## **BID EVALUATION REPORT**

1.	Name of Procuring Agency:	Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.
2.	Bid Reference No.	PC/AAP/ Tender/415-18/2017, dated 22-11-2017
3.	Bid Description	Tender No. 01 Backyard Fish Hatchery
4.	Method of Procurement	Single Stage - One Envelope (as per SPPRA Rules 2010 Amended time to time)
5.	Bid Invitation Published on SPPRA website & Newspapers	<ol> <li>i. Published on SPPRA website on 12-12-2017, Sr. No. 35673 &amp; ID # 2147483647</li> <li>ii. The Daily DAWN, (INF/KRY. No. 5106/17), dated 08-12-2017.</li> <li>iii. The Daily JANG, (INF/KRY. No. 5106/17), dated 09-12-2017.</li> <li>iv. The Daily KAWISH, (INF/KRY. No. 5106/17), dated 12-12-2017.</li> </ol>
6.	Total Bid Document Sold:	04
7.	Total Bids Received	04
8.	Technical Bid Opening Date	28-12-2017 12:30 pm.
9.	No. of Bids Technically Qualified	00
10	Bids Rejected	04
11	Financial Bid Opening Date	28-12-2017 12:30 pm.
12	Bid Evolution Report	As per below

Sr.#	Name of Firm or Bidder	Quantity	Rate Offer by Bidder	Remarks/ Approved Lowest/ Bidder/ Reason of rejection	
1	M/S Habib and Sons, Hyderabad	As per Comparative Statement			
2	M/S Sahil Traders, Karachi				
3	M/S Talha Enterprises, Karachi.				
4	M/S Shaikh Muhammad Ali & Bros, Hyd.				

Dr. Mir Alfah Dad Talpur Program Coordinator AAP (Fisheries Sector). Karachi.

DR. MIR ALLGOMORICEALPUR, Ph.D. Program Coordinator

Accelerated Action Plan
For Reduction of Stunting and Mainutrition in Sindh
(Fisheries Sector), Karachi.

Nisar Ahmed Khan Accounts Officer Accountant General Office, Karachi.

Member Procurement Committee.

Accounts Officer
The Accountant General
South Karachi

Ghulam Muhammad Mahar Director General Fisheries, Sindh Karachi

Chairman Procurement Committee.
Director General Fisheries
Government of Sindh,
Karachi.

## COMPRATIVE STATEMENT FOR "BACKYARD FISH HATCHERY"

Tender #-1, Backyard Fish Hatchery

Sr.#	Description of Item	Unit	M/S Shaikh Muhammad Ali & Brothers.	M/S Habib & Sons.	M/S Talha Enterprises	M/S Sahil Traders, Karachi.	Remarks/ Approved Lowest Responsive Bidder
			Rate	Rate	Rate	Rate	
1	Backyard Fish Hatchery, along with installation of solar system	1	16,000,000	44,250,000	22,200,000	Incomplete Bid	All Bidders were technically disqualified as per report of Procurement Sub-Committee
			16,000,000	44,250,000	22,200,000	Incomplete Bid	

DR. MIR ALXAG MAPPALPUR, Ph.D.
Program Coordinator
Accelerated Action Plan
For Reduction of Stunding and Malnutrition in Sindh
(Fisheries Sector), Karachi.

MEMBER

Misar Ahmed Khan Secounts Officer The Acsountant General Sindh, Karachi

CHAIRMAN

## **BID EVALUTION REPORT**

1.	Name of Procuring Agency:	Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.						
2.	Bid Reference No.	PC/AAP/ Tender/415-18/2017, dated 22-11-2017						
3.	Bid Description	Tender No. 02 Fish Seed (Not less than 3 inches)						
4.	Method of Procurement	Single Stage – One Envelope (as per SPPRA Rules 2010 Amended time to time)						
5.	Bid Invitation Published on SPPRA website & Newspapers	<ol> <li>Published on SPPRA website on 12-12-2017, Sr. No. 35673 &amp; ID # 2147483647</li> <li>The Daily DAWN, (INF/KRY. No. 5106/17), dated 08-12-2017.</li> <li>The Daily JANG, (INF/KRY. No. 5106/17), dated 09-12-2017.</li> <li>The Daily KAWISH, (INF/KRY. No. 5106/17), dated 12-12-2017.</li> </ol>						
6.	Total Bid Document Sold:	03						
7.	Total Bids Received	03						
8.	Technical Bid Opening Date	28-12-2017 12:30 pm.						
9.	No. of Bids Technically Qualified	03						
10.	Bids Rejected	02						
11.	Financial Bid Opening Date	28-12-2017 12:30 pm.						
12.	Bid Evolution Report	As per below						

Sr.#	Name of Firm or Bidder	Quantity	Rate Offer by Bidder	Remarks/ Approved Lowest/ Bidder/ Reason of rejection	
1	M/S Nabi Bux Malik Enterprises, Hyd.	As non-Compositive Statement			
2	M/S Talha Enterprises Karachi.	As per Comparative Statement			
3	M/S Shaikh Muhammad Ali & Bros, Hyd.				

Dr. Mir Allah Dad Talpur Program Coordinator AAP (Fisheries Sector), Karachi.

Member Procurement

BR. MIR ALLAGOMATIVELPUR, Ph.D.
Program Contribution Plan
Accelerated Action Plan
For Reduction of Stunting and Maintaining limits
(Fisheries Sector), Isanachi.

Njsar Ahmed Khan Accounts Officer Accountant General Office. Karachi.

Member Procurement Committee.

Nisar Ahmed Khan Accounts Officer Wa The Accountant General Sledh, Karachi Ghulam Muhammad Mahar Director General Fisheries, Sindh Karachi

Chairman Procurement Committee.

Director General Fisheries

Government of Sindh,

Karachi.

## COMPRATIVE STATEMENT FOR PROCUREMENT OF "FISH SEED NOT LESS THAN 3 INCHES"

Tender #-2, FISH SEED (NOT LESS THAN 3 INCHES)

Sr.#	Description of Item	Unit/ Nos	Estimated Quantity	M/S Talha Enterprises		M/S Shaikh Muhammad Ali & Brothers	M/S Nabi Bux Malik Enterprises	Remarks/ Approved Lowest Responsive Bidder
				Rate	Rate	Rate	Rate	
				May to Aug	Jan to Apr			
1	Rahu	200,000		1,400,000	4,600,000	2,600,000	1,984,000	M/S Nabi Bux Malik Enterprises
2	Morakhi	150,000	00.50 Million	1,050,000	3,450,000		1,488,000	M/S Nabi Bux Malik Enterprises
3	Thailla	150,000		1,200,000	5,250,000	2.00	1,488,000	M/S Nabi Bux Malik Enterprises
				3,650,000	13,300,000	2,600,000	4,960,000	

Note: The Months May to August has already been passed. The project activities regarding purchase of fish will be done from January 2018 to June 2018. Offered Bid by M/S Talha Enterprises, Karachi is on higher side, therefore the lowest Bid offered by Nabi Bux Malik Enterprises has been considered.

MIR A STEMBER PUR, Ph.D.

Accelerated Action Plan For Reduction of Stanting and Malautrition in Sindh (Fisheries Sector), Karachi. MEMBER

Accounts Office)
The Accountant General
Shoth, Karachi.

## BID EVALUATION REPORT

1.	Name of Procuring Agency:	Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.				
2.	Bid Reference No.	PC/AAP/ Tender/415-18/2017, dated 22-11-2017				
3.	Bid Description	Tender No. 03 Cost of Other Stores				
4.	Method of Procurement	Single Stage – One Envelope (as per SPPRA Rules 2010 Amended time to time)				
5.	Bid Invitation Published on SPPRA website & Newspapers	<ul> <li>i. Published on SPPRA website on 12-12-2017, Sr. No. 35673 &amp; ID # 2147483647</li> <li>ii. The Daily DAWN, (INF/KRY. No. 5106/17), dated 08-12-2017.</li> <li>iii. The Daily JANG, (INF/KRY. No. 5106/17), dated 09-12-2017.</li> <li>iv. The Daily KAWISH, (INF/KRY. No. 5106/17), dated 12-12-2017.</li> </ul>				
6.	Total Bid Document Sold:	03				
7.	Total Bids Received	03				
8.	Technical Bid Opening Date	28-12-2017 12:30 pm.				
9.	No. of Bids Technically Qualified	03				
10.	Bids Rejected	01				
11.	Financial Bid Opening Date	28-12-2017 12:30 pm.				
12.	Bid Evolution Report	As per below				

Sr. #	Name of Firm or Bidder	Quantity	Rate Offer by Bidder	Remarks/ Approved Lowest/ Bidder/ Reason of rejection
1	M/S Sahil Enterprises Karachi.	As per Comparative Statement		
2	M/S Talha Enterprises Karachi.			
3	M/S YJW Trading Company Hyderabad.			

Dr. Mir Allah Dad Talpur Program Coordinator AAP (Fisheries Sector), Karachi.

Member Procurement

MR ALLAW MARKET PUR, Ph.D.

Program Commission

Program Coordinator
Accelerated Action Plan
Burkeduction of Shunting and Mainutrition in Shuth
(Fisheries Seption), Karachti

Nisar Ahmed Khan Accounts Officer Accountant General Office, Karachi.

Member Procurement Committee.

Accounts Officer
The Accountant General
Singh, Karachi.

Ghulam Muhammad Mahar Director General Fisheries, Sindh Karachi

Chairman Procurement Committee.
Director General Fisheries
Government of Sindh,
Karachi.

## COMPRATIVE STATEMENT FOR PROCUREMENT OF "COST OF OTHER STORES"

Tender #-3, COST OF OTHER STORES

	Description of Item		Estimated Quantity	Rate offered by Bidder					
Sr.#		Unit/ Nos		M/S YJW Trading Company, Hyderabad.	M/S Sahil Traders, Karachi.	M/S Talha Enterprises	Remarks/Approved Lowest Responsive Bidder  M/S YJW Trading Company, Hyderabad.		
				Rate	Rate	Rate			
1	Laser Jet Color Printer, (Duplex) 30 PPM. Duplex printing, 2 paper trays (standard)	Nos.	1	52,000	72,500	0			
2	Catridges for Printer (HP Laser Jet Pro M12a)	Nos.	5	29,000	30,000	82,500	M/S YJW Trading Company, Hyderabad.		
3	External Data Storage	Nos.	1	12,500	15,000	16,000	M/S YJW Trading Company, Hyderabad.		
4	Fish Feed (45 %) Protein pelleted	Kg	5,000	0	6,245,000	950,000	M/S Talha Enterprises		
_				93,500	6,362,500	1,048,500			

Note: Quantity of fish feed will be purchased as per available fund from responsive bidder.

For Reduction of Stanting and Walnutrition in Sindh (Fisheries Sector), Karachi.

**MEMBER** 

Misar Ahmed Khai Accounts Officer The Accountant Genera Shoth, Karachi

**CHAIRMAN** 

## BID EVALUATION REPORT

1.	Name of Procuring Agency:	Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.					
2.	Bid Reference No.	PC/AAP/ Tender/415-18/2017, dated 22-11-2017					
3.	Bid Description	Tender No. 04 Printing Material					
4.	Method of Procurement	Single Stage – One Envelope (as per SPPRA Rules 2010 Amended time to time)					
5.	Bid Invitation Published on SPPRA website & Newspapers	<ul> <li>i. Published on SPPRA website on 12-12-2017, Sr. No. 35673 &amp; ID # 2147483647</li> <li>ii. The Daily DAWN, (INF/KRY. No. 5106/17), dated 08-12-2017.</li> <li>iii. The Daily JANG, (INF/KRY. No. 5106/17), dated 09-12-2017.</li> <li>iv. The Daily KAWISH, (INF/KRY. No. 5106/17), dated 12-12-2017.</li> </ul>					
6.	Total Bid Document Sold:	05					
7.	Total Bids Received	04					
8.	Technical Bid Opening Date	28-12-2017 12:30 pm.					
9.	No. of Bids Technically Qualified	04					
10.	Bids Rejected	01					
11.	Financial Bid Opening Date	28-12-2017 12:30 pm.					
12.	Bid Evolution Report	As per below					

Sr. #	Name of Firm or Bidder	Quantity	Rate Offer by Bidder	Remarks/ Approved Lowest/ Bidder/ Reason of rejection		
1	M/S Sahil Enterprises Karachi.					
2	M/S Talha Enterprises Karachi.	As per Comparative Statement				
3	M/S YJW Trading Company Hyderabad.					
4	M/S Affair Publishing House Karachi					

Dr. Mir Alfah Dad Talpur Program/Coordinator AAP (Fisheries Sector), Karachi. Member Procurement

Committee.

For Reduction of Stuning and Melmutrition in Sindh

Accounts Officer (Fisheries Sector), Karachi. Me Accountant General Morthy Merachi.

Nisar Ahmed Khan Accounts Officer Accountant General Office. Karachi.

Member Procurement Committee.

Nisar Ahmed Khan

Ghulam Muhammad Mahar Director General Fisheries, Sindh Karachi

Chairman Procurement Committee. Director General Fisheries Government of Sindh, Karachi.

## COMPRATIVE STATEMENT FOR PROCUREMENT OF "PRINTING MATERIAL")

## Tender #-4, PRINTING MATERIAL

	Description of Item	Unit/ Nos		Rate offered by Bidder					
Sr.#			Estimated Quantity	M/S YJW Trading Company, Hyderabad.	M/S Sahil Traders, Karachi.	M/S Affair Publishing House, Karachi.	M/S Talha Enterprises, Karachi.	Remarks/Approved Lowest Responsive Bidder	
				Rate	Rate	Rate	Rate	2	
1	Calendar for the year 2018.	Nos.	250	77,500	27,000	100,000	37,500	M/S Sahil Traders, Karachi.	
2	Copies (Note Books) 8.75" X 6.75".	Nos.	1.000	70,000	88.000	100,000	750,000	M/S YJW Trading Company, Hyd.	
3	Certificates, four color art card 9" X 11".	Nos.	2,000	26,000	48,000	110,000	150,000	M/S YJW Trading Company, Hyd.	
_	Sign Boards 3' X 2' (Steel) with color printing.	Nos.	70	875,000		910,000		M/S YJW Trading Company, Hyd.	
	Souvenir/ Shields.	Nos.	150		86,250	90,000		M/S Sahil Traders, Karachi.	
6	Manual: 5.5" x 8.5" of 32 pages, art paper four color with title of four color art card.	Nos.	100	34,000		40,000	225,000	M/S YJW Trading Company, Hyd.	
7	Fish farming Guide for trainees: (i) 8.75" X 6.75" of 36 pages, art paper four color with title of four color art card along with lamination.	Nos.	1,000	136,000		250,000	0.52450.5445.5545	M/S YJW Trading Company, Hyd.	
8	(ii) 5.5" X 8.5" of 16 pages, Indonesia paper with title of four color art card.	Nos.	1.000	64,000	-	180,000	630,000	M/S YJW Trading Company, Hyd.	
9	Pamphlet: Size: 1.5' X 2.0', Art paper four color print.	Nos.	1,000	350,000	50,000	35,000	75.000	M/S Affair Publishing House, Karachi.	
10	Brochure: Size: 8.3" X 3.8" Art paper front & back. 4 color printing.	Nos.	1,000	7,600	U	20,000	1175/17015117	M/S YJW Trading Company, Hyd.	
11	Leaflets: Legal Size art paper four color, both side printing.	Nos.	1,000	9,600	18,000	20,000		M/S YJW Trading Company, Hyd.	
12	Panaflex: (i) 2' X 3' four color.	Nos.	30	6,000	75,000	18.000		M/S YJW Trading Company, Hyd.	
13	(ii) 4' X 6' four color.	Nos.	30	27,600	75,000	45,000	50.10 \$ -0.00001	M/S YJW Trading Company, Hyd.	
14	Sticker: (i) 4.5" round, 4 colors, with adhesieve back.	Nos.	1.000	7,200	10,000	25,000		M/S YJW Trading Company, Hyd.	
15	(ii) 4.5" Oval. 4 colors, with adhesive back	Nos.	1,000	7,200	10,000	20,000	28,000	M/S YJW Trading Company, Hyd.	
		3	Total	1,697,700	487,250	1,963,000	3,406,500		

Note: The printing material will be purshcased as per available funds

Accelerated Action Plan
For Reduction of Stanting and Mainstrition in Sindh
(Fisheries Sector), Karachi.

MEMBER

MEMBER

Accounts Officer
The Accountant General
Sindh, Karachi.



## PROGRAM MANAGEMENT UNIT ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI. Email: aapfisheriessindh@gmail.com

NO: PC/AAP /Tender/

/2018.

Dated: January

2018.

SUBJECT:

MINUTES OF THE PROCUREMENT COMMITTEE MEETING HELD ON 28<sup>TH</sup>

DECEMBER 2017, UNDER THE CHAIRMANSHIP OF CHAIRMAN PROCUREMENT

COMMITTEE FOR PURCHASE OF VARIOUS ITEMS & BACKYARD FISH

HATCHERY UNDER COST CENTER OF KQ-2108-PROGRAM COORDINATOR,

ACCELERATED ACTION PLAN (AAP) FOR REDUCTION OF STUNTING AND

MALNUTRITION IN SINDH (FISHERIES SECTOR).

- 1. The meeting of Procurement Committee for opening of Financial Proposals for procurement of Goods and Backyard Fish Hatchery was held on 28th December 2017, @ 12:30 pm in the Project Management Unit of Accelerated Action Plan for Reduction of Stunting Malnutrition in Sindh (Fisheries Sector), Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi (attendance sheet of Procurement Committee is attached at Annexure-D).
- 2. The Procurement Committee constituted by the Government vide Notification No.SO(G)/L&F/2(70)/14-15-2002, dated 26-09-16 comprising of the following officers.
  - i. Director General (Concerned).

Chairman.

ii. Director/P.D./SRO/Dy. Director/ Suptt: Govt. Farms/ DDOs (Concerned)

Member.

iii. Representative of A. G. Sindh/ DAO (concerned)

Member.

## Bidding Procedure:

### Single Stage, One Envelope Bidding Procedure

3. The tender invitation bids were published in Daily newspaper i.e. The DAWN (English) dated 8<sup>th</sup> December 2017, The JUNG (Urdu) 9<sup>th</sup> December 2017, The KAWISH (Sindhi) 12<sup>th</sup> December 2017 (copies attached) and same was uploaded on SPPRA website vide serial NO: 35673 and ID NO: 2147483647 (copies attached). The bidding documents were available for sale from the date of publication to 27<sup>th</sup> December 2017.

DR. MIR ALLAH DAD TALPUR, Ph.D. Program Coordinator

Accelerated Action Plan for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.

Accounts Officer
The Accountant General

Director General Fisheries Government of Sindh,

Karachi.

- 4. The following  $\underline{08}$  firms purchased the  $\underline{15}$  bidding documents for different categories
  - i. M/S Habib & Sons, Hyderabad.
  - ii. M/S Sahil Traders, Karachi.
  - iii. M/S Talha Enterprises, Karachi.
  - iv. M/S Shaikh Muhammad Ali & Brothers, Hyderabad.
  - v. M/S Nabi Bux Malik Enterprises.
  - vi. M/S Y.J.W Trading Company, Hyderabad.
  - vii. M/S Maryah Printers, Karachi.
  - viii. M/S Affairs Publishing House, Karachi.
- Whereas <u>07</u> firms have submitted the sealed bidding documents by closing date i.e. 28-12-2017 (12:00 noon).
  - i. M/S Habib & Sons, Hyderabad.
  - ii. M/S Sahil Traders, Karachi.
  - iii. M/S Talha Enterprises, Karachi.
  - iv. M/S Shaikh Muhammad Ali & Brothers, Hyderabad.
  - v. M/S Nabi Bux Malik Enterprises.
  - vi. M/S Y.J.W Trading Company, Hyderabad.
  - vii. M/S Affairs Publishing House, Karachi.
- 6. The category-wise detail of sale and submission of sealed bidding documents within due date & time are as under:

SR. No.	CATEGORY	NUMBER OF BIDDING DOCUMENTS PURCHASED	NUMBER OF SUBMITTED SEALED BIDDING DOCUMENTS WITHIN DUE DATE AND TIME.		
1	Backyard Fish Hatchery	04	04		
2	Fish Seed (not less than 3 inches)	03	03		
3	Cost of Other Stores	03	03		
4	Printing Material	05	04		
7	Total	15	14		

DR. MIR ALLAH DAD TALPUR, Ph.D.
Program Coordinator
Accelerated Action Plan

For Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi. Nisar Ahmed Khan Accounts Officer The Accountant General Sledh, Karachi

The Financial Proposals were opened in the meeting of Procurement Committee in the presence of bidders/ bidder's representative on dated 28<sup>th</sup> December 2017 (attendance sheet is enclosed at Annexure-E). The Procuring Agency constituted a Procurement Sub-Committee comprising on following officers/ officials, vide order No: PC/AAP/Tender/440-45/2017, dated 20<sup>th</sup> December 2017 (copy attached. Annexure-F) to scrutinize the documents/ review and assess the Technical and Financial Eligibilities and to furnish the Technical Evaluation report and Comparative Statement to the Procurement Committee.

### **Sub-Committee:**

- 1. Mr. Zulfigar Ali Larik, Deputy Program Coordinator AAP-Fisheries Sector, Karachi.
- 2. Dr. Abdul Latif Korai, Deputy Program Coordinator AAP-Fisheries Sector, Karachi.
- 3. Mr. Muhammad Alam Khan Almani, Office Assistant AAP-Fisheries Sector, Karachi.
- Mr. Zubair Ahmed, Data Processing Assistant, Directorate of Fisheries Sindh (Hatcheries & Trainings), Hyderabad.

Dr. Mit Aflah Dad Talpur Program Coordinator AAP (Fisheries Sector), Karachi. Member Procurement

Program Coordinator
Accelerated Action Plan
For Reduction of Stunting and Malnutrition in Simple
(Fisheries Sector), Karachili.

Nisar Ahmed Khan Accounts Officer Accountant General Office, Karachi.

Member Procurement Committee.

Nisar Ahmed Knan Accounts Officer Tile Accountant General Studio Karachi Ghulam Muhammad Mahar Director General Fisheries, Sindh Karachi

Chairman Procurement Committee. Director General Fisheries

Government of Sindh, Karachi.



## PROGRAM MANAGEMENT UNIT ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI. Email: aapfisheriessindh@gmail.com

NO: PC/AAP /Tender/

Dated: January

2018.

/2018.

SUBJECT:

MINUTES OF THE 2<sup>ND</sup> & FINAL PROCUREMENT COMMITTEE MEETING HELD ON 1ST JANUARY 2018, UNDER THE CHAIRMANSHIP OF CHAIRMAN PROCUREMENT COMMITTEE FOR PURCHASE OF VARIOUS ITEMS & BACKYARD FISH HATCHERY UNDER COST CENTER OF KQ-2108-PROGRAM COORDINATOR, ACCELERATED ACTION PLAN (AAP) FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR).

- The 2<sup>nd</sup> and final meeting of Procurement Committee for evaluation of financial 1. proposals was held on 1st January 2018, in the in the Project Management Unit, Accelerated Action Plan for Reduction of Stunting Malnutrition in Sindh (Fisheries Sector), Bungalow # C-6, Block-F. Gulshan-e-Jamal, Rashid Minhas Road, Karachi.
- The Sub-Committee attended the meeting and submitted the Technical Evaluation 2. Report before the Procurement Committee and the Procurement Committee approved the lowest bids based on the report of Procurement Sub-Committee (copies of Technical Evaluation Reports are attached).
- In the light of evaluation report submitted by the Sub-Committee and after detailed 3. discussion on the evaluation of Technical Report, as per SPPRA rules/ evaluation criteria and decided to compare the financial proposals only from technical responsive bidders.
- Accordingly, the procurement Committee prepared the Comparative Statement and 4. Bid Evaluation Report of each tender is attached herewith.

Dr. Mik Allah Dad Talpur Program Coordinator AAP (Fisheries Sector), Karachi. Member Procurement

Committee.

Accelerati For Reduction of (Fisherras Sacion), Karachi.

Nisar Ahmed Khan Accounts Officer Accountant General Office, Karachi.

Member Procurement Committee. Nisar Ahmed Khan Accounts Officer The Accountant General 19 Indly Karachi.

Ghulam Muhammad Mahar Director General Fisheries, Sindh Karachi

Chairman Procurement Committee.



## PROGRAM MANAGEMENT UNIT ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH

(FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.

Email: aapfisheriessindh@gmail.com

Phone: 021-99333596

## BIDDER'S ELIGIBILITY/ QUALIFICATION REPORT

Name of Procuring Agency:

Program Coordinator, AAP for Reduction of Stunting & Malnutrition in Sindh (Fisheries Sector), Karachi.

Tender Reference Number:

PC/AAP/ Tender/415-18/2017, dated 22-11-2017.

Method of Procurement:

Single Stage One Envelope Procedure.

Tender Publication:

SPPRA website on 12-12-2017, Sr. No. 35673 & ID # 2147483647, Dawn, Jung and Kawish.

Tender Submission Date& Time:

28-12-2017, (12:00 noon).

Bid Opening Date& Time:

28-12-2017, (12:30 pm).

SR. No.		ELIGIBILITY CRITERIA			QUALIFICATION CRITERIA				REMARKS	
	BIDDER'S NAME	Registration with PEC.	NTN Certificate.	Sales Tax Registration.	Registration with Sindh Revenue Board (SRB).	Minimum Three Years' Experience in Relevant Field.	Turnover Last Three Years.	Required Bid Security is attached.	Bid is Signed named and stamped by the Authorized person if the firm along with authorization letter.	Qualified/ Disqualified.
1	M/S Habib & Sons, Hyderabad.	No	Yes	N/A	Yes	Yes	Yes	Yes	Yes	Disqualified
2	M/S Sahil Traders, Karachi.	No	Yes	N/A	No	No	Yes	Yes	Yes	Disqualified
3	M/S Talha Enterprises, Karachi.	No	Yes	N/A	No	No	Yes	Yes	Yes	Disqualified
4	M/S Shaikh Muhammad Ali & Brothers, Hyderabad.	No	Yes	N/A	Yes	Yes	Yes	Yes	Yes	Disqualified

(Dr. Abdu Latif Korai)
Deputy Program Coordinator
Member Procurement Sub-Committee

(Muhammad Alam Khan Almani)
Office Assistant
Mambar Progurament Sub Committee

Member Procurement Sub-Committee

(Zulfiqar Ali Larik)
Deputy Program Coordinator
Chairman Procurement Sub-Committee

(Zubair Ahmed)

Data Processing Assistant

Member Procurement Sub-Committee

Nisar Ahmed Khan Accounts Officer overnment of Sindh, Karachi.

or Reduction of Sunding with Mathematica in Sinc (Pisherics Sector), Karachi. 19

(Annex-D)

ATTENDANCE SHEET OF PROCUREMENT COMMITTEE OF OPENING OF TENDERS (FINANCIAL PROPOSALS) FOR THE YEAR 2017-18, ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING MALNUTRITION IN SINDH (FISHERIES SECTOR) HELD ON 28<sup>TH</sup> DECEMBER 2017 AT BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.

SR. #	Name of Officer/ Official Designation		SIGNATURE
1 Mr. Ghulam Muhammad Mahar.		Mr. Ghulam Muhammad Mahar.  Director General Fisheries Sindh/ Chairman Procurement Committee.	
2	Dr. Mir Allah Dad Talpur.	Program Coordinator AAP (Fisheries Sector)/ Member Procurement Committee.	Just .
3	Mr. Nisar Ahmed Khan.	Representative of Accountant General Sindh/ Member Procurement Committee.	45/11/12

DR. MIRALLAH DAD TALPUR, Ph.D. Program Coordinator

Accelerated Action Plan
for Reduction of Studing and Mahatrition in Sindh
(Fisheries Sector), Karachi.

Accounts Officer
The Accountant General
Sindh, Karachi

(Annex E)

ATTENDANCE SHEET OF PARTICIPANTS FOR OPENING OF TENDERS (FINANCIAL PROPOSALS) FOR THE YEAR 2017-18, ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING MALNUTRITION IN SINDH (FISHERIES SECTOR) HELD ON 28<sup>TH</sup> DECEMBER 2017 AT BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.

SR.#	Name of Vendor/ Firm	NAME OF PARTICIPANT	CELL No.	SIGNATURE
1	M/S Habib & Sons Latifabad, Hyderabad No: 10	Mr. Abdul Rasheed.	0300-3016498	Just
2	M/S Sahil Traders Karachi.	Mr. Mehmood Ali.	-Absent	
3	M/S Talha Enterprises.	Mr. Rehman Ali.	0300.3531361	Rend'
4	M/S Shaikh Muhammad Ali & Brothers.	Mr. Muhammad Ali.	0336.2799556	<u>ohla</u>
5	M/S Nabi Bux Malik Enterprises.	Mr. Muhammad Ishaque Nadeem Meerani.	03313789081	A
6	M/S YJW Trading Company Hyderabad.	Mr. Abdul Rasheed.	0300-3016498	Mar
7	M/S Maryah Printers Karachi.	Bid not	submitted.	
8	M/S Affair Publishing House Karachi.	FAROOR	03313526477	400
9				
10				
11 DR	MIR ALLAH DAD TALPUR, Ph.B. Program Coordinator Accelerated Action Plan			>

Accelerated Action Plan
For Reduction of Stunding and Malnutricion in Sinds 28 (7)
(Fisheries Sector), Karachi.

Accounts Office 17

## RECOMMENDATIONS

Recommendation submitted for consideration / final approval by the Procurement Committee:

### 1. Tender No. 1 - Backyard Fish Hatchery

That 04 firms participated in Tender No.1, out of which all 04 firms i.e. M/S Shaikh Muhammad Ali & Brothers Hyderabad, M/S Habib & Sons Hyderabad, M/S Sahil Traders Karachi, M/S Talha Enterprises, Karachi were technically disqualified by Procurement Sub-Committee in Technical Evaluation Report. Hence, the tender No: 1, Backyard Fish Hatchery is hereby unapproved, therefore the same may be re-called in near future for fresh bidding.

Dr. Mir Allah Dad Talpur Program Coordinator AAP (Fisheries Sector), Karachi. Member Procurement

Committee.

For Reduction of Stunding and Malnutrition in Sindh

(Fisheries Sector), Karachi.

Nisar Ahmed Khan Accounts Officer Accountant General Office. Karachi.

Member Procurement Committee.

Nisar Ahmed Khan Accounts Officer Man Accountant General Sindh, Karachi.

Ghulam Muhammad Mahar

Director General Fisheries, Sindh Karachi

Chairman Procurement Committee. Director General Fisheries Government of Sindh, Karachi.

## 2. Tender No. 2 - Fish Seed (Not less than 3 inches)

That 03 firms participated in Tender No. 2, out of which all 03 firms i.e. M/S Talha Enterprises, Karachi, M/S Shaikh Muhammad Ali & Sons, Hyderabad and M/S Nabi Bux Malik Enterprises, Hyderabad were technically qualified in the Technical Evaluation Report submitted by Procurement Sub-Committee. Therefore, Financial Proposal of M/S Nabi Bux Malik Enterprises, Hyderabad shown as under lowest:

Sr. #	Description of Item	Unit/Nos	Offered Rate	Name of Firm	Rank
1	Rahu	200,000/ Nos.	1,984,000	M/S Nabi Bux Malik Enterprises	1 <sup>st</sup> Lowest
2	Morakhi	150,000/ Nos.	1,488,000	M/S Nabi Bux Malik Enterprises	I <sup>st</sup> Lowest
3	Thailla	150,000/ Nos.	1,488,000	M/S Nabi Bux Malik Enterprises	1 <sup>st</sup> Lowest

Dr. Mir Allah Dad Talpur Program Coordinator AAP (Fisheries Sector). Karachi.

Member Procurement

OR MID A Committee.

/dinator Avidon Plan For Reduction of Stenson, and Mainutrition in Sindh

(Fisheries Sector), Karachi.

Nisar Ahmed Khan Accounts Officer

Accountant General Office. Karachi.

Member Procurement

Misar Ahmed Khan Accounts Officer

The Accountant General Slodh, Karachi.

Ghulam Muhammad Mahar

Director General Fisheries. Sindh Karachi

Chairman Procurement Committee.

## 3. Tender No. 3 - Cost of Other Stores

That 03 firms participated in Tender No. 3, out of which all 03 firms i.e. M/S YJW Trading Company Hyderabad, M/S Sahil Traders, Karachi and M/S Talha Enterprises, Karachi were technically qualified in the Technical Evaluation Report submitted by Procurement Sub-Committee. Therefore, Financial Proposals of 03 firms i.e. M/S YJW Trading Company Hyderabad, M/S Sahil Traders, Karachi and M/S Talha Enterprises Karachi offered the lower rates against different items given in table below and shown as ranked lowest:

Sr.#	Description of Item	Unit/ Nos.	Offered Rate	Name of Firm	Rank
Laser Jet Color Printer, (Duplex) 30 PPM. Duplex printing, 2 paper trays (standard).		PPM. Duplex printing, 2 paper trays 01/ Nos.		M/S YJW Trading Company, Hyderabad	I <sup>st</sup> Lowest
2	Cartridges for Printer (HP Laser Jet Pro M12 a).	05/ Nos.	29,000	M/S YJW Trading Company, Hyderabad	1 <sup>st</sup> Lowest
3	External Data Storage.	01/ Nos.	12,500	M/S YJW Trading Company, Hyderabad	1 <sup>st</sup> Lowest
4 Fish Feed (45% Protein) pelleted.		5,000/ Kg	950,000	M/S Talha Enterprises, Karachi	1 <sup>st</sup> Lowest

Dr. Mir Allah Dad Talpur Program Goordinator AAP (Fisheries Sector). Karachi.

(Fisheries Sector). Karach Member Procurement

OR. Min And Committee.

Accommittee.

Accomm

Accounts Officer
Accountant General Office.
Karachi.
Member Procurement
Committee.

Nisar Ahmed Khan Accounts Officer The Accountant General Olodh, Karachi

Nisar Ahmed Khan

Ghulam Muhammad Mahar Director General Fisheries, Sindh Karachi

Chairman Procurement Committee.

## 4. Tender No. 4 - Printing Material

That 05 firms purchased tender documents for Tender No. 4, out of which 01 firm i.e. M/S Maryah Printers Karachi did not submit the Bid. However, rest of 04 firms i.e. M/S YJW Trading Hyderabad, M/S Sahil Traders Karachi, M/S Talha Enterprises Karachi and M/S Affairs Publishing House Karachi were technically qualified in the Technical Evaluation Report submitted by Procurement Sub-Committee for various items. Therefore, Financial Proposals of 04 firms i.e. M/S YJW Trading Hyderabad, M/S Sahil Traders Karachi, M/S Talha Enterprises Karachi and M/S Affairs Publishing House Karachi offered lowest rates given in table below and shown as ranked lowest:

Sr.#	Description of Item	Unit/ Nos	Offered Rate	Name of Firm	Rank
1	Calendar for the year 2018.	250/ Nos.	27,000	M/S Sahil Traders, Karachi.	1 <sup>st</sup> Lowest
2	Copies (Note Books) 8.75" X 6.75".	1.000/ Nos.	70.000	M/S YJW Trading Company, Hyd.	1 <sup>81</sup> Lowest
3	Certificates, four color art card 9" X 11".	2,000/ Nos.	26.000	M/S YJW Trading Company. Hyd.	1st Lowest
4	Sign Boards 3' X 2' (Steel) with color printing.	70/ Nos.	875,000	M/S YJW Trading Company, Hyd.	1st Lowest
5	Souvenir/ Shields.	150/ Nos.	41,250	M/S Sahil Traders, Karachi.	1 <sup>st</sup> Lowest
6	Manual: 5.5" x8.5" of 32 pages, art paper four color with title of four color art card.	100/ Nos.	34.000	M/S YJW Trading Company, Hyd.	1 <sup>st</sup> Lowest
7	Fish farming Guide for trainees: 8.75" X 6.75" of 36 pages, art paper four color with title of four color art card along with lamination.	1,000/ Nos.	136.000	M/S YJW Trading Company. Hyd.	1 <sup>st</sup> Lowest
8	5.5" X 8.5" of 16 pages, Indonesia paper with title of four color art card.	1,000/ Nos.	64,000	M/S YJW Trading Company, Hyd.	1 <sup>st</sup> Lowest
9	Pamphlet: Size: 1.5' X 2.0'. Art paper four color print.	1,000/ Nos.	35.000	M/S Affairs Publishing House, Khi.	1 <sup>st</sup> Lowest
10	Brochure: Size: 8.3" X 3.8" Art paper front & back. 4 color printing.	1.000/ Nos.	7,600	M/S YJW Trading Company, Hyd.	I <sup>st</sup> Lowest
11	Legal size art paper four color, both side printing.	1,000/ Nos.	9,600	M/S YJW Trading Company. Hyd.	1st Lowest
12	Panaflex: 2' X 3' four color.	30/ Nos.	6.000	M/S YJW Trading Company. Hyd.	1 <sup>st</sup> Lowest
13	4' X 6' four color.	30/ Nos.	27.600	M/S YJW Trading Company, Hyd.	1 <sup>st</sup> Lowest
14	Sticker: 4.5" round, 4 colors, with adhesive back.	1,000/ Nos.	7.200	M/S YJW Trading Company. Hyd.	1 <sup>st</sup> Lowest
15	4.5" oval, 4 colors, with adhesive back.	1.000 Nos.	7,200	M/S YJW Trading Company, Hyd.	1st Lowest

Dr. Mir Allah Dad Talpur Program Coordinator AAP (Fisheries Sector), Karachi, Member Progurement

Member Procurement Committee.

DR. MIR ALLAH DAD TALPUR, Ph.D.

For Reaction of State Control of State

(Fisheries Sector), Karachi.

Nisar Ahmed Khan Accounts Officer Accountant General Office, Karachi.

Member Procurement

Committee.

Nisar Ahmed Khan

Accounts Officer

The Accountant General

Sindh, Karachi.

Ghulam Muhammad Mahar Director General Fisheries, Sindh Karachi

Chairman Procurement Committee.

## **DECISIONS:**

After detailed evaluation report furnished by the Procurement Sub-Committee, the following recommendations are submitted:

- Program Coordinator, Accelerated Action Plan (AAP) (Fisheries Sector) is authorized to issue supply order to the successful 1st lowest/responsive bidders based on lowest rates after observing all codal formalities as per SPPRA rules.
- All the firms will pay the income Tax/GST/SRB and other usual taxes as per Government Policy from the approved cost.
- The payment shall be made to the firms against the supply of items subject to the inspection by the Inspection Committee constituted by the Program Coordinator (AAP-Fisheries Sector) to ensure items are supplied according to the specification.
- All the firms will be responsible to deliver the goods at their own expenses after issuance of the supply orders within stipulated time as mentioned in Schedule of Requirements. In case of failure, their supply orders will be treated as cancelled at own risk and cost and bid security deposited shall be forfeited in favor of the Government and same will be issued to the 2<sup>nd</sup> lowest bidder subject to qualifying technical specifications.
- The 04 firms have participated in the Tender No. 01 i.e. Backyard Fish Hatchery along with installation of Solar System and all firms were technically disqualified, hence the tender No. 01 remained as unapproved, therefore the same may be re-called in near future for fresh bidding accordingly. The PC, AAP (Fisheries) being a DDO 15

Dr. Mir Atah Dad Talpur Program Coordinator AAP (Fisheries Sector). Karachi.

Ac the Firm / Supphe

Member Procurement

Committee.

mator For Reduction or Stuming and Mainutrition in Sindh (Fisheries Sector), Karachi.

Nisar Ahmed Khan Accounts Officer 6/6 The Accountant General Sindh, Karachi.

In quality, quantity of method of

Nisar Ahmed Khan Accounts Officer

200Qs

Accountant General Office. Karachi.

Member Procurement Committee.

Ghulam Muhammad Mahar Director General Fisheries, Sindh Karachi

Chairman Procurement Committee.



## PROGRAM MANAGEMENT UNIT ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDII (FISHERIES SECTOR)

Bungalow # C-6. Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi. E-mail: aaptisheriessindh'à gmail.com.Phone: 021-99333596

## ANNUAL PROCUREMENT PLAN (WORKS, GOODS AND SERVICES) FINANCIAL YEAR 2017-18.

		Quantity	Estimated			Source	Desposed	Timi	ng of Pro	ocure	ment	
Sr. #	Description of Procurement	(where applicable)	unit cost (where applicable)	Estimated total cost	Funds allocated	of funds ADP	Proposed Procurement method	1 stQ tr	2 <sup>nd</sup> Qtr	Qt r	4 <sup>th</sup> Q tr	Remarl
1	2	3	4	5	6	7	8	9	10	11	12	13
1.	Backyard Fish Hatchery	nent	lent				ย		oer.			
2.	Fish Seed (Not less than 3 inches)	docum	docum	illion	Million		tage One Procedur		December 7			
3.	Cost of Other Stores	tender	tender	20.50 Million	M 166.69		gle Sta		r to 201			
4.	Printing material	As per	As per	2.	69		Sin		October			

IR MIAH DAD TALPUR, Ph.D. Program Coordinator

Accelerated Action Plan
For Reduction of Stunding and Malnutrition in Sindh
(Fisheries Sector), Karachi.

Nisar Ahmed Khan Accounts Officer The Accountant General Sledh, Karachi.

(DR. MIR ALLAH DAD TALPUR, Ph.D.)

PROGRAM COORDINATOR

(Fisheries Sector), Karachi.



DR. MIR ALLAH DAD TALPUR, Ph.D. Program Coordinator Accelerated Action Plan For Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.

Nisar Ahmed Khan Accounts Officer The Accountant General

Director General Fisheries Government of Sindh, Karachi.

# (فشريز سيكثر)

بنگانمبر C-6، بلاک-F، کلش جمال، راشد منهاس روژ، کراچی

اى كل aapfisheriessindh@gmail.com فرن: 021-99333596

No.PD/AAP/Tender/415-18/2017

Dated:22-11-2017

## ن کی طلبی

مندرجہ ذیل آمنمز کیلیے فرمز *اکپینز ا*سلائز زاسول ڈسٹری بیوٹرزے مجوزہ بڈنگ دستادیزات پر رواں مالی سال 2017-18 كيليح سرممبر پيشكشيس مطلوب بين \_ دلچي كے حامل بولي د مندگان نمينڈر دستاويزات كالممل سيث نا قابل واپسی فیس بشکل کال ڈیازٹ/بے آرڈر بنام پروگرام کوآرڈی نیٹر،ایکسلریٹد ایکشن بلان (فشریز سیکر) ، کراچی جیسا کرویل میں درج کردہ ہے کی ادائیگی اور ایک تحریر کی درخواست جمع کرانے پر پر دجیک منجنث بینٹ (PMU) آف ایکسلر پٹڈ ایکشن بلان (AAP) برائے ریڈکشن آف اسٹنٹک اینڈمیل نوریش ان سده (فشریز مکفر) کراچی سے دید کتے ہیں۔

ميندرقين	تضيلات	شينذ وتمبر
Rs.2000/-	بيك ياروفش ميحرى	_1
Rs.1000/-	فش میڈ (3انج سے کم ندہو)	2
Rs.1000/-	ديگراسٹورز کی لاگت	3
Rs.1000/-	پرخنگ میٹریل	_4

2\_ فرمز اکینیز اسیارز اسول و سری بیورز اهم میکس، میاز قیس اور سنده ربیینید بورو سے لاز ما قابل میعاد رجسٹریش کے حال ہوں۔

3۔ بذرنگ دستاویزات کا کمل سیٹ مندرجہ ذیل شیڈول کےمطابق خریدااور جع کرایا جاسکتا ہے۔

اشاعت کی تاریخ ہے نعندر كاجراء كارخ

2017-12-2017 دوران دفتر كاوقات فيندر كاجراء كالزي تاريخ فيذرج كران كأخرى تاري 28-12-2017 ويبر 12:00 يج يقبل

28-12-2017 وير 12:30 ك فينذر كملنے كى تاريخ

نینزرک اجراد احت کرانے اکھلنے کا مقام ، PMU ، بگار نیر C-C ، بلاک F ، بلاک و قام ان را شدمنهاس دوڈ كرا يى فون نبر 99333596-021

4 بولى دہندہ كوكل پيشكش كرده پيشكش كى %2.5 كى سكور فى بشكل كال ذيازث/ية آرڈر بحق پروگرام كوآردى نير مايكسلر ينذ ايكن بلان (AAP) برائ ريدكش آف استنتك ابندميل نيوريش ان منده (فشريزميكر)، كراجي لازما پش كرناموگا\_

بِدْ تَكَ كاطريقة كارسْتُكَلِ الشَّجِ ون اينويل پروتيجر موگا - بولي و مندگان فنانشل پرويوزل پرمشتل سنگل اینویلی تیارکری مے۔

SPPRA رواز 2010 (وقا فوقا ترميم شده) كى متعلقه شقون في شروط يروكورنگ ايجنى كوتمام سی پیشکش کوستر وکرنے کاحق حاصل ہے۔

قوانین کے مطابق ورج کروہ نرخ لاز ماہشمول تمام گورشنٹ شیسز جہاں قابل اطلاق مول

سلائی آرڈ راورک آرڈ رفانس ڈیار شٹ کی جانب ہے جاری کردہ فنڈ ز کے مطابق جاری کیا جائے گا

بلك لت كي كان تاد بنده فرمز اكبينز أيولي د بندگان بذنگ مين شركت كے هذار نبيل إلى -

10 پيڪشيس لاز ما يا كستاني رويون *اكرني مين مو*ل-حکومت کی جانب سے عام تعطیل کے اعلان کی صورت میں ٹینڈرز آئندہ روز کھولے جا عمل گے۔

(Ph.D)

INF-KRY:No.5106/17

العالمة العال



## روزانه كاوش حيدرآباد

## اڭارو 12 ڊسمبر، 2017 ع

## يروگرام مئنيجمينٽ يونٽ ایکسیلریند ایکشن پلان فار ریدکشن آف استنتنگ ایند میلنیو تریشن ان سند (فشريز سيكٽر)



بنگلو نمبر. سي-6, بلاك-ايف, گلشن جمال, راشد منهاس رود, كراچي. اىمىل: aapfisheriessindh@gmail.com, فون: 021-99333596 No. PD/AAP/Tender/415/18/2017 · Dated: November 22, 2017

هيك ذنل آئتمن لاءِ سول دِستريبيو برز/سپلائرز/كمپنيز/فرمن كان مقرر واك كاغذن تى هلندرٌ مالى سال 18-2017 واسطى مهربند واك گهربل آهن. دلچسپي رکندڙ واڪ ڏيندڙ ٽينڊر ڪاغذن جو مڪمل سيٽ هڪلکت ۾ درخواست ڏيڻ تي ريڊڪشن آفاسٽنٽنگ ۽ مال نيوٽريشن اِن سنڌ (فشريز سيڪٽر) ڪراچي واسط كت مئنيجمينت يونت (PMU) آف ايكسيلريتد ايكشن پلان (AAP) فشر إلى سيڪٽر ڪراچي کان في جي ادائگي تي (ناقابل واپسي) کال ڊپازٽ يا پي آرڊر جي صورت ۾ پروگرام ڪو آرڊينيٽر ايڪسيلريٽڊ ايڪشن. پلان (فشريز سيڪٽر) ڪراچي جي نالي تي ادا ڪري خريد ڪري سگهجن ٿا, جيئن هيٺ ڄاڻايل آهي. For Reduction of Stunting and Malnutrition in Sindh

ٽينڊر فني	تنصيل	ٽينڊر نمبر
2000 رپيا	بيڪيارڊ فش هيچري	1
ا 1000 رپيا	فش سيد (3 انچن کان گهٽ نه هجي)	2
1000 رپيا	ېيناسٽورز جي لاڳت	3
1000 رپيا	پرنٹنگ مٿيرئل	4

2. فرمون/كمپنيون/سپلائرز سول ڊسٽريبيوٽرز لازمي طور انڪم ٽيڪس, س ٽيڪس ۽ سنڌ روينيو بورڊ وٽان ڪارگر رجسٽريشن رکندڙ هجن.

3. مڪمل واڪ ڪاغذن جو سيٽ هيٺين شيڊيول مطابق خريد ۽ اماڻي سگهجي ٿو.

ٽينڊر جاري ڪرڻ جي تاريخ	اشاعت جي تاريخ کان
ٽينڊر جاري ڪرڻ جي آخري تاريخ	27-12-2017 آفيس وقت دوران
نيندر اماثڻ جي آخري تاريخ	2017-12-28 منجهند 12:00 وڳي کان اڳ
ٽينڊر کولڻ جي تاريخ	2017-12-28 منجهند 12:30 وڳي

ليندر جاري/اماڻڻ/کولڻ جو هنٽاPMU، بنگلو نمبر. سي-6، بلاڪ-ايف, گلشن جمال, راشد منهاس رود, كراچي, فون نمب 021-99333596

4. واڪ ڏيندڙ لازمي طور آڇيل واڪ جو %2.5 ڪال دپازٽ/ڀي آرڊر پروگرام كو آردينيٽر ايكسيلريٽڊ ايكشن پلان (AAP) فار ريڊكشن آف اسٽنٽنگ اينڊ ميلنيوٽريشن ان سنڌ (فشريز سيڪٽر) كراچي جي نالي تي جمع كرائيندو.

 واك طريقيكار سنگل استيج-ون اينويلپ هوندو. واك ڏيندڙ فنانشل پروپوزل تى مشتمل سنگل اينويلپ تيار كن.

 پروكيورنگ ايجنسي SPPRA رولز 2010 هيٺ (هيستائين ترميمر ٿيل) واسطيدار فقرن تحت ڪنهن برهڪ يا سمورن واڪن کي رد ڪرڻ جو حق محفوظ رکي ٿي.

7. اڳه سمورن گورنمينٽ ٽيڪسن سميت هوندا، جتي رولز لاڳو هوندا.

ه. سپلاءِ آرڊر/ورڪ آرڊر جو جاري ٿيڻ فنانس ڊپارٽمينٽ طرفان فنڌ رليز ٿيڻ تي

بليك استه ۽ ڊفالٽر فرمون/كمپنيون/واك ڏيندڙ هن واك پر حصو وٺڻ جا اهل نہ آهن.

10. واكالازمي طور پاكستاني رپين/كرنسي ۾ هوندو.

11. گورنمينٽ طرفان عام موڪل هئڻ جي صورت ۾ ٽينڊر اڳئين ورندڙ ڪم واري ڏينهن کوليا وينڌا.

یر و گرام کو آر دینیتر

INF/KRY.No.5106/2017



🖝 ئىڭى بر ئىلبىر جى يېتىزى لايى علىيى + يىنهنجو يېغام لكى 8 9 3 8 تى ايس اينر ايس كېپېر

DR. MIR AREAH DAD TA Program Coordinator Accelerated Action Plan (Fisheries Sector), Karachi.



Wisar Ahmed Khan Accounts Officer We The Accountant General Sindh, Karachs

Director General Fisheries Government of Sindh,

Karachi.

## DAWN FRIDAY DECEMBER 8, 2017



### PROGRAM MANAGEMENT UNIT, ACCELERATED ACTION PLAN

### FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI EMAIL: AAPFISHERIESSINDH@GMAIL.COM — PHONE: 021-99333596

NO: PD/AAP/Tender/415-18/2017

Dated: November 22nd 2017

### FOR BID INVITATION

Sealed bids are invited for the current fiscal year (2017-18) on prescribed bidding documents from firms / companies / suppliers / sole distributers for following items. The interested bidders can purchase a complete set of tender documents from the Project Management Unit (PMU) of Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector) Karachi, on submission of a written application upon payment of non-refundable fee in shape of call deposit / pay order in the name of Program Coordinator, Accelerated Action Plan (Fisheries Sector), Karachi.

Tender No.	Particulars	Tender Fee
1.	Backyard Fish Hatchery	Rs. 2000/-
2.	Fish Seed (not less than 3 inches)	Rs. 1000/-
3.	Cost of other Stores	Rs. 1000/-
4.	Printing Material	Rs. 1000/-

- The firms/companies/suppliers/sole distributors must have valid registration of Income Tax, Sales Tax, and Sindh Revenue Board.
- A complete set of bidding documents may be purchased and submitted as per following schedule:-

Tender issuance date:	From the date of publication
Last date of issuance of tender:	27.12.2017 during office hours
Last date of tender submission:	28.12.2017 before 12:00 noon
Tender opening date:	28.12.2017 on 12:30 pm
Place of tender issuance / submission / opening:	PMU, Bungalow # C-6, Block-F, Guishan-e-Jamal, Rashid Minhas Road, Karachi Phone No. 021-99333596

- The bidders must furnish a security of 2.5% of total bid of offer in shape of call deposit / pay order in favour of *Program Coordinator*, *Accelerated Action Plan (AAP)*, for *Reduction of* Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.
- The bidding method will be Single-State One-Envelope Procedure. The bidders shall prepare single envelope containing FINANCIAL PROPOSAL.
- The Procuring Agency reserves the right to reject all or any bid subject to the relevant provisions of SPPRA Rules-2010 (amended time to time).
- The rates must be quoted inclusive of all govt. taxes, wherever applicable as per rules.
- Supply order / work order will be issued as per funds released by the Finance Department.
- Blacklisted / defaulter firms / companies / bidders are not entitled to participate in the bidding.
- 10. The bids must be in Pakistani Rupees / Currency.
- 11. In case Government announces any public holiday then the tenders will be opened on the next day.

PROGRAM COORDINATOR

Say No to Corruption

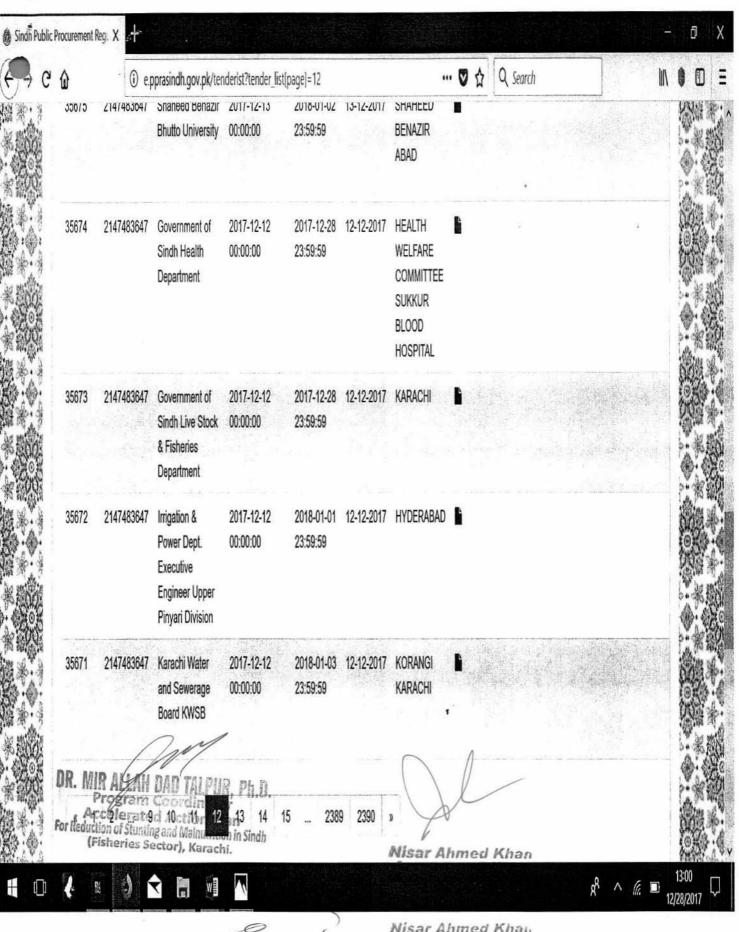
DR. MIR ALGAN DAD TAL Program Coordinator Accelerated Action Plan For Reduction of Stunting and Walnutrition in Sindh

(Fisheries Sector), Karachi.

Nisar Ahmed Khan Accounts Officer The Accountant General Sindh, Karachi.

Director General Fisheries Government of Sindh, Karachi.

20



Director General Fisheries Government of Sindh, Karachi. Misar Ahmed Khai.
Accounts Officer
The Accountant General



# HOME

SPPRA

PUBLIC PROCUREMENT

MEWS

SEND QUERY

m SPP ACT 2009

SPP RULES

**M** NOTIFICATIONS

TRAININGS

A POLICY LETTERS

Upcoming Events SPPRA Notification 2017-2018, Pursuance of power u/s 27 PPRA ACT 2009





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R TOWN KARACHI	Karachi Water and Sewerage Board KWSB	2017-12-12 00:00:00	2018-01-02 23:59:59	•
ANGI KARACHI	Karachi Water and Sewerage Board KWSB	2017-12-12 00:00:00	2018-01-03 23:59:59	•
ANGI KARACHI	Karachi Water and Sewerage Board KWSB	2017-12-12 00:00:00	2018-01-03 23:59:59	<b>B</b>
ERABAD	Irrigation & Power Dept. Executive Engineer Upper Pinyari Division	2017-12-12 00:00:00	2018-01-01 23;59:59	
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of Stuntin	ctor), Karachi.	uation Reports	Procurement Plans	Karachi,



Regulations Sample NIT/EOI Standard Bidding Docs



Tender Notices 35690 Prequalification Notices (S) NO. Expression-of-Interest (1525) Request-for-Proposal (RFPs) (163704)



Online Trainings Seminars Officers Trained Current Training Calendar



! Minimum response time for Procurement Ads ! General procedures for Procuring Agencies ! Procedures for Procuring Agencies to fix amount for bid security



## PROGRAM MANAGEMENT UNIT ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH

(FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.

Email: aaptisheriessindha gmail.com

Phone: 021-99333596

NO: PC/Tender/ 35-37 Dated: February PS

/2018.

To,

The Assistant Director (Assessment), SPPRA Karachi.

SUBJECT: Reference.

NIT NO.PD/AAP/TENDER/415-18/DATED, 22.11.2017/(Sr.#35673).

Your letter No. AD (Assest)/SPPRA/35673/2017-18/8076, dated 02.02.2018

The para wise comments/report to the observations are submitted as under.

S.#	OBSERVATION/INFORMATION	REPLY / COMMENTS
i.	It is observed that name of the chairman of procurement committee is not mentioned in Annual Procurement Plan and Comparative Statement that may be rectified.	The name of the Chairman of procurement committee has been mentioned in Annual Procurement Plan and Comparative statement (Copy enclosed).
ii.	Procuring Agency has not furnished the reply of this Authority's letter dated 20-12-2017 that may be sent at earliest.	The Reply of the letter in question was submitted on 26-12-2017 to the SPPRA office, photostat of received copy of the same is enclosed herewith.

This is for your information and further necessary action.

DAD TALPUR Ph.D.) AM COORDINATOR

## C.C for information to:

1. The Director General Fisheries Sindh, Karachi.

2. P.S. Additional Chief Secretary, Livestock and Fisheries Department, Government of Sindh, Karachi.

PROGRAM COORDINATOR

P0803



## PROGRAM MANAGEMENT UNIT ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.

Email: aapfisheriessindh@gmail.com

Phone: 021-99333596

NO: PC/Tender/ 448 - 50 Dated: December 2 2 2017.

/2017.

To.

The Assistant Director (Assessment), SPPRA Karachi.

SI I ICA Raracii

SUBJECT: Reference. NIT NO.PD/AAP/TENDER/415-18/DATED, 22.11.2017/(Sr.#35673).

Your letter No.Mng(Assest)/SPPRA/35673/16-17/2209, dated 20.12.2017

The para wise comments/report to the observations are submitted as under.

S.#	OBSERVATION/INFORMATION	REPLY / COMMENTS
i.	Procuring Agency is required to furnish annual procurement plan as per Rule-II.	Attached. A nuccore - A
ii.	Representative of AG Sindh/DAO is a member of CRC therefore it is advised to replace Representative of AG Sindh/DAO form PC due to conflict of interest.	The Administrative Department has been requested through Director General Fisheries Sindh to Consider the observation vide letter No.PC/Tender/446-47/2017 dated, December, 22 <sup>nd</sup> 2017(copy attached).
iii.	CRC does not comprise an independent professional from the relevant field as per Rule-31(2) (1).	The Administrative Department has been requested through Director General Fisheries Sindh to Consider the observation vide letter No.PC/Tender/446-47/2017 dated, December, 22 <sup>nd</sup> 2017(copy attached).
iv.	PA is required to furnish Newspaper clipping of NIT published leading widely circulated in English. Urdu & Sindh languages as per Rule-17(IA), and (2) of SPP Rules, 2010.	Attached.
V.	Procuring Agency is required to mention estimated cost in NIT/BID as per Rule-17(1), of SPP Rules, 2010.	Estimated cost has been shown at column No: 5 in the Annual Procurement Plan (copy attached).
vi.	Procuring Agency is required to mentioned allocation of funds in annual procurement plan.	Allocation of Funds has been shown at column No: 6 in the Annual Procurement Plan (copy attached)
vii.	Eligibility criteria as per Rule-46 (1) are missing.	The Eligibility Criteria has already been mentioned in bidding document at page-09. Further, screening of the Bids will be evaluated according to SPPRA Rules at the time of opening of Bids.

s for your information and further necessary action.

(Dr. Mir Allah Dad Talpur Ph.D.)
Program Coordinator

C.C for information to:

1. The Director General Fisheries Sindh, Karachi.

The P.S. Additional Chief Secretary, Livestock and Fisheries Department, Government of Sindh, Karachi.

PROGRAM COORDINATOR



## PROGRAM MANAGEMENT UNIT ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH

(FISHERIES SECTOR)

Bungalow # C-6, Block-F, Gulshan-E-Jamal, Rashid Minhas Road, Karachi. Email: <a href="mailto:aapfisheriessindh@gmail.com">aapfisheriessindh@gmail.com</a>

Phone: 021-99333596

NO: PC/Tender/ 446 - 47 /2017.
Dated: December 2 2017.

To.

The Director General Fisheries Sindh,

Karachi.

SUBJECT:

NIT NO. PD/AAP/ TENDER/ 415-18/ DATED 22-11-2017 (SR.#35673).

Kindly find enclosed herewith a copy of letter received from SPPRA, wherein some observations have been raised by Assistant Director (Assessment) Sindh.

The observations at Serial No ii and iii pertain to Administrative Department. In this regard, it is therefore requested to approach Administrative Department for consideration of SPPRA at the earliest.

(Dr. Mir Allah Dan Talpur Ph.D.)
PROGRAM COORDINATOR

C.C for information to:

1. The P.S. Additional Chief Secretary, Livestock and Fisheries Department, Government of Sindh, Karachi.

PROGRAM COORDINATOR



## PROGRAM MANAGEMENT UNIT ACCELERATED ACTION PLAN FOR REDUCTION OFSTUNTING AND MALNUTRITION IN SINDII (FISHERIES SECTOR)

Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi. E-mail: aaptisheriessindh a gmail.com.Phone: 021-99333596

## ANNUAL PROCUREMENT PLAN (WORKS, GOODS AND SERVICES) FINANCIAL YEAR 2017-18.

		Quantity Estimated			S	Dunnand	Timing of Procurement																					
Sr. #	Description of Procurement	(where applicable)	unit cost (where applicable)	Estimated total cost	Funds allocated	Source of funds ADP	Proposed Procurement method	1 <sup>st</sup> Q tr	2 <sup>nd</sup> Qtr	3 <sup>rd</sup> Qt	4 <sup>th</sup> Q tr	Remar																
1	2	3	4	5	6	7	- 8	9	10	11	12	13																
1.	Backyard Fish Hatchery	ent	ent	emt				, s		Jer.																		
2.	Fish Seed (Not less than 3 inches)	docum	docum	docum	tender docum	tender docum	tender docum	tender docum	tender docum	tender docum	tender docum	<u>.</u>	M Er er	docum	доспш	доспш	docum	docum	illion	illion	illion	illion	Million	ge One	December 7			
3.	Cost of Other Stores	tender	tender	ort of Othor Stores D D D D D D D D D D D D D D D D D D D											gle Stage	to 102	to 201											
4.	Printing material	As per	As per	20	69		Single Envelop		October																			

(Dr. Mir Allan Dad Talpur, Ph.D.)
Program Coordinator



## پروگراممینجمنت یونت ایکسلریند ایکشن پلان برائے رید کشن آف اسٹنٹنگ ایند میل نیوٹریشن ان سندھ (فشریز سیکٹر)

بنگ فمبر 6-C، بلاك-F يخشن جمال را شدمتهاس رود ، كراجي

اى كل aapfisheriessindh@gmail.com بن كا 021-99333596

No.PD/AAP/Tender/415-18/2017

Dated:22-11-2017

## پیشکش کی طلبی

IFB نير

مندرچہ ذیل آئفر کیلے فرمز آگھینز آسپا از زاسول ڈسٹری بیوٹرز سے جُوزہ بڈنگ دستاہ پزات پر روال مالی سال 2017-18 کیلے مربم پیشکشیں مطاوب ہیں۔ دلچھی کے مال بولی دہندگان شیٹر درستاہ پزات کا کمل سیٹ ٹا قائل والیسی فیس بشکل کال ڈپازٹ اُ ہے آرڈر بنام پر دکرام آوا رڈی ٹیٹر وائیسلر یڈ ایکشن باان (فشریز سیکٹر)، کراچی جیسا کہ ذیل میں درن کردہ ہے کی ادائیگی اور ایک تحریری درخواست تع کرانے پر پر دجیکٹ منجنٹ بیٹ (PMU) آف ایکسلریڈ ایکشن بیان (AAP) برائے ریڈکشن آف اسٹنگ اینڈئمل نیوٹریشن ان سندھ (فشریز سیکٹر) کراچی سے ٹرید سکتے ہیں۔

200	مُنِيْدُ رَكِيلَ	الم الم المسلمات	فينذرنير
	Rs.2000/-	بك يارانش بحرى	_1
	Rs.1000/-	فش ميدُ (3 الح ي ممنه و)	_2
	Rs.1000/-	ويكراسنورزك لأكت	_3
	Rs.1000/-	يرنتنك مينزيل	_4

2۔ فرمز / کینیز / سیار زز / سول ڈسٹری بیٹرز اکم لیکس، سیز فیکس اور سندھ ریوینی بورڈ سے لاز ما قابل میعاد رجسٹریشن کے حال ہوں۔

3\_ بذنگ دستاه يزات كالحمل ميث مندرجه ذيل شيدول كم طابق خريدااورجع كرايا جاسكاب-

وی برنگ در اور در ای می می می می در در اشاعت کی تاریخ ہے میشر کے اجراء کی تاریخ

فيشرك اجراء كي آخري بارخ المستحد المست

شیندر کے اجرام کی کرنے ایک کھنے کا مقام ایک ایک - Fبلاک - Fبیکٹن عمال راشد میہاس دوق کرنی فون کی برائی کا کی اور ان کی میں کا میں ان کی کرنی کا کی اور ان کا کی اور ان کا کی کار کی فون کی کرنی کو

بولی دہندہ کوئل پیشکش کردہ پیشکش کی %2.5 کی سیکورٹی بھٹل کال ڈپازے کر پہارڈور بھٹ پروگرام کوآرڈی نیٹر ،انگلسلر یٹر ایکشن پالان (AAP) برائے ریڈ کشن آف اسٹنٹک اینڈسمل ٹیوٹریش ان سندھ (فشر پریمیکٹر)، کراچی لاز ماچش کرناموگا۔

5 برنگ كاطريقة كارسنگل استى دون اينويل پروسير موگا يولى د مندگان فنافش پرويوزل پر مشتل سنگل اينويل بيار كري هے ...

6 SPPRA روز 2010 (وقا فوقا ترسم شده) کی متعلقه شقون فے مشروط پروکیورنگ ایجنی کوقام یا کسی پینکش کونستر وکر نے کاحق ماصل ہے۔

قوا نین کے مطابق درج کردہ نرخ لاز ماجھول تمام گور نسنٹ ٹیکسز جہاں قابل اطلاق ہوں، یونے مائیکن کیا

٤ سپلائي آروز اورك آرور وان في وار منت كي جانب ماري كرده فند زيم ما ابق جاري كيا جائي كار

11 حکومت کی جانب ہے عام تعطیل کے اعلان کی صورت میں ٹینڈروز آ تحدوروز کھولے جا تیں گے۔ 11 معکومت کی جانب ہے عام تعطیل کے اعلان کی صورت میں ٹینڈروز آ تحدوروز کھولے جا تیں گے۔

(Ph.D)

يروگرام كوآرڈى نيٹر

INF-KRY:No.5106/17

تعود شكر در المستاد من المستاد من المستاد الم



## روزانه كاوش حيدرآباد

## اگارو 12 ڊسمبر، 2017 ع



## پروگرامر مئنیجمینٹ یونٹ ایکسیلریتد ایکشن پلان فار ریدکشن آف استنتنگ ایند میلنیوتریشن اِن سنڌ (فشریز سیکٽر)

بنگلو نمبر. سي-6, بلاك-ايف, كُلشن جمال, راشد منهاس روڊ, كراچي. اي ميل: aapfisheriessindh@gmail.com, فون: 99333596-021 No. PD/AAP/Tender/415/18/2017 Dated: November 22, 2017

## وأكلاع دعوت

هيد ڏنل آئٽمن لاءِ سول ڊسٽريبيوٽرز/سپلاٽرز/ڪمپنيز/فرمن کان مقرر واک کاغذن تي هلندڙ مالي سال 18-2017 واسطي مهربند واک گهريل آهن. دلچسپي رکندڙ واک ڏيندڙ ٽينڊر کاغذن جو مڪمل سيٽ هڪ لکت ۾ درخواست ڏيڻ تي ريڊڪئن آف اسٽنٽنگ ۽ مال نيوٽريشن(ن سنڌ (فشريز سيڪٽر) ڪراچي واسطي پروجيڪٽ مئنيجمينٽ يونٽ (PMU) آف ايڪسيلريٽڊ ايڪئن پلان (AAP) فشريز سيڪٽر ڪراچي کان في جي ادائگي تي (ناقابل واپسي) کال ڊپازٽ يا پي آرڊر جي صورت ۾ پروگرام کو آرڊينيٽر، ايڪسيلريٽڊ ايڪئن، پلان (فشريز سيڪٽر) کراچي جي نالي تي ادا کري خريد کري سگهجن ٿا، جيئن هيٺ ڄاڻايل آهي.

ٽينڊر في	تنصيل	لينابر نمبر
2000رپيا	بيڪيارڊ فش هيچري	1
1000 رپيا	فش سيد (3 انچن كان گهت نه هجي)	2
1000 رپيا	ېيناسٽورز جي لاڳت	3
1000 رپيا	پرنٽنگ مٽيرئل	4

- فرمون/كمپنيون/سپلائرز سول ڊسٽريبيوٽرز لازمي طور انڪر ٽيڪس, سيلز
   ٽيڪس ۽ سنڌ روينيو بورڊ وٽان ڪارگر رجسٽريشن رکندڙ هجن.
- 3. مكمل واك كاغذن جو سيت هيئين شيديول مطابق خريد ۽ اماڻي سگهجي ٿو.

لينڊر جاري ڪرڻ جي تاريخ	اشاعت جي تاريخ کان
ليندر جاري ڪرڻ جي آخري تاريخ	2017-12-27 آفيس وقت دوران
ليندر اماثڻ جي آخري تاريخ	2017-12-28 منجهند 12:00 وڳي کان اڳ
لينڊر كولڻ جي تاريخ	2017-12-28 منجهند 12:30 وڳي
نينڊر جاري/اماڻڻ/كولڻ جو هن	تـ PMU, بنگلو نمبر. سي-6, بلاك-ايف, گلشرِ
	جمال, راشد منهاس رود، كراچي، فون نمبر
	004 00000000

- واك ديندر لازمي طور آڇيل واك جو %2.5 كال دپازت/پي آرڊر پروگرامر
   كو آوڊينيٽر ايكسيلريٽڊ ايكشن پلان (AAP) فار ريڊكشن آف استنتنگ ايننڊ
   ميلنيو قريشن ان سنڌ (فشريز سيكٽر) كراچى جى نالى تى جمع كرائيندو.
- واك طريقيكار سنگل استيج-ون اينويلپ هوندو. واك ڏيندڙ فنانشل پروپوزل تي مشتمل سنگل اينويلپ تيار كن.
- پروكيورنگ ايجنسي SPPRA رولز 2010 هيث (هيستائين ترميم ٿيل) واسطيدار فقرن تحت كنهن به هك يَا سمورن واكن كي رد كرڻ جو حق محفوظ ركي ٿي.
  - 7. اگه سمورن گورنمينٽ ٽيڪسن سميت هوندا, جتي رولز لاڳو هوندا.
- سپلاءِ آرڊر/ورڪ آرڊر جو جارِي ٿيڻ فنانس ڊپارٽمينٽ طرفان فنڊ رليز ٿيڻ تي هوندو.
  - 9. بليك لسند ۽ بفالتر فرمون/كمپنيون/واك ڏيندڙ هنرواك ۾ حصو وٺڻ جا اهل نہ آهن.
    - 10. واكالازمى طور پاكستاني ريين/كرنسي مر هوندو.
- 11. گورنمينٽ طرفان عامر موڪل هئڻ جي صورت ۾ ٽينڊر اڳئين ورندڙ ڪم واري ڏينهن کوليا وينڌا.

پروگرام كوآردينيٽر

INF/KRY.No.5106/2017

SAY NO TO CORRUPTION اسان دهشتگردی جی خلاف متحد آهیون

तिहोसीतो

🗗 ــنة ۾ تعليم جي بهتري لاءِ علمي + پنهنجوبيغار لکي 8 9 3 8 تي ايس اينر ايس ڪريون

## DAWN FRIDAY DECEMBER 8, 2017



## PROGRAM MANAGEMENT UNIT, ACCELERATED ACTION PLAN

FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR) BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI EMAIL: AAPFISHERIESSINDH@GMAIL.COM — PHONE: 021-99333596

NO: PD/AAP/Tender/415-18/2017

Dated: November 22nd 2017

## INVITATION FOR BID

Sealed bids are invited for the current fiscal year (2017-18) on prescribed bidding documents from firms / companies / suppliers / sole distributers for following items. The interested bidders can purchase a complete set of tender documents from the Project Management Unit (PMU) of Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector) Karachi, on submission of a written application upon payment of non-refundable fee in shape of call deposit / pay order in the name of Program Coordinator, Accelerated Action Plan (Fisheries Sector), Karachi.

Tender No.	Particulars	Tender Fee
自由的1世纪号	Backyard Fish Hatchery	Rs. 2000/-
2	Fish Seed (not less than 3 inches)	Rs. 1000/-
7 A	Cost of other Stores	Rs. 1000/-
4.	Printing Material	Rs. 1000/-

- The firms/companies/suppliers/sole distributors must have valid registration of Income Tax, Sales Tax, and Sindh Revenue Board.
- A complete set of bidding documents may be purchased and submitted as per following schedule:-

Tender Issuance date:	From the date of publication
Last date of issuance of tender:	27.12.2017 during office hours
Last date of tender submission:	28.12.2017 before 12:00 noon
Tender opening date:	28.12.2017 on 12:30 pm
Place of tender issuance / submission / opening:	PMU, Bungalow # C-6, Block-F Guishan-e-Jamal, Rashid Minha- Road, Karachi Phone No. 021-99333596

- The bidders must furnish a security of 2.5% of total bid of offer in shape of call deposit / pay order in favour of Program Coordinator, Accelerated Action Plan (AAP), for Reduction of Stunting and Mainutrition in Sindh (Fisheries Sector), Karachi.
- The bidding method will be Single-State One-Envelope Procedure. The bidders shall prepare single envelope containing FINANCIAL PROPOSAL.
- The Procuring Agency reserves the right to reject all or any bid subject to the relevant provisions of SPPRA Rules-2010 (amended time to time).
- The rates must be quoted inclusive of all govt. taxes, wherever applicable as per rules.
- Supply order / work order will be issued as per funds released by the Finance Department.
- Blacklisted / defaulter firms / companies / bidders are not entitled to participate in the bidding.
- 10. The bids must be in Pakistani Rupees / Currency.
- 11. In case Government announces any public holiday then the tenders will be opened on the next day.

PROGRAM COORDINATOR

ام دهر دی کرفتال الحد إل

Say No to Corruption



NO.SO(G)/L&F/3(223)/2017

### GOVERNMENT OF SINDH LIVESTOCK AND FISHERIES DEPARTMENT

Karachi, dated: 22nd January, 2018

The Director General, Fisheries Sindh, Karachi.

SUBJECT:

OF OF FINAL MINUTES THE DATED:1<sup>ST</sup> JANUARY, 2018 UNDER CHAIRMANSHIP OF CHAIRMAN PROCUREMENT COMMITTEE FOR PURCHASE OF VARIOUS ITEMS & BACKYARD FISH HATCHERY UNDER CENTRE KO2018-PROGRAM COORDINATOR ACCELERATED ACTION PLAN (AAP) FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR).

I am directed to refer to your letter NO:DGF/Acctts/Tender/ 2017-18 / 247-48, dated: 16th January, 2018 on the subject noted above and to state that the Competent Authority has approved to proceed in the matter as recommended by Procurement Committee after completion of all the required codal formalities as per Sindh Public Procurement Regulatory Authority rules.

Copy forwarded for information to:

1. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.

2. The Program Coordinator Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi. .

3. PS to ACS, Livestock & Fisheries Department, Government of Sindh, Karachi.

4. Master File

## **WORKING PAPER**

for

Final Meeting of Procurement Committee for Purchase of Various Items and Works under the Cost Centre KQ-2108-Program Coordinator Accelerated Action Plan (AAP), Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector) Karachi.

for the year 2017-18



PROJECT MANAGEMENT UNIT (PMU)

ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND

MALNUTRITION IN SINDH (FISHERIES SECTOR), KARACHI

aapfisheriessindh@gmail.com

PHONE NO: 021-99333596

Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi.

DR. MIR AS AH DAD TANDUR, Ph.D.
Program Coordinator
Accelerated Action Plan
For Reduction of Stunting and Malnutrition in Sindh
(Fisheries Sector), Karachi.

Nisar Ahmed Khan Accounts Officer We The Accountant General Sindh, Karachi. Director General Fisheries
Government of Sindh,

Karachi.



## PROGRAM MANAGEMENT UNIT ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR)...

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.

Email: auptisheriessindhargmail.com

Phone: 021-99333596

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DR. MIR ALLAW DAD TALPUR, Ph.D.
Program Coordinator
Accelerated Action Plan
For Reduction of Stunting and Malnutrition in Sindh
(Fisheries Sector), Karachi.

Accounts Officer
or The Accountant General
Sindh, Karachi.

Director General Fisheries

Government of Sindh, Karachi.

#### WORKING PAPER SUMMARY.

The Procurement Committee has discussed the procurement of various items and works provided the lowest offer rates by the competitive firms under the Cost Center KQ2108-Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), in the tender for the year 2017-18.

Requirement pertains to:

Program Coordinator, Accelerated Action Plan (AAP) for Reduction

of Stunting and Malnutrition in Sindh (Fisheries Sector). Karachi.

Items to be purchased:

Backyard Fish Hatchery along with installation of Solar System.

Fish Seed (not less than 3 inches), Cost of Other Store and Printing

Material.

Budget

PKR. 20.05 (Millions)

Published in Newspapers:

(Annexure-A)

Daily "Dawn" (English), dated 08-12-2017 (INF-KRY No: 5106/17)

Daily "Jang" (Urdu), dated 09-12-2017 (INF-KRY No: 5106/17)

Daily "Kawish" (Sindh), dated 12-12-2017 (INF-KRY No: 5106/17)

Daily "Kawish" (Sindh), dated 12-12-2017 (INF-KRY No: 5106/17)

Tender Ref. Nos.

PC/AAP/ Tender/415-18/2017, dated 22-11-2017

Date of opening

28-12-2017, 12:30 pm.

The tender, was also placed on SPPRA website on 12-12-2017 vide serial No. 35673 and ID No. 2147483647.

The Tender documents were purchased by 08 different firms out of which 07 firms responded and submitted the sealed tender. The list of firms is attached herewith (Annexure-B).

The tender, were opened before the participants and evaluated / scrutinized by the committee. The minutes of the 1<sup>st</sup> meeting of the Procurement Committee are attached herewith (Annexure-C).

In the light of decision/ directives issued by the Procurement Committee in its 2<sup>nd</sup> & Final meeting, the Technical Evaluation Report/ Comparative Statement showing the rates offered by the different firms is enclosed herewith for further consideration & necessary approval of the lowest rates.

Item wise detail of rates offered by the different firms is also enclosed herewith for necessary approval.

Dr. Mir Adah Dad Talpur Program Coordinator AAP (Fisheries Sector), Karachi.

Member Procurement

OR MIR ALL AGOMMUTEL PUR Ph.D.

Program Coordinator
Accelerated Action Plan
For Reduction of Stunding and Malnutrition in Sindh

(Fisheries Sector), Karachi,

Nisar Ahmed Khan Accounts Officer Accountant General Office.

Karachi.

Member Procurementan

CC Committee ficer

We The Recognition General

Sindh, Karachi.

Ghulam Muhammad Mahar Director General Fisheries, Sindh Karachi

Chairman Procurement Committee.
Director General Fisheries
Government of Sindh,
Karachi.



# PROGRAM MANAGEMENT UNIT ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDII (FISHERIES SECTOR)

Bungalow # C-6. Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi. E-mail: aaptisheriessindh/d/gmail.com,Phone: 021-99333596

#### ANNUAL PROCUREMENT PLAN (WORKS, GOODS AND SERVICES) FINANCIAL YEAR 2017-18.

			Estimated			6		Timing of Procurement																				
Sr. #	Description of Procurement	Quantity (where applicable)	unit cost (where applicable)	Estimated total cost	Funds allocated	Source of funds ADP	Proposed Procurement method	1 stQ tr	2 <sup>nd</sup> Qtr	3 <sup>rd</sup> Qt	4 <sup>th</sup> Q tr	Remarl																
1	2	3	4	5	6	7	8	9	10	11	12	13																
1.	Backyard Fish Hatchery	lent	tender document	tender document	tender document	tender document	tender document	tender document	tender document	rent	lent	lent	lent	lent	lent	rent	lent	rent	rent				ne ure		mber			
2.	Fish Seed (Not less than 3 inches)	docum								illion	Million		o pe	Dece 7														
3.	Cost of Other Stores	tender								tender	tender	tender	tender	tender	tender	tender	tender	tender	tender	er tender docu	N 166.69		Single Stage nvelope Proc		201			
4.	Printing material	As per	As per	20.	59		Sin		Octobe																			

DR. MIR ALLAH DAD TALPUR, Ph.D.
Program Coordinator
Accelerated Action Plan

For Reduction of Stunding and Malnutrition in Sindh (Fisheries Sector), Karachi. Nisar Ahmed Khau Accounts Officer de The Accountant General Stadh, Keracht (Dr. Mir Allah Dad Talpur, Ph.D.)
PROGRAM COORDINATOR

DR. MIR ALLAH DAD TALPUR, Ph.D

Accelerated Action Plan for Reduction of Standing and Malactriction in Sindh (Fisheries Sector), Karachi. Director General Fisheries
Government of Sindh,
Karachi.



DR. MIR ALLAH DAD TALPUS, Ph.D. Program Coordinator accelerated Action Plan For Reduction of Stunting and Malnutrition in Sindh (Fisherles Sector), Karachi.

> Misa Ahmed Khan Accounts Officer Sindh, Karachi.

Ghulam Muhammed Mahaw Director General Fisheries Government of Sindh, Karachi.

بنگه نمبر C-6، بلاک- F- محشن جمال ، راشد منهاس رود ، کرایی

اى كى aapfisheriessindh@gmail.com بۇن 201-99333596:

No.PD/AAP/Tender/415-18/2017

Dated:22-11-2017

## کش کی طلبی

مندرجہ ذی**ل آئمٹر کیلئے فرمز/کمپنز/سلائرز/سول ڈسٹری بی**ٹرز سے بجوزہ بڈنگ دستاہ یزات پررواں مالی سال 2017-18 کیلئے سربمبر پیشکشیں مطلوب ہیں۔ولچیں کے حامل بولی وہندگان ٹینڈر دستاویزات کا کمل سیٹ نا قائل واپسی فیس بشکل کال ڈیازٹ/یے آرڈر بنام پروگرام کوآرڈی نیٹر ،ایکسلریٹڈ ایکشن یلان (فشریز سكر) الراجي جيها كدول في ورج كرده بي كادا يكي اورايك تحريري دوخواست تع كراني يريروجيك مِنجنت بنت (PMU) آف ایکسلر یلز ایکشن طان (AAP) برائے ریڈکشن آف اسٹنگ اینڈمیل نوزیش ان سنده (فشریز سکفر) کراجی سے فرید سکتے ہیں۔

نينذرفين	تغييات	غيندونير
Rs.2000/-	يك ياروفش مجرى	_1
Rs.1000/-	فش مذ (3 الح سے كم ندمو)	_2
Rs.1000/-	ديكراسنورزك لاكت	_3
Rs.1000/-	پرفتگ میزیل	_4

2۔ فرمز / کمپنیز / سیلائز ز/سول ڈسٹری ہیوٹرز اکم فیکس، سیلز فیکس اور سندھ ریو پنیو بورڈ ہے لاز یا قابل میعاد رجسٹریش کے حامل ہوں۔

3۔ بڈنگ دستاویزات کا تمل میٹ مندرجہ ذیل شیڈول کے مطابق خریدااور جع کرایا جاسکتا ہے۔

فيندر كاجراء كالارخ اشاعت كاريخ

27-12-2017 دوران دفتر كاوقات

فيندر كاجراء كي آخرى بارخ فيندرج كران كأخرى تاريخ

28-12-2017 ي ي 12:00 ي ي يال

28-12-2017 ويم 12:30 ك

فينذر كملنے كى تاريخ

PMU، بنگه نمبر C-6، بلاك-F، محلقن جمال، راشد منهاس رود كرا في فون فبر 99333596-221

نيندرك اجراء اجع كران كمكن كامقام

4 يولى دونده كوكل پيڪش كرده پيڪش كى %2.5 كى سكورنى بيڪل كال دياز ف اسيد آردر بحق پروكرام كوآردى نير مايكسلر يندايكش بإن (AAP) برائ ريدكش آف استنتك ايندميل بوريش ان عده (فشرير سيكل) ، كراجي لاز ما چش كرناموكا\_

بذنك كاطريقة كارسنگل أنشج \_ون اينويلپ پروسيجر ہوگا \_ بولی د ہندگان فنانشل پرو يوزل پرمشتل سنگل

SPPRA روز 2010 (وقا فوقا ترميم شدو) كي متعلقه شقول ع فمثر وط يرو كيورنگ ايجنني كوتمام. سی پھکش کوستر وکرنے کاحق حاصل ہے۔

قوائین کے مطابق درج کردہ نرخ لاز ماہشمول تمام گورشنٹ ٹیکسز جہاں قابل اطلاق ہوں

ملائي آرڈ راورك آرڈ رفتانس ڈيارشنث كى جانب سے جارى كرده فنڈ ز كے مطابق جارى كيا جائے گا.

بلك الك كالخاران وفرم المينز الول دوركان بذك عن شركت كهدافين إلى

چیکشیں لاز با کتانی رو بول آگرنی علی بول۔ حکومت کی جانب سے عام قطیل کے اعلان کی صورت عمل شینڈرز آئند وروز کھولے جا کمی گے۔

(Ph.D)

رام کوآرڈی نیٹر

INF-KRY:No.5106/17

ا العالمة الع



## روزانه كاوش حيدرآباد

## اڭارو 12 ڊسمبر، 2017 ع

### پروگرام مئنيجمينٽيونٽ ايڪسيلريٽڊ ايڪشن پلان فار ريڊڪشن آف اسٽنٽنگ اينڊ ميلنيوٽريشن اِن سنڌ (فشريز سيڪٽر)



بنگلو نمبر. سي -6, بلاك-ايف, گلشن جمال, راشد منهاس رود, كراچي. اي ميل: aapfisheriessindh@gmail.com, فون: No. PD/AAP/Tender/415/18/2017 م Dated: November 22, 2017

### واكلاء دعوت

هيد ڏنل آئٽمن لاء سول ڊسٽريبيوٽرز/سپلائرز/ڪمپنيز/فرمن کان مقرر واڪ کاغذن تي هلندڙ مالي سال 18-2017 واسطي مهربند واڪ گهريل آهن. دلچسپي رکندڙ واڪ ڏيندڙ ٽينڊر کاغذن جو مڪمل سيٽ هڪ لکت ۾ درخواست ڏيڻ تي ريڊڪشن آف اسٽنٽگ ۽ مال نيوٽريشن اِن سنڌ (فشريز سيڪٽر) ڪراچي واسطي پروجيڪٽ مئنيجمينٽ يونٽ (PMU) آف ايڪسيلريٽڊ ايڪشن پلان (AAP) فشريز سيڪٽر ڪراچي کان في جي ادائگي تي (ناقابل واپسي) کال بپازٿ يا پي آرڊر جي صورت ۾ پروگرام کو آرڊينيٽن ايڪسيلريٽڊ ايڪشن، پلان (فشريز سيڪٽر) ڪراچي جي نالي تي ادا ڪري خريد ڪري سگهجن ٿا، جيئن هيٺ جاڻايل آهي.

ٽينڊر في	تغصيل	ئينڊر نمبر
2000رپيا	بيڪيارڊ فش هيچري	1
1000 رپيا	فش سيد (3 انچن كان گهت نه هجي)	2
1000 رپيا	ېيناسٽورز جي لاڳت	3
1000 رپيا	پرنٽنگ مٽيرئل	4

 فرمون/كمپنيون/سپلائرز سول دستريبيوترز لازمي طور انكم تيكس, سيلز تيكس ۽ سنڌ روينيو بورڊ وٽان كارگر رجستريشن ركندڙ هجن.

<ol> <li>مڪمل واڪ ڪاغذڻ جو سي</li> </ol>	ت هيٺين شيڊيول مطابق خريد ۽ اماڻي سگهجي ٿو.
ئينڊر جاري ڪرڻ جي تاريخ	اشاعت جي تاريخ کان
ليندر جاري ڪرڻ جي آخري تاريخ	27-12-2017 آفیس وقت دوران
ليندر اماڻڻ جي آخري تاريخ	2017-12-28 منجهند 12:00 وڳي کان اڳ
ليندر كولڻ جي تاريخ	28-12-2017 منجهند 12:30 وڳي
نينڊر جاري/اماڻڻ/کولڻ جو هن	نة PMU, بنگلو نمبر. سي-6, بلاك-ايف, گلشن
	جمال, راشد منهاس رود, كراچي, فون نمبر.

- واك ڏيندڙ لازمي طور آڇيل واڪجو %2.5 کال دپازٽ/پي آرڊر پروگرام
   ڪو آرڊينيٽر ايڪسيلريٽڊ ايڪئن پلان (AAP) فار ريڊڪئن آف اسٽنٽنگ اينڊ
   ميلنيوٽريشن ان سنڌ (فشريز سيڪٽر) کراچي جي نالي تي جمع کرائيندو.
- واك طريقيكار سنگل استيج-ون اينويلپ هوندو. واك ڏيندڙ فنانشل پروپوزل تي مشتمل سنگل اينويلپ تيار كن.
- پروكيورنگ ايجنسي SPPRA رولز 2010 هيث (هيستائين ترميم ٿيل) واسطيدار فقرن تحت كنهن به هڪ يا سمورن واكن كي رد كرڻ جو حق محفوظ ركي ئي.
  - 7. اگه سمورن گورنمينٽ ٽيڪسن سميت هوندا، جتي رولز لاڳو هوندا.
- الهراء الهراء الهراء و الهراء على الهراء الهراء
  - 9. بليك لسته ۽ بغالتر فرمون/كمپنيون/واك ديندڙ هندواك ۾ حصو وٺڻ جا اهل نہ آهن.
    - 10. واكالازمي طور پاكستاني رپين/كرنسي ۾ هوندو.
- 11. گورنمينٽ طرفان عامر موڪل هئڻ جي صورت ۾ ٽينڊر اڳئين ورندڙ ڪمر واري ڏينهن کوليا ويندا.

پروگرام کو آردینینر

INF/KRY.No.5106/2017

## SAY NO TO CORRUPTION اسان دهشتگردي جي خلاف متحد آهيون

ोह्यांची .

🗢 ـنڌ ۾ نعليم جي بهتري لاءِ علمي + پنهنجوييغار لکي 8 9 8 8 تي ايس اينر ايس ڪيهو

DR. MIR ALLAH DAD TALPUR, Ph.I.
Program Coordinator
Accelerated Action Plan
For Reduction of Stunting and Malnutrition in Sind
(Fisheries Sector), Karachi.



Nisar Ahmed Khan Accounts Officer Wo The Accountant General Sindh, Karachi

Great Muhama news Director General Fisheries Government of Sindh, Karachi.

## DAWN FRIDAY DECEMBER 8, 2017



#### PROGRAM MANAGEMENT UNIT, ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI EMAIL: AAPFISHERIESSINDH@GMAIL.COM - PHONE: 021-99333596

NO: PD/AAP/Tender/415-18/2017

Dated: November 22nd 2017

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- The bidders must furnish a security of 2.5% of total bid of offer in shape of call deposit / pay order in favour of Program Coordinator, Accelerated Action Plan (AAP), for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.
- The bidding method will be Single-State One-Envelope Procedure. The bidders shall prepare single envelope containing FINANCIAL PROPOSAL.
- The Procuring Agency reserves the right to reject all or any bid subject to the relevant provisions of SPPRA Rules-2010 (amended time to time).
- The rates must be quoted inclusive of all govt. taxes, wherever applicable as per rules.
- Supply order / work order will be issued as per funds released by the Finance Department.
- Blacklisted / defaulter firms / companies / bidders are not entitled to participate in the bidding.
- 10. The bids must be in Pakistani Rupees / Currency.
- 11. In case Government announces any public holiday then the tenders will be opened on the next day

PROGRAM COORDINATOR

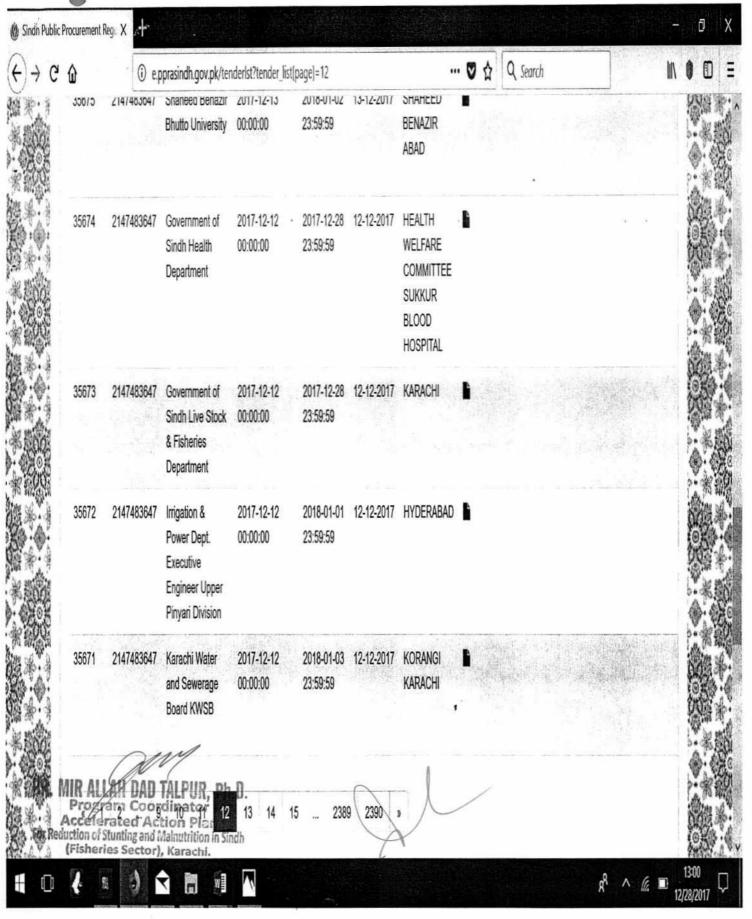
Say No to Corruption

OR. MIR ALLAHDAD TALPU Program Coordinator Accelerated Action Plan For Reduction of Stunting and Malnutrition in Sindh

(Fisheries Sector), Karachi.

Nisar Anmed Khan Accounts Officer Wo The Accountant General Sindh, Karachi.

Gludam Muhamus M Director General Fisheries Government of Sindh.



Government of Sindh,

Karachi.

Nisar Ahmed Khan Accounts Officer We The Accountant General Sindh, Karachi



# HOME

SPPRA

PUBLIC PROCUREMENT

M NEWS

SEND QUERY

m SPP ACT 2009

R SPP RULES

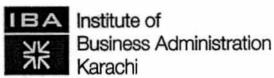
**M** NOTIFICATIONS

TRAININGS

A COUNTY OF SOUTH A

A POLICY LETTERS

SPPRA Notification 2017-2018, Pursuance of power u/s 27 PPRA ACT 2009 **Upcoming Events** 



Leadership and Ideas for Tomorrow



Center for Executive Education

Procurement Work Flow

5946

CANANA CONTRACTOR CONT

IBA CHI

Calender for Year 2018



IBA CHI MANUANA

Calcuder for Year 2018

#### Active Tenders List

Procurement Title ▲ ▼	Department ▲ ▼	Advertise Date ▲ ▼	Closing Date ▲ ▼	Tender Notice 🕹
Records per page 50	● Columns ▼ SFilter			
MALIR TOWN KARACHI	Karachi Water and Sewerage Board KWSB	2017-12-12 00:00:00	2018-01-02 23:59:59	•
MALIR TOWN KARACHI	Karachi Water and Sewerage Board KWSB	2017-12-12 00:00:00	2018-01-02 23:59:59	
KORANGI KARACHI	Karachi Water and Sewerage Board KWSB	2017-12-12 00:00:00	2018-01-03 23:59:59	•
KORANGI KARACHI	Karachi Water and Sewerage Board KWSB	2017-12-12 00:00:00	2018-01-03 23:59:59	D.
HYDERABAD	Irrigation & Power Dept. Executive Engineer Upper Pinyari Division	2017-12-12 00:00:00	2018-01-01 23;59:59	
KARACHI	Government of Sindh Live Stock & Fisheries Department	2017-12-12 00:00:00	2017-12-28 23:59:59	B

Showing records 19-24 of 35674

DR. MIR ALLAH DAD TALPUR, Program Coordinator Accelerated Agen Plan For Reduction of Stunting and Walo Writion in Sindh (Fisheries Sector), Karachi.

Black Listed Firms

Ahmed Khan counts Office

Skrdh, Karachi Bid Evaluation Reports Search Tender

Gyhulam Maha Director Gener isheries Government Sindh, Karachi.

Procurement Plans



**DOWNLOADS** 

Regulations Sample NIT/EOI Standard Bidding Docs



SPPRA STATISTICS

Tender Notices 35680 Prequalification Notices 31801 Expression-of-Interest 15254 Request-for-Proposal (RFPs) 163704



CAPACITY BUILDING

Online Trainings Seminars Officers Trained Current Training Calendar



FAO's

I Minimum response time for Procurement Ads I General procedures for Procuring Agencies ! Procedures for Procuring Agencies to fix amount for bid security

#### The Bid Documents were purchased by the following 08 firms:

- 1. M/S Habib & Sons, Hyderabad.
- M/S Sahil Traders, Karachi.
- 3. M/S Talha Enterprises, Karachi.
- 4. M/S Shaikh Muhammad Ali & Brothers, Hyderabad.
- 5. M/S Nabi Bux Malik Enterprises.
- 6. M/S Y.J.W Trading Company, Hyderabad.
- 7. M/S Maryah Printers, Karachi.
- 8. M/S Affairs Publishing House, Karachi.

#### The 07 firms have submitted the sealed tender by closing date i.e. 28-12-2017 (12:00 noon)

- M/S Habib & Sons, Hyderabad.
- 2. M/S Sahil Traders, Karachi.
- 3. M/S Talha Enterprises, Karachi.
- 4. M/S Shaikh Muhammad Ali & Brothers, Hyderabad.
- 5. M/S Nabi Bux Malik Enterprises.
- 6. M/S Y.J.W Trading Company, Hyderabad.
- 7. M/S Affairs Publishing House, Karachi.

Dr. Mir Allah Dad Talpur Program Coordinator AAP (Fisheries Sector), Karachi,

Member Procurement DR, MIR ALLAH BAD FALPUR, Ph.D.

Program Coordinator Accelerated Action Plan For Reduction of Stunting and Malnutrition in Sindh

(Fisheries Sector), Karachl.

Nisar Ahmed Khan Accounts Officer Accountant General Office.

Karachi. Member Procurement

Ni Committee d Khan Accounts Officer We The Accountant General Sindh, Karachi.

Ghulam Muhammad Mahar

Director General Fisheries, Sindh

Karachi

Chairman Procurement Committee. Director General Fisheries Government of Sindh,



#### PROGRAM MANAGEMENT UNIT ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI. Email: aapfisheriessindh@gmail.com

NO: PC/AAP /Tender/

Dated: January

2018.

/2018.

SUBJECT:

MINUTES OF THE PROCUREMENT COMMITTEE MEETING HELD ON 28TH DECEMBER 2017, UNDER THE CHAIRMANSHIP OF CHAIRMAN PROCUREMENT COMMITTEE FOR PURCHASE OF VARIOUS ITEMS & BACKYARD FISH HATCHERY UNDER COST CENTER OF KQ-2108-PROGRAM COORDINATOR, ACCELERATED ACTION PLAN (AAP) FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR).

- The meeting of Procurement Committee for opening of Financial Proposals for 1. procurement of Goods and Backvard Fish Hatchery was held on 28th December 2017. @ 12:30 pm in the Project Management Unit of Accelerated Action Plan for Reduction of Stunting Malnutrition in Sindh (Fisheries Sector), Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi (attendance sheet of Procurement Committee is attached at Annexure-D).
- 2. The Procurement Committee constituted by the Government vide Notification No.SO(G)/L&F/2(70)/14-15-2002, dated 26-09-16 comprising of the following officers.
  - Director General (Concerned).

Chairman.

ii. Director/P.D./SRO/Dy. Director/ Suptt: Govt. Farms/ DDOs (Concerned) Member.

Representative of A. G. Sindh/ DAO (concerned)

Member.

#### **Bidding Procedure:**

#### Single Stage, One Envelope Bidding Procedure

3. The tender invitation bids were published in Daily newspaper i.e. The DAWN (English) dated 8th December 2017, The JUNG (Urdu) 9th December 2017, The KAWISH (Sindhi) 12th December 2017 (copies attached) and same was uploaded on SPPRA website vide serial NO: 35673 and ID NO: 2147483647 (copies attached). The bidding documents were available for sale from the date of publication to 27th December 2017.

Program Coordinator

Accelerated Action Plan For Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.

sar Ahmed Khau ccounts Office Wo The Accountant Gen Sindh, Karachi.

General Fisheries Government of Sindh,

- The following 08 firms purchased the 15 bidding documents for different 4. categories
  - i. M/S Habib & Sons, Hyderabad.
  - M/S Sahil Traders, Karachi. ii.
  - M/S Talha Enterprises, Karachi. iii.
  - M/S Shaikh Muhammad Ali & Brothers, Hyderabad. iv.
  - M/S Nabi Bux Malik Enterprises. ٧.
  - M/S Y.J.W Trading Company, Hyderabad. vi.
  - M/S Maryah Printers, Karachi. vii.
  - M/S Affairs Publishing House, Karachi. viii.
- Whereas 07 firms have submitted the sealed bidding documents by closing date 5. i.e. 28-12-2017 (12:00 noon).
  - i. M/S Habib & Sons, Hyderabad.
  - ii. M/S Sahil Traders, Karachi.
  - iii. M/S Talha Enterprises, Karachi.
  - iv. M/S Shaikh Muhammad Ali & Brothers, Hyderabad.
  - M/S Nabi Bux Malik Enterprises. V.
  - M/S Y.J.W Trading Company, Hyderabad. vi.
  - vii. M/S Affairs Publishing House, Karachi.
- The category-wise detail of sale and submission of sealed bidding documents within due date & time are as under:

SR. No.	CATEGORY	NUMBER OF BIDDING DOCUMENTS PURCHASED	NUMBER OF SUBMITTED SEALED BIDDING DOCUMENTS WITHIN DUE DATE AND TIME.
1	Backyard Fish Hatchery	04	04
2	Fish Seed (not less than 3 inches)	03	03
3	Cost of Other Stores	03	03
4	Printing Material	05	04
	Total	15	14

Program Coordinator Accelerated Action Plan

For Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.

Nisdr Ahmed Khan Accounts Officer We The Accountant General Sindh, Karachi

lam Muhama Director General Fisheries Government of Sindh,

The Financial Proposals were opened in the meeting of Procurement Committee in the presence of bidders/ bidder's representative on dated 28<sup>th</sup> December 2017 (attendance sheet is enclosed at Annexure-E). The Procuring Agency constituted a Procurement Sub-Committee comprising on following officers/ officials, vide order No: PC/AAP/Tender/440-45/2017, dated 20<sup>th</sup> December 2017 (copy attached, Annexure-F) to scrutinize the documents/ review and assess the Technical and Financial Eligibilities and to furnish the Technical Evaluation report and Comparative Statement to the Procurement Committee.

#### Sub-Committee:

- 1. Mr. Zulfiqar Ali Larik, Deputy Program Coordinator AAP-Fisheries Sector, Karachi.
- 2. Dr. Abdul Latif Korai, Deputy Program Coordinator AAP-Fisheries Sector, Karachi.
- 3. Mr. Muhammad Alam Khan Almani, Office Assistant AAP-Fisheries Sector, Karachi.
- Mr. Zubair Ahmed, Data Processing Assistant, Directorate of Fisheries Sindh (Hatcheries & Trainings), Hyderabad.

Dr. Mir Allah Dad Talpur Program Coordinator AAP (Fisheries Sector), Karachi. Member Procurement

DR. MIR ALLAN DAD TALPUR, Ph.D.
Program Coordinator
Accelerated Action Plans
For Reduction of Stunting and Malnutrition in Sindh

(Fisheries Sector), Karachii.

Nisar Ahmed Khan Accounts Officer Accountant General Office, Karachi.

Member Procurement Committee.

Accounts Officer
We The Accountant General
Shidh, Karachi

Ghulam Muhammad Mahar Director General Fisheries, Sindh Karachi Chairman Procurement Committee.

> Director General Fisheries Government of Sindh, Karachi.

ATTENDANCE SHEET OF PROCUREMENT COMMITTEE OF OPENING OF TENDERS (FINANCIAL PROPOSALS) FOR THE YEAR 2017-18, ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING MALNUTRITION IN SINDH (FISHERIES SECTOR) HELD ON 28<sup>TH</sup> DECEMBER 2017 AT BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.

SR. #	Name of Officer/ Official	DESIGNATION	SIGNATURE
1	Mr. Ghulam Muhammad Mahar.	Director General Fisheries Sindh/ Chairman Procurement Committee.	25/24201
2	Dr. Mir Allah Dad Talpur.	Program Coordinator AAP (Fisheries Sector)/ Member Procurement Committee.	· Chia.
3	Mr. Nisar Ahmed Khan.	Representative of Accountant General Sindh/ Member Procurement Committee.	25/11/12

DR. MIR ALLAH DAD TALPUR, Ph.D.
Program Coordinator
Accelerated Action Plan
For Reduction of Stunting and Maintelline in Students

(Fisheries Sector), Karacial.

Nisar Ahmed Khan Accounts Officer Sindh, Karachi

Ghulgirector General Fisheries
Government of Sindh,
Karachi,

· · · ( Patrille - Line)

. (Anvex E)

ATTENDANCE SHEET OF PARTICIPANTS FOR OPENING OF TENDERS (FINANCIAL PROPOSALS) FOR THE YEAR 2017-18, ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING MALNUTRITION IN SINDH (FISHERIES SECTOR) HELD ON 28<sup>TH</sup> DECEMBER 2017 AT BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.

Sp. # NAME OF VENDON/FIRMS NAME OF DEPARTMENT OF PARTMENT OF PARTM							
SR. #	Name of Vendor/ Firm	NAME OF PARTICIPANT	CELL No.	SIGNATURE			
1	M/S Habib & Sons Latifabad, Hyderabad No: 10	Mr. Abdul Rasheed.	0300-3016498	Ans			
2	M/S Sahil Traders Karachi.	Mr. Mehmood Ali.	-Absent				
3	M/S Talha Enterprises.	Mr. Rehman Ali.	0300.3531361	Rend'			
4	M/S Shaikh Muhammad Ali & Brothers.	Mr. Muhammad Ali.	0336.2799556	Mhd As			
5	M/S Nabi Bux Malik Enterprises.	Mr. Muhammad Ishaque Nadeem Meerani.	03313789081	AP			
6	M/S YJW Trading Company Hyderabad.	Mr. Abdul Rasheed.	0300.3016498	Marie Contraction of the Contrac			
7	M/S Maryah Printers Karachi.	Bid not	Submitted.				
8	M/S Affair Publishing House Karachi.	FAROOR	03313526477	4002			
9							
10							
<sup>11</sup> OR	MIR ALLAH DAD TALPUR, Ph.A. Program Coordinator Accelerated Action Plan	Wind The Control of t		> \			

Accelerated Action Plan
Accelerated Action Plan
For Reduction of Stunding and Malautridon in Sindb

(Fisheries Sector). Karachi.

Accounts Office 7

Director General Fisheries Government of Sindh,



# PROGRAM MANAGEMENT UNIT ( ) ACCELERATED ACTION PLAN FOR REDUCTION C STUNTING AND MALNUTRITION IN SINDH

(FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI. Email: aaptisheriessindh a gmail.com

Phone: 021-99333596

#### OFFICE ORDER

Following officers & official are hereby nominated to review and asses the financial and technical acceptability of the tenders to be open on 28th December 2017 in respect of Accelerated Action Plan for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.

- 1. Mr. Zulfiqar Ali Larik, Deputy Program Coordinator AAP-Fisheries Sector, Karachi.
- 2. Dr. Abdul Latif Korai, Deputy Program Coordinator AAP-Fisheries Sector, Karachi.
- 3. Mr. Muhammad Alam Khan Almani, Office Assistant AAP-Fisheries Sector, Karachi.
- Mr. Zubair Ahmed, Data Processing Assistant, Directorate of Fisheries Sindh (Hatcheries & Trainings), Hyderabad.

The sub-committee is requested to assess the tenders and furnish the comparative statement with remarks within two days positively after opening.

(DR. MIR ALLAN DAD TALPUR Ph.D.)
PROGRAM COORDINATOR

No. PC/AAP/Tender/ 440 - 45

/2017.

Dated: December 20th 2017.

#### C.C for information to:

- 1. The Director General Fisheries Sindh, Karachi.
- 2. The Director Fisheries Sindh, Hatcheries & Trainings, Hyderabad.
- 3. Officer/ Official Concerned.

PROGRAM COORDINATOR

ALLAH MAD TALPUR, Ph.D.

Constitution in Stade

For Reduction of Stanting and Mainutrition in Sindh

(Fisheries Sector), Karachi.

DR. MIR ALLAH DAD TALPUR, Ph.D

Program Coordinator
Accelerated Action Plan
For Reduction of Stanting and Malautrition in Sindh
(Fisheries Sector), Karachi.

NISAR Ahmed Khan Accounts Officer We The Accountant General Sindh, Karachi Director General Fisheries
Government of Sindh,
Karachi.

### Tender #-1 Construction of Backyard Fish Hatchery

Sr.#	(Fisheries Sector), Karachi.	M/s Talha Enterprises	M/s Shaikh Muhammad	M/s Habib	M/s Sahil Traders	
	Construction of Backyard Fish Hatchery		Ali & Brothers	& Sons	Was Sain Traders	
	S. No. & Evaluation Criteria					
1	Experience in Similar Works (Marks for one project)	20	0	20	20	0
2	Experince in similar geographical conditions (Marks for one project)	20	0	20	20	0
3	Registration with Income Tax (NTN)	10	10	10	10	10
4	Registration in FBR/ GST / SRB / PEC	10	0	0	0	0
5	Technical Specifications	10	10	10	10	10
6	Affidavit / undertaking regarding firm never been blacklisted.	15	15	15	15	15
7	Annual Tunr Over (Not less than bid cost)	5	5	0	5	0
8	Tax return of last 3 years	10	10	10	10	10
	Total	100	50	85	90	45
Must	get 70% marks in Techincial Evaluation for qulaification as mentioned of	riteria	Non-Responsive	Responsive	Responsive	Non-Responsive

Gulam Muhamma M Director General Fisheries

Government of Sindh,

(Fisheries Sector), Karachi.

(DR. ABDUL LATIF KORAI)

Deputy Program Coordinator

**Member Procurement Sub-Committee** 

(ZUBAIR AHMED)

**Data Processing Assistant** 

Member Procurement Sub-Committee

(ZÜLFIQAR ALI LARIK)

Denuty Program Coordinator

Chairman Procurement Sub-Committee

Nisar Ahmed Khan

Accounts Officer (MUHAMMAD ALAM KHAN ALMANI)

We The Accountant General Sindh, Karachi. Office Assistant

Member Procurement Sub-Committee



#### PROGRAM MANAGEMENT UNIT

#### ACCELERATED ACTION PLAN FOR REDUCTION OF

#### STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR)

#### BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.

Email: aapfisheriessindh@gmail.com Phone: 021-99333596

#### BIDDER'S ELIGIBILITY/ QUALIFICATION REPORT

Name of Procuring Agency:

Program Coordinator, AAP for Reduction of Stunting & Malnutrition in Sindh (Fisheries Sector), Karachi.

Tender Reference Number:

PC/AAP/ Tender/415-18/2017, dated 22-11-2017.

Method of Procurement:

Single Stage One Envelope Procedure.

Tender Publication:

SPPRA website on 12-12-2017, Sr. No. 35673 & ID # 2147483647, Dawn, Jung and Kawish.

Tender Submission Date& Time:

28-12-2017, (12:00 noon).

Bid Opening Date& Time:

28-12-2017, (12:30 pm).

SR. No.			ELIGIBILITY CRITERIA			QUALIFICATION CRITERIA				REMARKS
	BIDDER'S NAME	Registration with PEC.	NTN Certificate.	Sales Tax Registration.	Registration with Sindh Revenue Board (SRB).	Minimum Three Years' Experience in Relevant Field.	Turnover Last Three Years.	Required Bid Security is	Bid is Signed named and stamped by the Authorized person if the firm along with authorization letter.	Qualified/ Disqualified.
1	M/S Habib & Sons, Hyderabad.	No	Yes	N/A	Yes	Yes	Yes	Yes	Yes	Disqualified
2	M/S Sahil Traders, Karachi.	No	Yes	N/A	No	No	Yes	Yes	Yes	Disqualified
3	M/S Talha Enterprises, Karachi.	No	Yes	N/A	No	No	Yes	Yes	Yes	Disqualified
4	M/S Shaikh Muhammad Ali & Brothers, Hyderabad.	No	Yes	N/A	Yes	Yes	Yes	Yes	Yes	Disqualified

(Dr. Abdul Catif Korai)
Deputy Program Coordinator
Member Procurement Sub-Committee

(Muhammad Alam Khan Almani)

Office Assistant

Member Procurement Sub-Committee

(Zulfiqar Ali Larik)

Deputy Program Coordinator
Chairman Procurement Sub-Committee

(Zubair Ahmed)

**Data Processing Assistant** 

Member Procurement Sub-Committee

Nisar Ahmed Khan Accounts Officer to The Accountant General Sindh, Karachi

Program Coordinator
Accelerated Action Plan
For Reduction of Stunding and Mainutrition in Sind
(Fisheries Sector), Karachi.

1

Government of Sindh, Karachi.

### Tender # 2- Fish Seed (Not lees than 3 inches)

Sr.#	EVALUATION PARAMETERS			M/s Shaikh	
	Company/ Firm/ Individual Information	M/s Talha Enterprises	Muhammad Ali &	M/s Nabi Bux Malik Enterprises	
	Required Field	Marks		Brothers	,
1	Registration with Income Tax (NTN)	10	10	10	10
2	Registration in GST / SRB / PEC	10	10	10	10
3	Technical Specifications	15	15	15	15
4	Leaflets / broachers / catalogues of quoted products along with samples	10	10	10	10
5	Affidavit / undertaking regarding firm never been blacklisted.	10	10	10	10
6	Annual Tunr Over (Last 2 Years)	10	10	10	10
7	Tax return of last 3 years	15	15	15	10
8	Experience in relevant field	20	10	0	0
	Total	100	90	80	75
	get 70% marks in Techincial Evaluation for qulaificationed criteria	on as	Responsive	Responsive	Responsive

ctor General Fisheries

Government of Sindh,

(DR. ABDUL LATIF KORAI)

**Deputy Director Fisheries** 

(ZUBAIR AHMED)

**Data Processing Assistant** Member Procurement Sub-Committee

Member Procurement Sub-Committee

(ZULFIQAR ALI LARIK) Deputy Program Manager

Chairman Procurement Sub-Committee

(MUHAMMAD ALAM KHAN ALMANI)

Office Assistant

Member Procurement Sub-Committee

Nisar Ahmed Khan Accounts Officer No The Accountant General Sindh, Karachi

#### Tender #3 - Cost of Others Stores

	EVALUATION PARAMETERS			M/s YJW Trading Hyderabad		
Sr.#	Company/ Firm/ Individual Information	M/s Talha Enterprises	M/s Sahil Traders			
	Required Field	Marks				
1	Registration with Income Tax (NTN)	10	10	10	10	
2	Registration in GST / SRB / PEC	10	10	10	10	
3	Technical Specifications	15	15	15	15	
4	Leaflets / broachers / catalogues of quoted products along with samples	10	10	10	10	
5	Affidavit / undertaking regarding firm never been blacklisted.	10	10	10	0	
6	Annual Tunr Over (Last 2 Years)	10	10	0	10	
7	Tax return of last 3 years	15	15	0	15	
8	Experience in relevant field	20	0	20	20	
	Total	100	80	75	90	
	get 70% marks in Techincial Evaluationfor qulaific ioned criteria	ation as	Responsive	Responsive	Responsive	

Director General Fisheries

Mele (DR. ABDUL LATIF KORAI)

**Deputy Director Fisheries** 

Government of Sindh, Member Procurement Sub-Committee

Karachi.

IIR ALLAH DAD TALPUR, Ph.D. Program Coordinator

Accelerated Action Plan For Reduction of Stunting and Malnutrition in Sindh

(Fisheries Sector), Karachi.

(ZUBAIR AHMED)

**Data Processing Assistant** 

Member Procurement Sub-Committee

(ZULFIQAR ALI LARIK)

Deputy Program Manager

**Chairman Procurement Sub-Committee** 

(MUHAMMAD ALAM KHAN ALMANI)

Office Assistant

Member Procurement Sub-Committee

Nisar Ahmed Khan

We The Accountant General

**Tender # 4 Printing Material** 

	EVALUATION PARAMETERS		M/S YJW			M/S Affaris
Sr.#	Company / Firm / Individual Information	Trading	M/S Sahil Traders	M/S Talha Enterprises	Publishing	
	Required Field	Marks	Hyderabad		•	House Karachi
1	Registration with Income Tax (NTN)	10	10	10	10	10
2	Registration in GST / SRB / PEC	10	10	10	10	10
3	Technical Specifications	15	15	15	15	15
4	Leaflets / broachers / catalogues of quoted products along with samples	10	10	10	10	10
5	Affidavit / undertaking regarding firm never been blacklisted.	10	10	10	0	10
6	Annual Tunr Over (Last 2 Years)	10	10	10	10	10
7	Tax return of last 3 years	15	15	15	15	0
8	Experience in relevant field	20	20	20	20	20
	Total	100	100	100	90	85
	get 70% marks in Techincial Evaluation for qulaific	ation as	Responsive	Responsive	Responsive	Responsive

(DR. ABDUL LATIF KORAI)

**Deputy Director Fisheries** 

Government of Sindh, Member Procurement Sub-Committee

(ZUBAIR AHMED)

Accounts Officer Office Assistant

We The Accountant General **Data Processing Assistant** 

Office Assistant

(ZULFIQAR ALI LARIK)

Deputy Program Manager

**Chairman Procurement Sub-Committee** 

Member Procurement Sub-Committee

Member Procurement Sub-Committee



# PROGRAM MANAGEMENT UNIT ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI. Email: aapfisheriessindh@gmail.com

NO: PC/AAP /Tender/

/2018.

Dated: January

2018.

SUBJECT:

MINUTES OF THE 2<sup>ND</sup> & FINAL PROCUREMENT COMMITTEE MEETING HELD ON 1<sup>ST</sup> JANUARY 2018, UNDER THE CHAIRMANSHIP OF CHAIRMAN PROCUREMENT COMMITTEE FOR PURCHASE OF VARIOUS ITEMS & BACKYARD FISH HATCHERY UNDER COST CENTER OF KQ-2108-PROGRAM COORDINATOR, ACCELERATED ACTION PLAN (AAP) FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR).

- 1. The 2<sup>nd</sup> and final meeting of Procurement Committee for evaluation of financial proposals was held on 1<sup>st</sup> January 2018, in the in the Project Management Unit, Accelerated Action Plan for Reduction of Stunting Malnutrition in Sindh (Fisheries Sector), Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi.
- 2. The Sub-Committee attended the meeting and submitted the Technical Evaluation Report before the Procurement Committee and the Procurement Committee approved the lowest bids based on the report of Procurement Sub-Committee (copies of Technical Evaluation Reports are attached).
- 3. In the light of evaluation report submitted by the Sub-Committee and after detailed discussion on the evaluation of Technical Report, as per SPPRA rules/ evaluation criteria and decided to compare the financial proposals only from technical responsive bidders.
- 4. Accordingly, the procurement Committee prepared the Comparative Statement and Bid Evaluation Report of each tender is attached herewith.

Dr. Mir Allah Dad Talpur Program Coordinator AAP (Fisheries Sector), Karachi.

Member Procurement

Program Coordinater
Accelerated Action Plan
For Resident of Studing and Mathematical Missing in the Coordinater
(Signature Sector), Karachi:

Nisar Ahmed Khan Accounts Officer Accountant General Office, Karachi.

Member Procurement Committee.

Accounts Officer
We The Accountant General
Sindh, Karachi.

Ghulam Muhammad Mahar Director General Fisheries, Sindh Karachi

Chairman Procurement Committee.
Director General Fisheries
Government of Sindh,
Karachi.

## **BID EVALUATION REPORT**

1.	Name of Procuring Agency:	Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.
2.	Bid Reference No.	PC/AAP/ Tender/415-18/2017, dated 22-11-2017
3.	Bid Description	Tender No. 01 Backyard Fish Hatchery
4.	Method of Procurement	Single Stage – One Envelope (as per SPPRA Rules 2010 Amended time to time)
5.	Bid Invitation Published on SPPRA website & Newspapers	<ol> <li>Published on SPPRA website on 12-12-2017, Sr. No. 35673 &amp; ID # 2147483647</li> <li>The Daily DAWN, (INF/KRY. No. 5106/17), dated 08-12-2017.</li> <li>The Daily JANG, (INF/KRY. No. 5106/17), dated 09-12-2017.</li> <li>The Daily KAWISH, (INF/KRY. No. 5106/17), dated 12-12-2017.</li> </ol>
6.	Total Bid Document Sold:	04
7.	Total Bids Received	04
8.	Technical Bid Opening Date	28-12-2017 12:30 pm.
9.	No. of Bids Technically Qualified	00
10	Bids Rejected	04
11	Financial Bid Opening Date	28-12-2017 12:30 pm.
12	Bid Evolution Report	As per below

Sr.#	Name of Firm or Bidder	Quantity	Rate Offer by Bidder	Remarks/ Approved Lowest/ Bidder/ Reason of rejection	
1	M/S Habib and Sons, Hyderabad	As per Comparative Statement			
2	M/S Sahil Traders, Karachi				
3	M/S Talha Enterprises, Karachi.				
4	M/S Shaikh Muhammad Ali & Bros, Hyd.				

Dr. Mir Alah Dad Talpur Program Coordinator AAP (Fisheries Sector). Karachi. Member Procurement

DR. MIR A L Commissee LPUR, Ph.D.

For Reduction of Standing and Identification in Sindh
(Fisheries Sector), Karachi.

Nisar Ahmed Khan Accounts Officer Accountant General Office, Karachi.

Member Procurement Committee.

Nisar Ahmed Khan Accounts Officer Vo The Accountant General Sindh, Karachi. Ghulam Muhammad Mahar Director General Fisheries, Sindh Karachi

Chairman Procurement Committee.
Director General Fisheries
Government of Sindh,
Karachi.

#### COMPRATIVE STATEMENT FOR "BACKYARD FISH HATCHERY"

Tender #-1	Backvard	Fish	Hatchery
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Sr.#	Description of Item	Unit	M/S Shaikh Muhammad Ali & Brothers.	M/S Habib & Sons.	M/S Talha Enterprises	M/S Sahil Traders, Karachi.	Remarks/ Approved Lowest Responsive Bidder
			Rate	Rate	Rate	Rate	
1	Backyard Fish Hatchery, along with installation of solar system	1	16,000,000	44,250,000	22,200,000	Incomplete Bid	All Bidders were technically disqualified as per report of Procuremen Sub-Committee
			16,000,000	44,250,000	22,200,000	Incomplete Bid	

DR. MIR ALTAN DAD TALPUR, Ph.D. Program Coordinator For Revision of Stanting and Ametrition in Sindh (Fisheries Section, Karach).

MEMBER

Nisar Ahmed Khan Accounts Officer to The Accountant General Sindh, Karachi.

CHAIRMAN Director General Fisheries

Government of Sindh. Karachi.

## BID EVALUTION REPORT

1.	Name of Procuring Agency:	Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.					
2.	Bid Reference No.	PC/AAP/ Tender/415-18/2017, dated 22-11-2017					
3.	Bid Description	Tender No. 02 Fish Seed (Not less than 3 inches)					
4.	Method of Procurement	Single Stage – One Envelope (as per SPPRA Rules 2010 Amended time to time)					
5.	Bid Invitation Published on SPPRA website & Newspapers	<ol> <li>Published on SPPRA website on 12-12-2017, Sr. No. 35673 &amp; ID # 2147483647</li> <li>The Daily DAWN, (INF/KRY. No. 5106/17), dated 08-12-2017.</li> <li>The Daily JANG, (INF/KRY. No. 5106/17), dated 09-12-2017.</li> <li>The Daily KAWISH, (INF/KRY. No. 5106/17), dated 12-12-2017.</li> </ol>					
6.	Total Bid Document Sold:	03					
7.	Total Bids Received	03					
8.	Technical Bid Opening Date	28-12-2017 12:30 pm.					
9.	No. of Bids Technically Qualified	03					
10.	Bids Rejected	02					
11.	Financial Bid Opening Date	28-12-2017 12:30 pm.					
12.	Bid Evolution Report	As per below					

Sr.#	Name of Firm or Bidder	Quantity		Remarks/ Approved Lowest/ Bidder/ Reason of rejection	
1	M/S Nabi Bux Malik Enterprises, Hyd.	A Commonstive Statement		anatina Statement	
2	M/S Talha Enterprises Karachi.	As per Comparative Statement			
3	M/S Shaikh Muhammad Ali & Bros, Hyd.				

Dr. Mir Allah Dad Talpur Program Coordinator AAP (Fisheries Sector). Karachi.

DR. MIR ALLAIC ORMITTEE PUR, Ph.D. Program Containator

Accelerated Action Plan For Reduction of Stuming and Mathetition in Singh (Fisheries Sector), Karachi. Nisar Ahmed Khan Accounts Officer Accountant General Office. Karachi.

Member Procurement Committee.

Accounts Officer
on The Accountant General
Sindh, Karachi.

Ghulam Muhammad Mahar Director General Fisheries, Sindh Karachi

Shairman Procurement Committee. Director General Fisheries Government of Sindh, Karachi.

#### COMPRATIVE STATEMENT FOR PROCUREMENT OF "FISH SEED NOT LESS THAN 3 INCHES" Tender #-2, FISH SEED (NOT LESS THAN 3 INCHES) Estimated M/S Nabi Bux M/S Shaikh Description of Item Remarks/ Approved Lowest Sr.# Unit/ Nos Quantity M/S Talha Enterprises Muhammad Ali Malik Responsive Bidder Enterprises & Brothers Rate Rate Rate Rate May to Aug Jan to Apr 1.984,000 M/S Nabi Bux Malik Enterprises Rahu 1,400,000 4,600,000 200,000 2,600,000 1,488,000 M/S Nabi Bux Malik Enterprises Morakhi 00.50 Million 1,050,000 3,450,000 150,000 Thailla 150,000 1,200,000 5,250,000 1,488,000 M/S Nabi Bux Malik Enterprises 2,600,000 4,960,000 3,650,000 13,300,000

Note: The Months May to August has already been passed. The project activities regarding purchase of fish will be done from January 2018 to June 2018. Offered Bid by M/S Talha Enterprises, Karachi is on higher side, therefore the lowest Bid offered by Nabi Bux Malik Enterprises has been considered.

MEMBER

DR. MIR ALCAH DAD TALPUR, Ph.D.

Accelerates of the Plan
For Reduction of Stanting and Mainutrition in Sindh

(Fisheries Sector), Karachi.

MEMBER

Nisar Ahmed Khan Accounts Officer ve The Accountant General Sindh, Karachi CHAIRMAN
Director General Fisheries

Government of Sindh, Karachi.

## BID EVALUATION REPORT

1.	Name of Procuring Agency:	Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.				
2.	Bid Reference No.	PC/AAP/ Tender/415-18/2017, dated 22-11-2017				
3.	Bid Description	Tender No. 03 Cost of Other Stores				
4.	Method of Procurement	Single Stage – One Envelope (as per SPPRA Rules 2010 Amended time to time)				
5.	Bid Invitation Published on SPPRA website & Newspapers	<ol> <li>Published on SPPRA website on 12-12-2017, Sr. No. 3567 &amp; 1D # 2147483647</li> <li>The Daily DAWN, (INF/KRY. No. 5106/17), dated 08-12-201</li> <li>The Daily JANG, (INF/KRY. No. 5106/17), dated 09-12-2017</li> <li>The Daily KAWISH, (INF/KRY. No. 5106/17), dated 12-12-2017.</li> </ol>				
6.	Total Bid Document Sold:	03				
7.	Total Bids Received	03				
8.	Technical Bid Opening Date	28-12-2017 12:30 pm.				
9.	No. of Bids Technically Qualified	03				
10.	Bids Rejected	01				
11.	Financial Bid Opening Date	28-12-2017 12:30 pm.				
12.	Bid Evolution Report	As per below				

Sr. #	Name of Firm or Bidder	Quantity	Rate Offer by Bidder	Remarks/ Approved Lowest/ Bidder/ Reason of rejection	
1	M/S Sahil Enterprises Karachi.				
2	M/S Talha Enterprises Karachi.	As per Comparative Statement			
3	M/S YJW Trading Company Hyderabad.				

Dr. Mir Aflah Dad Talpur Program Coordinator AAP (Fisheries Sector), Karachi. Member Procurement

DR. MIR ALLA Committee PUR, Ph.D.

For Reaction of American Management on in Sindh (Fisheria, Sector), Karachi. Nisar Ahmed Khan Accounts Officer Accountant General Office, Karachi.

Member Procurement Committee.

Nisar Ahmed Khan Accounts Officer to The Accountant General Sindh, Karacht Ghulam Muhammad Mahar Director General Fisheries. Sindh Karachi

Chairman Procurement Committee.

Government of Sindh, Karachi.

#### COMPRATIVE STATEMENT FOR PROCUREMENT OF "COST OF OTHER STORES"

#### Tender #-3, COST OF OTHER STORES

	Description of Item		Estimated Quantity	Rate offered by Bidder				
Sr.#		Unit/ Nos		IIII AND	M/S YJW Trading Company, Hyderabad.	M/S Sahil Traders, Karachi.	M/S Talha Enterprises	Remarks/Approved Lowest Responsive Bidder
				Rate	Rate	Rate	Bidder	
1	Laser Jet Color Printer, (Duplex) 30 PPM. Duplex printing, 2 paper trays (standard)	Nos.	1	52,000	72,500	0	M/S YJW Trading Company, Hyderabad.	
2	Catridges for Printer (HP Laser Jet Pro M12a)	Nos.	5	29,000	30,000	82,500	M/S YJW Trading Company, Hyderabad.	
3	External Data Storage	Nos.	1	12,500	15,000	16,000	M/S YJW Trading Company, Hyderabad.	
4	Fish Feed (45 %) Protein pelleted	Kg	5,000	0	6,245,000	950,000	M/S Talha Enterprises	
				93,500	6,362,500	1,048,500		

Note: Quantity of fish feed will be purchased as per available fund from responsive bidder.

MEMBER

Accelerate of Johan Plan For Reduction of Suming and Walbuthitton in Sindh (Fisheries Sector), Karachi.

MEMBER

Nisar Ahmed Khan Accounts Officer Ve The Accountant General Sindh, Karachi

Government of Sindh,

## BID EVALUATION REPORT

1.	Name of Procuring Agency:	Program Coordinator, Accelerated Action Plan (AAP) for Reductio of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.	
2.	Bid Reference No.	PC/AAP/ Tender/415-18/2017, dated 22-11-2017	
3.	Bid Description	Tender No. 04 Printing Material	
4.	Method of Procurement	Single Stage – One Envelope (as per SPPRA Rules 2010 Amended time to time)	
5.	Bid Invitation Published on SPPRA website & Newspapers	<ol> <li>Published on SPPRA website on 12-12-2017, Sr. No. 35673 &amp; ID # 2147483647</li> <li>The Daily DAWN, (INF/KRY. No. 5106/17), dated 08-12-2017.</li> <li>The Daily JANG, (INF/KRY. No. 5106/17), dated 09-12-2017.</li> <li>The Daily KAWISH, (INF/KRY. No. 5106/17), dated 12-12-2017.</li> </ol>	
6.	Total Bid Document Sold:	05	
7.	Total Bids Received	04	
8.	Technical Bid Opening Date	28-12-2017 12:30 pm.	
9.	No. of Bids Technically Qualified	04	
10.	Bids Rejected	01	
11.	Financial Bid Opening Date	28-12-2017 12:30 pm.	
12.	Bid Evolution Report	As per below	

Sr. #	Name of Firm or Bidder	Quantity	Rate Offer by Bidder	Remarks/ Approved Lowest/ Bidder/ Reason of rejection	
1	M/S Sahil Enterprises Karachi.	As per Comparative Statement			
2	M/S Talha Enterprises Karachi.				
3	M/S YJW Trading Company Hyderabad.			parative Statement	
4	M/S Affair Publishing House Karachi				

Dr. Mir Alah Dad Talpur Program Coordinator AAP (Fisheries Sector), Karachi.

Member Procurement

DR. MIR ALLA Computer U. Ph. D

Program Coordinates

Actelerated Action Plan

For Reduction of Stanting and Majordinates in Single

(Fisheries Sector), Karacha.

Nisar Ahmed Khan Accounts Officer Accountant General Office. Karachi.

Member Procurement Committee.

Misar Ahmed Khan Accounts Officer
No The Accountant General
Sindh, Karachi

Ghulam Muhammad Mahar Director General Fisheries, Sindh Karachi

Chairman Procurement Committee. Government of Sindh, Karachi.

#### COMPRATIVE STATEMENT FOR PROCUREMENT OF "PRINTING MATERIAL")

#### Tender #-4, PRINTING MATERIAL

				Rate offered by Bidder				
Sr.#	Description of Item	Unit/ Nos	Estimated Quantity	M/S YJW Trading Company, Hyderabad.	M/S Sahil Traders, Karachi.	M/S Affair Publishing House, Karachi.	M/S Talha Enterprises, Karachi.	Remarks/Approved Lowest Responsive Bidder
				Rate	Rate	Rate	Rate	
1	Calendar for the year 2018.	Nos.	250	77,500	27,000	100,000	37,500	M/S Sahil Traders, Karachi.
2	Copies (Note Books) 8.75" X 6.75".	Nos.	1,000	70,000	88,000	100,000	750,000	M/S YJW Trading Company, Hyd.
3	Certificates, four color art card 9" X 11".	Nos.	2,000	26,000	48,000	110,000	150,000	M/S YJW Trading Company, Hyd.
4	Sign Boards 3' X 2' (Steel) with color printing.	Nos.	70	875,000		910,000		M/S YJW Trading Company, Hyd.
5	Souvenir/ Shields.	Nos.	150	2±3	86,250	90,000	a a	M/S Sahil Traders, Karachi.
6	Manual: 5.5" x 8.5" of 32 pages, art paper four color with title of four color art card.	Nos.	100	34,000	E	40,000	225,000	M/S YJW Trading Company, Hyd.
7	Fish farming Guide for trainees: (i) 8.75" X 6.75" of 36 pages, art paper four color with title of four color art card along with lamination.	Nos.	1,000	136,000	÷	250,000	1,250,000	M/S YJW Trading Company, Hyd.
8	(ii) 5.5" X 8.5" of 16 pages, Indonesia paper with title of four color art card.	Nos.	1,000	64,000		180,000	630,000	M/S YJW Trading Company, Hyd.
9	Pamphlet: Size: 1.5' X 2.0'. Art paper four color print.	Nos.	1,000	350,000	50,000	35,000	75,000	M/S Affair Publishing House, Karachi.
10	Brochure: Size: 8.3" X 3.8" Art paper front & back. 4 color printing.	Nos.	1,000	7,600		20,000	30,000	M/S YJW Trading Company, Hyd.
11	Leaflets: Legal Size art paper four color, both side printing.	Nos.	1,000	9,600	18,000	20,000	53,000	M/S YJW Trading Company, Hyd.
12	Panaflex: (i) 2' X 3' four color.	Nos.	30	6,000	75,000	18,000	52,500	M/S YJW Trading Company, Hyd.
13	(ii) 4' X 6' four color.	Nos.	30	27,600	75,000	45,000	97,500	M/S YJW Trading Company, Hyd.
14	Sticker: (i) 4.5" round, 4 colors, with adhesieve back.	Nos.	1,000	7,200	10,000	25,000	28,000	M/S YJW Trading Company, Hyd.
15	(ii) 4.5" Oval, 4 colors, with adhesive back	Nos.	1,000	7,200	10,000	20,000	28,000	M/S YJW Trading Company, Hyd.
			Fotal	1,697,700	487,250	1,963,000	3,406,500	
				//				

Note: The printing material will be pursheased as per available funds

For Reduction of Stunding and Malautrition in Sindh (Fisheries Sector), Karachi.

MEMBER

Misar Ahmed Khan
Accounts Officer
Sindh, Karachi

Gulam MCHAIRMAN Director General Fisheries Government of Sindh,

## RECOMMENDATIONS

Recommendation submitted for consideration / final approval by the Procurement Committee:

#### 1. Tender No. 1 - Backyard Fish Hatchery

That 04 firms participated in Tender No.1, out of which all 04 firms i.e. M/S Shaikh Muhammad Ali & Brothers Hyderabad, M/S Habib & Sons Hyderabad, M/S Sahil Traders Karachi, M/S Talha Enterprises, Karachi were technically disqualified by Procurement Sub-Committee in Technical Evaluation Report. Hence, the tender No. 1, Backyard Fish Hatchery is hereby unapproved, therefore the same may be re-called in near future for fresh bidding.

Dr. Mir Alah Dad Talpur Program Coordinator AAP (Fisheries Sector), Karachi.

Member Procurement

DR. MIR ALLAH CommitteellR, Ph.D.

Program Condinator

Assolutated Religion Plan

For Reduction of Standing and Colontation in Sindh

(Fisheries Sector), Karachi.

Nisar Ahmed Khan Accounts Officer

Accounts Officer

Accountant General Office,

Karachi.

Member Procurement Committee.

Accounts Officer
to The Accountant General
Shadh, Karachi.

Ghulam Muhammad Mahar

Director General Fisheries. Sindh Karachi

Chairman Procurement Committee.

Director General Fisheries Government of Sindh, Karachi.

#### 2. Tender No. 2 - Fish Seed (Not less than 3 inches)

That 03 firms participated in Tender No. 2, out of which all 03 firms i.e. M/S Talha Enterprises, Karachi, M/S Shaikh Muhammad Ali & Sons, Hyderabad and M/S Nabi Bux Malik Enterprises, Hyderabad were technically qualified in the Technical Evaluation Report submitted by Procurement Sub-Committee. Therefore, Financial Proposal of M/S Nabi Bux Malik Enterprises, Hyderabad shown as under lowest:

Sr. #	Description of Item	Unit/Nos	Offered Rate	Name of Firm	Rank
1	Rahu	200,000/ Nos.	1,984,000	M/S Nabi Bux Malik Enterprises	1st Lowest
2	Morakhi	150,000/ Nos.	1,488,000	M/S Nabi Bux Malik Enterprises	1 <sup>st</sup> Lowest
3	Thailla	150,000/ Nos.	1,488,000	M/S Nabi Bux Malik Enterprises	1 <sup>st</sup> Lowest

Dr. Mir Allah Dad Talpur Program Coordinator AAP (Fisheries Sector), Karachi.

Member Procurement DR MIR ALLA Committee PUR,

Program Condinator Aucelerates Action Plan For Resociation of Leaguing and Adaptivation in Sindh (Fisheries Sector), Karachi.

Nisar Ahmed Khan Accounts Officer Accountant General Office.

Karachi. Member Procurement Committee.

Nisar Ahmed Khan Accounts Officer a/o The Accountant General Sindh, Karachi.

Ghulam Muhammad Mahar

Director General Fisheries, Sindh Karachi

Chairman Procurement Committee. Director General Fisheries Government of Sindh, Karachi.

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#### 3. Tender No. 3 - Cost of Other Stores

That 03 firms participated in Tender No. 3, out of which all 03 firms i.e. M/S YJW Trading Company Hyderabad, M/S Sahil Traders, Karachi and M/S Talha Enterprises, Karachi were technically qualified in the Technical Evaluation Report submitted by Procurement Sub-Committee. Therefore, Financial Proposals of 03 firms i.e. M/S YJW Trading Company Hyderabad, M/S Sahil Traders, Karachi and M/S Talha Enterprises Karachi offered the lower rates against different items given in table below and shown as ranked lowest:

Sr.#	Description of Item	Unit/ Nos.	Offered Rate	Name of Firm	Rank
1	Laser Jet Color Printer, (Duplex) 30 PPM. Duplex printing, 2 paper trays (standard).	01/ Nos.	52,000	M/S YJW Trading Company, Hyderabad	1 <sup>st</sup> Lowest
2	Cartridges for Printer (HP Laser Jet Pro M12 a).	1 1137 1806 1 79 1100		1 <sup>st</sup> Lowest	
3 External Data Storage.		01/ Nos.	12,500	M/S YJW Trading Company, Hyderabad	1 <sup>st</sup> Lowest
4	Fish Feed (45% Protein) pelleted.	5,000/ Kg	950,000	M/S Talha Enterprises, Karachi	1 <sup>st</sup> Lowest

Dr. Mir Allah Dad Talpur Program Coordinator AAP (Fisheries Sector). Karachi.

Member Procurement

DR. MIR ALLA Committee PUR, Ph.D.

For Reduction of Senting and Algorithm of Sindh (Fisheries Sector), Karachi. Nisar Ahmed Khan Accounts Officer Accountant General Office. Karachi.

Member Procurement Committee.

Accounts Officer
No The Accountant General
Sindh, Karachi.

Ghulam Muhammad Mahar Director General Fisheries, Sindh Karachi

Chairman Procurement Committee.

Director General Fisheries

Government of Sindh,

Karachi.

#### 4. Tender No. 4 - Printing Material

That 05 firms purchased tender documents for Tender No. 4, out of which 01 firm i.e. M/S Maryah Printers Karachi did not submit the Bid. However, rest of 04 firms i.e. M/S YJW Trading Hyderabad, M/S Sahil Traders Karachi, M/S Talha Enterprises Karachi and M/S Affairs Publishing House Karachi were technically qualified in the Technical Evaluation Report submitted by Procurement Sub-Committee for various items. Therefore, Financial Proposals of 04 firms i.e. M/S YJW Trading Hyderabad, M/S Sahil Traders Karachi, M/S Talha Enterprises Karachi and M/S Affairs Publishing House Karachi offered lowest rates given in table below and shown as ranked lowest:

Sr.#	Description of Item	Unit/ Nos	Offered Rate	Name of Firm	Rank
1	Calendar for the year 2018.	250/ Nos.	27.000	M/S Sahil Traders, Karachi.	1st Lowest
2	Copies (Note Books) 8.75" X 6.75".	1.000/ Nos.	70.000	M/S YJW Trading Company, Hyd.	1 <sup>st</sup> Lowest
3	Certificates, four color art card 9" X 11".	2.000/ Nos.	26.000	M/S YJW Trading Company. Hyd.	1st Lowest
4	Sign Boards 3' X 2' (Steel) with color printing.	70/ Nos.	875,000	M/S YJW Trading Company, Hyd.	1st Lowest
5	Souvenir/ Shields.	150/ Nos.	41.250	M/S Sahil Traders, Karachi.	1 <sup>st</sup> Lowest
6	Manual: 5.5" x8.5" of 32 pages, art paper four color with title of four color art card.	100/ Nos.	34.000	M/S YJW Trading Company, Hyd.	1 <sup>st</sup> Lowest
7	Fish farming Guide for trainees: 8.75" X 6.75" of 36 pages, art paper four color with title of four color art card along with lamination.	1,000/ Nos.	136,000	M/S YJW Trading Company, Hyd.	1 <sup>st</sup> Lowest
8	5.5" X 8.5" of 16 pages, Indonesia paper with title of four color art card.	1,000/ Nos.	64,000	M/S YJW Trading Company. Hyd.	1 <sup>st</sup> Lowest
9	Pamphlet: Size: 1.5' X 2.0'. Art paper four color print.	1,000/ Nos.	35,000	M/S Affairs Publishing House, Khi.	1 <sup>st</sup> Lowest
10	Brochure: Size: 8.3" X 3.8" Art paper front & back. 4 color printing.	1,000/ Nos.	7,600	M/S YJW Trading Company, Hyd.	I <sup>st</sup> Lowest
11	Legal size art paper four color, both side printing.	1.000/ Nos.	9,600	M/S YJW Trading Company. Hyd.	1 <sup>st</sup> Lowest
12	Panaflex: 2' X 3' four color.	30/ Nos.	6.000	M/S YJW Trading Company. Hyd.	1 <sup>st</sup> Lowest
13	4' X 6' four color.	30/ Nos.	27.600	M/S YJW Trading Company. Hyd.	1st Lowest
14	Sticker: 4.5" round, 4 colors, with adhesive back.	1.000/ Nos.	7.200	M/S YJW Trading Company, Hyd.	1st Lowest
15	4.5" oval. 4 colors, with adhesive back.	1.000 Nos.	7,200	M/S YJW Trading Company, Hyd.	1 <sup>st</sup> Lowest

Dr. Mir Alah Dad Talpur Program Coordinator AAP (Fisheries Sector). Karachi.

Member Procurement Committee. Ph.D.

For Registron of Landau and Association in Sindh (Fisheries Sector), Karachi.

Program Communicator

Nisal Ahmed Khan
Accounts Officer
Accountant General Office.
Karachi,

Member Procurement

NisaCommitteed Khan

Accounts Officer

We The Accountant General

Sindh, Karachi.

Ghulam Muhammad Mahar Director General Fisheries, Sindh Karachi

Chairman Procurement Committee. Director General Fisheries

Government of Sindh, Karachi.

#### DECISIONS:

After detailed evaluation report furnished by the Procurement Sub-Committee, the following recommendations are submitted:

- Program Coordinator, Accelerated Action Plan (AAP) (Fisheries Sector) is authorized to issue supply order to the successful 1<sup>st</sup> lowest/responsive bidders based on lowest rates after observing all codal formalities as per SPPRA rules.
- All the firms will pay the income Tax/GST/SRB and other usual taxes as per Government Policy from the approved cost.
- 3. The payment shall be made to the firms against the supply of items subject to the inspection by the Inspection Committee constituted by the Program Coordinator (AAP-Fisheries Sector) to ensure items are supplied according to the specification.
- 4. All the firms will be responsible to deliver the goods at their own expenses after issuance of the supply orders within stipulated time as mentioned in Schedule of Requirements. In case of failure, their supply orders will be treated as cancelled at own risk and cost and bid security deposited shall be forfeited in favor of the Government and same will be issued to the 2<sup>nd</sup> lowest bidder subject to qualifying technical specifications.
- 5. The 04 firms have participated in the Tender No. 01 i.e. Backyard Fish Hatchery along with installation of Solar System and all firms were technically disqualified, hence the tender No. 01 remained as unapproved, therefore the same may be re-called in near future for fresh

Pistoevies) benic

prior of

Dr. Mir Alfah Dad Talpur Program Coordinator AAP

6. THE PC. AAAC

(Fisheries Sector). Karachi. Member Procurement

bidding accordingly.

DR. MIR ALLAS TATI YAL BUB, Ph.

For Reduction of Stunting and Weinstell Stuff Stunting and Weinstell Stuff Stu

Nisar Ahmed Khan Accounts Officer Accountant General Office. Karachi

Member Procurement Committee.

Accounts Officer
Vo The Accountant General
Sindh, Karachi.

Ghulam Muhammad Mahar Director General Fisheries, Sindh Karachi

a DDOUS rasponenble

material & goods and

Chairman Procurement Committee.
Director General Fisheries
Government of Sindh,
Karachi.



#### PROGRAM MANAGEMENT UNIT ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI. Email: aapfisheriessindh@gmail.com PHONE: 021-99333596

> NO: PD/AAP/Tender/415-18/2017. Dated: November 22nd 2017.

#### INVITATION FOR BID

IFB	No:	
11 13	INU.	

Sealed bids are invited for the current fiscal year (2017-18) on prescribed bidding documents from firms/ companies/ suppliers/ sole distributers for following items. The interested bidders can purchase a complete set of tender documents from the Project Management Unit (PMU) of Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector) Karachi, on submission of a written application upon payment of nonrefundable fee in shape of call deposit/ pay order in the name of Program Coordinator, Accelerated Action Plan (Fisheries Sector), Karachi mentioned as under.

Tender No.	Particulars	Tender Fee.	
1	Backyard Fish Hatchery	Rs. 2000/	
2	Fish Seed (Not less than 3 inches)	Rs. 1000/	
3	Cost of Other Stores	Rs. 1000/	
4	Printing material	Rs. 1000/	

- 2. The firms/ companies/ suppliers/ sole distributors must have valid registration with Income Tax, Sales Tax, and Sindh Revenue Board.
- A complete set of bidding documents may be purchased and submitted as per 3. following schedule.

Tender issuance date:	From the date of publication.
Last date of issuance of tender:	27.12.2017 during the office hours.
Last date of tender submission:	28.12.2017 before 12:00 noon.
Tender opening date:	28.12.2017 on 12:30 pm
Place of tender issuance/ submission / opening:	PMU, Bungalow # C-6, Block-F, Gulshan-e- Jamal, Rashid Minhas Road, Karachi, Phone No. 021 99333596.

- 4. Bidder must furnish a security of 2.5 % of total bid offered in shape of call deposit/ pay order in favor of Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.
- The bidding method will be Single stage One Envelope Procedure. The bidders 5. shall prepare single envelope containing FINANCIAL PROPOSAL.
- The Procuring Agency reserves the right to reject all or any bid subject to the relevant 6. provisions of SPPRA rules 2010 (amended time to time).

Nisar Ahmed Khan Accounts Officer Vo The Accountant General Sindh, Karachi.

Director General Fisheries Government of Sindh, Karachi.

AHOAD TALPUR, Ph.D. Program Coordinator Accelerated Action Plan For Reduction of Stunting and Mainutrition in Sindh (Fisheries Sector), Karachi.

- 7. The rates must be quoted inclusive of all Govt. taxes wherever applicable as per rules.
- Supply order/ Work order will be issued as per Funds released by the Finance Department.
- Black listed/ defaulter firms/ companies/ bidders are not entitled to participate in bidding.
- 10. The Bids must be in Pakistani Rupees/ Currency.
- In case Government announces any public holiday than the tenders will be opened on the next day.

(Dr. Mir Allah Dad Talpur, Ph.D.)
Program Coordinator

DR. MIR ALCAH DAD TALPUR, Ph.B. Program Coordinator

Accelerated Action Plan
For Reduction of Stunting and Mainutrition in Sindh
(Fisheries Sector), Karachi.

Nisar Ahmed Khan Accounts Officer % The Accountant General Sindh, Karachi.

Glulam Munammad Mah Director General Fisheries Government of Sindh,