



Dated: 8/3/2013

**Premises Evaluation Performa**

Location Phase 6 DHA, Lahore

Serial No: \_\_\_\_\_

Bidder M/s. Gulshan Taji Jilani

Pay Order No. 5037270

0333-4368706  
042-36686698

Provision of Emergency Exit Door (Yes/\*No)

S. No.	Requisite	Max Marks	Marks Obtained as per Documentary Evidence	Marks Obtained After Due Visit by the Premises Committee	Marking Criteria		Documents/Information to be enclosed
					For Branches in Main Cities	For Branches in Rural / Interior Areas	
1	Location	40		20	On main location (Bank's business point of view)		Site Plan
		5	5		Away / Stride the main location		
2	Area	15			3000 sq ft. to 5000 sq ft.	1000 sq ft. to 2500 sq ft.	Title document of the property
		10			Above 5000 sq ft.	Above 2500 sq ft.	
		5	5	5	Below 3000 sq ft.	Below 1000 sq ft.	
3	Other Banks in Close Proximity	15			5 Banks, within 1 km		Name of the Banks with exact distances from the premises offered
		10			3 Banks, within 1 km		
		5	5	5	2 Banks, within 1 km		
4	Terms of Payment (Demand-Advance Rent)	10	10	10	1 Year		Details
		7			2 Years		
		3			3 Years		
5	Parking Space (Dedicated to the premises)	10			Above 4 Vehicles	3 Vehicles	Numbers
		5	5	5	3-4 Vehicles	2 Vehicles	
		3			1-2 Vehicles	1 Vehicle	
6	Condition of Property	10	10	7	Constructed	Constructed	Map of the premises
		5			NIL	Plot	
Total Marks		100	40	52	Qualified / Disqualified		

Members Signatures: Evaluation Committee

Muhammad Shahid Saleem  
Administration Division

M. Farooq  
Operations Division

Dilshad Hussain Khan  
Finance Division

Signature Premises Committee

Group Head  
No. 2/11

MAMNOON AHMED ALVI

Member

FARHAN ASHRAF KHAN

Member

MAJ (R) AZHAR HOSSAIN

Dated: 8/3/2013

**Premises Evaluation Performa**

Location Phase 6, DHA, Lahore

Serial No: \_\_\_\_\_

Bidder Syed Abjismail Bukhori

Pay Order No. 110492

0321-8450680  
001416939/000

Provision of Emergency Exit Door (Yes/\*No)

S. No.	Requisite	Max Marks	Marks Obtained as per Documentary Evidence	Marks Obtained After Due Visit by the Premises Committee	Marking Criteria		Documents/Information to be enclosed
					For Branches in Main Cities	For Branches in Rural / Interior Areas	
1	Location	40	40	40	On main location (Bank's business point of view)		Site Plan
		5			Away / Stride the main location		
2	Area	15	15	15	3000 sq.ft. to 5000 sq.ft.	1000 sq.ft. to 2500 sq.ft.	Title document of the property
		10			Above 5000 sq.ft.	Above 2500 sq.ft.	
		5			Below 3000 sq.ft.	Below 1000 sq.ft.	
3	Other Banks in Close Proximity	15	10	10	5 Banks, within 1 km		Name of the Banks with exact distances from the premises offered
		10			3 Banks, within 1 km		
		5			2 Banks, within 1 km		
4	Terms of Payment (Demand - Advance Rent)	10	3	3	1 Year		Details
		7			2 Years		
		3			3 Years		
5	Parking Space (Dedicated to the premises)	10	10	10	Above 4 Vehicles	3 Vehicles	Numbers
		5			3-4 Vehicles	2 Vehicles	
		3			1-2 Vehicles	1 Vehicle	
6	Condition of Property	10	10	5	Constructed	Constructed	Map of the premises
		5			NIL	Plot	
Total Marks		100	88	83	Qualified / Disqualified		

Members Signatures, Evaluation Committee

Muhammad Shahid Saleem  
Administration Division

M. Farooq  
Operations Division

Dilshad Hussain Khan  
Finance Division

Signature Premises Committee

Group Head (KBLTA)  
MAMNOON AHMED ALVI

Member  
FARIHAN ASHRAF KHAN

Member  
MAJID AZHAR HUSSAIN