



KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE EXECUTIVE ENGINEER (SEW),

CLIFTON, DISTRICT SOUTH-B

NO.EE/SEW/CST/DS-B/KW&SB/2018/04

Dated: 16/01/2018

M/s. Alladin
House no 615-B Nursat Bhutto
North Nazimabad
Karachi.

WORK ORDER / L.O.C

SUBJECT:- **CLEANING AND RESTORING THE CHOCKING SEWER**
24"DIA 18"DIA & 15"DIA AT SHIREEN JINNAH COLONY
UC-31 BLOCK NO.01 AND DIFFERENT AREAS CLIFTON
DISTRICT SOUTH-B

Your Tender dated: **07-11-2017**, has been approved by the competent authority, KW&SB for amounting to **Rs.9,94,473/= (Rupees Nine Lacs Ninety Four Thousand Four Hundred Seventy Three Only)**. You are therefore, requested to start the above mentioned works as per design and specification.

The each work is to be completed with **10 Days**, failing which penalty of **Rs.1,000/=** per day will be imposed / recovered as per terms and conditions of the contract.

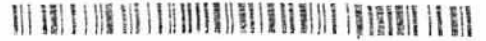
You are further requested to contact the Sub-Engineer / A.E.E, (Sew), Clifton, District South-B, KW&SB, in connection with commencement of supervision for necessary instructions of the works.

EXECUTIVE ENGINEER (SEW)
CLIFTON, DISTRICT SOUTH-B
K.W.&.S.B.

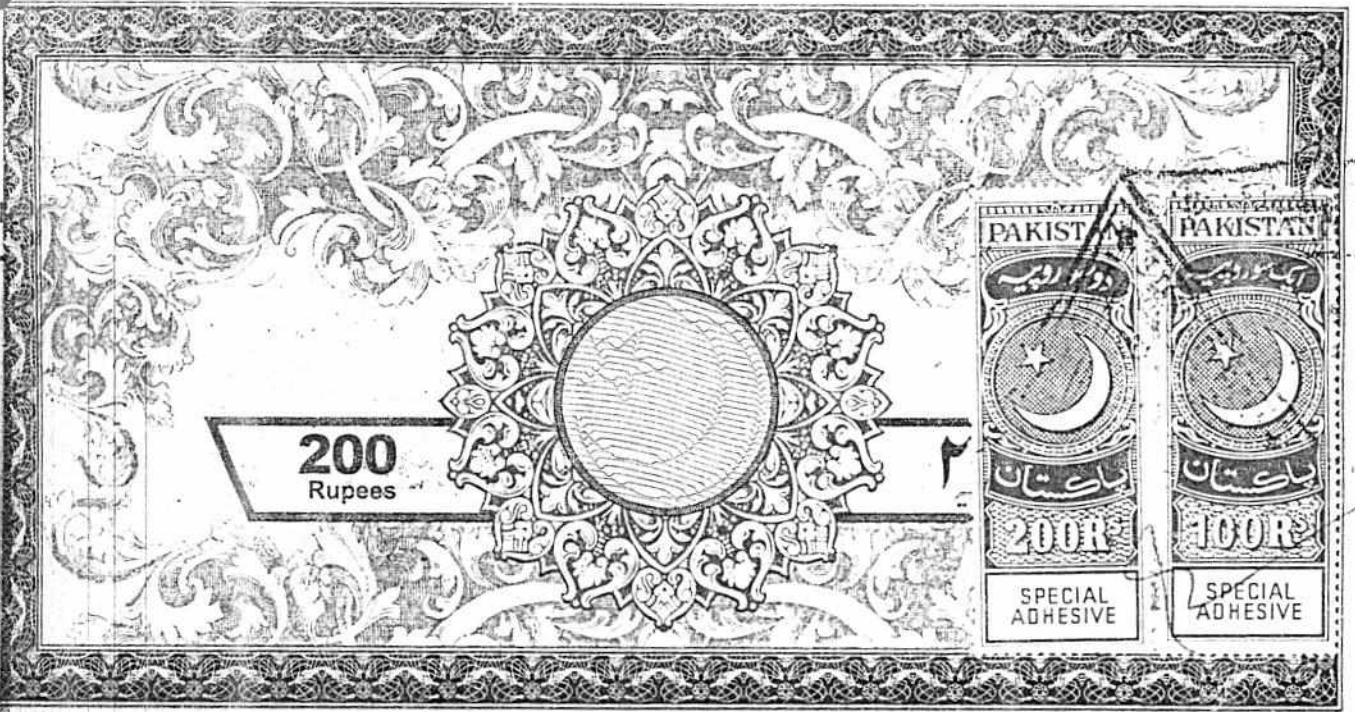
Copy to :-

1. The Superintending Engineer, District South-B, KW&SB.
2. The Budget Officer, KW&SB.
3. The Asstt. Director (LFA), KW&SB.
4. Office Copy.

ANWAR ALI
Executive Engineer (W)
Clifton District (South)
K.W.&.S.B.



Refer



WITNESSES WHEREOF, the parties hereto have set their respective hands

and seals the day and year first above written

19 DEC 2017

RUPEES TWO HUNDRED ONLY

820/377 DATE 19 DEC 2017
 Signed, Sealed and Delivered by the
 M. ARDAS BHUTTA
 For and on behalf of
 EMPLOYER

For and on behalf of CONTRACTOR


15 DEC 2017



 DEPUTY MANAGING DIRECTOR (T/S)
 K.W.&S.B.



 ALLADIN
 MANAGING PARTNER
 M/S. ALLADIN

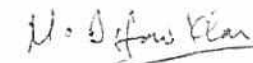
WITNESS OF EMPLOYER

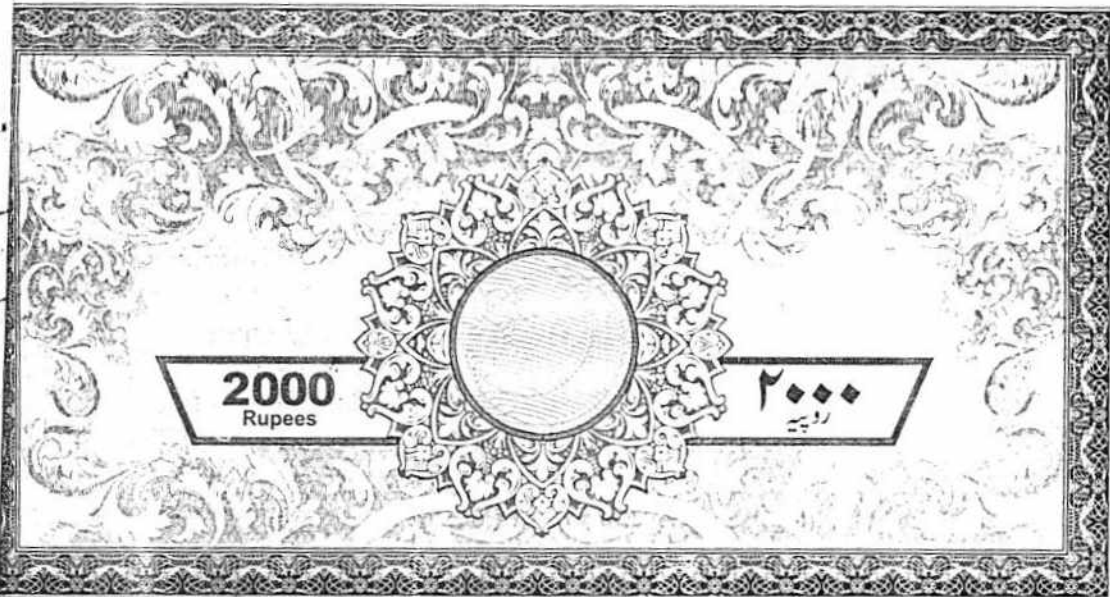
WITNESS OF CONTRACTOR


 SUPERINTENDING ENGINEER
 DISTRICT SOUTH-B, KW&SB.


 ANWAR ALI
 Executive Engineer (W)
 Clifton District (South)
 K.W.&S.B.


 EXECUTIVE ENGINEER (SEW)
 CLIFTON, DISTRICT SOUTH-B
 K.W.&S.B.


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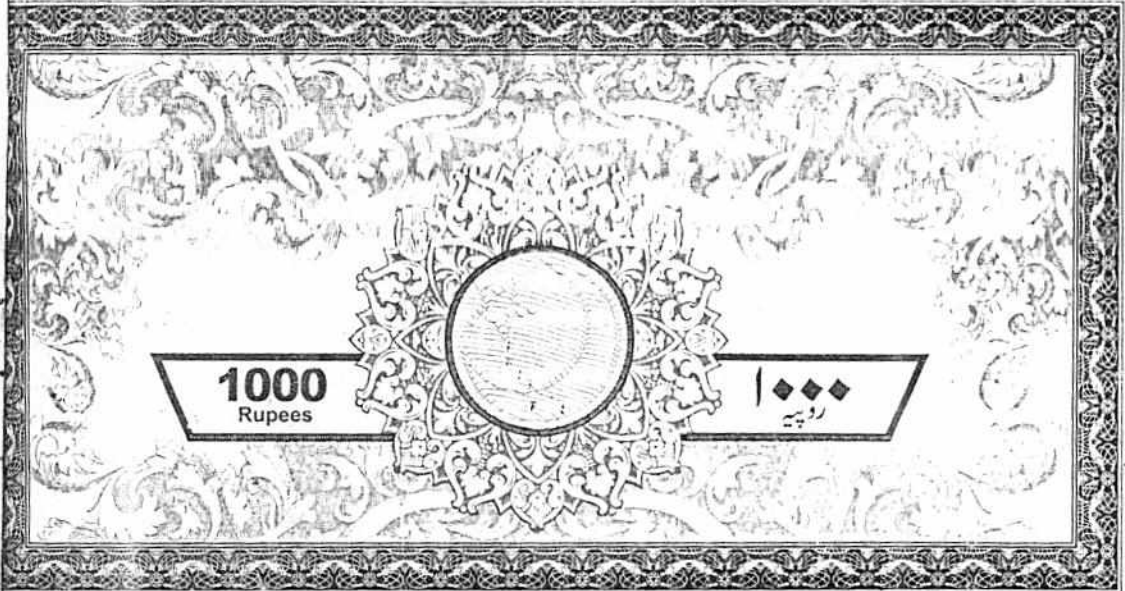
CONTRACT AGREEMENT

OFFICE CITY COURT KARACHI
 An agreement made this 21st day of August (RUPEES TWO THOUSAND ONLY) 2017, in the Christian year Two thousand Seventeen between the Karachi Water & Sewerage Board of the City of the Karachi, as conferred the powers of Chief Engineer (W&S), KW&SB delegated to Deputy Managing Director (T/S), KW&SB communicated vide O/O NO.KW&SB/DMD/HRD&A/1141 dated: 26th October, 2016, hereinafter, called the Board (which expression shall include their successors) of the one part and as first Party M/S. ALLADIN having their office at House No.615-B, Nusrat Bhutto North Nazimabad Karachi, represented by the MR. ALLADIN hereinafter called the "Contractor" (which expression shall wherever the context so admit or required be deemed to include their Executors. Administrators. Successors and permitted Assignees) on other part as second party.

WHEREAS the Employer is desirous to execute the work "CLEANING AND RESTORING THE CHOCKING SEWER 24" DIA, 18" DIA & 15" DIA AT SHIREEN JINNAH COLONY UC-31, BLOCK NO.1 AND DIFFERENT AREAS CLIFTON, DISTRICT SOUTH-B, KW&SB" UNDER KW&SB'S OWN FUNDED PROGRAMME, for RS.9,94,473/= (RUPEES NINE LACS NINETY FOUR THOUSAND FOUR HUNDRED SEVENTY THREE ONLY), for the construction and completion of such WORKS and the remedying of an defects therein. The tender called upon through Authority's Website of SPPRA Rule-2010 under Serial NO.34795.

AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for amounting to Rs.20,000/=, vide Pay Order No.01437812 dated ; 06-11-2017, issued from Dubai Islamic Bank, Hassan Square Branch Karachi remaining 8% for amounting to Rs.79,447/= will be deducted of 10% Performance Security as Security Deposit from his bill, he same will be kept with the EMPLOYER till the maintenance period of the work for the due fulfillment of the CONTRACTOR. Further 1% Water Charges will also be deducted from his bill as per Standard Operating Procedure (SOP).

Anwar Al
 ANWAR AL
 Executive Engineer (W)
 Clifton District (South)
 K.W.&S.B.



MISSON
EX-OFFICIO
18 DEC 2017
Ex-Officio Vendor
HUSSAIN ABBASI

MIRAN NEHAL STAMP VENDOR

RUPEES ONE THOUSAND ONLY

Shop No. 152, Shop No. 1, Clifton Arcade
North Karachi

21178 Date: 18 DEC 2017

In this Agreement words and expression shall have the same meanings as are respectively assigned to them in the conditions of Contract hereinafter referred to. Attached.

2. The following documents which for the purpose of identification have been signed by **MR. ALLADIN** on behalf of the contractor and by **MR. ASADULLAH KHAN, DY. MANAGING DIRECTOR(T/S), KW&SB,** on behalf the EMPLOYER all of which shall be deemed to form and be read and construed as part of this Agreement.

- a). This Form of Agreement.
- b). Employer letter of Acceptance No.DMD/TS/SE/DS-B/W&S/KW&SB/2017/20 dated: 16-01-2018.
- c). The Tender.
- d). The conditions of the Particular Application - Part-II-A & II-B.
- e). The General Conditions - Part-I.
- f). The Drawings.
- g). The specifications and
- h). The Priced Bill of Quantities.
- i). Time period is 90 Days.

3. In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants with the EMPLOYER to execute and complete the WORK and to remedy any defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.

4. THE EMPLOYER hereby covenants to pay to the CONTRACT in the manner prescribed by the CONTRACT.

ANWAR ALI
ANWAR ALI
Executive Engineer (W)
Clifton District (South)
K.W.&S.B.

Miran Nehal

BE

KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE DEPUTY MANAGING DIRECTOR (T/S) /

CHIEF ENGINEER (W&S)

1ST Floor Block-"B" 9th Mile Karsaz, Shahrah-e-Faisal Karachi.

No:DMD/T/S/DS-B/KW&SB/ACCTT/2018/ 20

Dated: - 16-01-18

Refer

M/s. Alladin,
House No.615-B, Nusrat Bhutto, North Nazimabad,
Karachi

LETTER OF ACCEPTANCE / SANCTION ORDER

SUBJECT:- CLEANING AND RESTORING THE CHOCKING SEWER 24" DIA, 18" DIA & 15" DIA AT SHIREEN JINNAH COLONY UC-31, BLOCK NO.1 AND DIFFERENT AREAS CLIFTON, DISTRICT SOUTH-B, KW&SB.

As conferred the powers of Chief Engineer (W&S),KW&SB delegated to undersigned by the Managing Director, KW&SB communicated vide O/O No.KW&SB/DMD/HRD&A/1141 dated: 26th October, 2016, on behalf of the employer, it is notified that following the approval of the Managing Director, Karachi Water & Sewerage Board, vide para-49/N, tender called upon through Authority's Website of SPPRA Rule-2010 under Serial NO.34795, as recommended by the Procurement Committee-I, KW&SB, vide para--26(01)/N to para-32(07)/N, your bid for the subject is hereby accepted for the sum of Rs.9,94,473/= (Rupees Nine Lacs Ninety Four Thousand Four Hundred Seventy Three Only), duly concurred by the Finance Department, vide para-38/N to para-47/N. The expenditure will be charged from the Head of Account B.G.No. F-023-32, for the year 2017-2018.

There is now binding contract between KW&SB and M/s. Alladin.

In accordance with the General Condition of Contract, you are required to enter in to and execute a contract agreement on non judicial stamp paper for Rs.3,481/= @ 0.35%, within 03 days positively. This agreement shall be signed by the employer and M/s. Alladin.

Please be noted that 2% Performance Security may be provided in advance & remaining 8% Performance Security will be deducted from your bill for due fulfillment of defect liability.

All correspondence onward shall be carried out through Executive Engineer (Sew), Clifton, District South-B, KW&SB.

(ASAD ULLAH KHAN)

DEPUTY MANAGING DIRECTOR (T/S)
K.W.&S.B.

Copy to :-

1. The Superintending Engineer, District South-B, KW&SB.
2. XEN (Sew), Clifton, District South-B, KW&SB.
3. Office Copy.

ANWAR ALI
Executive Engineer (W)
Clifton District (South)
K.W.&S.B.

KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (IPD)

BID EVALUATION REPORT

Referenc

1	Name of Procuring Agency :	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No:	SPPRA Serial No.34795 / I.D No. _____
3	Tender Description/Name of Work/Item:	CLEANING AND RESTORING THE CHOCKING SEWER 24" DIA, 18" DIA & 15" DIA AT SHIREEN JINNAH COLONY UC-31, BLOCK NO.1 AND DIFFERENT AREAS CLIFTON, DISTRICT SOUTH-B, KW&SB
4	Method of Procurement:	Single Stage (One Envelop)
5	Tender Published:	Through SPPRA Web Site
6	Total Bid Documents Sold:	3 Nos
7	Total Bid Received:	3 Nos
8	Technical Bid Opening Date (if applicable):	N/A
9	No. of Bid Technically Qualified (if applicable)	N/A
10	Bid (s) Rejected:	01 No
11	Financial Bid Opening Date:	07-11-2017

12 BID EVALUATION REPORT

S#	Name of Firm / Bidder	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON FOR ACCEPTANCE / REJECTION	REMARKS
1.	M/s.Alladin	Rs.9,94,473/-	1 st Lowest	@0.329% Below	Pay order and other required documents are available. P.O = 01437812 dt:06-11-2017 Rs.20,000/- from Dubai Islamic Bank Hassan Square Branch Karachi	Substantially Responsive
2	M/s.Ghulam Nabi Babar & Brothers	Rs.9,98,477/-	2 nd Lowest	@0.072% Above	Pay order and other required documents are available. P.O = 01437811 dt:06-11-2017 Rs.20,000 - from Dubai Islamic Bank Hassan Square Branch Karachi	Substantially Responsive
3	M/s.Shah Faisal & Bros	Rs.10,01,528/-	-	@0.378% Above	Pay order not attached. required documents are available.	Un-Responsive

The all concerned bidders are being informed accordingly.

The E.E Concerned for compliance of Rule-45 of SPPRA 2010 M/s.Alladin declared as the lowest responsive bidder by the Committee and recommended for sanction from Competent Authority.

(Signature)
(Muhammad Nawaz Khan)
D.A.O (Dist. South-B)
Member / Secretary

(Signature)
(Saif-ul-Haque)
Additional Director Internal
Audit - KMC Member

(Signature)
(Maqsood Ahmed Shaikh)
Superintending Engineer (KMC)
Member

(Signature)
(Aftab Alam Chandio)
S.E (District South-B)
Member

(Signature)
(Saleem Ahmed)
Chief Engineer (IPD)
Convener

ANWAR ALI
Executive Engineer (W)
Clifton District (South)
K.W.&S.B.

(Signature)

CLIFTON, DISTRICT SOUTH

SUBJECT:-

CLEANING AND RESTORING THE CHOCKING SEWER 24"
DIA, 18" DIA & 15" DIA AT SHIREEN JINNAH COLONY
UC-31, BLOCK NO.1 AND DIFFERENT AREAS CLIFTON,
DISTRICT SOUTH-B, KW&SB.

DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
		Rupees in Figures.	Rupees in Words.		
Cleaning inside sewerage lines completely restoring original silt free space / diameter of pipe lines by labour and equipment (mechanically / electrically driven) i/c accessories like pulleys steal rope, buckets and draggers sizing from 6" to 18" dia. Their "to and fro" pulling action (no of passes shall be as many as required) would be undertaken into phases (1" phase entire length from down stream to up stream) bringing down peak hours sewerage to flow inside pipe lines (as free flow) and in 2 nd phase from up stream to down stream of entire length, causing no silt is observed in the buckets (6" dia to 18" dia) except only sewage water and finally passing a steal ball of dia 12" lesser than the diameter of pipe but not exceeding 48" dia. Ball even for larger dia. Pipe to ensure a perfect cleaning. The job includes all the hire/cost of equipment and accessories of above winching machine / devices alongwith tractors/engines with drum set having steal rope pulley mounted over it, steal bucket from 6" dia to 18" dia hooks and other protection like safety barriers, traffic signs, traffic cones, ensuring no damage to pipeline alongwith ensuring safety to labour and other public properly / lives and removal of silt / solids during the silting and clearance of site etc complete as per full satisfaction of site engineer.					
24" Dia	2800 Rft	209	two hundred nine	P/Rft	585200
18" Dia	2000 Rft	128	one hundred twenty eight	P/Rft	256000
15" Dia	1000 Rft	96	Ninety six	P/Rft	96000

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ANWAR ALI
Executive Engineer (W)
Clifton District (South)
K.W.&S.B.

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES WORKS, & GOODS SERVICES WORTH 50 & MILLION GOODS (PKR) OR ABOVE

- 1) NAME OF THE ORGANIZATION / DEPTT. **KARACHI WATER & SEWERAGE BOARD**
- 2) PROVINCIAL / LOCAL GOVT./ OTHER **LOCAL GOVT**
CLEANING AND RESTORING THE CHOCKING SEWER 24''DIA 18''DIA & 15''DIA AT SHIREEN JINNAH COLONY UC-31 BLOCK NO.1 AND DIFFERENT AREAS CLIFTON DISTRICT SOUTH.
- 3) TITLE OF CONTRACT
- 4) TENDER NUMBER **34795**
- 5) BRIEF DESCRIPTION OF CONTRACT **SEWERAGE SYSTEM**
- 6) FORUM THAT APPROVED THE SCHEME **MANAGING DIRECTOR KWSB**
- 7) TENDER ESTIMATED VALUE **9,97,756/=**
- 8) ENGINEER'S ESTIMATE **9,97,757**
(For civil works only)
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) **AS PER CONTRACT- 90 DAYS**
- 10) TENDER OPENED ON (DATE & TIME) 07-11-2017
- 12) NUMBER OF TENDER DOCUMENTS SOLD **03 Nos**
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED **03 Nos**
- 13) NUMBER OF BIDDERS RESENT AT THE TIME OF OPENING OF BIDS **03 Nos**
- 14) BID EVALUATION REPORT **Attached**
(Enclose a copy)
- NAME AND ADDRESS OF THE SUCCESSFUL BIDDER **M/s ALLADIN**
- 15)
- 16) CONTRACT AWARD PRICE **9,94,473/=**
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATION BID). **1ST M/s ALLADIN**
- 18) METHOD OF PROCUREMENT USED :- (Tick one)
- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE _____ Domestic/ Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____
- c) TWO STAGE BIDDING PROCEDURE _____
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

21) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

22) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes		No	
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21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes	<input checked="" type="checkbox"/>
No	

ii) News Papers
(If yes, give names of newspapers and dates)

Yes	
No	<input checked="" type="checkbox"/>

22) NATURE OF CONTRACT

Domestic/ Local	<input checked="" type="checkbox"/>	Int.	
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23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes		No	<input checked="" type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes		No	<input checked="" type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WOULD
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

INUED FOR USING A

Yes		No	<input checked="" type="checkbox"/>
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SPPRA

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

Yes	<input checked="" type="checkbox"/>	No	
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29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	
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31) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?

(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	
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31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

Yes	
No	<input checked="" type="checkbox"/>

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS (If yes, give details)

Yes	
No	<input checked="" type="checkbox"/>

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

Yes

No

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

Yes

No

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes No

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER' PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF BRO D:
(If yes, enclose a copy)

Yes No

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?


Yes No

SPPRA
38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

Yes

No

Signature & Official Stamp of
Authorized Officer


ANWAR ALI
Executive Engineer (W)
Clifton District (South)
K.W.&.S.B.

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291