 3 years	05	01
(iii)	Registration with Income Tax Department	05	01
(iv)	Litigation History where decision went against the Firm	05	02
(v)	Black listing from any agency	05	02
(vi)	Valid license for other related items of work	05	02
<b>Sub-Total</b>		<b>30</b>	<b>09</b>

Unqualified.

**Name of Scheme**

(13)

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

**Name of Contractor / Agency**

M/S SAPNA BUILDERS

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained.
01.	Experience Record	35	15
02.	Personal Capabilities	15	08
03.	Equipment Capabilities	20	08
04.	Financial Soundness	30	11
<b>Total: -</b>		<b>100</b>	<b>49</b>

Unqualified.

**MARKS OBTAINED.****01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	05
(ii)	Project of similar nature and complexity in hand	10	04
(iii)	Experience of works related to project but not basic part	05	02
(iv)	Status of enlistment with Government Organizations and other agencies	05	04
<b>Sub Total: -</b>		<b>35</b>	<b>15</b>

Unqualified.

Contd...P/2

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	02
	b) Experience of Engineers in number of years	03	02
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	02
	(b) Experience of Engineers in number of years.	02	02
<b>Sub Total: -</b>		<b>15</b>	<b>08</b>

Qualified.

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		02
	Truck		02
	Excavators		02
	Dumper		02
	other		00
<b>Sub Total: -</b>		<b>20</b>	<b>08</b>

Unqualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	02
(ii)	Working Capital in last 3 years	05	02
(iii)	Registration with Income Tax Department	05	01
(iv)	Litigation History where decision went against the Firm	05	02
(v)	Black listing from any agency	05	02
(vi)	Valid license for other related items of work	05	02
<b>Sub-Total</b>		<b>30</b>	<b>11</b>

Unqualified.

Name of Scheme

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

Name of Contractor / Agency

M/S SALMAN ENTERPRISES

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to pass)

DISTRIBUTION OF MARKS

S.No.	Category	Weight age / Marks	Marks Obtained.
01.	Experience Record	35	14
02.	Personal Capabilities	15	06
03.	Equipment Capabilities	20	08
04.	Financial Soundness	30	11
<b>Total: -</b>		<b>100</b>	<del>48</del> 39

Unqualified.

MARKS OBTAINED.

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	05
(ii)	Project of similar nature and complexity in hand	10	04
(iii)	Experience of works related to project but not basic part	05	02
(iv)	Status of enlistment with Government Organizations and other agencies	05	03
<b>Sub Total: -</b>		<b>35</b>	<b>14</b>

Unqualified.

Contd...P/2



**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	02
	b) Experience of Engineers in number of years	03	02
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	01
	(b) Experience of Engineers in number of years.	02	01
<b>Sub Total: -</b>		<b>15</b>	<b>06</b>

Qualified.

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		02
	Truck		02
	Excavators		02
	Dumper		02
	other		00
<b>Sub Total: -</b>		<b>20</b>	<b>08</b>

Unqualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	02
(ii)	Working Capital in last 3 years	05	02
(iii)	Registration with Income Tax Department	05	01
(iv)	Litigation History where decision went against the Firm	05	02
(v)	Black listing from any agency	05	02
(vi)	Valid license for other related items of work	05	02
<b>Sub-Total</b>		<b>30</b>	<b>11</b>

Unqualified.

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**Name of Scheme**

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

**Name of Contractor / Agency**

HAJI BASHIR AHMED SOOMRO

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained
01.	Experience Record	35	23
02.	Personal Capabilities	15	10
03.	Equipment Capabilities	20	15
04.	Financial Soundness	30	19
<b>Total: -</b>		<b>100</b>	<b>67</b>

Qualified.

**MARKS OBTAINED.**

**01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	09
(ii)	Project of similar nature and complexity in hand	10	08
(iii)	Experience of works related to project but not basic part	05	03
(iv)	Status of enlistment with Government Organizations and other agencies	05	03
<b>Sub Total: -</b>		<b>35</b>	<b>23</b>

Qualified

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	04
	b) Experience of Engineers in number of years	03	02
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	02
	(b) Experience of Engineers in number of years.	02	02
	<b>Sub Total: -</b>	<b>15</b>	<b>10</b>

Qualified

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		04
	Truck		03
	Excavators		03
	Dumper		03
	other		02
	<b>Sub Total: -</b>	<b>20</b>	<b>15</b>

Qualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	04
(ii)	Working Capital in last 3 years	05	03
(iii)	Registration with Income Tax Department	05	04
(iv)	Litigation History where decision went against the Firm	05	03
(v)	Black listing from any agency	05	03
(vi)	Valid license for other related items of work	05	04
	<b>Sub-Total</b>	<b>30</b>	<b>19</b>

Qualified.

**Name of Scheme**

(21)

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

**Name of Contractor / Agency**

M/S ZAHID ALI JATOI

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained
01.	Experience Record	35	14
02.	Personal Capabilities	15	05
03.	Equipment Capabilities	20	08
04.	Financial Soundness	30	12
	<b>Total: -</b>	<b>100</b>	<b>39</b>

Unqualified.

**MARKS OBTAINED.****01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	06
(ii)	Project of similar nature and complexity in hand	10	04
(iii)	Experience of works related to project but not basic part	05	02
(iv)	Status of enlistment with Government Organizations and other agencies	05	02
	<b>Sub Total: -</b>	<b>35</b>	<b>14</b>

Unqualified.

Contd...P/2

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	02
	b) Experience of Engineers in number of years	03	01
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	01
	(b) Experience of Engineers in number of years.	02	01
	<b>Sub Total: -</b>	<b>15</b>	<b>05</b>

Unqualified.

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		02
	Truck		01
	Excavators		02
	Dumper		01
	other		02
	<b>Sub Total: -</b>	<b>20</b>	<b>08</b>

Unqualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	03
(ii)	Working Capital in last 3 years	05	02
(iii)	Registration with Income Tax Department	05	01
(iv)	Litigation History where decision went against the Firm	05	02
(v)	Black listing from any agency	05	02
(vi)	Valid license for other related items of work	05	02
	<b>Sub-Total</b>	<b>30</b>	<b>12</b>

Unqualified.

**Name of Scheme**

(22)

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

**Name of Contractor / Agency**

M/S ALI BUILDERS

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained
01.	Experience Record	35	10
02.	Personal Capabilities	15	05
03.	Equipment Capabilities	20	08
04.	Financial Soundness	30	12
	<b>Total: -</b>	<b>100</b>	<b>35</b>

Unqualified.

**MARKS OBTAINED.****01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	03
(ii)	Project of similar nature and complexity in hand	10	03
(iii)	Experience of works related to project but not basic part	05	02
(iv)	Status of enlistment with Government Organizations and other agencies	05	02
	<b>Sub Total: -</b>	<b>35</b>	<b>10</b>

Unqualified.

Contd...P/2

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	02
	b) Experience of Engineers in number of years	03	01
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	01
	(b) Experience of Engineers in number of years.	02	01
	<b>Sub Total: -</b>	<b>15</b>	<b>05</b>

Unqualified.

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		02
	Truck		01
	Excavators		02
	Dumper		01
	other		02
	<b>Sub Total: -</b>	<b>20</b>	<b>08</b>

Unqualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	03
(ii)	Working Capital in last 3 years	05	02
(iii)	Registration with Income Tax Department	05	01
(iv)	Litigation History where decision went against the Firm	05	02
(v)	Black listing from any agency	05	02
(vi)	Valid license for other related items of work	05	02
	<b>Sub-Total</b>	<b>30</b>	<b>12</b>

Unqualified.

**Name of Scheme**

23

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

**Name of Contractor / Agency**

M/S SHER MUHAMMAD MUGHERI

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained
01.	Experience Record	35	27
02.	Personal Capabilities	15	10
03.	Equipment Capabilities	20	15
04.	Financial Soundness	30	20
	<b>Total: -</b>	<b>100</b>	<b>72</b>

Qualified.

**MARKS OBTAINED.****01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	11
(ii)	Project of similar nature and complexity in hand	10	08
(iii)	Experience of works related to project but not basic part	05	05
(iv)	Status of enlistment with Government Organizations and other agencies	05	03
	<b>Sub Total: -</b>	<b>35</b>	<b>27</b>

Qualified

Contd...P/2



**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	04
	b) Experience of Engineers in number of years	03	02
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	02
	(b) Experience of Engineers in number of years.	02	02
	<b>Sub Total: -</b>	<b>15</b>	<b>10</b>

Qualified

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		04
	Truck		03
	Excavators		03
	Dumper		03
	other		02
	<b>Sub Total: -</b>	<b>20</b>	<b>15</b>

Qualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	04
(ii)	Working Capital in last 3 years	05	03
(iii)	Registration with Income Tax Department	05	04
(iv)	Litigation History where decision went against the Firm	05	03
(v)	Black listing from any agency	05	04
(vi)	Valid license for other related items of work	05	04
	<b>Sub-Total</b>	<b>30</b>	<b>20</b>

Qualified.

24

**Name of Scheme**

ADP SCHEME NO.818 ADP WORK REHABILITATION / RE-SECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

**Name of Contractor / Agency**

M/S THADANI ENTERPRISES

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained
01.	Experience Record	35	28
02.	Personal Capabilities	15	11
03.	Equipment Capabilities	20	16
04.	Financial Soundness	30	24
<b>Total: -</b>		<b>100</b>	<b>79</b>

Qualified.

**MARKS OBTAINED.**

**01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	11
(ii)	Project of similar nature and complexity in hand	10	08
(iii)	Experience of works related to project but not basic part	05	05
(iv)	Status of enlistment with Government Organizations and other agencies	05	04
<b>Sub Total: -</b>		<b>35</b>	<b>28</b>

Qualified

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	05
	b) Experience of Engineers in number of years	03	02
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	02
	(b) Experience of Engineers in number of years.	02	02
	<b>Sub Total: -</b>	<b>15</b>	<b>11</b>

Qualified

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		04
	Truck		03
	Excavators		03
	Dumper		03
	other		03
	<b>Sub Total: -</b>	<b>20</b>	<b>16</b>

Qualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	04
(ii)	Working Capital in last 3 years	05	04
(iii)	Registration with Income Tax Department	05	04
(iv)	Litigation History where decision went against the Firm	05	04
(v)	Black listing from any agency	05	04
(vi)	Valid license for other related items of work	05	04
	<b>Sub-Total</b>	<b>30</b>	<b>24</b>

Qualified.

**Name of Scheme**

(23)

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

**Name of Contractor / Agency**

HAJI SULTAN AHMED KATO &amp; SONS

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained
01.	Experience Record	35	22
02.	Personal Capabilities	15	08
03.	Equipment Capabilities	20	13
04.	Financial Soundness	30	18
	<b>Total: -</b>	<b>100</b>	<b>61</b>

Qualified.

**MARKS OBTAINED.****01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	08
(ii)	Project of similar nature and complexity in hand	10	08
(iii)	Experience of works related to project but not basic part	05	03
(iv)	Status of enlistment with Government Organizations and other agencies	05	03
	<b>Sub Total: -</b>	<b>35</b>	<b>22</b>

Qualified

Contd...P/2

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	03
	b) Experience of Engineers in number of years	03	02
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	02
	(b) Experience of Engineers in number of years.	02	01
	<b>Sub Total: -</b>	<b>15</b>	<b>08</b>

Qualified

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		03
	Truck		03
	Excavators		02
	Dumper		03
	other		02
	<b>Sub Total: -</b>	<b>20</b>	<b>13</b>

Qualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	03
(ii)	Working Capital in last 3 years	05	03
(iii)	Registration with Income Tax Department	05	03
(iv)	Litigation History where decision went against the Firm	05	03
(v)	Black listing from any agency	05	03
(vi)	Valid license for other related items of work	05	03
	<b>Sub-Total</b>	<b>30</b>	<b>18</b>

Qualified.

Name of Scheme

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

Name of Contractor / Agency

M/S SMK CONSTRUTION & CO

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained
01.	Experience Record	35	20
02.	Personal Capabilities	15	08
03.	Equipment Capabilities	20	13
04.	Financial Soundness	30	18
<b>Total: -</b>		<b>100</b>	<b>59</b>

Qualified.

**MARKS OBTAINED.**

**01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	08
(ii)	Project of similar nature and complexity in hand	10	06
(iii)	Experience of works related to project but not basic part	05	03
(iv)	Status of enlistment with Government Organizations and other agencies	05	03
<b>Sub Total: -</b>		<b>35</b>	<b>20</b>

Qualified

**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	03
	b) Experience of Engineers in number of years	03	02
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	02
	(b) Experience of Engineers in number of years.	02	01
<b>Sub Total: -</b>		<b>15</b>	<b>08</b>

Qualified

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		03
	Truck		03
	Excavators		02
	Dumper		03
	other		02
<b>Sub Total: -</b>		<b>20</b>	<b>13</b>

Qualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	03
(ii)	Working Capital in last 3 years	05	03
(iii)	Registration with Income Tax Department	05	03
(iv)	Litigation History where decision went against the Firm	05	03
(v)	Black listing from any agency	05	03
(vi)	Valid license for other related items of work	05	03
<b>Sub-Total</b>		<b>30</b>	<b>18</b>

Qualified.

27

**Name of Scheme**

ADP SCHEME NO.818 ADP WORK REHABILITATION / RESECTIONING OF JAM BRANCH FROM RD 0.0 TO 83.0 & EXTENSION OF BABRA MINOR EX-JAM BRANCH FROM RD 15.0 TO 19.3.

ADP SCHEME NO.831 ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA

**Name of Contractor / Agency**

M/S MADNI CONSTRUCTION & CO

**QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to pass)

**DISTRIBUTION OF MARKS**

S.No.	Category	Weight age / Marks	Marks Obtained
01.	Experience Record	35	28
02.	Personal Capabilities	15	10
03.	Equipment Capabilities	20	16
04.	Financial Soundness	30	23
<b>Total: -</b>		<b>100</b>	<b>77</b>

Qualified.

**MARKS OBTAINED.**

**01. GENERAL EXPERIENCE**

Credit Marks for experience shall award on the basis of following qualifications: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Project of similar nature and complexity completed over latest 10 years	15	12
(ii)	Project of similar nature and complexity in hand	10	08
(iii)	Experience of works related to project but not basic part	05	04
(iv)	Status of enlistment with Government Organizations and other agencies	05	04
<b>Sub Total: -</b>		<b>35</b>	<b>28</b>

Qualified



**02. PERSONAL CAPABILITIES.**

Credit Marks shall award under this Category using the following criteria: -

Sr.No.	Description	Maximum Points	Obtained Points
(i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	04
	b) Experience of Engineers in number of years	03	02
(ii)	Number of Diploma Engineers in Employment of the Firm.		
	(a) Number of Engineers	04	02
	(b) Experience of Engineers in number of years.	02	02
	<b>Sub Total: -</b>	<b>15</b>	<b>10</b>

Qualified

**03. EQUIPMENT CAPABILITIES.**

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the project.

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	List relevant equipment and assign marks		
	Tractors		04
	Truck		03
	Excavators		03
	Dumper		03
	other		03
	<b>Sub Total: -</b>	<b>20</b>	<b>16</b>

Qualified.

**04. FINANCIAL POSITION.**

Credit Marks shall award under this category using the following criteria: -

Sr.No.	Equipment type and Characteristics	Maximum Points	Obtained Points
(i)	Available Bank Credit line	05	04
(ii)	Working Capital in last 3 years	05	03
(iii)	Registration with Income Tax Department	05	04
(iv)	Litigation History where decision went against the Firm	05	04
(v)	Black listing from any agency	05	04
(vi)	Valid license for other related items of work	05	04
	<b>Sub-Total</b>	<b>30</b>	<b>23</b>

Qualified.



# **IRRIGATION DEPARTMENT GOVERNMENT OF SINDH**

**KOTRI BARRAGE REGION HYDERABAD.**

## **DOCUMENTS FOR PREQUALIFICATION OF CONTRACTORS**

**FOR THE ADP SCHEME NOS.818 & 831**

- Name of Scheme: -**
- 1) Rehabilitation of Re-sectioning of Jam Branch from RD.0.0 to 83.0 and Extension of Babra Minor Ex-Jam Branch from RD.15.0 to 19.3.
  - 2) Rehabilitation of Irrigation Channels and Infrastructure at Taluka Ghorabari District Thatta.

**Prepared by: - EXECUTIVE ENGINEER, SAKRO DIVISION, MIRPURSAKRO.**

Pre-Qualification Documents – Contractors

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Issued to M/s \_\_\_\_\_

D.R No. \_\_\_\_\_

Date: \_\_\_\_\_

Stamp.

**Executive Engineer**  
Sakro Light in Sakro

## 1.0 INTRODUCTION.

- A. To provide facility Rehabilitation of Infrastructure Taluka Ghorabari is located in District Thatta at right bank of River Indus. The main source of livelihood of Taluka Ghorabari is agriculture and agriculture water is obtained through canal Irrigation system. This Scheme is rehabilitated to its optimum capacity, it will bring relief & prosperity to people of Taluka Ghorabari by getting maximum per acre yield.
- B. To provide facility of rehabilitated / Re-sectioned scheme Taluka & District Thatta to its original capacity, there would be prosperity as per acre yield would be enhanced to its double output and livelihood of the people of this command area would improve significantly. The Extension of Babra Minor of the tail area of Babra minor will get better irrigation facilities which will increase yield and prosperous people of the area and Government may also collect the Revenue.

This invitation is for the (i) Earth work, (Stone pitching, Repair of Modules, Replacement of Gates (ii) Earth work, Bed excavation, repair of regulators, repair of Offices & Residential colonies in Sakro Division, Mirprusakro under ADP Scheme Nos.818 & 831.

- Names: -1) Rehabilitation of Re-sectioning of Jam Branch from RD.0.0 to 83.0 and Extension of Babra Minor Ex-Jam Branch from RD.15.0 to 19.3.
- 2) Rehabilitation of Irrigation Channels and Infrastructure at Taluka Ghorabari District Thatta.

### Components: -

(i)	<b>Rehabilitation of Jam Branch from RD.0.0 to 83.0</b>
01.	Earth work & Stone Pitching
02.	Reh: / Repair of Modules
03.	Replacement of Gates
(B)	<b>Extension of Babra Minor Ex-Jam Branch from RD.15.0 to 19.3</b>
01.	Earth work
02.	Construction of Aqueduct
03.	Construction of Modules

(ii)	<b>Rehabilitation of Irrigation Channel &amp; infra structure at Taluka Ghorabari</b>
01.	Earth work & Bed excavation of Oderolal Branch from RD.0.0 to 201
02.	Repair of all regulators at Kotri Sub-Division Ghorabari
03.	Repair of Office & Residential colonies at Kotri Sub-Division Ghorabari

## 2.0 INVITATION FOR PREQUALIFICATION INTRODUCTION.

Date 28.10.2013 (Notice Issue Date)  
ADP Nos. 818 & 831

1. The Irrigation Department through Chief Engineer, Irrigation Kotri Barrage Region Hyderabad has been entrusted by the Government of Sindh and provides funds to finance the cost of schemes.
  - i) Rehabilitation of Re-sectioning of Jam Branch from RD.0.0 to 83.0 and Extension of Babra Minor Ex-Jam Branch from RD.15.0 to 19.3.
  - ii) Rehabilitation of Irrigation Channels and Infrastructure at Taluka Ghorabari District Thatta.

To eligible payments under the contract for which this invitation for prequalification is issued.

2. The Chief Engineer, Irrigation Kotri Barrage Region Hyderabad hereinafter the Employer intends to prequalify contractors for the works under the above mentioned schemes.
3. It is expected that Invitation to Bid will be issued by End of November 2013.
4. Pre-qualification is open to constructor / joint ventures of constructors who are registered with PEC in Category C-3 and above for execution of the works described herein above. Applications may be submitted for prequalification for the above works.

5. Appropriate Category PEC registered constructors may obtain the pre-qualification documents from the office of the Executive Engineer, Sakro Division, Mirpursakro.

6. The request may clear state "Request for Pre-qualification Documents" for

1) Rehabilitation of Re-sectioning of Jam Branch from RD.0.0 to 83.0 and Extension of Babra Minor Ex-Jam Branch from RD.15.0 to 19.3.

2) Rehabilitation of Irrigation Channels and Infrastructure at Taluka Ghorabari District Thatta.

The documents are available for a non-refundable fee of Rs.5000/-. The documents if requested by mail will be promptly dispatched by registered mail for which cost of mail will be borne by the applicant, however, under no circumstances the Employer will be responsible for later delivery or loss of the documents so mailed.

7. The minimum requirement for prequalification will be to have successfully completed at least two similar types of engineering works.

8. Applications for prequalification must be delivered in sealed envelopes by land or through registered mail to:-

**OFFICE OF THE SUPERINTENDING ENGINEER, BAGHAR CIRCLE, HYDERABAD.**

Not later than 30.11 2013 @ 4.00p.m. and be clearly marked "Application for prequalification for the scheme

1) Rehabilitation of Re-sectioning of Jam Branch from RD.0.0 to 83.0 and Extension of Babra Minor Ex-Jam Branch from RD.15.0 to 19.3.

2) Rehabilitation of Irrigation Channels and Infrastructure at Taluka Ghorabari District Thatta.

9. The **Chief Engineer, Irrigation Kotri Barrage Hyderabad**, reserves the right to accept or reject late applications. ?

10. Applicants will be informed, in due course, of the result of the evaluation of applications. Only the firms of constructors and joint ventures prequalified under this process will be invited to bid.

11. The applicants must be registered with Sindh Revenue Board under "Rule-1(2) (a) the Sindh Sales Tax Special Procedure (withholding) Rules 2011"

### **3.0 INSTURCTIONS OF APPLICATIONS.**

#### **3.1 Submission of applications.**

3.1.1 Application for prequalification (one Original and 3 copies) must be received in sealed envelopes to be delivered by hand or through registered main in the office of

#### **OFFICE OF THE SUPERINTENDING ENGINEER, BAGHAR CIRCLE, HYDERABAD.**

Not later than 30.11.2013 @ 4.00p.m. and be clearly marked "Application for prequalification for the scheme: -

- 1) Rehabilitation of Re-sectioning of Jam Branch from RD.0.0 to 83.0 and Extension of Babra Minor Ex-Jam Branch from RD.15.0 to 19.3.
- 2) Rehabilitation of Irrigation Channels and Infrastructure at Taluka Ghorabai District Thatta.

The Superintending Engineer, reserves the right to accept or reject the late applications.

3.1.2 The name and mailing address of the applicant shall be clearly marked left hand on the envelope.

3.1.3 The applications shall be prepared in the English Language. Information in any other language shall be accomplished by its translation in English Employer reserves the rights for Prequalification in case of non-compliance of the above requirement.

3.1.4 The applicants must respond to all questions and provide complete information advised in this document. Any lapse to provide essential information may result in dis-qualification of the applicant.

3.1.5 The clarification meeting will be held. The time, date and place of the meeling as follows, where all respective. Applicants may request clarification about the project and the evaluation criteria.

LOCATION: - **OFFICE OF THE SUPERINTENDING ENGINEER, BAGHAR CIRCLE, HYDERABAD.**

Time: - 11.00 A.M.

Date: - 30.11.2013

## 3.2 Qualification Criteria.

### 3.2.1 General

Pre-qualification will be based on all the criteria given in succeeding paras 3.2.2 to 3.2.6 regarding the Applicant's Financial Soundness, Experience Record, Personnel Capabilities and Equipment Capabilities as demonstrated by the Applicant's responses in the forms attached to this letter. The Employer reserves the right to waive minor deviations, if these don't materially affect the capability of an applicant to perform the contract. Sub-contractor's experience and resources shall not be taken into account in determining the Applicant's compliance with the qualifying criteria. However, Joint Venture experience & resources shall be considered. Consortium or Association of firms will be considered for similar treatment as in case of Joint Venture. The procuring agency shall evolve a criteria keeping in view the complexity of the Project. A general criteria merely as a model is provided for reference of the drafters of the Prequalification Document as follows:

Sr. No.	Category	Weightage/Marks
1.	Financial Soundness	30
2.	Experience Record	35
3.	Personnel Capabilities	15
4.	Equipment Capabilities	20
	<b>Total:</b>	<b>100</b>

*Note:* Prequalification status shall be decided on the basis of Pass/Fail basis. The applicant must secure at least 50% score in each category.

The further detailed criteria for each category may be developed as given under the each head as follows:

### 3.2.2 General Experience

Credit Marks for experience shall be awarded on the basis of following qualifications:

Sr.No.	Description	Maximum Points
i)	Projects of similar nature and complexity completed over latest 10 years.	15
ii)	Projects of similar nature and complexity in hand.	10
iii)	Experience of Works) related to project but not basic part.	5
iv)	Status of enlistment with Government Organizations and other agencies.	5
	<b>Sub-total:</b>	<b>35</b>



### 3.2.3 Personnel Capabilities

Credit Marks shall be awarded under this category using the following criteria:

Sr.No.	Description	Maximum Points
i)	Graduate Engineers Registered with PEC	
	a) Number of Engineers	6
	b) Experience of Engineers in number of years	3
ii)	Number of Diploma Engineers in Employment of the Firm	4
	a) Number of Engineers	2
	b) Experience of Engineers in number of Years.	
	<b>Sub-total:</b>	<b>15</b>

### 3.2.4 Equipment Capabilities

Credit Marks shall be granted on the basis of the following criteria for various kinds of equipment relevant for the Project:

Sr.No.	Equipment Type and Characteristics	Maximum Marks
1.	List relevant equipment and Assign Marks	
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
	<b>Sub-total:</b>	<b>20</b>

### 3.2.5 Financial Position

Credit Marks shall be awarded on the basis of the following criteria:

Sr.No.	Description	Maximum Marks
i)	Available Bank Credit Line	5
ii)	Working Capital in last 3 years.	5
iii)	Registration with Income Tax Department	5
iv)	Litigation History where decision went against the Firm.	5
v)	Black listing from any Agency	5
vi)	Valid Licence for other related items of Work	5
	<b>Sub-total:</b>	<b>30</b>

### 3.3 Joint Venture (JV)

3.3.1 Joint Venture must comply with the following requirements:

- a) Following are minimum qualification requirements:
  - i) The lead partner shall meet not less than 60% / percent of all qualifying criteria given in paras .2 and 3.5 heretofore.
  - ii) Each of the partners shall meet not less than 30% /percent of all the qualifying criteria given in paras 3.2 and 3.5 heretofore.
  - iii) The joint venture must collectively satisfy the criteria of paras 3.2, 3.3 and 3.4. for which purpose the relevant figures for each of the partners shall be added together to arrive at the JV's total capacity. Individual members must satisfy each of the requirements of paras 3.5 and 3.6 heretofore.
  
- b) Any change in a prequalified JV after prequalification, shall be subject to the written approval of the Employer prior to the deadline for submission of bids. Such approval may be denied if:-
  - i) Partner(s) withdraw from a JV and remaining partners do not meet the qualifying requirements;
  - ii) The new partners to a JV are not qualified individually or as another JV; or
  - iii) In the opinion of the Employer, a substantial reduction in competition would result.
  
- c) Bid shall be signed by all members in the JV so as to legally bind all partners, jointly and severally, and any bid shall be submitted with a copy of the JV agreement providing the joint and several liability with respect to the contract.

3.3.3 The prequalification of a JV does not necessarily prequalify any of its partners individually or as a partner in any other JV or association. In case of dissolution of a JV, each one of the constituent firms may prequalify if they meet all the prequalification requirements and any partner of J.V has requested/shall request for the same and then his prequalification shall be subject to the written approval of the Employer.

### 3.4 Conflict of Interest

3.4.1 The Applicant (including all members of a JV) must not be associated, nor have been associated in the past, with the consultant or any other entity that has prepared the design, specifications, and other prequalification and bidding documents for the project, or was proposed as Engineer for the contract, over the last five years. Any such association may result in disqualification of the Applicant.

### 3.5 Updating Prequalification Information

3.5.1 Bidders shall be required to update the financial, personnel and equipment information used for prequalification at the time of submitting their bids, to confirm their continued compliance with the qualification criteria and verification of the information provided at the time of prequalification. A bid shall be rejected if the Applicant's qualification thresholds are no longer met at the time of bidding.

### 3.6 Other Factors

3.6.1 Only firms and JVs that have been prequalified under this procedure shall be invited to bid. A qualified firm or a member of a qualified JV may participate only in one bid for the contract. If a firm submits more than one bid, singly or as a JV, all bids including that bidder will be rejected. This rule will not apply in respect of bids which include specialist sub-contractors who are used by more than one bidder.

3.6.2 The Employer reserves the right to:-

- a) Amend the scope and value of any contract(s) to be bid, in which event the bidder(s) will only bid among those prequalified bidders who meet the requirements of the contract(s) as amended. However the Employer has to review the disqualified bids who originally do not meet the specified criteria for Pre-qualification.
- b) Reject or accept any application; and
- c) Cancel the prequalification process and reject all applications.

The Employer shall neither be liable for any such actions nor be under any obligation to inform the Applicant of the grounds for rejection, however, may be debriefed if solicited.

3.6.3 Applicants will be informed in writing by fax or mail within fortyfive [Number of days to vary between 42-84 days i.e. the time required to complete prequalification process] days of the date for submission of applications (para 8 of Chapter 2.0, Invitation for Prequalification) of the result of their applications and may be debriefed if solicited.

#### 4.0 EVALUATION CRITERIA

Applicants meeting the minimum requirements mentioned in Para 3.2 besides other factors shall be considered for pre-qualification. No compromise shall be made on minimum requirements of 50% score in each category.

## Letter of Application

[Letterhead paper of the Applicant, or partner responsible for a joint venture, including full postal address, telephone no, fax no, telex no, cable and e-mail address]

Date:.....

To:

The Chief Engineer,  
Irrigation Kotri Barrage,  
Hyderabad.

Sirs,

1. Being duly authorized to represent and act on behalf of.....  
(hereinafter "the Applicant", and having reviewed and fully understood all the prequalification information provided, the undersigned hereby apply to be prequalified as a bidder for the follow contract(s) under the scheme "Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Kass,Dhandh Dhambho, Ali Pur and Soomra,U.C Mulakatiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Secrani and Sathia, Taluka Bulri Shah Karim."

2. Attached to this letter are copies of original documents defining:
- (a) the Applicant's legal status;
  - (b) the principal place of business; and
  - (c) the place of incorporation (for applicants who are corporations); or  
the place of registration and the nationality of the owners (for applicants who are partnerships or individually-owned firms).
3. Your office and its authorized representatives are hereby authorized to conduct any inquiries or investigations to verify the statements, documents, and information submitted in connection with this application, and to seek clarification from our bankers and clients regarding any financial and technical aspects. This Letter of Application will also serve as authorization to any individual or authorized representative of any institution referred to in the supporting information, to provide such information deemed necessary and requested by yourselves or the authorized representative to verify statements and information provided in this application, or with regard to the resources, experience, and competence of the Applicant.
4. Your office and its authorized representatives may contact the following persons for further information<sup>2</sup>, if needed.

General and Managerial Inquiries	
Contact 1	Telephone 1
Contact 2	Telephone 2

Personnel Inquiries	
Contact 1	Telephone 1
Contact 2	Telephone 2

Technical Inquiries	
Contact 1	Telephone 1
Contact 2	Telephone 2

Financial Inquiries	
Contact 1	Telephone 1
Contact 2	Telephone 2

<sup>1</sup>  
For applications by joint ventures, all the information requested in the prequalification documents is to be provided for the joint venture, if it already exists, and for each party to the joint venture separately. The lead partner should be clearly identified. Each partner in the joint venture shall sign the letter.

<sup>2</sup>  
Application by joint ventures should provide information on a separate sheet information for each party to the application.

5. This application is made with the full understanding that:

- (a) bids by prequalified applicants will be subject to verification of all information submitted for prequalification at the time of bidding;
- (b) your office reserves the right to:
  - (i) amend the scope and value of any contract under this project; in such event bids will only be called from prequalified bidders who meet the revised requirements; and
  - (ii) reject or accept any application, cancel the prequalification process, and reject applications; and
- (c) your office shall not be liable for any such actions and shall be under no obligation to inform the Applicant of the grounds for actions at 5(b) hereabove.
- (d) your office shall not be liable for consequence of, and shall be under no obligation to inform the applicant of the grounds for, actions taken under para 5(b) hereabove.

**Applicants who are not joint ventures should delete para 6&7 and initial the deletions.**

6. Appended to this application, we give details of the participation of each party, including capital contribution and profit/loss agreements, to the joint venture or association. We also specify the financial commitment in terms of the percentage of the value of the (each) contract, and the responsibilities for execution of the (each) contract.
7. We confirm that in the event that we bid, that bid as well as any resulting contract will be:
- (a) signed so as to legally bind all partners, jointly and severally; and
  - (b) submitted with a Joint Venture agreement providing the joint and several liability of all partners in the event the contract is awarded to us.
8. The undersigned declare that the statements made and the information provided in the duly completed application are complete, true, and correct in every detail.

Signed	Signed
Name	Name
For and on behalf of (name of Applicant or lead partner of a joint venture)	For and on behalf of (name and signature of other partners of the joint venture)

### General Information

All individual firms and each partner of a joint venture applying for prequalification are requested to complete the information in this form. Nationality information is also to be provided for foreign owners or applicants who are forming part of the Joint Ventures as required under the PEC Bye-Laws as a Partnership/Joint Venture.

Where the Applicant proposes to use named subcontractors for critical components of the works, or for work contents in excess of 10 percent of the value of the whole works, the following information should also be supplied for the specialist subcontractor(s).

1.	Name of Firm	
2.	Head Office Address:	
3.	Telephone	Contact Person: Name: Title:
4.	Fax	Telex
5.	Place of Incorporation/Registration	Year of incorporation/registration

NATIONALITY OF OWNERS		
	NAME	NATIONALITY
1.		
2.		
3.		
4.		
5.		



## General Experience Record

Name of Applicant or partner of a joint venture

*All individual firms and all partners of a joint venture are requested to complete the information in this form. The information supplied should be the annual turnover of the Applicant (or each member of a joint venture), in terms of the amounts billed to clients for each year for work in progress or completed over the past five years.*

*Use a separate sheet for each partner of a joint venture.*

Annual Turnover (Construction only)		
Year	Turnover (in actual currency)	Equivalent Rupees in Millions.
1.		
2.		
3.		
4.		
5.		

### Joint Venture Summary

Names of all Partners of a Joint Venture	
1. Lead Partner	
2. Partner	
3. Partner	
4. Partner	
5. Partner	
6. Partner	

Total value of annual construction turnover, in terms of work billed to clients,

Annual Turnover Data (Construction only; Equivalent in Pak Rupees, Millions)						
Partner	Form A-2 Page No.	Year 1	Year 2	Year 3	Year 4	Year 5
1. Lead Partner						
2. Partner						
3. Partner						
4. Partner						
5. Partner						
6. Partner						
Total:						

## Particular Experience Record

Name of Applicant or partner of a joint venture

To prequalify, the Applicant shall be required to pass the specified requirements applicable to this form, as set out in the "Instructions to Applicants".

On a separate page, using the format of Application Form A-5, each applicant or partner of a Joint Venture is required to list all contracts of a value equivalent to Pak Rs.-(User/Employer to provide the amount) million, of a similar nature and complexity to the contract for which the Applicant wishes to qualify, undertaken during the last five years<sup>1</sup>. The information is to be summarized, using Application Form A 5, for each contract completed or under execution by the Applicant or by each partner of a Joint Venture.

Where the Applicant proposes to use named subcontractor(s) for critical components of the works, or for work contents in excess of 10 percent of the value of the whole works, the information in the afore mentioned forms should also be supplied for each specialist subcontractor.

<sup>1</sup> Where applications are being invited for a number of contracts, suitable wording should be introduced, to allow applicants to apply for individual contracts or groups of contracts (single and package contracts).

### Details of Contracts of Similar Nature and Complexity

Name of Applicant or partner of a joint venture

Use a separate sheet for each contract.

1.	Name of Contract Country
2.	Name of Employer
3.	Employer Address
4.	Nature of works and special features relevant to the contract for which the Applicant wishes to prequalify
5.	Contract Role (Tick One) (a) Sole Contractor      (b) Sub- Contractor      (c) Partner in a Joint Venture
6.	Value of the total contract (in specified currencies) at completion, or at date of award for current contract Currency.....      Currency.....      Currency.....
7.	Equivalent in Pak/Rs.
8.	Date of Award
9.	Date of Completion
10.	Contract Duration (Years and Months) _____ Years      _____ Months
11.	Specified Requirements ..... ..... .....

<sup>1</sup> Insert any specific criteria required for particular operations, such as annual volume of earthmoving, underground excavation, or placing concrete etc.

Summary Sheet: Current Contract Commitments/Works in Progress

Name of Applicant or partner of a joint venture

*Applicants and each partner to an application should provide information on their current commitments on all contracts that have been awarded, or for which a letter of intent or acceptance has been received, or for contracts approaching completion, but for which substantial Completion Certificate has yet to be issued.*

Name of Contract	Value of Outstanding work (Equivalent Pak Rs. Millions)	Estimated Completion Date
1.		
2.		
3.		
4.		
5.		
6.		

## Personnel Capabilities

Name of Applicant

*For specific positions essential to contract implementation, Applicants should provide the names of at least two candidates qualified to meet the specified requirements stated for each position. The data on their experience should be supplied on separate sheets using one Form for each candidate (Application Form A-8).*

1.	Title of Position
	Name of Prime Candidate
	Name of Alternate Candidate
2.	Title of Position
	Name of Prime Candidate
	Name of Alternate Candidate
3.	Title of Position
	Name of Prime Candidate
	Name of Alternate Candidate
4.	Title of Position
	Name of Prime Candidate
	Name of Alternate Candidate

Candidate Summary

Name of Applicant	
Position	
Candidate [Tick appropriate one] <input type="checkbox"/> Prime <input type="checkbox"/> Alternate	
Candidate information	1. Name of Candidate
	2. Date of Birth
Present employment	3. Professional Qualification
	4. Name of employer
	Address of employer
	Telephone
	Contact (manager/personnel officer)
	Fax
Job title of candidate	Years with present employer

Summarize professional experience over the last 20 years, in reverse chronological order. Indicate particular technical and managerial experience relevant to the Project.

Month/ Dates/Years		Company / Project / Position / Relevant technical and management experience
From	To	

## Equipment Capabilities

<i>Name of Applicant</i>
--------------------------

*The Applicant shall provide adequate information to demonstrate clearly that he has the capability to meet the requirements for each and all items of equipment listed in the Instructions to Applicants. A separate Form shall be prepared for each item of equipment listed in para 3.2.4 of the Instructions to Applicants, or for alternative equipment proposed by the Applicant.*

Item of Equipment		
Equipment information	1. Name of manufacturer	2. Model and power rating
	3. Capacity	4. Year of manufacture
Current status	5. Current location	
	6. Details of current commitments	
Source	7. Indicate source of the equipment  <input type="checkbox"/> Owned <input type="checkbox"/> Rented <input type="checkbox"/> Leased	

*Omit the following information if it is owned by the Applicant or partner.*

Owner	8. Name of owner	
	9. Address of owner	
	Telephone	Contact name and title
	Fax	Telex
Agreement	Details of rental/lease specific to the Project.	



## Financial Capability

Name of Applicant or Partner of a Joint Venture

Applicants, including each partner of a joint venture, should provide financial information to demonstrate that they meet the requirements stated in the Instructions to Applicants. Each applicant or partner of a joint venture must fill in this form. If necessary, use separate sheets to provide complete banker information. A copy of the audited balance sheets should be attached.

<b>Banker</b>	Name of banker	
	Address of banker	
	Telephone	Contact name and title
	Fax	Telex

Summarize actual assets and liabilities in Pak Rupees (Equivalent at the current rate of exchange at the end of each year) for the previous five years, based upon known commitments, projected assets and liabilities in pak Rupees equivalent for the next two years.

Financial information in Pak Rs. or equivalent	Actual: previous five year					Projected: next two years	
	1	2	3	4	5	6	7
	1. Total assets						
2. Current assets							
3. Total liabilities							
4. Current liabilities							
5. Profits before taxes							
6. Profits after taxes							

*Specific proposed sources of financing to meet the cash-flow of the Project, net of current commitments (Instructions to Applicants, para 3.2.5).*

Source of financing	Amount (Pak Rs. or equivalent)
1.	
2.	
3.	
4.	

*Attach audited financial statements for the last five years (for individual applicant or each partner of joint venture)*

*Firms owned by individuals, and partnerships, may submit their balance sheets certified by a registered accountant, and supported by copies of tax returns, if audits are not required by the laws of their countries of origin in case of foreign firms.*

### Litigation History

Name of Applicant or Partner of a Joint Venture

*Applicants, including each of the partners of a joint venture, should provide information on any history of litigation or arbitration resulting from contracts executed in the last five years or currently under execution (Instructions to Applicants, para 3.2.6). A separate sheet should be used for each partner of joint venture.*

Year	Award FOR or AGAINST Applicant	Name of client, cause of litigation, and matter in dispute	Disputed amount (current value Pak Rs. or equivalent)

# OFFICE OF THE SUPERINTENDING ENGINEER BAGHAR CIRCLE HYDERABAD



Phone No. 9210370

No. TC/G-55 / 170 of 2014  
Hyderabad Dated. 28-01-2014.

To,  The Executive Engineer,  
Sakro Division,  
Mirprusakro.

Subject: - NOTICE FOR BIDDING INVITATION FOR ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA OF ODEROLAL BRANCH RD. 150.00 TO 201 (PACKAGE NO.2, ADP SCHEME NO.831).

Reference: - Your office letter No. TC/G-55/06, dated 01.01.2014.

\*\*\*\*\*

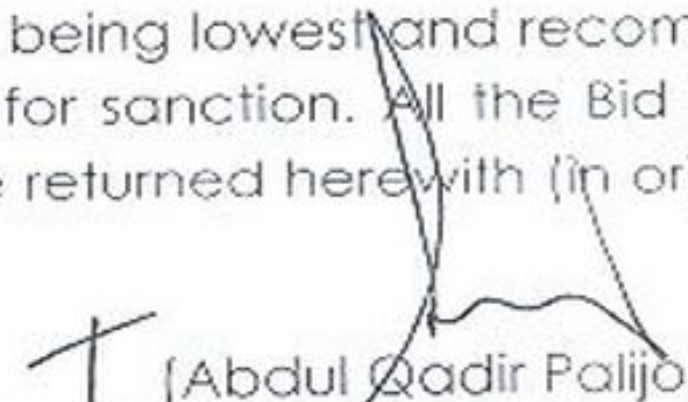
The Tender / Bid Evaluation of above subject work in favour of M/S Haji Muhukummudin Solangi prequalified Government Contractor, being the lowest amongst others, is returned herewith duly sanctioned by Chief Engineer, Irrigation Kotri Barrage Hyderabad vide letter No.921/W-4/Sakro/2014/285, dated: 28.01.2014, subject to the availability of funds and observance all Codal formalities.

You are directed to affix the stamp duty on Bid agreement before issuing the work order, under intimation to this office.

S.No.	Name of Firms	Cost offered by Firm	Ranking in terms of cost	Comparison with estimated cost	Reasons for acceptance/rejection
01.	M/S Haji Bashir Ahmed Soomro	98,181,145/53	1 <sup>st</sup> Lowest	14.41% above	Accepting Bid 1 <sup>st</sup> Lowest
02.	M/S Thadani Enterprises	101,970,815/-	3 <sup>rd</sup> Lowest	18.83% above	Accepting 3 <sup>rd</sup> Lowest
03.	M/S Muhukummuddin Solangi	99,369,753/-	2 <sup>nd</sup> Lowest	15.80% above	Accepting 2 <sup>nd</sup> Lowest

The Bids of M/S Haji Bashir Ahmed Soomro being lowest and recommended by Chief Engineer, Irrigation Kotri Barrage Hyderabad, for sanction. All the Bid invitation Documents received with your letter quoted above are returned herewith (in original) for taking further action.

D.A/as above.

  
(Abdul Qadir Palijo)  
**SUPERINTENDING ENGINEER**  
BAGHAR CIRCLE,  
HYDERABAD.

C.C to: -

The Chief Engineer, Irrigation Kotri Barrage, Hyderabad.  
Copy to Master File.

# EVALUATION REPORT

Name of Procuring Agency	Executive Engineer, Sakro Division, Mirpurusakro
Tender Reference No. TC/G-55/04 & 05/283,	dated 01-01-2014
Name of Work	REHABILITATION OF IRRIGATION CHANNELS & INFRASTRUCTURE AT TALUKA GHORABARI DISTRICT THATTA, FROM RD. 150.0 TO RD.201 OF ODEROLAL BRANCH (Package-02) (ADP NO.831).
04. Method of procurement	New SPPRA Bidding procedure
05. Tender Published	Daily Duniya dated 08.11.2013, Tribune dated. 07.11.2013, Express dated: 08.11.2013, Kawish, dated 09.11.2013
06. Total Tender sold	03 Nos.
07. Total Tender received	03 Nos.
08. Tender Opening Date	17.01.2014
09. Tender (s) Rejected	NIL
10. Tender Evaluation Report	


11. Estimate cost -  
12. PC-1 cost

Rs. 85,815,136/-  
Rs. 198.923 million


S.No.	Name of Firms	Cost offered by Firm	Ranking in terms of cost	Comparison with estimated cost	Reasons for acceptance /rejection	Remarks
1.	M/S Haji Bashir Ahmed Soomro	98,181,145/53	1 <sup>st</sup> Lowest	14.41% above	Accepting Bid 1 <sup>st</sup> Lowest	Lowest
2.	M/S Thadani Enterprise	101,970,815/-	3 <sup>rd</sup> Lowest	18.83% above	Accepting Bid 3 <sup>rd</sup> Lowest	
3.	M/S Muhkumuddin Solangi	99,369,753/-	2 <sup>nd</sup> Lowest	15.80% above	Accepting Bid 2 <sup>nd</sup> lowest.	


Approved.

  
 Chief Engineer  
 Irrigation Kotri Barrage,  
 HYDERABAD.


  
 Mr. Fareed Ahmed Memon / Chairman  
 Executive Engineer,  
 Sakro Division, Mirpurusakro.

  
 DESIGN ENGINEER  
 Irrigation Kotri Barrage Hydr

  
 Mr. Tariq Rasheed Shaikh / Member  
 Executive Engineer Highway Division  
 Tando Mohammad Khan

  
 Mr. Ghulam Murtaza Sahito / Member  
 Executive Engineer, P.H.E.D  
 Jamshoro.

  
 Mr. Abdullah Bhurguri / Member  
 Design Engineer  
 Irrigation Kotri Barrage, Hyderabad

  
 Syed Iftikhar-ul-Hassan, Secretary / Member  
 Divisional Accounts Officer,  
 Sakro Division, Mirpurusakro

Recommended.  
 F  
 super  
 BAGHAR CIRCLE.

# OFFICE OF THE SUPERINTENDING ENGINEER BAGHAR CIRCLE HYDERABAD

Phone No. 9210370

No. TC/G-55/171 of 2014  
Hyderabad Dated. 28-01-2014.

To,

✓  
The Executive Engineer,  
Sakro Division,  
Mirprusaḳro.

Subject: - NOTICE FOR BIDDING INVITATION FOR ADP WORK REHABILITATION OF IRRIGATION CHANNELS AND INFRASTRUCTURES AT TALUKA GHORABARI DISTRICT THATTA OF ODEROLAL BRANCH RD. 0.00 TO 100 (PACKAGE NO.1, ADP SCHEME NO.831).

Reference: - Your office letter No. TC/G-55/05, dated 01.01.2014.

\*\*\*\*\*

The Tender / Bid Evaluation of above subject work in favour of M/S Haji Muhukummudin Solangi prequalified Government Contractor, being the lowest amongst others, is returned herewith duly sanctioned by Chief Engineer, Irrigation Kotri Barrage Hyderabad vide letter No.921/W-4/Sakro/2014/284, dated: 28.01.2014, subject to the availability of funds and observance all Codal formalities.

You are directed to affix the stamp duly on Bid agreement before issuing the work order, under intimation to this office.

S.No.	Name of Firms	Cost offered by Firm	Ranking in terms of cost	Comparison with estimated cost	Reasons for acceptance/rejection
01.	M/S Haji Muhukummudin Solangi	127,710,690/-	2 <sup>nd</sup> Lowest	19.07% above	Accepting Bid 2 <sup>nd</sup> Lowest
02.	M/S Thadani Enterprises	124,344,098/-	1 <sup>st</sup> Lowest	15.935% above	Accepting 1 <sup>st</sup> Lowest
03.	M/S Haji Bashir Ahmed Soomro	129,214,261/-	3 <sup>rd</sup> Lowest	20.47% above	Accepting 3 <sup>rd</sup> Lowest
04.	M/S Hafiz Rab Nawaz Chachar	133,127,369/-	4 <sup>th</sup> Lowest	24.12% above	Accepting Bid 4 <sup>th</sup>

The Bids of M/S Thadani Enterprises being lowest and recommended by Chief Engineer, Irrigation Kotri Barrage Hyderabad, for sanction. All the Bid invitation Documents received with your letter quoted above are returned herewith (in original) for taking further action.

D.A/as above.

(Abdul Qadir Palijo)  
**SUPERINTENDING ENGINEER**  
BAGHAR CIRCLE,  
HYDERABAD.

C.C to:-

The Chief Engineer, Irrigation Kotri Barrage, Hyderabad.  
Copy to Master File.

## EVALUATION REPORT

Name of Procuring Agency	Executive Engineer, Sakro Division, Mirprusakro
Tender Reference No. TC/G-55/04 & 05/283,	dated 01-01-2014
Name of Work	REHABILITATION OF IRRIGATION CHANNELS & INFRASTRUCTURE AT TALUKA GHORABARI DISTRICT THATTA, FROM RD.0.0 TO RD.100 OF ODEROLAL BRANCH Package-01 (ADP NO.831).
04. Method of procurement	New SPPRA Bidding procedure
05. Tender Published	Daily Duniya dated 08.11.2013, Tribune dated. 07.11.2013, Express dated: 08.11.2013, Kawish, dated 09.11.2013
06. Total Tender sold	04 Nos.
07. Total Tender received	04 Nos.
08. Tender Opening Date	17.01.2014
09. Tender (s) Rejected	NIL
10. Tender Evaluation Report	


11. Estimate cost  
12. PC - I cost

Rs. 107280,267/-  
Rs. 198.923 Million


S.No.	Name of Firms	Cost offered by Firm	Ranking in terms of cost	Comparison with estimated cost	Reasons for acceptance /rejection	Remarks
1.	M/S Haji Mehkumuddin Solangi	127,710,690/-	2 <sup>nd</sup> Lowest	19.07% above	Accepting Bid 2 <sup>nd</sup> lowest	
2.	M/S Thadani Enterprise	124,344,098/-	1 <sup>st</sup> Lowest	15.93% above	Accepting Bid 1 <sup>st</sup> Lowest	Lowest
3.	M/S Haji Bashir Ahmed Soomro	129,214,261/-	3 <sup>rd</sup> Lowest	20.47% above	Accepting Bid 3 <sup>rd</sup> Lowest	
4.	M/S Hafiz Rub Nawaz Chachar	133,127,360/-	4 <sup>th</sup> Lowest	24.12% above	Accepting Bid 4 <sup>th</sup> Lowest	

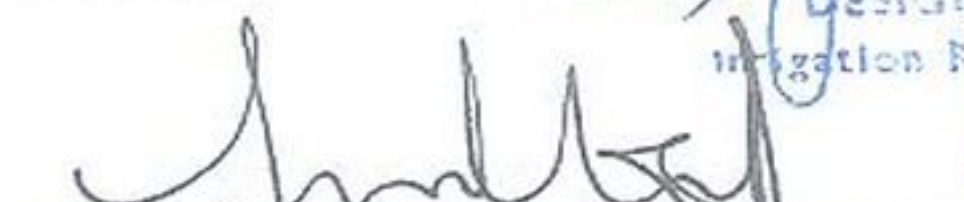
Approved.


  
Chief Engineer  
Irrigation Kotri Barrage,  
HYDERABAD.


  
Mr. Fareed Ahmed Memon / Chairman  
Executive Engineer,  
Sakro Division, Mirprusakro.

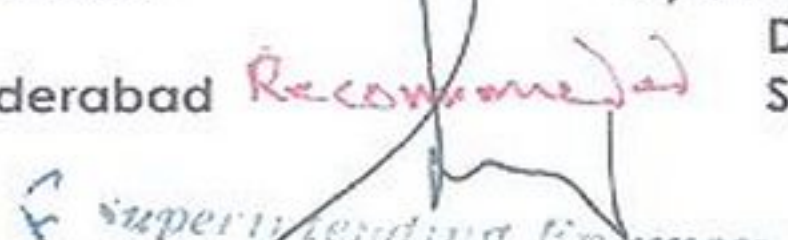
  
DESIGN ENGINEER  
Irrigation Kotri Barrage Hyd:

  
Mr. Tariq Rasheed Shaikh / Member  
Executive Engineer Highway Division  
Tando Mohammad Khan

  
Mr. Ghulam Murtaza Sahito / Member  
Executive Engineer, P.H.E.D  
Jamshoro.

  
Mr. Abdullah Bhurguri / Member  
Design Engineer  
Irrigation Kotri Barrage, Hyderabad

  
Syed Ifikhar-ul-Hassan, Secretary / Member  
Divisional Accounts Officer,  
Sakro Division, Mirprusakro


  
Supervising Engineer  
BAGHAR CIRCLE.


**COMPARATIVE STATEMENT**

Name of Work: - Rehabilitation of Irrigation Channel & Infrastructure Taluka Ghorabari District Thatta oderolal Branch  
from RD.0.0 to 100.0

S.No.	Item of work	As per Estimated			Haji Muhkumuddin		Bashir Soomro		Thaddani Enterprises		Hafiz Rub Nawaz Chachar	
		Qty	Rate	Per Amount	Rate	Amount	Rate	Amount	Rate	Amount	Rate	Amount
01.	Schedule "B" Amount			104,116,666/-	22.66%	127,710,690/-	24.10%	124,214,260/-	19.42766% <i>lowest</i>	124,344,098/-	27.86%	133,127,360/-
02.	Plus Cartage of Material			20,101/-	--	--	--	--	--	--	--	--
03.	Plus Contingency			3,123,500/-	--	--	--	--	--	--	--	--
	<b>Total: -</b>			<b>107,260,267/-</b>								
Add 19.42766% above quoted by the lowest Contractor												
Cost of Schedule-"B"												
Tender cost Rs.124,344,098 /-												
124,344,098 (-) 107,260,267 "17,083,831x100" = <u>15.93%</u>												
107,260,267												

The rate quoted by M/S Thadani Enterprises @ 19.42766% above which work out to be 15.93% above the estimate cost is lowest Competitive one among other participate.

  
 DIVISIONAL ACCOUNTS OFFICER  
 SAKRO DIVISION,  
 MIRPUR SAKRO

  
 EXECUTIVE ENGINEER  
 SAKRO DIVISION,  
 MIRPUR SAKRO





**COMPARATIVE STATEMENT**

Name of Work: - Rehabilitation of Infrastructure Taluka Ghorabari District Thatta Earth work of Oderolal Branch RD.150 to 201

S.No.	Item of work	As per Estimated			Thadani Enterprises		Haji Bashir Soomro		Haji Muhkumuddin Solangi	
		Qty	Rate	Per Amount	Rate	Amount	Rate	Amount	Rate	Amount
01.	Schedule "B" Amount			81,788,772/-	24.67%	101,970,815/-	20.042327% <i>Lowest</i>	98,181,145/-	21.50%	99,369,753/-
02.	Plus Cartage of Material			1,572,701/-	--	---	---	---	---	---
03.	Plus Contingency			2,453,663/-	---	---	---	---	---	---
	<b>Total: -</b>			<b>85,815,136/-</b>	---	---	---	---	---	---
Add 20.042327% above quoted by the lowest Contractor										
Cost of Schedule-"B" <b>81,788,772/-</b>										
Tender Cost Rs. 98,181,145.53/-										
98,181,145.53 (-) 85,815,136 " <u>12.366,010x100</u> " = <u>14.41%</u>										
<b>85,815,136</b>										

The rate quoted by M/S Haji Bashir Ahmed Soomro @ 20.042327% above which work out to be 14.41% above the estimate cost is lowest Competitive one among other participate.

  
 DIVISIONAL ACCOUNTS OFFICER  
 SAKRO DIVISION,  
 MIRPUR SAKRO

  
 EXECUTIVE ENGINEER  
 SAKRO DIVISION,  
 MIRPUR SAKRO