



**OFFICE OF THE COMMANDANT  
SPECIAL SECURITY UNIT SINDH POLICE**

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No. COMDT/SSU/GB/6900/2017, Dated: 28-12-2017

✓  
The Director,  
Admin & Finance, SPPRA  
Govt. of Sindh,  
Block No. 8, Sindh Secretariat No. 4-A,  
Court Road, Karachi.

Subject: **PLACEMENT OF BID EVALUATION REPORT ON SPPRA WEBSITE FOR THE TENDER OF "PURCHASE OF AMBULANCE" OF SPECIAL SECURITY UNIT (SSU), KARACHI FINANCIAL YEAR 2017-18**


Reference: No. COMDT/SSU/GB/6234/2017/Karachi, Dated: 14-11-2017 (Copy Enclosed)

Enclosed please find herewith Bid Evaluation Report for the "Purchase of Ambulance" of Special Security Unit (SSU) Karachi. Detail of the documents is as follow:

| S.NO.        | DESCRIPTION                                     | PAGES           |
|--------------|---|-----------------|
| 1.           | Bid Evaluation Report-BER ( <i>original</i> )   | 01 Page         |
| 2.           | Technical Evaluation Report-TER                 | 01 Page         |
| 3.           | Comparative Statement-CS ( <i>original</i> )    | 01 Page         |
| 4.           | Attendance of the Committee                     | 01 Page         |
| 5.           | Minutes of the Meeting                          | 02 Pages        |
| 6.           | Reference Letters                               | 01 Page         |
| 7.           | Hoisting of NIT on SPPRA Website at S. No 35263 | 01 Page         |
| <b>TOTAL</b> |   | <b>08 Pages</b> |

It is therefore requested that Bid Evaluation Report may please be hoisted at SPPRA website ([www.pprasindh.gov.pk](http://www.pprasindh.gov.pk)).

SPPRA INWARD DIARY  
No: 4034  
DATED 29-12-17

  
Lt. (R) Ghulam Murtaza, PSP  
Superintendent of Police,  
For Commandant,  
Special Security Unit (SSU),  
Sindh Police, Karachi.

Copy to:

1. The Director I.T. CPO Sindh, Karachi.
2. Master file.

GNBR/3/04

## BID EVALUATION REPORT

1. Name of Procuring Agency: Special Security Unit, (SSU) Sindh Police.
2. Tender Reference No: INF-KRY NO. 4799/17
3. Tender Description/Name of work/item: **Purchase of Ambulance**
4. Method of Procurement: Single Stage Two Envelope
5. Tender Published: Daily Sobh Dated: 16.11.2017, The Daily Dawn Dated: 17.11.2017, The Daily Jang Dated: 19.11.2017
6. Total Bid documents Sold: 03
7. Total Bids Received: 03
8. Technical Bid Opening date (if applicable): 05-12-2017 ✓
9. No. of Bid technically qualified (if applicable): 01
10. Bid(s) Rejected: 02
11. Financial Bid Opening Date: 19-12-2017
12. Bid Evaluation Report:

| S.No | Name of Firm               | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection | Remarks                            |
|------|----------------------------|----------------------------|--------------------------|--------------------------------|----------------------------------|------------------------------------|
| 0    | 1                          | 2                          | 3                        | 4                              | 5                                | 6                                  |
| 1.   | M/s Toyota Southern Motors | Rs. 6,855,000/-            | 1st                      | Rs. 6.9 Million                | Meet Departmental Specification  | Recommended for Placement of Order |

**(Chairman)**



Lt. ® (Ghulam Murtaza), PSP  
Superintendent of Police  
Special Security Unit (SSU)  
Sindh Police Karachi

**(Secretary)**



(Shabir Ahmed)  
MTO  
Special Security Unit, (SSU)

**(Member)**



(Fatima Memon)  
Addl: Controller  
Civil Defence East, Karachi

**TECHNICAL EVALUATION REPORT(TER)  
PROCUREMENT OF AMBULANCE OF (SSU)**

| S# | Name of Firm                          | Specification Total Marks (300)        | Financial Capabilities Total Marks (200) |                       | Relevant Experience Total Marks (200)   | Total Marks (700) | Result   |
|----|---------------------------------------|--|--|-----------------------|---|-------------------|----------|
|    |                                       | Compliance with required Specification | Bank statement of last 3 Years (100)     | Annual turnover (100) | Minimum three Work Orders for the supply of quoted item (Government organization will be preferred) |                   |          |
| 1. | M/s Toyota Southern Motors            | 300                                    | 100                                      | 100                   | 200   | 700               | Accepted |
| 2. | M/s Toyota Eastern Motors             | 300                                    | 0  | 0                     | 0   | 300               | Rejected |
| 3. | M/s New Kohinoor Welding & Body Works | 0                                      | 100                                      | 100                   | 0   | 200               | Rejected |

Note: Minimum passing / qualifying marks is 80% i.e. 560 marks out of 700 marks.

- Criteria of marks for Bank statement and Annual turnover.

|                      |                        |                       |
|----------------------|------------------------|-----------------------|
| Minimum three years  | Minimum Five Million   | Marks 75              |
| More than three year | More than Five Million | Marks 100             |
| Less than three year | Less than Five Million | Each obtain 25- Marks |

- Criteria of marks of work order relating to work / supply

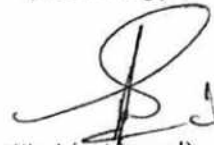
|                            |                       |
|----------------------------|-----------------------|
| Minimum three work order   | Marks 75              |
| More than three work order | Marks 100             |
| Less than three work order | Each obtain 25- Marks |

(Chairman)



Lt. @ Ghulam Murtaza, PSP  
Superintendent of Police  
Special Security Unit (SSU)  
Sindh Police Karachi

(Secretary)



(Shabir Ahmed)

MIO

Special Security Unit, (SSU)

(Member)



Fatima Memon  
Addl: Controller

Civil Defence East, Karachi

**COMPARATIVE STATEMENT (CS)**  
**PURCHASE OF AMBULANCE OF SPECIAL SECURITY UNIT, (SSU)**

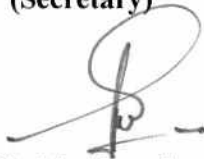
| S. No. | Description           | Quantity | M/s Toyota Southern Motors |                | M/s Toyota Eastern Motors | M/s New Kohinoor Welding & Body Works |
|--------|-----------------------|----------|----------------------------|----------------|---------------------------|---------------------------------------|
|        |                       |          | Unit Price                 | Total          | Technically Failed        | Technically Failed                    |
| 1.     | Purchase of Ambulance | 01       | Rs.6,855,000/-             | Rs.6,855,000/- | Technically Failed        | Technically Failed                    |

(Chairman)



Lt. ® Ghulam Murtaza, PSP  
Superintendent of Police  
Special Security Unit (SSU)  
Sindh Police Karachi

(Secretary)



(Shabir Ahmed)  
MTO  
Special Security Unit, (SSU)  
Sindh Police, Karachi




(Member)



Fatima Memon  
Addl: Controller  
Civil Defence East, Karachi

**ATTENDANCE**

**ATTENDANCE OF PROCUREMENT COMMITTEE MEETING FOR  
OPENING FINANCIAL BIDS OF PURCHASE OF AMBULANCE FOR  
SSU TENDER ON 19-12-2017**

| Name                 | Designation   |           | Sign  |
|----------------------|---|-----------|---|
| Lt. © Ghulam Murtaza | SP / Special Security Unit<br>(SSU)                   | Chairman  |   |
| Shabbir Ahmed        | MTO/ Special Security Unit<br>(SSU)                   | Secretary |  |
| Fatima Memon         | Addl: Controller Civil Defence<br>East/Malir, Karachi | Member    |  |

**MINUTES OF THE PURCHASE COMMITTEE'S MEETING CONVENED ON 19-12-2017 AT 1530 HOURS IN THE SPECIAL SECURITY UNIT SINDH KARACHI TO OPEN THE FINANCIAL BIDS FOR "PURCHASE OF AMBULANCE" FOR SPECIAL SECURITY UNIT (SSU) SINDH FOR THE FINANCIAL YEAR 2017-18**

1/- The following officers attended the meeting:-

- |   |           |
|---|-----------|
| 1. SP / Special Security Unit, (SSU) Karachi    | Chairman  |
| 2. M.T.O / Special Security Unit, (SSU) Karachi | Secretary |
| 3. Rep. of Civil Defence East, Karachi          | Member    |




2/- The Secretary of the Committee got permission from the Chairman to start today's proceedings and briefed the participants that Financial Bids of only those firms will be opened which were declared qualified on the basis of qualification criteria as prescribed in bid documents. The following firms participated in the procurement process of "Purchase of Ambulance" for Special Security Unit Sindh, Karachi and their Technical Bids / Proposals were evaluated by the Evaluation Committee:-

| S. NO. | NAME OF THE FIRMS                     | TECHNICAL EVALUATION RESULT |
|--------|---------------------------------------|-----------------------------|
| 1.     | M/s Toyota Southern Motors            | Accepted                    |
| 2.     | M/s Toyota Eastern Motors             | Rejected                    |
| 3.     | M/s New Kohinoor Welding & Body Works | Rejected                    |

3/- The following firms were declared qualified by the Evaluation Committee for the opening of Financial Bids. According to the agenda of meeting, sealed envelopes containing Financial Bids of this firm were opened in presence of the representatives of the firms.

Its result is as follows:-

| S. NO. | NAME OF THE FIRMS          | RATE QUOTED     | RANK |
|--------|----------------------------|-----------------|------|
| 1.     | M/s Toyota Southern Motors | Rs. 6,855,000/- | 1st  |

  
  
  
MEMBER IN CHARGE OF THE  
SPECIAL SECURITY UNIT,  
KARACHI.

4/- In accordance with the SPPRA Rules, 2010 the Committee recommended to approve the lowest offered price by the Qualified Bidders for the placement of work order.

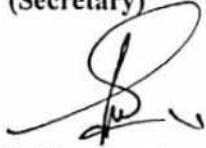
5/- Meeting ended with the vote of thanks by the Chairman of Procurement Committee.

(Chairman)



Lt. (R) (Ghulam Murtaza), PSP  
Superintendent of Police,  
Special Security Unit, (SSU)  
Sindh Police, Karachi

(Secretary)



(Shabir Ahmed)  
MTO  
Special Security Unit, (SSU)  
Sindh Police, Karachi

(Member)



(Fatima Memon)  
Additional Controller,  
Civil Defence East, Karachi



**OFFICE OF THE COMMANDANT  
SPECIAL SECURITY UNIT, KARACHI**

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Email: [genralbranch.ssu@gmail.com](mailto:genralbranch.ssu@gmail.com)



No. COMDT/SSU/GB/6234/ Karachi, Dated: 14-11-2017

The Director,  
Admin & Finance, SPPRA  
Govt. of Sindh,  
Block No. 8, Sindh Secretariat No. 4-A,  
Court Road, Karachi.

Subject: **HOISTING OF BIDDING DOCUMENTS FOR THE TENDER OF PURCHASE  
OF AMBULANCE FOR SPECIAL SECURITY UNIT (SSU) FOR THE  
CURRENT FINANCIAL YEAR 2017-18**

Enclosed please find herewith Bidding Documents and draft of notice inviting tender (Instructions) for the hoisting on the SPPRA website. Detail of the documents is as follow:

| S.No. | Description   | Quantity    |
|-------|---|-------------|
| 01    | Bidding Document  | 28 Pages    |
| 02    | Draft NIT (Instructions)  | 01 Page     |
| 03    | Annual Procurement Plan   | 01 Page     |
| 04    | Committee Order / Redressal of Grievances and settlement of dispute committee order | 03 Pages    |
| 05    | Tender fee Cross Cheque No.(00206602)   | 01 Original |
| Total |   | 34 Pages    |

It is therefore requested that aforementioned documents may please be hoisted at SPPRA website ([www.pprasindh.gov.pk](http://www.pprasindh.gov.pk)).

Lt. (R) Ghulam Murtaza, PSP  
Superintendent of Police,  
For Commandant,  
Special Security Unit (SSU),  
Sindh Police, Karachi.

Copy to:

1. The Director IT, CPO for hoisting on Police Website.
2. Master File.

GNBR/3/04





**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**  
GOVERNMENT OF SINDH

- HOME
- SPPRA
- PUBLIC PROCUREMENT
- NEWS
- SEND QUERY
- SPP ACT 2009
- SPP RULES
- NOTIFICATIONS
- POLICY LETTERS

Upcoming Events SPPRA Notification 2017-2018, Pursuance of power u/s 27 PPRA ACT 2009

Search Tenders List

| SPPRA ID             | Department           | Advertisement Date   | Closing Date         | Upload Date          | Tender Notice        | BER Date             | BERs                 | Corrigendum Date     | Corrigendums         | IDR                  | Tender CVIO          | Serial No. | City                 | Corrigendum 2 Date   | Corrigendum 2        | Corrigendum 3 Date   | Corrigendum 3        |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|------------|----------------------|----------------------|----------------------|----------------------|----------------------|
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|            |                                       |                     |                     |            |  |  |  |  |  |  |                            |       |             |  |  |  |  |
|------------|---------------------------------------|---------------------|---------------------|------------|--|--|--|--|--|--|----------------------------|-------|-------------|--|--|--|--|
| 2147483647 | Government of Sindh Police Department | 2017-11-15 00:00:00 | 2017-12-05 23:59:59 | 15-11-2017 |  |  |  |  |  |  | BER, CS, TER, AOC Required | 35263 | SSU KARACHI |  |  |  |  |
|------------|---------------------------------------|---------------------|---------------------|------------|--|--|--|--|--|--|----------------------------|-------|-------------|--|--|--|--|

**PURCHASE OF AMBULANCE 2017 - 2018 (35263)**