

## BID EVALUATION REPORT

1. Name of Procuring Agency : Public Health Engg: Division Mirpurkhas.  
2. Tender Reference No : TC/NIT/1415, Dated:03-11-2011.  
3. Tender Description/Name of work/item : Existing of 12" Dia Rising Main @ Satellite Town Disposal work Urban Drainage Scheme Mirpurkhas Phase-III.  
4. Method of Procurement : ABL  
5. Tender Published : ID No:

*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*

6. Total Bid documents Sold : 03 Nos.  
7. Total Bids Received : 03 Nos.  
8. Technical Bid Opening date : 22-11-2011  
9. No. of Bid technically qualified (if applicable): Not Applicable  
10. Bid(s) Rejected : --Nil--  
11. Financial Bid Opening date : 22-11-2011.

### 12. Bid Evaluation Report:

| S.# | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost    | Reasons for acceptance/rejection | Remarks |
|-----|------------------------|----------------------------|--------------------------|-----------------------------------|----------------------------------|---------|
| 0   | 1                      | 2                          | 3                        | 4                                 | 5                                | 6       |
| 1   | Mr. Muhammad Asim      | 21.15% above               | 1 <sup>st</sup> Lowest   | 19.95% (above the estimated cost) | Lowest Bidder                    |         |
| 2   | Mr. Muhammad Ibrahim   | 23% above                  | 2 <sup>nd</sup> Lowest   | 21.15% (above the estimated cost) |                                  |         |
| 3   | Mr. Muhammad Nasir     | 23.90% above               | 3 <sup>rd</sup> Lowest   | 21.45% (above the estimated cost) |                                  |         |

  
(A.A. SHAIKH)  
TENDER CLERK  
P.H. ENGG: DIVISION  
MIRPURKHAS

  
(SHAHIDULLAH BAIG)  
DIVL: ACCOUNTS OFFICER  
PUBLIC HEALTH ENGG: DIVN:  
MIRPURKHAS

  
(M. A. ARBAB)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

|    |   |   |
|----|---|---|
| 1  | NAME OF ORGANIZATION / DEPTT:   | Public Health Engg: Department  |
| 2  | PROVINCIAL / LOCAL GOVT: / OTHER  | Provincial Government   |
| 3  | TITLE OF CONTRACT   | Mr. Muhammad Asim   |
| 4  | TENDER NUMBER   | 03  |
| 5  | BRIEF DESCRIPTION OF CONTRACT   | Existing of 12" Dia Rising Main @ Satellite Town Disposal work for Urban Drainage Scheme Mirpurkhas Phase-III.  |
| 6  | FORUM THAT APPROVED THE SCHEME  | DDWP  |
| 7  | TENDER ESTIMATED VALUE  | Rs: 331618/-  |
| 8  | ENGINEER'S ESTIMATE<br>(For civil work only)  | Rs: 276450/-  |
| 9  | ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)   | 3 Months,   |
| 10 | TENDER OPENED ON (DATE & TIME)  | 22-11-2011 (2.00 PM)  |
| 11 | NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)   | (3 Nos)<br>• Mr. Muhammad Asim<br>• Mr. Muhammad Ibrahim<br>• Mr. Muhammad Nasir                                |
| 12 | NUMBER OF BIDS RECEIVED   | (3 Nos)   |
| 13 | NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS  | (3 Nos)   |
| 14 | BID EVALUATION REPORT<br>(Enclosed a copy)  | Attached  |
| 15 | NAME & ADDRESS OF THE SUCCESSFUL BIDDER   | Mr. Muhammad Asim Satellite Town Mirpurkhas.  |
| 16 | CONTRACT AWARD PRICE  | RS: 331618/-  |
| 17 | RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT<br>(i.e 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID) | Mr. Muhammad Asim 1 <sup>st</sup><br>Mr. Muhammad Ibrahim 2 <sup>nd</sup><br>Mr. Muhammad Nasir 3 <sup>rd</sup> |
|    |   |   |

18. METHOD OF PROCUREMENT USED: (Tick one)

(a) SINGLE STAGE- ONE ENVELOPE PROCEDURE NCB

(b) SINGLE STAGE- TWO ENVELOPE PROCEDURE \_\_\_\_\_

(c) TWO STAGE BIDDING PROCEDURE \_\_\_\_\_

(d) TWO STAGE- TWO ENVELOPE BIDDING PROCEDURE \_\_\_\_\_

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e EMERGENCY, DIRECT CONTRACTING ETC WITH BRIEF REASONS:



19. APPROVING AUTHORITY FOR AWARD OF CONTRACT Executive Engineer.

30. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?  
No:

21. ADVERTISEMENT:

i) SPPRA Website  
(If yes, give date and SPPRA identification No.)

|     |                                     |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No  | <input type="checkbox"/>            |

ii) News Papers  
(If yes, give name of newspapers and dates)

|     |                                     |
|-----|-------------------------------------|
| Yes | <input type="checkbox"/>            |
| No  | <input checked="" type="checkbox"/> |

22. NATURE OF CONTRACT

|              |                          |      |                                     |
|--------------|--------------------------|------|-------------------------------------|
| Demand level | <input type="checkbox"/> | Int. | <input checked="" type="checkbox"/> |
|--------------|--------------------------|------|-------------------------------------|

23. WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

24. WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLAINT?

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

Yes

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?

31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

|     |  |
|-----|--|
| Yes |  |
| No  |  |

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS (if yes, give details) No.

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |

|     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

36. WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCE OF VISIT, IF ABROAD  
(If yes, enclose a copy)

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | ✓ |
|-----|--|----|---|


|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | ✓ |
|-----|--|----|---|

37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |

38. SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

39. Date of Award of Contract 03-08-2011.

  
(M. A. ARBAB)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS



**OFFICE OF THE**  
**EXECUTIVE ENGINEER PUBLIC HEALTH ENGG: DIVISION MIRPURKHAS**

NO.TC/W.O/ 1546  
MIRPURKHAS DT: 01-12-2011.

To,

Mr. Muhammad Asim  
Government Contractor,  
Satellite Town MIRPURKHAS.


SUBJECT: EXTENSION OF 12" DIA RISING MAIN AT SATELLITE TOWN  
DISPOSAL WORK URBAN DRAINAGE SCHEME MIRPURKHAS PH-III.

Ref:nce:- Your officer on B-I Tender (Percentage Rate) dated:- 22-11-2011

Your offer to execute the subjected work @ 21.15% above the schedule items of schedule "B" of the tender being 19.95% Above the Estimated Cost The total cost of work which comes to **Rs:3,31,618/= (RUPEES THREE LAC, THIRTY ONE THOUSAND SIX HUNDRED & EIGHTEEN)** Only being the lowest the competition has been approved and accepted by the undersigned is hereby accepted being the lowest in competition.


You are directed to please start the work within (7) Seven days from the date of issue of this work order under the supervision and instruction of the Engineer Incharge/ Assistant Engineer, Public Health Engineering Sub-Division No-I Mirpurkhas. The work must be carried-out as per PWD/PHE Specification and satisfaction of the Engineer Incharge and complete the sme within contractual period of (03) Months. The quantity of items should be followed strictly and should not be exceeded.

You are further requested to please attend the office of the undersigned to complete the tender documents and affix the adhesive revenue stamps before start of work.

  
(M. A. ARBAB)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

C.C. to:-

The Assistant Engineer, Public Health Engg: Sub-Division No-I Mirpurkhas for information & necessary action. The actual date of start of the above work may be reported as usual. He should keep vigilant watch on the progress of work as per terms of the B-I Agreement.

  
(M. A. ARBAB)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

## SCHEDULE "B"

NAME OF WORK:-

EXTENSION OF 12" DIA RISING MAIN AT SATELLITE  
TOWN DISPOSAL WORK URBAN DRAINAGE SCHEME  
MIRPURKHAS PH-III.

| S.# | DESCRIPTION   | QTY:         | RATE         | UNIT    | AMOUNT      |
|-----|---|--------------|--------------|---------|-------------|
| 1.  | AC Pressure Pipe "b" Class with One Coller & One Pair of rubbering ring with each Pipe (Test Pressure 122 meter or 400' ft water head).<br><br>12" Dia  | 210.00 Cft   | @Rs:697/00   | P.Cft   | Rs:146370/- |
| 2.  | Laying of AC Pipe Class "B" "C" & "D" & fixing and trench including cutting fitting & Jointing with "Z" Joint (PHSI No.1 P-55).<br><br>12" Dia  | 210.00 Cft   | @Rs:19/56    | P.Cft   | Rs:4108/-   |
| 3.  | Excavation for tanks and reservoirs in soft soil i/c trimming and dressing sides to true alignment/ design sections/profiles and shape leveling of beds of trenches to correct level and grade i/c laying of earth in 6" layer for construction of banks and dressing and disposal of surplus. Excavated earth within one chain as directed by Engineer Incharge, i/c providing fence guards, lights, Flags where ever required lift upto 5 feet (1.52 mm) and lead upto one chain (30.5 mm) (PHSI No. 1(ii) P-49). | 2520.00 Cft. | @Rs: 1742/40 | P%oCft. | Rs: 4391/-  |
| 4.  | Refilling the excavated stuff in trenches I/C watering ramming to full compaction etc complete. ( P.H.S.I.No : 24 P- 53)  | 2268.0 Cft   | @Rs:1343/-   | P%oCft  | Rs: 3046/-  |
| 5.  | C.I Sluce Valve Commercial Pattn Test Pressure (10.5Kg P.Sq cm P.Sq") (Sch: of PHEI No.1 P-96).<br><br>12" Dia  | 2.0 Nos      | @Rs:30000/-  | Each    | Rs: 60000/- |

*M. A. Siddiqui*  
CONTR.

*E. E.*



| S.# | DESCRIPTION   | QTY:         | RATE | UNIT           | AMOUNT              |
|-----|---|--------------|------|----------------|---------------------|
| 6.  | Cost iron Special for PVC Pressure Pipe standard wet for ACIL B Class (SOMI No.13 P-12)   |              |      |                |                     |
|     | (A) <u>Bend 90*</u>   |              |      |                |                     |
|     | 12" Dia   |              |      |                |                     |
|     | 2.0 Nos   | @Rs:9912/50  |      | Each           | Rs: 19825/-         |
|     | (B) <u>SHORT PIECES</u>   |              |      |                |                     |
|     | 4.0 Nos   | @Rs:2600/-   |      | Each           | Rs: 10400/-         |
|     | (C) <u>TEE EQUAL</u>  |              |      |                |                     |
|     | 12"x12"x12"   |              |      |                |                     |
|     | 2.0 Nos   | @Rs:10968/75 |      | Each           | Rs: 21937/-         |
| 6.  | Making joint to C.I. Specials fitting including laying of the required dia meter and testing the joint alongwith the A.C Pressure pipe lying to the specified pressure and making good to all leaky joints etc complete (PHSI No.1 P-56).   |              |      |                |                     |
|     | 12" Dia.  |              |      |                |                     |
|     | 10.0 joints   | @Rs:68/05    |      | P.Joint.       | Rs: 681/-           |
| 7.  | Jointing C.I/M flanged pipes and specials flanged and Inside a trench i/c supplying rubber packing of the Required thickness nuts bolts with washers etc.and other tools required for jointing and testing the joints in the Specified pressure etc complete(P.H.S.I No.D1 P-35). |              |      |                |                     |
|     | 12" Dia.  |              |      |                |                     |
|     | 4.00 joints   | @Rs:741/65   |      | P.Joint.       | Rs:2967/-           |
|     |   |              |      | <b>TOTAL:-</b> | <b>RS: 273725/-</b> |


*N. Singh*  
CONTR.

*E. E.*

**CONDITIONS:-**

1. The rate should inclusive of all the taxes ie Sales Tax, Octroi, royalties etc, if any.
2. No separate carriage will be allowed to the firms/contractors.
3. No premium will be allowed on non schedule items.
4. Steel shuttering will be used in RCC works.
5. For RCC & Plain cement concrete the mixture machine will be used.
6. The testing of the work will be arranged by the contractor at his own cost, no separate payment will be made.
7. Any error or omission in the specification item will be governed by the relevant specification and schedule items.
8. The decision of the undersigned shall be final and binding on all the parties in any dispute

*M. A. Arbab*  
CONTRACTOR

  
(M. A. ARBAB)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS



## BID EVALUATION REPORT

1. Name of Procuring Agency : Public Health Engg: Division Mirpurkhas.  
2. Tender Reference No : TC/NIT/1415, Dated:03-11-2011.  
3. Tender Description/Name of work/item : Existing of 12" Dia Rising Main @ Satellite Town Disposal work Urban Drainage Scheme Mirpurkhas Phase-III.  
4. Method of Procurement : ABL  
5. Tender Published : LD No:

*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*


6. Total Bid documents Sold : 03 Nos.  
7. Total Bids Received : 03 Nos.  
8. Technical Bid Opening date : 22-11-2011  
9. No. of Bid technically qualified (if applicable): Not Applicable  
10. Bid(s) Rejected : --Nil--  
11. Financial Bid Opening date : 22-11-2011.

### 12. Bid Evaluation Report:

| S.# | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost    | Reasons for acceptance/rejection | Remarks |
|-----|------------------------|----------------------------|--------------------------|-----------------------------------|----------------------------------|---------|
| 0   | 1                      | 2                          | 3                        | 4                                 | 5                                | 6       |
| 1   | Mr. Muhammad Asim      | 21.15% above               | 1 <sup>st</sup> Lowest   | 19.95% (above the estimated cost) | Lowest Bidder                    |         |
| 2   | Mr. Muhammad Ibrahim   | 23% above                  | 2 <sup>nd</sup> Lowest   | 21.15% (above the estimated cost) |                                  |         |
| 3   | Mr. Muhammad Nasir     | 23.90% above               | 3 <sup>rd</sup> Lowest   | 21.45% (above the estimated cost) |                                  |         |

  
(A.A. SHAIKH)  
TENDER CLERK  
P.H. ENGG: DIVISION  
MIRPURKHAS

  
(SHAHIDULLAH BAIG)  
DIVL: ACCOUNTS OFFICER  
PUBLIC HEALTH ENGG: DIVN:  
MIRPURKHAS

  
(M. A. ARBAB)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

|    |   |   |
|----|---|---|
| 1  | NAME OF ORGANIZATION / DEPTT:   | Public Health Engg: Department  |
| 2  | PROVINCIAL / LOCAL GOVT: / OTHER  | Provincial Government   |
| 3  | TITLE OF CONTRACT   | Mr. Muhammad Asim   |
| 4  | TENDER NUMBER   | 03  |
| 5  | BRIEF DESCRIPTION OF CONTRACT   | Existing of 12" Dia Rising Main @ Satellite Town Disposal work for Urban Drainage Scheme Mirpurkhas Phase-III.  |
| 6  | FORUM THAT APPROVED THE SCHEME  | DDWP  |
| 7  | TENDER ESTIMATED VALUE  | Rs: 331618/-  |
| 8  | ENGINEER'S ESTIMATE<br>(For civil work only)  | Rs: 276450/-  |
| 9  | ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)   | 3 Months,   |
| 10 | TENDER OPENED ON (DATE & TIME)  | 22-11-2011 (2.00 PM)  |
| 11 | NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)   | (3 Nos)<br>• Mr. Muhammad Asim<br>• Mr. Muhammad Ibrahim<br>• Mr. Muhammad Nasir                                |
| 12 | NUMBER OF BIDS RECEIVED   | (3 Nos)   |
| 13 | NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS  | (3 Nos)   |
| 14 | BID EVALUATION REPORT<br>(Enclosed a copy)  | Attached  |
| 15 | NAME & ADDRESS OF THE SUCCESSFUL BIDDER   | Mr. Muhammad Asim Satellite Town Mirpurkhas.  |
| 16 | CONTRACT AWARD PRICE  | RS: 331618/-  |
| 17 | RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT<br>(i.e 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID) | Mr. Muhammad Asim 1 <sup>st</sup><br>Mr. Muhammad Ibrahim 2 <sup>nd</sup><br>Mr. Muhammad Nasir 3 <sup>rd</sup> |
|    |   |   |

18. METHOD OF PROCUREMENT USED: (Tick one)

(a) SINGLE STAGE- ONE ENVELOPE PROCEDURE NCB

(b) SINGLE STAGE- TWO ENVELOPE PROCEDURE \_\_\_\_\_

(c) TWO STAGE BIDDING PROCEDURE \_\_\_\_\_

(d) TWO STAGE- TWO ENVELOPE BIDDING PROCEDURE \_\_\_\_\_

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e EMERGENCY, DIRECT CONTRACTING ETC WITH BRIEF REASONS:



19. APPROVING AUTHORITY FOR AWARD OF CONTRACT **Executive Engineer.**
30. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?  
No:

21. ADVERTISEMENT:

- i) SPPRA Website  
(If yes, give date and SPPRA identification No.)

|     |                                     |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No  | <input type="checkbox"/>            |

- ii) News Papers  
(If yes, give name of newspapers and dates)

|     |                                     |
|-----|-------------------------------------|
| Yes | <input type="checkbox"/>            |
| No  | <input checked="" type="checkbox"/> |

22. NATURE OF CONTRACT

|              |                          |      |                                     |
|--------------|--------------------------|------|-------------------------------------|
| Demand level | <input type="checkbox"/> | Int. | <input checked="" type="checkbox"/> |
|--------------|--------------------------|------|-------------------------------------|

23. WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

24. WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLAINT?

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

Yes

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?



|     |  |
|-----|--|
| Yes |  |
| No  |  |

31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS (if yes, give details) No.

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

|     |                                     |
|-----|-------------------------------------|
| Yes |                                     |
| No  | <input checked="" type="checkbox"/> |

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

|     |                                     |
|-----|-------------------------------------|
| Yes |                                     |
| No  | <input checked="" type="checkbox"/> |

|     |                                     |    |  |
|-----|-------------------------------------|----|--|
| Yes | <input checked="" type="checkbox"/> | No |  |
|-----|-------------------------------------|----|--|

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

|     |  |    |                                     |
|-----|--|----|-------------------------------------|
| Yes |  | No | <input checked="" type="checkbox"/> |
|-----|--|----|-------------------------------------|

36. WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCE OF VISIT, IF ABROAD  
(If yes, enclose a copy)

|     |  |    |                                     |
|-----|--|----|-------------------------------------|
| Yes |  | No | <input checked="" type="checkbox"/> |
|-----|--|----|-------------------------------------|

37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

|     |                                     |
|-----|-------------------------------------|
| Yes |                                     |
| No  | <input checked="" type="checkbox"/> |

38. SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

39. Date of Award of Contract 03-08-2011.



(M. A. ARBAB)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

**OFFICE OF THE**  
**EXECUTIVE ENGINEER PUBLIC HEALTH ENGG: DIVISION MIRPURKHAS**

NO.TC/W.O/ 1546  
MIRPURKHAS DT: 01-12-2011.

To,

Mr. Muhammad Asim  
Government Contractor,  
Satellite Town MIRPURKHAS.

SUBJECT: EXTENSION OF 12" DIA RISING MAIN AT SATELLITE TOWN  
DISPOSAL WORK URBAN DRAINAGE SCHEME MIRPURKHAS PH-III.

Ref:nce:- Your officer on B-I Tender (Percentage Rate) dated:- 22-11-2011

Your offer to execute the subjected work @ 21.15% above the schedule items of schedule "B" of the tender being 19.95% Above the Estimated Cost The total cost of work which comes to **Rs:3,31,618/= (RUPEES THREE LAC, THIRTY ONE THOUSAND SIX HUNDRED & EIGHTEEN)** Only being the lowest the competition has been approved and accepted by the undersigned is hereby accepted being the lowest in competition.

You are directed to please start the work within (7) Seven days from the date of issue of this work order under the supervision and instruction of the Engineer Incharge/ Assistant Engineer, Public Health Engineering Sub-Division No-I Mirpurkhas. The work must be carried-out as per PWD/PHE Specification and satisfaction of the Engineer Incharge and complete the sme within contractual period of (03) Months. The quantity of items should be followed strictly and should not be exceeded.

You are further requested to please attend the office of the undersigned to complete the tender documents and affix the adhesive revenue stamps before start of work.

*oc*  
(M. A. ARBAB)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

C.C. to:-

The Assistant Engineer, Public Health Engg: Sub-Division No-I Mirpurkhas for information & necessary action. The actual date of start of the above work may be reported as usual. He should keep vigilant watch on the progress of work as per terms of the B-I Agreement.

*oc*  
(M. A. ARBAB)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS



## SCHEDULE "B"

NAME OF WORK:-

EXTENSION OF 12" DIA RISING MAIN AT SATELLITE  
TOWN DISPOSAL WORK URBAN DRAINAGE SCHEME  
MIRPURKHAS PH-III.

| S.# | DESCRIPTION  | QTY:         | RATE         | UNIT    | AMOUNT      |
|-----|--|--------------|--------------|---------|-------------|
| 1.  | AC Pressure Pipe "b" Class with One Coller & One Pair of rubbering ring with each Pipe (Test Pressure 122 meter or 400' ft water head).<br><br>12" Dia   | 210.00 Cft   | @Rs:697/00   | P.Cft   | Rs:146370/- |
| 2.  | Laying of AC Pipe Class "B" "C" & "D" & fixing and trench including cutting fitting & Jointing with Z" Joint (PHSI No.1 P-55).<br><br>12" Dia  | 210.00 Cft   | @Rs:19/56    | P.Cft   | Rs:4108/-   |
| 3.  | Excavation for <sup>pipe line</sup> tanks and reservoirs in soft soil i/c trimming and dressing sides to true alignment/ design sections/profiles and shape leveling of beds of trenches to correct level and grade i/c laying of earth in 6" layer for construction of banks and dressing and disposal of surplus. Excavated earth within one chain as directed by Engineer Incharge, i/c providing fence guards, lights, Flags where ever required lift upto 5 feet (1.52 mm) and lead upto one chain (30.5 mm) (PHSI No. 1(ii) P-49). | 2520.00 Cft. | @Rs: 1742/40 | P%oCft. | Rs: 4391/-  |
| 4.  | Refilling the excavated stuff in trenches I/C watering ramming to full compaction etc complete. ( P.H.S.I.No : 24 P- 53)   | 2268.0 Cft   | @Rs:1343/-   | P%oCft  | Rs: 3046/-  |
| 5.  | C.I Sluce Valve Commercial Patrn Test Pressure (10.5Kg P.Sq cm P.Sq") (Sch: of PHEI No.1P-96).<br><br>12" Dia  | 2.0 Nos      | @Rs:30000/-  | Each    | Rs: 60000/- |

*M. A. Sidd*  
CONTR.

E. E.



| S.# | DESCRIPTION | QTY: | RATE | UNIT | AMOUNT |
|-----|-------------|------|------|------|--------|
|-----|-------------|------|------|------|--------|

|    |   |              |  |                |                     |
|----|---|--------------|--|----------------|---------------------|
| 6. | Cost iron Special for PVC Pressure Pipe standard wet for ACIL B Class (SOMI No.13 P-12)   |              |  |                |                     |
|    | (A) <u>Bend 90*</u>   |              |  |                |                     |
|    | 12" Dia   |              |  |                |                     |
|    | 2.0 Nos   | @Rs:9912/50  |  | Each           | Rs: 19825/-         |
|    | (B) <u>SHORT PIECES</u>   |              |  |                |                     |
|    | 4.0 Nos   | @Rs:2600/-   |  | Each           | Rs: 10400/-         |
|    | (C) <u>TEE EQUAL</u>  |              |  |                |                     |
|    | 12"x12"x12"   |              |  |                |                     |
|    | 2.0 Nos   | @Rs:10968/75 |  | Each           | Rs: 21937/-         |
| 6. | Making joint to C.I. Specials fitting including laying of the required dia meter and testing the joint alongwith the A.C Pressure pipe lying to the specified pressure and making good to all leaky joints etc complete (PHSI No.1 P-56).   |              |  |                |                     |
|    | 12" Dia.  |              |  |                |                     |
|    | 10.0 joints   | @Rs:68/05    |  | P.Joint.       | Rs: 681/-           |
| 7. | Jointing C.I/M flanged pipes and specials flanged and Inside a trench i/c supplying rubber packing of the Required thickness nuts bolts with washers etc.and other tools required for jointing and testing the joints in the Specified pressure etc complete(P.H.S.I No.D1 P-35). |              |  |                |                     |
|    | 12" Dia.  |              |  |                |                     |
|    | 4.00 joints   | @Rs:741/65   |  | P.Joint.       | Rs:2967/-           |
|    |   |              |  | <b>TOTAL:-</b> | <b>RS: 273725/-</b> |


*N. Asim*  
CONTR.

*E. E.*

**CONDITIONS:-**

1. The rate should inclusive of all the taxes ie Sales Tax, Octroi, royalties etc, if any.
2. No separate carriage will be allowed to the firms/contractors.
3. No premium will be allowed on non schedule items.
4. Steel shuttering will be used in RCC works.
5. For RCC & Plain cement concrete the mixture machine will be used.
6. The testing of the work will be arranged by the contractor at his own cost, no separate payment will be made.
7. Any error or omission in the specification item will be governed by the relevant specification and schedule items.
8. The decision of the undersigned shall be final and binding on all the parties in any dispute

*M. A. Arbab*  
CONTRACTOR

  
(M. A. ARBAB)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

## BID EVALUATION REPORT

1. Name of Procuring Agency : Public Health Engg: Division Mirpurkhas.
2. Tender Reference No : TC/NIT/1415, Dated:03-11-2011.
3. Tender Description/Name of work/item : Construction of Surface Drains Type-I & II for Urban Drainage Scheme Mirpurkhas Phase-III.
4. Method of Procurement : ABL
5. Tender Published : I.D No:

*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*


6. Total Bid documents Sold : 03 Nos.
7. Total Bids Received : 03 Nos.
8. Technical Bid Opening date : 22-11-2011
9. No. of Bid technically qualified (if applicable): Not Applicable
10. Bid(s) Rejected : --Nil--
11. Financial Bid Opening date : 22-11-2011.

### 12. Bid Evaluation Report:

| S.# | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost    | Reasons for acceptance/rejection | Remarks |
|-----|------------------------|----------------------------|--------------------------|-----------------------------------|----------------------------------|---------|
| 0   | 1                      | 2                          | 3                        | 4                                 | 5                                | 6       |
| 1   | M/s Faheem Associate   | 67.60% above               | 1 <sup>st</sup> Lowest   | 12.62% (above the estimated cost) | Lowest Bidder                    |         |
| 2   | M/s Techno Builder     | 68.70% above               | 2 <sup>nd</sup> Lowest   | 13.12% (above the estimated cost) |                                  |         |
| 3   | Mr. Muhammad Saleem    | 69.50% above               | 3 <sup>rd</sup> Lowest   | 13.50% (above the estimated cost) |                                  |         |

  
(A.A. SHAIKH)  
TENDER CLERK  
P.H. ENGG: DIVISION  
MIRPURKHAS

  
(SHAHIDULLAH BAIG)  
DIVL: ACCOUNTS OFFICER  
PUBLIC HEALTH ENGG: DIVN:  
MIRPURKHAS

  
(M. A. ARBAB)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS



# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

|    |   |   |
|----|---|---|
| 1  | NAME OF ORGANIZATION / DEPTT:   | Public Health Engg: Department  |
| 2  | PROVINCIAL / LOCAL GOVT: / OTHER  | Provincial Government   |
| 3  | TITLE OF CONTRACT   | M/s Faheem Associate  |
| 4  | TENDER NUMBER   | 03  |
| 5  | BRIEF DESCRIPTION OF CONTRACT   | Construction of Surface Drains Type-I & II for Urban Drainage Scheme Mirpurkhas Phase-II.                         |
| 6  | FORUM THAT APPROVED THE SCHEME  | DDWP  |
| 7  | TENDER ESTIMATED VALUE  | Rs: 1031991/-   |
| 8  | ENGINEER'S ESTIMATE<br>(For civil work only)  | Rs: 916350/-  |
| 9  | ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)   | 3 Months,   |
| 10 | TENDER OPENED ON (DATE & TIME)  | 22-11-2011 (2.00 PM)  |
| 11 | NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)   | (3 Nos)<br>• M/s Faheem Associate<br>• M/s Techno Builder<br>• Mr. Muhammad Saleem                                |
| 12 | NUMBER OF BIDS RECEIVED   | (3 Nos)   |
| 13 | NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS  | (3 Nos)   |
| 14 | BID EVALUATION REPORT<br>(Enclosed a copy)  | Attached  |
| 15 | NAME & ADDRESS OF THE SUCCESSFUL BIDDER   | M/s Faheem Associate Orangabad Mirpurkhas.  |
| 16 | CONTRACT AWARD PRICE  | RS: 1031991/-   |
| 17 | RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT<br>(i.e 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID) | M/s Faheem Associate 1 <sup>st</sup><br>M/s Techno Builder 2 <sup>nd</sup><br>Mr. Muhammad Saleem 3 <sup>rd</sup> |

18. METHOD OF PROCUREMENT USED: (Tick one)

- (e) SINGLE STAGE- ONE ENVELOPE PROCEDURE NCB
- (f) SINGLE STAGE- TWO ENVELOPE PROCEDURE \_\_\_\_\_
- (g) TWO STAGE BIDDING PROCEDURE \_\_\_\_\_
- (h) TWO STAGE- TWO ENVELOPE BIDDING PROCEDURE \_\_\_\_\_

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e EMERGENCY, DIRECT CONTRACTING ETC WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT **Executive Engineer.**

31. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?  
No:

21. ADVERTISEMENT:

i) SPPRA Website  
(If yes, give date and SPPRA identification No.)

|     |                                     |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No  | <input type="checkbox"/>            |

ii) News Papers  
(If yes, give name of newspapers and dates)

|     |                                     |
|-----|-------------------------------------|
| Yes | <input type="checkbox"/>            |
| No  | <input checked="" type="checkbox"/> |

|              |                          |      |                                     |
|--------------|--------------------------|------|-------------------------------------|
| Demand level | <input type="checkbox"/> | Int. | <input checked="" type="checkbox"/> |
|--------------|--------------------------|------|-------------------------------------|

22. NATURE OF CONTRACT

23. WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

24. WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS? **Yes**

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLAINT?

29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?  
**Yes**

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?

31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

|     |                                     |
|-----|-------------------------------------|
| Yes |                                     |
| No  | <input checked="" type="checkbox"/> |

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS (if yes, give details) No.

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

|     |                                     |
|-----|-------------------------------------|
| Yes |                                     |
| No  | <input checked="" type="checkbox"/> |

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

|     |  |
|-----|--|
| Yes |  |
| No  |  |

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

|     |                                     |    |  |
|-----|-------------------------------------|----|--|
| Yes | <input checked="" type="checkbox"/> | No |  |
|-----|-------------------------------------|----|--|

36. WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCE OF VISIT, IF ABROAD  
(If yes, enclose a copy)

|     |  |    |                                     |
|-----|--|----|-------------------------------------|
| Yes |  | No | <input checked="" type="checkbox"/> |
|-----|--|----|-------------------------------------|


|     |  |    |                                     |
|-----|--|----|-------------------------------------|
| Yes |  | No | <input checked="" type="checkbox"/> |
|-----|--|----|-------------------------------------|

37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

|     |                                     |
|-----|-------------------------------------|
| Yes |                                     |
| No  | <input checked="" type="checkbox"/> |

38. SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

39. Date of Award of Contract 03-08-2011.

  
(M. A. ARBAB)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
MIRPURKHAS



**OFFICE OF THE  
EXECUTIVE ENGINEER PUBLIC HEALTH ENGG: DIVISION MIRPURKHAS**

NO.TC/W.O/ 1575  
MIRPURKHAS DT: 01-12-2011

To,

M/s Faheem Associate,  
Government Contractor,  
Orangabad MIRPURKHAS.

SUBJECT: CONSTRUCTION OF SURFACE DRAINS TYPE-I&II FOR URBAN DRAINAGE SCHEME MIRPURKHAS PH-III.

Ref:nce:- Your officer on B-I Tender (Percentage Rate) dated:- 22-11-2011

Your offer to execute the subjected work @ **67.60%** above the schedule items of schedule "B" of the tender being **12.62%** Above the Estimated Cost The total cost of work which comes to **Rs:10,31,991/= (RUPEES TEN LAC, THIRTY ONE THOUSAND NINE HUNDRED & NINTY ONE)** Only being the lowest the competition has been approved and accepted by the undersigned is hereby accepted being the lowest in competition.

You are directed to please start the work within (7) Seven days from the date of issue of this work order under the supervision and instruction of the Engineer Incharge/ Assistant Engineer, Public Health Engineering Sub-Division No-I Mirpurkhas. The work must be carried-out as per PWD/PHE Specification and satisfaction of the Engineer Incharge and complete the sme within contractual period of (03) Months. The quantity of items should be followed strictly and should not be exceeded.

You are further requested to please attend the office of the undersigned to complete the tender documents and affix the adhesive revenue stamps before start of work.

*etc*  
(M. A. ARBAB)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

C.C. to:-

The Assistant Engineer, Public Health Engg: Sub-Division No-I Mirpurkhas for information & necessary action. The actual date of start of the above work may be reported as usual. He should keep vigilant watch on the progress of work as per terms of the B-I Agreement.

*etc*  
(M. A. ARBAB)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

## SCHEDULE "B"

NAME OF WORK:-

CONSTRUCTION OF SURFACE DRAINS TYPE-I &  
II FOR URBAN DRAINAGE SCHEME  
MIRPURKHAS PHASE-III.

| S.# | DESCRIPTION   | QTY         | RATE        | UNIT   | AMOUNT      |
|-----|---|-------------|-------------|--------|-------------|
| 1.  | Dismantling cement concrete plain 1:2:4<br>(GSI No. P-11).  |             |             |        |             |
|     |   | 73.00 Cft   | @Rs:1597/20 | P%Cft  | Rs:1166/-   |
| 2.  | Excavation in foundation of building bridges and other<br>structure i/c dag belling dressing refilling around structure<br>with excavated earth watering and ramming lead upto 5' ft in<br>ordinary soil.(GSI NO 18 P-5). |             |             |        |             |
|     |   | 7774.00 Cft | @Rs:1306/80 | P%oCft | Rs:10159/-  |
| 3.  | Cement concrete plain i/c placing compacting finishing and<br>curing complete (i/c screening and washing stone aggregate<br>without shuttering (GSI No.50(I) P-17).   |             |             |        |             |
|     |   | 1083.00 Cft | @Rs:4319/70 | P%Cft  | Rs:46782/-  |
| 4.  | Pucca brick work in foundation and plinth in cement sand mortar<br>(1:6) (GSI No.4 P-24).   |             |             |        |             |
|     |   | 4084.00 Cft | @Rs:3865/15 | P%Cft  | Rs:157853/- |
| 5.  | Dismantling brick mortar in lime or cement mortar<br>(GSI No. P- )  |             |             |        |             |
|     |   | 1050.00 Cft | @Rs:617/10  | P%Cft  | Rs:6480/-   |

CONTR.

E.

E.



| DESCRIPTION | QTY | RATE | UNIT | AMOUNT |
|-------------|-----|------|------|--------|
|-------------|-----|------|------|--------|

Construction of standard open drain cunette block of cement concrete (1:2:4) in situ to the design profile i/e cost of mould as per drawing i/c applying floating coat of cement 1/32" thick to the exposed face finished smooth curing etc. complete as per detailed drawing (PHSI No.d P-44).

Type-I

700.00 Rft @Rs: 39/15 P.Rft Rs:27405/-

Type-II

860.00 Rft @Rs:72/20 P.Rft Rs:62092/-

7. Cement plaster (1:4) upto 20' ft height ½" thick. (GSI No.11 P-57).

6512.00 Sft @Rs:572/77 P%Sft Rs:37299/-

8. RCC work i/c all labor and material except the cost of steel reinforcement and its labor for bending and binding which will be paid Separately. This rate also includes all kinds of forms moulds lifting shuttering curing rendering and finishing the exposed surface i/c the exposed including screening and washing of shingle(a) RCC work in roof slabs beams columns rafts lintels and other structural members laid in situ or laid in position complete in all respect ratio (1:2:4) 90 Lbs cement 2 Cft sand 4 Cft shingle 1/8" to ¼" guage (GSI No.6 P-18).

294.00 Cft @Rs:114/= P.Cft Rs:33516/-

9. Fabrication of mild steel reinforcements for cement concrete including Cutting bending laying in position making joint and fastenings including cost of binding wire also include removal of rust from bars (GSI No.7 P-28).

11.81 Cwt @Rs:2772/55 P.Cwt Rs:32744/-

TOTAL:-

Rs:415496/-

CONTR.

E. E.



## BID EVALUATION REPORT

1. Name of Procuring Agency : Public Health Engg: Division Mirpurkhas.
2. Tender Reference No : TC/NIT/1415, Dated:03-11-2011.
3. Tender Description/Name of work/item : Construction of Surface Drains Type-I & II for Urban Drainage Scheme Mirpurkhas Phase-III.
4. Method of Procurement : ABL
5. Tender Published : I.D No:

*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*

6. Total Bid documents Sold : 03 Nos.
7. Total Bids Received : 03 Nos.
8. Technical Bid Opening date : 22-11-2011
9. No. of Bid technically qualified (if applicable): Not Applicable
10. Bid(s) Rejected : --Nil--
11. Financial Bid Opening date : 22-11-2011.

### 12. Bid Evaluation Report:

| S.# | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost    | Reasons for acceptance/rejection | Remarks |
|-----|------------------------|----------------------------|--------------------------|-----------------------------------|----------------------------------|---------|
| 0   | 1                      | 2                          | 3                        | 4                                 | 5                                | 6       |
| 1   | M/s Faheem Associate   | 67.60% above               | 1 <sup>st</sup> Lowest   | 12.62% (above the estimated cost) | Lowest Bidder                    |         |
| 2   | M/s Techno Builder     | 68.70% above               | 2 <sup>nd</sup> Lowest   | 13.12% (above the estimated cost) |                                  |         |
| 3   | Mr. Muhammad Saleem    | 69.50% above               | 3 <sup>rd</sup> Lowest   | 13.50% (above the estimated cost) |                                  |         |

  
(A.A. SHAIKH)  
TENDER CLERK  
P.H. ENGG: DIVISION  
MIRPURKHAS

  
(SHAHIDULLAH BAIG)  
DIVL: ACCOUNTS OFFICER  
PUBLIC HEALTH ENGG: DIVN:  
MIRPURKHAS

  
(M. A. ARBAB)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

|    |   |  |
|----|---|--|
| 1  | NAME OF ORGANIZATION / DEPTT:   | Public Health Engg: Department   |
| 2  | PROVINCIAL / LOCAL GOVT: / OTHER  | Provincial Government  |
| 3  | TITLE OF CONTRACT   | M/s Faheem Associate   |
| 4  | TENDER NUMBER   | 03   |
| 5  | BRIEF DESCRIPTION OF CONTRACT   | Construction of Surface Drains Type-I & II for Urban Drainage Scheme Mirpurkhas Phase-III.   |
| 6  | FORUM THAT APPROVED THE SCHEME  | DDWP   |
| 7  | TENDER ESTIMATED VALUE  | Rs: 1031991/-  |
| 8  | ENGINEER'S ESTIMATE<br>(For civil work only)  | Rs: 916350/-   |
| 9  | ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)   | 3 Months,  |
| 10 | TENDER OPENED ON (DATE & TIME)  | 22-11-2011 (2.00 PM)   |
| 11 | NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)   | (3 Nos)<br><ul style="list-style-type: none"> <li>• M/s Faheem Associate</li> <li>• M/s Techno Builder</li> <li>• Mr. Muhammad Saleem</li> </ul> |
| 12 | NUMBER OF BIDS RECEIVED   | (3 Nos)  |
| 13 | NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS  | (3 Nos)  |
| 14 | BID EVALUATION REPORT<br>(Enclosed a copy)  | Attached   |
| 15 | NAME & ADDRESS OF THE SUCCESSFUL BIDDER   | M/s Faheem Associate Orangabad Mirpurkhas.   |
| 16 | CONTRACT AWARD PRICE  | RS: 1031991/-  |
| 17 | RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT<br>(i.e 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID) | M/s Faheem Associate      1 <sup>st</sup><br>M/s Techno Builder      2 <sup>nd</sup><br>Mr. Muhammad Saleem      3 <sup>rd</sup>                 |

18. METHOD OF PROCUREMENT USED: (Tick one)

- (e) SINGLE STAGE- ONE ENVELOPE PROCEDURE NCB
- (f) SINGLE STAGE- TWO ENVELOPE PROCEDURE \_\_\_\_\_
- (g) TWO STAGE BIDDING PROCEDURE \_\_\_\_\_
- (h) TWO STAGE- TWO ENVELOPE BIDDING PROCEDURE \_\_\_\_\_

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e EMERGENCY, DIRECT CONTRACTING ETC WITH BRIEF REASONS:



19. APPROVING AUTHORITY FOR AWARD OF CONTRACT Executive Engineer.

31. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?  
No:

21. ADVERTISEMENT:

i) SPPRA Website  
(If yes, give date and SPPRA identification No.)

|     |                                     |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No  | <input type="checkbox"/>            |

ii) News Papers  
(If yes, give name of newspapers and dates)

|     |                                     |
|-----|-------------------------------------|
| Yes | <input type="checkbox"/>            |
| No  | <input checked="" type="checkbox"/> |

|              |                          |      |                                     |
|--------------|--------------------------|------|-------------------------------------|
| Demand level | <input type="checkbox"/> | Int. | <input checked="" type="checkbox"/> |
|--------------|--------------------------|------|-------------------------------------|

22. NATURE OF CONTRACT

23. WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

24. WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS? Yes

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLAINT?

29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?  
Yes

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?

(M. A. ARBAB)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS



**OFFICE OF THE**  
**EXECUTIVE ENGINEER PUBLIC HEALTH ENGG: DIVISION MIRPURKHAS**

NO.TC/W.O/ 1515  
MIRPURKHAS DT: 01-12-2011

To,  
M/s Faheem Associate,  
Government Contractor,  
Orangabad MIRPURKHAS.

SUBJECT: CONSTRUCTION OF SURFACE DRAINS TYPE-I&II FOR URBAN DRAINAGE SCHEME MIRPURKHAS PH-III.

Ref:nce:- Your officer on B-I Tender (Percentage Rate) dated:- 22-11-2011

Your offer to execute the subjected work @ 67.60% above the schedule items of schedule "B" of the tender being 12.62% Above the Estimated Cost The total cost of work which comes to Rs:10,31,991/= (RUPEES TEN LAC, THIRTY ONE THOUSAND NINE HUNDRED & NINTY ONE) Only being the lowest the competition has been approved and accepted by the undersigned is hereby accepted being the lowest in competition.

You are directed to please start the work within (7) Seven days from the date of issue of this work order under the supervision and instruction of the Engineer Incharge/ Assistant Engineer, Public Health Engineering Sub-Division No-I Mirpurkhas. The work must be carried-out as per PWD/PHE Specification and satisfaction of the Engineer Incharge and complete the sme within contractual period of (03) Months. The quantity of items should be followed strictly and should not be exceeded.

You are further requested to please attend the office of the undersigned to complete the tender documents and affix the adhesive revenue stamps before start of work.

*etc*  
(M. A. ARBAB)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

C.C. to:-

The Assistant Engineer, Public Health Engg: Sub-Division No-I Mirpurkhas for information & necessary action. The actual date of start of the above work may be reported as usual. He should keep vigilant watch on the progress of work as per terms of the B-I Agreement.

*etc*  
(M. A. ARBAB)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

## SCHEDULE "B"

NAME OF WORK:-

CONSTRUCTION OF SURFACE DRAINS TYPE-I &  
II FOR URBAN DRAINAGE SCHEME  
MIRPURKHAS PHASE-III.

| S.# | DESCRIPTION   | QTY         | RATE        | UNIT   | AMOUNT      |
|-----|---|-------------|-------------|--------|-------------|
| 1.  | Dismantling cement concrete plain 1:2:4<br>(GSI No. P-11).  |             |             |        |             |
|     |   | 73.00 Cft   | @Rs:1597/20 | P%Cft  | Rs:1166/-   |
| 2.  | Excavation in foundation of building bridges and other<br>structure i/c dag belling dressing refilling around structure<br>with excavated earth watering and ramming lead upto 5' ft in<br>ordinary soil.(GSI NO 18 P-5). |             |             |        |             |
|     |   | 7774.00 Cft | @Rs:1306/80 | P%oCft | Rs:10159/-  |
| 3.  | Cement concrete plain i/c placing compacting finishing and<br>curing complete (i/c screening and washing stone aggregate<br>without shuttering (GSI No.50(I) P-17).   |             |             |        |             |
|     |   | 1083.00 Cft | @Rs:4319/70 | P%Cft  | Rs:46782/-  |
| 4.  | Pucca brick work in foundation and plinth in cement sand mortar<br>(1:6) (GSI No.4 P-24).   |             |             |        |             |
|     |   | 4084.00 Cft | @Rs:3865/15 | P%Cft  | Rs:157853/- |
| 5.  | Dismantling brick mortar in lime or cement mortar<br>(GSI No. P- )  |             |             |        |             |
|     |   | 1050.00 Cft | @Rs:617/10  | P%Cft  | Rs:6480/-   |

~~CONTR.~~


E.

E.

CONDITIONS.

1. The rate should inclusive of all the taxes ie Sales Tax, Octroi, royalties etc, if any.
2. No separate carriage will be allowed to the firms/contractors.
3. No premium will be allowed on non schedule items.
4. Steel shuttering will be used in RCC works.
5. For RCC & Plain cement concrete the mixture machine will be used.
6. The testing of the work will be arranged by the contractor at his own cost, no separate payment will be made.
7. Any error or omission in the specification item will be governed by the relevant specification and schedule items.
8. The decision of the undersigned shall be final and binding on all the parties in any dispute

  
CONTRACTOR

  
(M.A.ARBAB)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS