
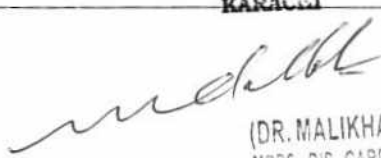




**BID EVALUATION REPORT**  
**TECHNICAL / FINANCIAL PROPOSAL**  
**COMPARATIVE STATEMENT**

**NAME OF WORK: - SUPPLY OF TONER CARTRIGES FOR EXAMINATION DEPARTMENT AT JINNAH SINDH MEDICAL UNIVERSITY, KARACHI**

**INVITATION FOR BID NO. JSMU/P.D/NIT/1292 Dated: 13-12-2017 OPENED ON: 04-01-2018**

|    |  |   |
|----|--|---|
| 1  | Tender Reference No:   | Ref: JSMU/P.D/NIT/1292 Dated: 13-12-2017  |
| 2  | Tender Description:  | SUPPLY OF TONER CARTRIGES FOR EXAMINATION DEPARTMENT AT JINNAH SINDH MEDICAL UNIVERSITY, KARACHI  |
| 3  | Method of Procurement:   | NATIONAL COMPETITIVE BIDDING.   |
| 4  | Tender Published / Hoisted:  | The tender notice was hoisted on the SPPRA website at serial No. <u>35699</u> dated <u>14-12-17</u><br>(Copies attached)  |
| 5  | Total Bid Documents Sold:  | (03) Three  |
| 6  | Total Bids Received  | (02) Two  |
| 7  | Technical Bid Opening Date:  | 04-01-2018  |
| 8  | No. of Bid Financially Qualified:  | (02) Two  |
| 9  | Bid(s) Rejected:   | (00) Zero   |
| 10 | Bid Evaluation Report:   | Attached  |
| 1  | Prof. Dr. Mr. Farhat Hussain Mirza<br>(Chairman)<br>Head of Forensic Medicine Dept:<br>Jinnah Sindh Medical University, Karachi.         | <br><b>PROF. CAPT. DR. FARHAT H. MIRZA</b><br>MBBS, MCPS, FCPS<br>CHAIRMAN<br>DEPARTMENT OF FORENSIC MEDICINE<br>JINNAH SINDH MEDICAL UNIVERSITY<br>KARACHI |
| 2  | Dr. Malik Hameedullah Khan<br>(Member)<br>Administrative Executive,<br>National Institute of Cardiovascular<br>Diseases (NICVD) Karachi. | <br>(DR. MALIK HAMEEDULLAH KHAN)<br>MBBS, DIP. CARD., ASSOCIATE PHYSICIAN &<br>ADMINISTRATIVE EXECUTIVE<br>NICVD KARACHI                                    |
| 3  | Mr. Mumtaz Ali Channa<br>(Secretary/Member)<br>Consultant,<br>P & D / Procurement Deptt,<br>Jinnah Sindh Medical University Karachi      | Consultant<br>Planning Development<br>Procurement Dept: JSMU  |
| 4  | Mr. Naveed Ali<br>(Member)<br>Procurement Officer<br>P & D / Procurement Deptt,<br>Jinnah Sindh Medical University, Karachi.             | <br>PROCUREMENT OFFICER<br>P&D / Procurement Department<br>Jinnah Sindh Medical University  |
| 5  | Mr. Majid Ali Memon<br>(Member)<br>Senior Hospital Equipment Engineer<br>National Institute of Child Health (NICH)                       | <br>KARACHI<br>JINNAH SINDH MEDICAL UNIVERSITY<br>DEPARTMENT OF FORENSIC MEDICINE<br>CHAIRMAN<br>MBBS, MCPS, FCPS<br>Prof. Capt. Dr. Farhat H. Mirza         |

National Institute of Child Health  
Government of Pakistan  
Senior Hospital Equipment Engineer  
National Institute of Child Health (NICH)  
KARACHI  
JINNAH SINDH MEDICAL UNIVERSITY  
DEPARTMENT OF FORENSIC MEDICINE  
CHAIRMAN  
MBBS, MCPS, FCPS  
Prof. Capt. Dr. Farhat H. Mirza

**SUPPLY OF TONER CARTRIGES FOR EXAMINATION DEPARTMENT AT JINNAH SINDH  
MEDICAL UNIVERSITY, KARACHI**

**BIDDER'S QUALIFICATION / TECHNICAL EVALUATION REPORT**

| S/N | Response Criteria Mention in the Bidding Documents  | M/S SHIRAZI TRADING | M/S SEESAM SOLUTIONS (PRIVATE) LIMITED |
|-----|---|---------------------|--|
| 1.  | The bidder should be Original Equipment Manufacturer (OEM) or its authorized dealers or partners. The authorized dealer/agent will be required to submit manufacturer's authorization letter, on the letter head duly signed by authorized signatory. | YES                 | YES                                    |
| 2.  | The bidder must have done at least Five (05) Contacts of similar nature. "Similar nature means Supply of toner cartridges" (Please submit copy of PO / Contract Agreement / Notification of Award).   | YES                 | YES                                    |
| 3.  | The Bidder should not have been barred by any of Provincial or Federal Govt. Deptt., Agency, Organization or autonomous body or Private sector organization anywhere in Pakistan. (Submission of undertaking on 100/- legal stamp paper).             | YES                 | YES                                    |
| 4.  | The bidder must have turnover/sales exceeding (15 Million) in PKR for each package annually in any of last three years. (Submission of Audited Annual Reports or Bank Statements)   | YES                 | YES                                    |
| 5.  | Latest income tax certificate (NTN) and valid GST Registration Certificate and SRB ( wherever applicable )  | YES                 | YES                                    |
| 6.  | All proposed items must have at least one year standard warranty.   | YES                 | YES                                    |
| 7.  | Bidder must have a verifiable presence / support / branch in Karachi  | YES                 | YES                                    |
|     | <b>Result</b>   | <b>Qualified</b>    | <b>Qualified</b>                       |

*Continue on next Page.*

Consultant  
Planning Development  
Procurement Dept. JSMU

*SP*

**CAPT. DR. FARHAT. H. MIRZA**

Prof. Dr. Mr. Farhat Hussain Mirza  
**CHAIRMAN**  
(Chairman) **DEPARTMENT OF FORENSIC MEDICINE**  
Head of Forensic Medicine Dept.  
Jinnah Sindh Medical University,  
Karachi.

**MBBS, MCh, FICS**  
(Member)

**Dr. Malik Hameedullah Khan**  
Administrative Executive,  
National Institute of Cardiovascular  
Diseases (NICVD) Karachi.

**Mr. Mumtaz Ali Channa**  
(Secretary/Member)  
Consultant,  
P & D / Procurement Deptt,  
Jinnah Sindh Medical  
University, Karachi.

Mr. Naveed Ali  
(Member)  
Procurement Officer  
P & D / Procurement Deptt,  
Jinnah Sindh Medical University,  
Karachi.

Mr. Majid Ali Memon  
(Member)  
Senior Hospital Equipment  
Engineer  
National Institute of Child Health  
(NICH)

Equipment Engineer  
National Institute of Child Health  
Government of Pakistan

**PROCUREMENT OFFICER**  
P&D / Procurement Department  
Jinnah Sindh Medical University

**(DR. MALIK HAMEEDULLAH KHAN)**  
MBBS..DIP. CARD..ASSOCIATE PHYSICIAN &  
ADMINISTRATIVE EXECUTIVE  
NICVD KARACHI

**FINANCIAL COMPARATIVE STATEMENT**

01. Tender Description Name of Works SUPPLY OF TONER CARTRIGES FOR EXAMINATION DEPARTMENT AT JSMU KARACHI  
 02. Invitation of Bid No JSMU/P.D/NIT/1292 Dated: 13-12-2017 at (Annex "A").  
 03. Hosted on SPPRA Website 35699 Dated 14-12-2017  
 04. Date of Opening 04-01-2018

| S/N | Name of firms or Bidders               | Name of Items                              | Qty required | Price Per unit | Cost offered by the bidder (Rs.) | Ranking in terms of cost | Reasons for acceptance / rejection | Remarks                 |
|-----|--|--|--------------|----------------|----------------------------------|--------------------------|------------------------------------|-------------------------|
| 01  | M/S SHIRAZI TRADING                    | NPG-46 Cyan Toner                          | 4            | 43187/-        | 172,748/-                        | Found Lowest in items    | Meets responsiveness criteria      | Contract may be awarded |
|     |  | NPG-46 Black Toner                         | 4            | 19228/-        | 76,912/-                         |                          |                                    |                         |
|     |  | NPG-46 Yellow Toner                        | 4            | 43187/-        | 172,748/-                        |                          |                                    |                         |
|     |  | NPG-46 Magenta Toner                       | 4            | 43187/-        | 172,748/-                        |                          |                                    |                         |
|     |  |  |              |                | <b>553,036</b>                   |                          |                                    |                         |
| 02  | M/S SEESAM SOLUTIONS (PRIVATE) LIMITED | Toner Type DT 50 BLK Or Toner Type MP-9002 | 15           | 14620/-        | 219300/-                         | Found Lowest in items    | Meets responsiveness criteria      | Contract may be awarded |
|     |  |  |              |                | <b>219,300</b>                   |                          |                                    |                         |

Recommendation M/S SHIRAZI TRADING is substantive responsive lowest evaluated bidder the rate offered is Rs. 553,036/- (Five Lac Fifty Three Thousand and Thirty Three rupees) including all Tax, hence contract may be awarded to M/S SHIRAZI TRADING

Recommendation M/S SEESAM SOLUTIONS (PRIVATE) LIMITED is substantive responsive lowest evaluated bidder the rate offered is Rs. 219,300 /- (Two Lac Nineteen Thousand and Three Hundred rupees) including all Tax, hence contract may be awarded to M/S SEESAM SOLUTIONS (PRIVATE) LIMITED



Prof. Dr. Farhat Hussain Mirza  
(Chairman)  
Head of Forensic Medicine Dept  
Jinnah Sindh Medical University

**PROF. CAPT. DR. FARHAT. H. MIRZA**  
MBBS, MCPS, FCPS  
**CHAIRMAN**  
**DEPARTMENT OF FORENSIC MEDICINE**  
**JINNAH SINDH MEDICAL UNIVERSITY**  
**KARACHI**




Dr. Malik Hameedullah Khan,  
(Member)  
Administrative Executive,  
(NICVD) Karachi.

**(DR. MALIK HAMEEDULLAH KHAN)**  
MBBS., DIP. CARD., ASSOCIATE PHYSICIAN &  
ADMINISTRATIVE EXECUTIVE  
NICVD KARACHI



Mr. Mumtaz Ali Channa  
(Member / Secretary)  
Consultant P & D / Procurement  
Jinnah Sindh Medical University

**Consultant**  
**Planning Development**  
**Procurement Dept.**



Mr. Naveed Ali  
(Member)  
Procurement Officer  
P & D / Procurement Deptt.  
Jinnah Sindh Medical University,  
Karachi.

**PROCUREMENT OFFICER**  
P&D / Procurement Department  
Jinnah Sindh Medical University



Mr. Majid Ali Memon  
(Member)  
Senior Hospital Equipment Engineer  
National Institute of Child Health  
(NICH)

**Equipments Engineer**  
**National Institute of Child Health**  
**Government of Pakistan**



**JINNAH SINDH MEDICAL UNIVERSITY KARACHI  
PLANNING & DEVELOPMENT DEPARTMENT**

Ref#: JSMU/P&D/1782/A

Date: 5-01-2018

**MINUTES OF THE MEETING FOR**

**SUPPLY OF TONER CARTRIGES FOR EXAMINATION DEPARTMENT AT JINNAH SINDH  
MEDICAL UNIVERSITY, KARACHI**

The bidding Documents for the above mentioned work was opened on 04-01-2018 at 11:30 AM; the time of receipt of bidding documents was 11:00 AM. The bidding documents were opened before Procurement Committee (Attendant sheet attached as Annexure "A")

In the presence of following bidders who submitted their bid documents (Attendant sheet of the bidders) is attached herewith as Annexure "B".

- a. M/S SHIRAZI TRADING
- b. M/S SEESAM SOLUTIONS (PRIVATE) LIMITED

The sealed envelopes were opened and each bid was signed by the Procurement Committee members. The process of opening of bidding documents was completed at 11:30 am, on the same day i.e. 04-01-2018 At the end of the meeting the Chairman thanked to all the Participants / their authorized representatives

|  |   |
|--|---|
| Prof Dr. Farhat Hussain Mirza<br>(Chairman)<br>Head of Forensic Medicine Dept<br>Jinnah Sindh Medical University, Karachi. | <br><b>PROF. DR. FARHAT H. MIRZA</b><br>MBBS, MCPS, FCPS<br>CHAIRMAN<br>DEPARTMENT OF FORENSIC MEDICINE<br>JINNAH SINDH MEDICAL UNIVERSITY<br>KARACHI |
|--|---|

|  |   |
|--|---|
| Dr. Malik Hameedullah Khan,<br>(Member)<br>Administrative Executive,<br>(NICVD) Karachi. | <br><b>(DR. MALIK HAMEEDULLAH KHAN)</b><br>MBBS, DIP. CARD., ASSOCIATE PHYSICIAN &<br>ADMINISTRATIVE EXECUTIVE<br>NICVD KARACHI |
|--|---|

|  |   |
|--|---|
| Mr. Mumtaz Ali Channa<br>(Member / Secretary)<br>Consultant P & D / Procurement<br>Jinnah Sindh Medical University, Karachi. | <br><b>Consultant<br/>Planning Development<br/>Procurement Dept: JSMU</b> |
|--|---|

|  |   |
|--|---|
| Mr. Naveed Ali<br>(Member)<br>Procurement Officer<br>P & D / Procurement Deptt,<br>Jinnah Sindh Medical University, Karachi. | <br><b>PROCUREMENT OFFICER<br/>P&amp;D / Procurement Department<br/>Jinnah Sindh Medical University</b> |
|--|---|

|  |  |
|--|--|
| Mr. Majid Ali Memon<br>(Member)<br>Senior Hospital Equipment Engineer<br>National Institute of Child Health (NICH)<br>Government of Pakistan | <br><b>CHAIRMAN<br/>MBBS, MCPS, FCPS<br/>DEPARTMENT OF FORENSIC MEDICINE<br/>JINNAH SINDH MEDICAL UNIVERSITY<br/>KARACHI</b><br><b>DR. CAPT. DR. FARHAT H. MIRZA</b> |
|--|--|



**JINNAH SINDH MEDICAL UNIVERSITY KARACHI**  
Planning & Development / Procurement Department

**BIDDERS ATTENDANCE SHEET**

Dated: 4-1-2015

Time: 11:30 A.M

Supply of Color tones Cartridges for  
Examination Department at JSMU Karachi

| S/No | Name of Company          | Name of Representative | Contact #    | Signature   |
|------|--------------------------|------------------------|--------------|-------------|
| 1    | SeeSam Solutions Pvt Ltd | Javed Iqbal            | 0333-2323150 | [Signature] |
| 2    | SHIRAZI Trading          | Salman Mansoor         | 0332-3444611 | [Signature] |
| 3    |                          |                        |              |             |
| 4    |                          |                        |              |             |
| 5    |                          |                        |              |             |
| 6    |                          |                        |              |             |
| 7    |                          |                        |              |             |
| 8    |                          |                        |              |             |
| 9    |                          |                        |              |             |
| 10   |                          |                        |              |             |
| 11   |                          |                        |              |             |
| 12   |                          |                        |              |             |
| 13   |                          |                        |              |             |
| 14   |                          |                        |              |             |
| 15   |                          |                        |              |             |

  
**CONSULTANT**  
P & D/ Procurement  
JSMU, Karachi



**JINNAH SINDH MEDICAL UNIVERSITY KARACHI**  
**PLANNING & DEVELOPMENT / PROCUREMENT DEPARTMENT**

**COMMITTEE MEMBER ATTENDANCE SHEET**

Dated: 04-10-2018

Time: 11:30 A.M

Supply of Color tones cartridges for  
Examination Department at JSMU Karachi

| Name  |                    | Signature |
|---|--------------------|-----------|
| <b>Prof Dr. Mr. Farhat Hussain Mirza</b><br>Head of Forensic Medicine Dept:<br>JSMU, Karachi.                                       | Chairman           |           |
| <b>Mr. Mumtaz Ali Channa</b><br>Consultant,<br>P&D/ Procurement Department<br>Jinnah Sindh Medical University Karachi.              | Member / Secretary |           |
| <b>Dr. Malik Hameedullah Khan</b><br>Administrative Executive,<br>National Institute of Cardiovascular Diseases<br>(NICVD) Karachi. | Member             |           |
| <b>Mr. Majid Ali Memon</b><br>Senior Hospital Equipment Engineer<br>NICH Karachi  | Member             |           |
| <b>Mr. Naveed Ali</b><br>Procurement Officer<br>Jinnah Sindh Medical University, Karachi  | Member             |           |

**CONSULTANT**  
P & D/ Procurement  
JSMU, Karachi





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|------------|------------|---------------------------------|---------------------|---------------------|-------------|---------|---------------|----------|------|----------|------|------------------|--------------|------------|
| 35810      | 2147483647 | Jinnah Sindh Medical University | 2017-12-22 00:00:00 | 2018-01-06 23:59:59 | 22-12-2017  | Karachi |               |          |      |          |      |                  |              |            |
| 35700      | 2147483647 | Jinnah Sindh Medical University | 2017-12-14 00:00:00 | 2018-01-09 23:59:59 | 14-12-2017  | KARACHI |               |          |      |          |      |                  |              |            |
| 35695      | 2147483647 | Jinnah Sindh Medical University | 2017-12-14 00:00:00 | 2018-01-04 23:59:59 | 14-12-2017  | KARACHI |               |          |      |          |      |                  |              |            |
| 35493      | 2147483647 | Jinnah Sindh                    | 2017-11-30          | 2017-12-19          | 30-11-2017  | KARACHI |               |          |      |          |      |                  |              |            |

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10:31 AM 1/2/2018

Supply of color Toner cartridges for Examination Department at JSMU Karachi