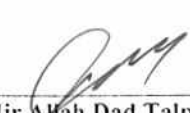



# BID EVALUATION REPORT

1.	Name of Procuring Agency:	Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.
2.	Bid Reference No.	PC/AAP/ Tender/415-18/2017, dated 22-11-2017
3.	Bid Description	Tender No. 01 <b>Backyard Fish Hatchery</b>
4.	Method of Procurement	Single Stage -- One Envelope (as per SPPRA Rules 2010 Amended time to time)
5.	Bid Invitation Published on SPPRA website & Newspapers	i. Published on SPPRA website on 12-12-2017, Sr. No. 35673 & ID # 2147483647 ii. The Daily DAWN, (INF/KRY. No. 5106/17), dated 08-12-2017. iii. The Daily JANG, (INF/KRY. No. 5106/17), dated 09-12-2017. iv. The Daily KAWISH, (INF/KRY. No. 5106/17), dated 12-12-2017.
6.	Total Bid Document Sold:	04
7.	Total Bids Received	04
8.	Technical Bid Opening Date	28-12-2017 12:30 pm.
9.	No. of Bids Technically Qualified	00
10.	Bids Rejected	04
11.	Financial Bid Opening Date	28-12-2017 12:30 pm.
12.	Bid Evolution Report	As per below


Sr.#	Name of Firm or Bidder	Quantity	Rate Offer by Bidder	Remarks/ Approved Lowest/ Bidder/ Reason of rejection
1	M/S Habib and Sons, Hyderabad			<b>As per Comparative Statement</b>
2	M/S Sahil Traders, Karachi			
3	M/S Talha Enterprises, Karachi.			
4	M/S Shaikh Muhammad Ali & Bros, Hyd.			

  
Dr. Mir Allah Dad Talpur  
Program Coordinator AAP  
(Fisheries Sector), Karachi.

**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
Nisar Ahmed Khan  
Accounts Officer  
Accountant General Office,  
Karachi.

Member Procurement  
Committee.  
**Nisar Ahmed Khan**  
Accounts Officer  
The Accountant General  
Sindh, Karachi.

  
Ghulam Muhammad Mahar  
Director General Fisheries, Sindh  
Karachi

Chairman Procurement Committee.  
Director General Fisheries  
Government of Sindh,  
Karachi.

**COMPRATIVE STATEMENT FOR "BACKYARD FISH HATCHERY"**

**Tender #-1, Backyard Fish Hatchery**

Sr.#	Description of Item	Unit	M/S Shaikh Muhammad Ali & Brothers.	M/S Habib & Sons.	M/S Talha Enterprises	M/S Sahil Traders, Karachi.	Remarks/ Approved Lowest Responsive Bidder
			Rate	Rate	Rate	Rate	
1	Backyard Fish Hatchery, along with installation of solar system	1	16,000,000	44,250,000	22,200,000	Incomplete Bid	All Bidders were technically disqualified as per report of Procurement Sub-Committee
			16,000,000	44,250,000	22,200,000	Incomplete Bid	

  
**MEMBER**  
**DR. MIR AZAM DURRANI, Ph.D.**  
 Program Coordinator  
 Accelerated Action Plan  
 For Reduction of Stunting and Malnutrition in Sindh  
 (Fisheries Sector), Karachi.

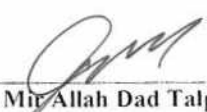
  
**MEMBER**  
**Nisar Ahmed Khan**  
 Accounts Officer  
 The Accountant General  
 Sindh, Karachi.

  
**CHAIRMAN**  
**Director General Fisheries**  
 Government of Sindh,  
 Karachi.

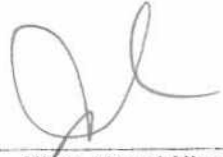
# BID EVALUATION REPORT

1.	Name of Procuring Agency:	Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.
2.	Bid Reference No.	PC/AAP/ Tender/415-18/2017, dated 22-11-2017
3.	Bid Description	Tender No. 02 <b>Fish Seed (Not less than 3 inches)</b>
4.	Method of Procurement	Single Stage – One Envelope (as per SPPRA Rules 2010 Amended time to time)
5.	Bid Invitation Published on SPPRA website & Newspapers	i. Published on SPPRA website on 12-12-2017, Sr. No. 35673 & ID # 2147483647 ii. The Daily DAWN, (INF/KRY. No. 5106/17), dated 08-12-2017. iii. The Daily JANG. (INF/KRY. No. 5106/17), dated 09-12-2017. iv. The Daily KAWISH. (INF/KRY. No. 5106/17), dated 12-12-2017.
6.	Total Bid Document Sold:	03
7.	Total Bids Received	03
8.	Technical Bid Opening Date	28-12-2017 12:30 pm.
9.	No. of Bids Technically Qualified	03
10.	Bids Rejected	02
11.	Financial Bid Opening Date	28-12-2017 12:30 pm.
12.	Bid Evolution Report	As per below


Sr.#	Name of Firm or Bidder	Quantity	Rate Offer by Bidder	Remarks/ Approved Lowest Bidder/ Reason of rejection
1	M/S Nabi Bux Malik Enterprises, Hyd.	<b>As per Comparative Statement</b>		
2	M/S Talha Enterprises Karachi.			
3	M/S Shaikh Muhammad Ali & Bros. Hyd.			

  
Dr. Mir Allah Dad Talpur  
Program Coordinator AAP  
(Fisheries Sector), Karachi.  
Member Procurement Committee

**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
Nisar Ahmed Khan  
Accounts Officer  
Accountant General Office,  
Karachi.  
Member Procurement Committee.

**Nisar Ahmed Khan**  
Accounts Officer  
The Accountant General  
Sindh, Karachi.

  
Ghulam Muhammad Mahar  
Director General Fisheries, Sindh  
Karachi  
Chairman Procurement Committee.  
Director General Fisheries  
Government of Sindh,  
Karachi.

**COMPRATIVE STATEMENT FOR PROCUREMENT OF "FISH SEED NOT LESS THAN 3 INCHES"**

**Tender #-2, FISH SEED (NOT LESS THAN 3 INCHES)**

Sr.#	Description of Item	Unit/ Nos	Estimated Quantity	M/S Talha Enterprises		M/S Shaikh Muhammad Ali & Brothers	M/S Nabi Bux Malik Enterprises	Remarks/ Approved Lowest Responsive Bidder
				Rate	Rate	Rate	Rate	
				May to Aug	Jan to Apr			
1	Rahu	200,000	00.50 Million	1,400,000	4,600,000	2,600,000	1,984,000	M/S Nabi Bux Malik Enterprises
2	Morakhi	150,000		1,050,000	3,450,000	-	1,488,000	M/S Nabi Bux Malik Enterprises
3	Thailla	150,000		1,200,000	5,250,000	-	1,488,000	M/S Nabi Bux Malik Enterprises
				<b>3,650,000</b>	<b>13,300,000</b>	<b>2,600,000</b>	<b>4,960,000</b>	

**Note:** The Months May to August has already been passed. The project activities regarding purchase of fish will be done from January 2018 to June 2018. Offered Bid by M/S Talha Enterprises, Karachi is on higher side, therefore the lowest Bid offered by Nabi Bux Malik Enterprises has been considered.

  
**DR. MIR ASLAM KHAN, Ph.D.**  
 MEMBER  
 Program Coordinator  
 Acceleration Plan  
 For Reduction of Stunting and Malnutrition in Sindh  
 (Fisheries Sector), Karachi.

  
 MEMBER  
**Nisar Ahmed Khan**  
 Accounts Officer  
 The Accountant General  
 Sindh, Karachi.

  
**CHAIRMAN**  
 Director General Fisheries  
 Government of Sindh,  
 Karachi.





# BID EVALUATION REPORT

1.	Name of Procuring Agency:	Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.
2.	Bid Reference No.	PC/AAP/ Tender/415-18/2017, dated 22-11-2017
3.	Bid Description	Tender No. 03 <b>Cost of Other Stores</b>
4.	Method of Procurement	Single Stage – One Envelope (as per SPPRA Rules 2010 Amended time to time)
5.	Bid Invitation Published on SPPRA website & Newspapers	i. Published on SPPRA website on 12-12-2017, Sr. No. 35673 & ID # 2147483647 ii. The Daily DAWN, (INF/KRY. No. 5106/17), dated 08-12-2017. iii. The Daily JANG, (INF/KRY. No. 5106/17), dated 09-12-2017. iv. The Daily KAWISH, (INF/KRY. No. 5106/17), dated 12-12-2017.
6.	Total Bid Document Sold:	03
7.	Total Bids Received	03
8.	Technical Bid Opening Date	28-12-2017 12:30 pm.
9.	No. of Bids Technically Qualified	03
10.	Bids Rejected	01
11.	Financial Bid Opening Date	28-12-2017 12:30 pm.
12.	Bid Evolution Report	As per below

Sr. #	Name of Firm or Bidder	Quantity	Rate Offer by Bidder	Remarks/ Approved Lowest/ Bidder/ Reason of rejection
1	M/S Sahil Enterprises Karachi.	<b>As per Comparative Statement</b>		
2	M/S Talha Enterprises Karachi.			
3	M/S YJW Trading Company Hyderabad.			


  
**Dr. Mir Allah Dad Talpur**  
 Program Coordinator AAP  
 (Fisheries Sector), Karachi.  
 Member Procurement Committee  
**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
 Program Coordinator  
 Accelerated Action Plan  
 For Reduction of Stunting and Malnutrition in Sindh  
 (Fisheries Sector), Karachi.

  
**Nisar Ahmed Khan**  
 Accounts Officer  
 Accountant General Office,  
 Karachi.  
 Member Procurement  
 Committee.  
**Nisar Ahmed Khan**  
 Accounts Officer  
 The Accountant General  
 Sindh, Karachi.


  
**Ghulam Muhammad Mahar**  
 Director General Fisheries, Sindh  
 Karachi  
 Chairman Procurement Committee.  
**Director General Fisheries**  
 Government of Sindh,  
 Karachi.

COMPRATIVE STATEMENT FOR PROCUREMENT OF " <u>COST OF OTHER STORES</u> "							
Tender #-3, COST OF OTHER STORES							
Sr.#	Description of Item	Unit/ Nos	Estimated Quantity	Rate offered by Bidder			Remarks/Approved Lowest Responsive Bidder
				M/S YJW Trading Company, Hyderabad.	M/S Sahil Traders, Karachi.	M/S Talha Enterprises	
				Rate	Rate	Rate	
1	Laser Jet Color Printer, (Duplex) 30 PPM. Duplex printing, 2 paper trays (standard)	Nos.	1	52,000	72,500	0	M/S YJW Trading Company, Hyderabad.
2	Catridges for Printer (HP Laser Jet Pro M12a)	Nos.	5	29,000	30,000	82,500	M/S YJW Trading Company, Hyderabad.
3	External Data Storage	Nos.	1	12,500	15,000	16,000	M/S YJW Trading Company, Hyderabad.
4	Fish Feed (45 %) Protein pelleted	Kg	5,000	0	6,245,000	950,000	M/S Talha Enterprises
				93,500	6,362,500	1,048,500	

Note: Quantity of fish feed will be purchased as per available fund from responsive bidder.

  
**DR. MIR** MEMBER TALPUR, Ph.D.  
 Program Coordinator  
 Accelerated Action Plan  
 For Reduction of Stunting and Malnutrition in Sindh  
 (Fisheries Sector), Karachi.


  
 MEMBER  
**Nisar Ahmed Khan**  
 Accounts Officer  
 The Accountant General  
 Sindh, Karachi.

  
 CHAIRMAN  
 Director General Fisheries  
 Government of Sindh,  
 Karachi.

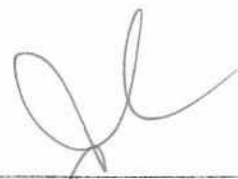
# BID EVALUATION REPORT

1.	Name of Procuring Agency:	Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.
2.	Bid Reference No.	PC/AAP/ Tender/415-18/2017, dated 22-11-2017
3.	Bid Description	Tender No. 04 <b>Printing Material</b>
4.	Method of Procurement	Single Stage – One Envelope (as per SPPRA Rules 2010 Amended time to time)
5.	Bid Invitation Published on SPPRA website & Newspapers	i. Published on SPPRA website on 12-12-2017, Sr. No. 35673 & ID # 2147483647 ii. The Daily DAWN, (INF/KRY. No. 5106/17), dated 08-12-2017. iii. The Daily JANG, (INF/KRY. No. 5106/17), dated 09-12-2017. iv. The Daily KAWISH, (INF/KRY. No. 5106/17), dated 12-12-2017.
6.	Total Bid Document Sold:	05
7.	Total Bids Received	04
8.	Technical Bid Opening Date	28-12-2017 12:30 pm.
9.	No. of Bids Technically Qualified	04
10.	Bids Rejected	01
11.	Financial Bid Opening Date	28-12-2017 12:30 pm.
12.	Bid Evolution Report	As per below


Sr. #	Name of Firm or Bidder	Quantity	Rate Offer by Bidder	Remarks/ Approved Lowest/ Bidder/ Reason of rejection
1	M/S Sahil Enterprises Karachi.			<b>As per Comparative Statement</b>
2	M/S Talha Enterprises Karachi.			
3	M/S YJW Trading Company Hyderabad.			
4	M/S Affair Publishing House Karachi			

  
Dr. Mir Allah Dad Talpur  
Program Coordinator AAP  
(Fisheries Sector), Karachi.  
Member Procurement  
Committee.

**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
Nisar Ahmed Khan  
Accounts Officer  
Accountant General Office,  
Karachi.  
Member Procurement  
Committee.

**Nisar Ahmed Khan**  
Accounts Officer  
Accountant General  
Office, Karachi.

  
Ghulam Muhammad Mahar  
Director General Fisheries, Sindh  
Karachi  
Chairman Procurement Committee.  
Director General Fisheries  
Government of Sindh,  
Karachi.


**COMPRATIVE STATEMENT FOR PROCUREMENT OF "PRINTING MATERIAL")**

**Tender #-4, PRINTING MATERIAL**

Sr.#	Description of Item	Unit/ Nos	Estimated Quantity	Rate offered by Bidder				Remarks/Approved Lowest Responsive Bidder
				M/S YJW Trading Company, Hyderabad.	M/S Sahil Traders, Karachi.	M/S Affair Publishing House, Karachi.	M/S Talha Enterprises, Karachi.	
				Rate	Rate	Rate	Rate	
1	Calendar for the year 2018.	Nos.	250	77,500	27,000	100,000	37,500	M/S Sahil Traders, Karachi.
2	Copies (Note Books) 8.75" X 6.75".	Nos.	1,000	70,000	88,000	100,000	750,000	M/S YJW Trading Company, Hyd.
3	Certificates, four color art card 9" X 11".	Nos.	2,000	26,000	48,000	110,000	150,000	M/S YJW Trading Company, Hyd.
4	Sign Boards 3' X 2' (Steel) with color printing.	Nos.	70	875,000	-	910,000	-	M/S YJW Trading Company, Hyd.
5	Souvenir/ Shields.	Nos.	150	-	86,250	90,000	-	M/S Sahil Traders, Karachi.
6	Manual: 5.5" x 8.5" of 32 pages, art paper four color with title of four color art card.	Nos.	100	34,000	-	40,000	225,000	M/S YJW Trading Company, Hyd.
7	Fish farming Guide for trainees: (i) 8.75" X 6.75" of 36 pages, art paper four color with title of four color art card along with lamination.	Nos.	1,000	136,000	-	250,000	1,250,000	M/S YJW Trading Company, Hyd.
8	(ii) 5.5" X 8.5" of 16 pages, Indonesia paper with title of four color art card.	Nos.	1,000	64,000	-	180,000	630,000	M/S YJW Trading Company, Hyd.
9	Pamphlet: Size: 1.5' X 2.0', Art paper four color print.	Nos.	1,000	350,000	50,000	35,000	75,000	M/S Affair Publishing House, Karachi.
10	Brochure: Size: 8.3" X 3.8" Art paper front & back. 4 color printing.	Nos.	1,000	7,600	-	20,000	30,000	M/S YJW Trading Company, Hyd.
11	Leaflets: Legal Size art paper four color, both side printing.	Nos.	1,000	9,600	18,000	20,000	53,000	M/S YJW Trading Company, Hyd.
12	Panaflex: (i) 2' X 3' four color.	Nos.	30	6,000	75,000	18,000	52,500	M/S YJW Trading Company, Hyd.
13	(ii) 4' X 6' four color.	Nos.	30	27,600	75,000	45,000	97,500	M/S YJW Trading Company, Hyd.
14	Sticker: (i) 4.5" round, 4 colors, with adhesive back.	Nos.	1,000	7,200	10,000	25,000	28,000	M/S YJW Trading Company, Hyd.
15	(ii) 4.5" Oval, 4 colors, with adhesive back	Nos.	1,000	7,200	10,000	20,000	28,000	M/S YJW Trading Company, Hyd.
			<b>Total</b>	<b>1,697,700</b>	<b>487,250</b>	<b>1,963,000</b>	<b>3,406,500</b>	

Note: The printing material will be purchased as per available funds

  
**DR. MIR ALI** MEMBER  
 Program Coordinator  
 Accelerated Action Plan  
 For Reduction of Stunting and Malnutrition in Sindh  
 (Fisheries Sector), Karachi.

  
 MEMBER

**Nisar Ahmed Khan**  
 Accounts Officer  
 The Accountant General  
 Sindh, Karachi.

  
**CHAIRMAN**  
 Director General Fisheries  
 Government of Sindh,  
 Karachi.



PROGRAM MANAGEMENT UNIT  
ACCELERATED ACTION PLAN FOR REDUCTION OF  
STUNTING AND MALNUTRITION IN SINDH  
(FISHERIES SECTOR)  
BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.  
Email: aapfisheriessindh@gmail.com

NO: PC/AAP/Tender/ /2018.  
Dated: January 2018.

SUBJECT: MINUTES OF THE PROCUREMENT COMMITTEE MEETING HELD ON 28<sup>TH</sup> DECEMBER 2017, UNDER THE CHAIRMANSHIP OF CHAIRMAN PROCUREMENT COMMITTEE FOR PURCHASE OF VARIOUS ITEMS & BACKYARD FISH HATCHERY UNDER COST CENTER OF KQ-2108-PROGRAM COORDINATOR, ACCELERATED ACTION PLAN (AAP) FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR).


1. The meeting of Procurement Committee for opening of Financial Proposals for procurement of Goods and Backyard Fish Hatchery was held on 28<sup>th</sup> December 2017, @ 12:30 pm in the Project Management Unit of Accelerated Action Plan for Reduction of Stunting Malnutrition in Sindh (Fisheries Sector), Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi (attendance sheet of Procurement Committee is attached at Annexure-D).

2. The Procurement Committee constituted by the Government vide Notification No.SO(G)/L&F/2(70)/14-15-2002, dated 26-09-16 comprising of the following officers.


- |  |           |
|--|-----------|
| i. Director General (Concerned).   | Chairman. |
| ii. Director/P.D./SRO/Dy. Director/ Suptt: Govt. Farms/ DDOs (Concerned) | Member.   |
| iii. Representative of A. G. Sindh/ DAO (concerned)                      | Member.   |

**Bidding Procedure: Single Stage, One Envelope Bidding Procedure**

3. The tender invitation bids were published in Daily newspaper i.e. The DAWN (English) dated 8<sup>th</sup> December 2017. The JUNG (Urdu) 9<sup>th</sup> December 2017. The KAWISH (Sindhi) 12<sup>th</sup> December 2017 (copies attached) and same was uploaded on SPPRA website vide serial NO: 35673 and ID NO: 2147483647 (copies attached). The bidding documents were available for sale from the date of publication to 27<sup>th</sup> December 2017.

  
**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
**Nisar Ahmed Khan**  
Accounts Officer  
The Accountant General  
Sindh, Karachi.

  
**Director General Fisheries**  
Government of Sindh,  
Karachi.

4. The following 08 firms purchased the 15 bidding documents for different categories


- i. M/S Habib & Sons, Hyderabad.
- ii. M/S Sahil Traders, Karachi.
- iii. M/S Talha Enterprises, Karachi.
- iv. M/S Shaikh Muhammad Ali & Brothers, Hyderabad.
- v. M/S Nabi Bux Malik Enterprises.
- vi. M/S Y.J.W Trading Company, Hyderabad.
- vii. M/S Maryah Printers, Karachi.
- viii. M/S Affairs Publishing House, Karachi.

5. Whereas 07 firms have submitted the sealed bidding documents by closing date i.e. 28-12-2017 (12:00 noon).


- i. M/S Habib & Sons, Hyderabad.
- ii. M/S Sahil Traders, Karachi.
- iii. M/S Talha Enterprises, Karachi.
- iv. M/S Shaikh Muhammad Ali & Brothers, Hyderabad.
- v. M/S Nabi Bux Malik Enterprises.
- vi. M/S Y.J.W Trading Company, Hyderabad.
- vii. M/S Affairs Publishing House, Karachi.

6. The category-wise detail of sale and submission of sealed bidding documents within due date & time are as under:

SR. NO.	CATEGORY	NUMBER OF BIDDING DOCUMENTS PURCHASED	NUMBER OF SUBMITTED SEALED BIDDING DOCUMENTS WITHIN DUE DATE AND TIME.
1	Backyard Fish Hatchery	04	04
2	Fish Seed (not less than 3 inches)	03	03
3	Cost of Other Stores	03	03
4	Printing Material	05	04
<b>Total</b>		<b>15</b>	<b>14</b>

  
**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.


  
**Nisar Ahmed Khan**  
Accounts Officer  
The Accountant General  
Sindh, Karachi.

  
Director General Fisheries  
Government of Sindh,  
Karachi.


7. The Financial Proposals were opened in the meeting of Procurement Committee in the presence of bidders/ bidder's representative on dated 28<sup>th</sup> December 2017 (attendance sheet is enclosed at Annexure-E). The Procuring Agency constituted a Procurement Sub-Committee comprising on following officers/ officials, vide order No: PC/AAP/Tender/440-45/2017, dated 20<sup>th</sup> December 2017 (copy attached. Annexure-F) to scrutinize the documents/ review and assess the Technical and Financial Eligibilities and to furnish the Technical Evaluation report and Comparative Statement to the Procurement Committee.

**Sub-Committee:**


1. Mr. Zulfiqar Ali Larik, Deputy Program Coordinator AAP-Fisheries Sector, Karachi.
2. Dr. Abdul Latif Korai, Deputy Program Coordinator AAP-Fisheries Sector, Karachi.
3. Mr. Muhammad Alam Khan Almani, Office Assistant AAP-Fisheries Sector, Karachi.
4. Mr. Zubair Ahmed, Data Processing Assistant, Directorate of Fisheries Sindh (Hatcheries & Trainings), Hyderabad.

  
Dr. Mir Allah Dad Talpur  
Program Coordinator AAP  
(Fisheries Sector), Karachi.  
Member Procurement  
Committee.

**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
Nisar Ahmed Khan  
Accounts Officer  
Accountant General Office,  
Karachi.  
Member Procurement  
Committee.

**Nisar Ahmed Khan**  
Accounts Officer  
The Accountant General  
Sindh, Karachi.

  
Ghulam Muhammad Mahar  
Director General Fisheries, Sindh  
Karachi  
Chairman Procurement Committee.  
Director General Fisheries  
Government of Sindh,  
Karachi.





PROGRAM MANAGEMENT UNIT  
ACCELERATED ACTION PLAN FOR REDUCTION OF  
STUNTING AND MALNUTRITION IN SINDH  
(FISHERIES SECTOR)

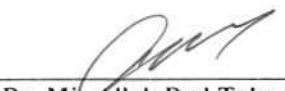
BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.  
Email: aapfisheriessindh@gmail.com

NO: PC/AAP/Tender/ /2018.


Dated: January 2018.

**SUBJECT: MINUTES OF THE 2<sup>ND</sup> & FINAL PROCUREMENT COMMITTEE MEETING HELD ON 1<sup>ST</sup> JANUARY 2018, UNDER THE CHAIRMANSHIP OF CHAIRMAN PROCUREMENT COMMITTEE FOR PURCHASE OF VARIOUS ITEMS & BACKYARD FISH HATCHERY UNDER COST CENTER OF KQ-2108-PROGRAM COORDINATOR, ACCELERATED ACTION PLAN (AAP) FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR).**

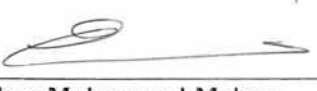
1. The 2<sup>nd</sup> and final meeting of Procurement Committee for evaluation of financial proposals was held on 1<sup>st</sup> January 2018, in the in the Project Management Unit, Accelerated Action Plan for Reduction of Stunting Malnutrition in Sindh (Fisheries Sector), Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi.
2. The Sub-Committee attended the meeting and submitted the Technical Evaluation Report before the Procurement Committee and the Procurement Committee approved the lowest bids based on the report of Procurement Sub-Committee (copies of Technical Evaluation Reports are attached).
3. In the light of evaluation report submitted by the Sub-Committee and after detailed discussion on the evaluation of Technical Report, as per SPPRA rules/ evaluation criteria and decided to compare the financial proposals only from technical responsive bidders.
4. Accordingly, the procurement Committee prepared the Comparative Statement and Bid Evaluation Report of each tender is attached herewith.

  
Dr. Mir Allah Dad Talpur  
Program Coordinator AAP  
(Fisheries Sector), Karachi.  
Member Procurement  
Committee.

**DR. MIR ALLAN DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
Nisar Ahmed Khan  
Accounts Officer  
Accountant General Office,  
Karachi.

Member Procurement  
Committee.  
**Nisar Ahmed Khan,**  
Accounts Officer  
The Accountant General  
Sindh, Karachi.

  
Ghulam Muhammad Mahar  
Director General Fisheries, Sindh  
Karachi  
Chairman Procurement Committee.

**Director General Fisheries**  
Government of Sindh,  
Karachi.



PROGRAM MANAGEMENT UNIT  
ACCELERATED ACTION PLAN FOR REDUCTION OF  
STUNTING AND MALNUTRITION IN SINDH  
(FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.


Email: [aapfisheriessindh@gmail.com](mailto:aapfisheriessindh@gmail.com)

Phone: 021-99333596


**BIDDER'S ELIGIBILITY/ QUALIFICATION REPORT**

Name of Procuring Agency: Program Coordinator, AAP for Reduction of Stunting & Malnutrition in Sindh (Fisheries Sector), Karachi.  
Tender Reference Number: PC/AAP/ Tender/415-18/2017, dated 22-11-2017.  
Method of Procurement: Single Stage One Envelope Procedure.  
Tender Publication: SPPRA website on 12-12-2017, Sr. No. 35673 & ID # 2147483647, Dawn, Jung and Kawish.  
Tender Submission Date& Time: 28-12-2017, (12:00 noon).  
Bid Opening Date& Time: 28-12-2017, (12:30 pm).

SR. NO.	BIDDER'S NAME	ELIGIBILITY CRITERIA				QUALIFICATION CRITERIA				REMARKS
		Registration with PEC.	NTN Certificate.	Sales Tax Registration.	Registration with Sindh Revenue Board (SRB).	Minimum Three Years' Experience in Relevant Field.	Turnover Last Three Years.	Required Bid Security is attached.	Bid is Signed named and stamped by the Authorized person if the firm along with authorization letter.	
1	M/S Habib & Sons, Hyderabad.	No	Yes	N/A	Yes	Yes	Yes	Yes	Yes	Disqualified
2	M/S Sahil Traders, Karachi.	No	Yes	N/A	No	No	Yes	Yes	Yes	Disqualified
3	M/S Talha Enterprises, Karachi.	No	Yes	N/A	No	No	Yes	Yes	Yes	Disqualified
4	M/S Shaikh Muhammad Ali & Brothers, Hyderabad.	No	Yes	N/A	Yes	Yes	Yes	Yes	Yes	Disqualified


  
(Dr. Abdul Latif Korai)  
Deputy Program Coordinator  
Member Procurement Sub-Committee


  
(Muhammad Alam Khan Almani)  
Office Assistant  
Member Procurement Sub-Committee

  
(Zubair Ahmed)  
Data Processing Assistant  
Member Procurement Sub-Committee



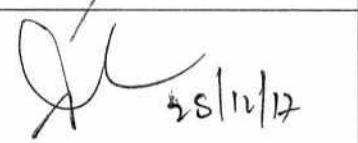
  
DR. MIR ALLAN DAD TALPUR, Ph.D.  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.


  
(Zulfiqar Ali Larik)  
Deputy Program Coordinator  
Chairman Procurement Sub-Committee

  
Nisar Ahmed Khan  
Accounts Officer  
The Accountant General  
Sindh, Karachi.

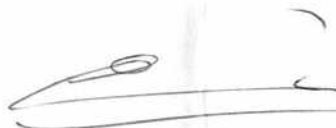
  
Director General Fisheries  
Government of Sindh,  
Karachi.

**ATTENDANCE SHEET OF PROCUREMENT COMMITTEE OF OPENING OF TENDERS (FINANCIAL PROPOSALS) FOR THE YEAR 2017-18,  
ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING MALNUTRITION IN SINDH (FISHERIES SECTOR) HELD ON 28<sup>TH</sup>  
DECEMBER 2017 AT BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.**







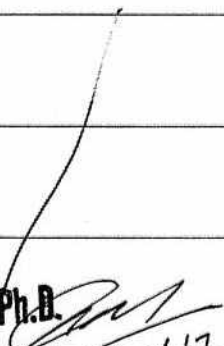

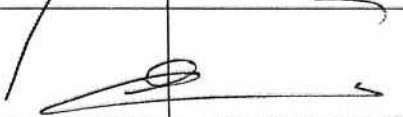
SR. #	NAME OF OFFICER/ OFFICIAL	DESIGNATION	SIGNATURE
1	Mr. Ghulam Muhammad Mahar.	Director General Fisheries Sindh/ Chairman Procurement Committee.	 22/12/2017
2	Dr. Mir Allah Dad Talpur.	Program Coordinator AAP (Fisheries Sector)/ Member Procurement Committee.	
3	Mr. Nisar Ahmed Khan.	Representative of Accountant General Sindh/ Member Procurement Committee.	 28/12/17

  
**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
for Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
**Nisar Ahmed Khan**  
Accounts Officer  
The Accountant General  
Sindh, Karachi.

  
Director General Fisheries  
Government of Sindh,  
Karachi.

**ATTENDANCE SHEET OF PARTICIPANTS FOR OPENING OF TENDERS (FINANCIAL PROPOSALS) FOR THE YEAR 2017-18, ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING MALNUTRITION IN SINDH (FISHERIES SECTOR) HELD ON 28<sup>TH</sup> DECEMBER 2017 AT BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.**

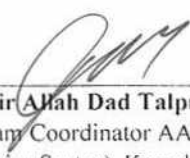
SR. #	NAME OF VENDOR/ FIRM	NAME OF PARTICIPANT	CELL NO.	SIGNATURE
1	M/S Habib & Sons Latifabad, Hyderabad No: 10	Mr. Abdul Rasheed.	0300-3016498	
2	M/S Sahil Traders Karachi.	Mr. Mehmood Ali.	Absent	—
3	M/S Talha Enterprises.	Mr. Rehman Ali.	0300-3531361	
4	M/S Shaikh Muhammad Ali & Brothers.	Mr. Muhammad Ali.	0336-2799556	
5	M/S Nabi Bux Malik Enterprises.	Mr. Muhammad Ishaque Nadeem Meerani.	03313788081	
6	M/S YJW Trading Company Hyderabad.	Mr. Abdul Rasheed.	0300-3016498	
7	M/S Maryah Printers Karachi.	Bid not submitted.		
8	M/S Affair Publishing House Karachi.	FAROOD	03313526477	
9				
10				
11	<b>DR. MIR ALLAH DAD TALPUR, Ph.D.</b> Program Coordinator Accelerated Action Plan For Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.			

## RECOMMENDATIONS

Recommendation submitted for consideration / final approval by the Procurement Committee:

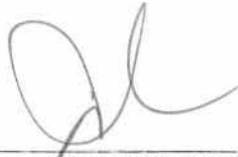
### 1. Tender No. 1 – Backyard Fish Hatchery

That 04 firms participated in Tender No.1, out of which all 04 firms i.e. M/S Shaikh Muhammad Ali & Brothers Hyderabad, M/S Habib & Sons Hyderabad, M/S Sahil Traders Karachi, M/S Talha Enterprises, Karachi were technically disqualified by Procurement Sub-Committee in Technical Evaluation Report. Hence, the tender No: 1, Backyard Fish Hatchery is hereby unapproved, therefore the same may be re-called in near future for fresh bidding.




Dr. Mir Allah Dad Talpur  
Program Coordinator AAP  
(Fisheries Sector), Karachi.  
Member Procurement  
Committee.

**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.



Nisar Ahmed Khan  
Accounts Officer  
Accountant General Office,  
Karachi.  
Member Procurement  
Committee.

**Nisar Ahmed Khan**  
Accounts Officer  
The Accountant General  
Sindh, Karachi.




Ghulam Muhammad Mahar  
Director General Fisheries, Sindh  
Karachi  
Chairman Procurement Committee.  
Director General Fisheries  
Government of Sindh,  
Karachi.


2. Tender No. 2 – Fish Seed (Not less than 3 inches)

That 03 firms participated in Tender No. 2, out of which all 03 firms i.e. M/S Talha Enterprises, Karachi, M/S Shaikh Muhammad Ali & Sons, Hyderabad and M/S Nabi Bux Malik Enterprises, Hyderabad were technically qualified in the Technical Evaluation Report submitted by Procurement Sub-Committee. Therefore, Financial Proposal of M/S Nabi Bux Malik Enterprises, Hyderabad shown as under lowest:


Sr. #	Description of Item	Unit/Nos	Offered Rate	Name of Firm	Rank
1	Rahu	200,000/ Nos.	1,984,000	M/S Nabi Bux Malik Enterprises	1 <sup>st</sup> Lowest
2	Morakhi	150,000/ Nos.	1,488,000	M/S Nabi Bux Malik Enterprises	1 <sup>st</sup> Lowest
3	Thailla	150,000/ Nos.	1,488,000	M/S Nabi Bux Malik Enterprises	1 <sup>st</sup> Lowest

  
Dr. Mir Allah Dad Talpur  
Program Coordinator AAP  
(Fisheries Sector), Karachi.  
Member Procurement  
Committee.

**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
Nisar Ahmed Khan  
Accounts Officer  
Accountant General Office,  
Karachi.


Member Procurement  
Committee.  
**Nisar Ahmed Khan,**  
Accounts Officer  
The Accountant General  
Sindh, Karachi.

  
Ghulam Muhammad Mahar  
Director General Fisheries, Sindh  
Karachi  
Chairman Procurement Committee.  
Director General Fisheries  
Government of Sindh,  
Karachi.


### 3. Tender No. 3 – Cost of Other Stores

That 03 firms participated in Tender No. 3, out of which all 03 firms i.e. M/S YJW Trading Company Hyderabad, M/S Sahil Traders, Karachi and M/S Talha Enterprises, Karachi were technically qualified in the Technical Evaluation Report submitted by Procurement Sub-Committee. Therefore, Financial Proposals of 03 firms i.e. M/S YJW Trading Company Hyderabad, M/S Sahil Traders, Karachi and M/S Talha Enterprises Karachi offered the lower rates against different items given in table below and shown as ranked lowest:

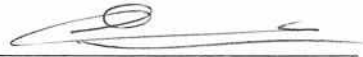
Sr.#	Description of Item	Unit/ Nos.	Offered Rate	Name of Firm	Rank
1	Laser Jet Color Printer, (Duplex) 30 PPM. Duplex printing. 2 paper trays (standard).	01/ Nos.	52,000	M/S YJW Trading Company, Hyderabad	1 <sup>st</sup> Lowest
2	Cartridges for Printer (HP Laser Jet Pro M12 a).	05/ Nos.	29,000	M/S YJW Trading Company, Hyderabad	1 <sup>st</sup> Lowest
3	External Data Storage.	01/ Nos.	12,500	M/S YJW Trading Company, Hyderabad	1 <sup>st</sup> Lowest
4	Fish Feed (45% Protein) pelleted.	5,000/ Kg	950,000	M/S Talha Enterprises, Karachi	1 <sup>st</sup> Lowest

  
 Dr. Mir Allah Dad Talpur  
 Program Coordinator AAP  
 (Fisheries Sector), Karachi.  
 Member Procurement  
 Committee.

**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
 Program Coordinator  
 Accelerated Action Plan  
 For Reduction of Stunting and Malnutrition in Sindh  
 (Fisheries Sector), Karachi.

  
 Nisar Ahmed Khan  
 Accounts Officer  
 Accountant General Office,  
 Karachi.  
 Member Procurement  
 Committee.

**Nisar Ahmed Khan**  
**Accounts Officer**  
 The Accountant General  
 Sindh, Karachi.


  
 Ghulam Muhammad Mahar  
 Director General Fisheries, Sindh  
 Karachi  
 Chairman Procurement Committee.  
 Director General Fisheries  
 Government of Sindh,  
 Karachi.




#### 4. Tender No. 4 – Printing Material

That 05 firms purchased tender documents for Tender No. 4, out of which 01 firm i.e. M/S Maryah Printers Karachi did not submit the Bid. However, rest of 04 firms i.e. M/S YJW Trading Hyderabad, M/S Sahil Traders Karachi, M/S Talha Enterprises Karachi and M/S Affairs Publishing House Karachi were technically qualified in the Technical Evaluation Report submitted by Procurement Sub-Committee for various items. Therefore, Financial Proposals of 04 firms i.e. M/S YJW Trading Hyderabad, M/S Sahil Traders Karachi, M/S Talha Enterprises Karachi and M/S Affairs Publishing House Karachi offered lowest rates given in table below and shown as ranked lowest:

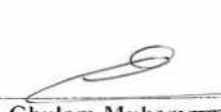
Sr.#	Description of Item	Unit/ Nos	Offered Rate	Name of Firm	Rank
1	Calendar for the year 2018.	250/ Nos.	27.000	M/S Sahil Traders, Karachi.	1 <sup>st</sup> Lowest
2	Copies (Note Books) 8.75" X 6.75".	1,000/ Nos.	70.000	M/S YJW Trading Company. Hyd.	1 <sup>st</sup> Lowest
3	Certificates. four color art card 9" X 11".	2,000/ Nos.	26.000	M/S YJW Trading Company. Hyd.	1 <sup>st</sup> Lowest
4	Sign Boards 3' X 2' (Steel) with color printing.	70/ Nos.	875.000	M/S YJW Trading Company. Hyd.	1 <sup>st</sup> Lowest
5	Souvenir/ Shields.	150/ Nos.	41.250	M/S Sahil Traders, Karachi.	1 <sup>st</sup> Lowest
6	<b>Manual:</b> 5.5" x8.5" of 32 pages. art paper four color with title of four color art card.	100/ Nos.	34.000	M/S YJW Trading Company, Hyd.	1 <sup>st</sup> Lowest
7	<b>Fish farming Guide for trainees:</b> 8.75" X 6.75" of 36 pages. art paper four color with title of four color art card along with lamination.	1,000/ Nos.	136.000	M/S YJW Trading Company. Hyd.	1 <sup>st</sup> Lowest
8	5.5" X 8.5" of 16 pages. Indonesia paper with title of four color art card.	1,000/ Nos.	64.000	M/S YJW Trading Company. Hyd.	1 <sup>st</sup> Lowest
9	<b>Pamphlet:</b> Size: 1.5' X 2.0'. Art paper four color print.	1,000/ Nos.	35.000	M/S Affairs Publishing House. Khi.	1 <sup>st</sup> Lowest
10	<b>Brochure:</b> Size: 8.3" X 3.8" Art paper front & back. 4 color printing.	1,000/ Nos.	7.600	M/S YJW Trading Company. Hyd.	1 <sup>st</sup> Lowest
11	<b>Leaflets:</b> Legal size art paper four color, both side printing.	1,000/ Nos.	9.600	M/S YJW Trading Company. Hyd.	1 <sup>st</sup> Lowest
12	<b>Panaflex:</b> 2' X 3' four color.	30/ Nos.	6.000	M/S YJW Trading Company. Hyd.	1 <sup>st</sup> Lowest
13	4' X 6' four color.	30/ Nos.	27.600	M/S YJW Trading Company. Hyd.	1 <sup>st</sup> Lowest
14	<b>Sticker:</b> 4.5" round. 4 colors. with adhesive back.	1,000/ Nos.	7.200	M/S YJW Trading Company. Hyd.	1 <sup>st</sup> Lowest
15	4.5" oval. 4 colors. with adhesive back.	1,000 Nos.	7.200	M/S YJW Trading Company. Hyd.	1 <sup>st</sup> Lowest

  
Dr. Mir Allah Dad Talpur  
Program Coordinator AAP  
(Fisheries Sector). Karachi.  
Member Procurement  
Committee.

**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
Nisar Ahmed Khan  
Accounts Officer  
Accountant General Office,  
Karachi.

Member Procurement  
Committee.  
**Nisar Ahmed Khan**  
Accounts Officer  
The Accountant General  
Sindh, Karachi.

  
Ghulam Muhammad Mahar  
Director General Fisheries. Sindh  
Karachi

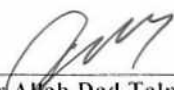
Chairman Procurement Committee.  
Director General Fisheries  
Government of Sindh,  
Karachi.

**DECISIONS:**


After detailed evaluation report furnished by the Procurement Sub-Committee, the following recommendations are submitted:

1. Program Coordinator, Accelerated Action Plan (AAP) (Fisheries Sector) is authorized to issue supply order to the successful 1<sup>st</sup> lowest/responsive bidders based on lowest rates after observing all codal formalities as per SPPRA rules.
2. All the firms will pay the income Tax/GST/SRB and other usual taxes as per Government Policy from the approved cost.
3. The payment shall be made to the firms against the supply of items subject to the inspection by the Inspection Committee constituted by the Program Coordinator (AAP-Fisheries Sector) to ensure items are supplied according to the specification.
4. All the firms will be responsible to deliver the goods at their own expenses after issuance of the supply orders within stipulated time as mentioned in Schedule of Requirements. In case of failure, their supply orders will be treated as cancelled at own risk and cost and bid security deposited shall be forfeited in favor of the Government and same will be issued to the 2<sup>nd</sup> lowest bidder subject to qualifying technical specifications.
5. The 04 firms have participated in the Tender No. 01 i.e. Backyard Fish Hatchery along with installation of Solar System and all firms were technically disqualified, hence the tender No. 01 remained as unapproved, therefore the same may be re-called in near future for fresh bidding accordingly.


6. The PC, AAP (Fisheries) being a DDO is responsible to ensure the quality, quantity of material & goods & then make payment to the Firm/Supplier.

  
Dr. Mir Allah Dad Talpur  
Program Coordinator AAP  
(Fisheries Sector), Karachi.  
Member Procurement  
Committee.

**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
Nisar Ahmed Khan  
Accounts Officer  
Accountant General Office,  
Karachi.  
Member Procurement  
Committee.

**Nisar Ahmed Khan**  
Accounts Officer  
c/o The Accountant General  
Sindh, Karachi.

  
Ghulam Muhammad Mahar  
Director General Fisheries, Sindh  
Karachi  
Chairman Procurement Committee.  
Director General Fisheries  
Government of Sindh,  
Karachi.





PROGRAM MANAGEMENT UNIT  
ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH  
(FISHERIES SECTOR)


Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi.  
E-mail: [aapfisheriessindh@gmail.com](mailto:aapfisheriessindh@gmail.com), Phone: 021-99333596


ANNUAL PROCUREMENT PLAN  
(WORKS, GOODS AND SERVICES)  
FINANCIAL YEAR 2017-18.

Sr. #	Description of Procurement	Quantity (where applicable)	Estimated unit cost (where applicable)	Estimated total cost	Funds allocated	Source of funds ADP	Proposed Procurement method	Timing of Procurement				Remarks
								1 <sup>st</sup> Qtr	2 <sup>nd</sup> Qtr	3 <sup>rd</sup> Qtr	4 <sup>th</sup> Qtr	
1	2	3	4	5	6	7	8	9	10	11	12	13
1.	Backyard Fish Hatchery	As per tender document	As per tender document	20.50 Million	69.991 Million		Single Stage One Envelope Procedure		October to December 2017			
2.	Fish Seed (Not less than 3 inches)											
3.	Cost of Other Stores											
4.	Printing material											

  
**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
**Nisar Ahmed Khan**  
Accounts Officer,  
The Accountant General,  
Sindh, Karachi.

  
**(DR. MIR ALLAH DAD TALPUR, Ph.D.)**  
PROGRAM COORDINATOR  
**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
Director General Fisheries  
Government of Sindh,  
Karachi.

THE DAILY JANG KARACHI

روزنامہ جنگ

جنگ سرپرستی

بانی: میر خلیل الرحمن

ہفتہ 20 رجب الاول 1439ھ 9 دسمبر 2017ء

نمبر 337

SS-025  
فون: 37637111  
37637119  
پتہ: 9  
پیشہ: 9

SATURDAY DECEMBER 9, 2017

DR. MIR ALI DAD TALPUR, Ph.D.  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

Nisar Ahmed Khan  
Accounts Officer  
The Accountant General  
Sindh, Karachi.

Director General Fisheries  
Government of Sindh,  
Karachi.

پروگرام مینجمنٹ یونٹ  
ایکسلریٹڈ ایکشن پلان برائے ریڈکشن آف  
اسٹنٹنگ اینڈ میل نیوٹریشن ان سندھ  
(فشریز سیکٹر)

بلاگ نمبر C-6، بلاک F، گلشن جمال، راشٹرمہاس روڈ، کراچی  
ای میل: aapfisheriessindh@gmail.com، فون: 021-99333596

No.PD/AAP/Tender/415-18-2017 Dated:22-11-2017

پیشکش کی طلبی

نمبر IFB

مندرجہ ذیل آئٹمز کیلئے فرمز/کنٹریلاہرز/سول ڈسٹری بیوٹرز سے مجوزہ بڈنگ دستاویزات پر رواں مالی سال 2017-18 کیلئے سربمہر پیشکشیں مطلوب ہیں۔ پچھلی کے حال بولی دہندگان ٹینڈر دستاویزات کا مکمل سیٹ ناقابل واپس نہیں بھجول کال ڈیاپازٹ/پے آرڈر بنام پروگرام کوآرڈینیٹر، ایکسلریٹڈ ایکشن پلان (فشریز سیکٹر)، کراچی جیسا کہ ذیل میں درج کردہ ہے کی ادائیگی اور ایک تحریری درخواست جمع کرانے پر پروجیکٹ مینجمنٹ یونٹ (PMU) آف ایکسلریٹڈ ایکشن پلان (AAP) برائے ریڈکشن آف اسٹنٹنگ اینڈ میل نیوٹریشن ان سندھ (فشریز سیکٹر) کراچی سے خرید سکتے ہیں۔

نمبر	تفصیلات	قیمت
1-	بیک یارڈنش پمپری	Rs.2000/-
2-	فٹ سڈ (3 بجے سے کم نہ ہو)	Rs.1000/-
3-	دیگراسٹورز کی لاگت	Rs.1000/-
4-	پرنٹنگ میٹریل	Rs.1000/-

2- فرمز/کنٹریلاہرز/سول ڈسٹری بیوٹرز اگلیس، میٹریکس اور سندھ ریویٹیو بورڈ سے لازماً قابل مبادا رجسٹریشن کے حامل ہوں۔

3- بڈنگ دستاویزات کا مکمل سیٹ مندرجہ ذیل شیڈول کے مطابق خرید اور جمع کرایا جاسکتا ہے۔

نمبر	تفصیلات	تاریخ
1-	اشاعت کی تاریخ سے	27-12-2017
2-	ٹیڈر کے اجراء کی آخری تاریخ	28-12-2017
3-	ٹیڈر جمع کرانے کی آخری تاریخ	28-12-2017
4-	ٹیڈر کھلنے کی تاریخ	28-12-2017
5-	ٹیڈر کے اجراء/جمع کرانے/کھلنے کا مقام	PMU، بلاگ نمبر C-6، بلاک F، گلشن جمال، راشٹرمہاس روڈ، کراچی فون نمبر 021-99333596

4 بولی دہندہ کو کل پیشکش کردہ پیشکش کی 2.5% کی سیکورٹی بھجول کال ڈیاپازٹ/پے آرڈر رجح پروگرام کوآرڈینیٹر، ایکسلریٹڈ ایکشن پلان (AAP) برائے ریڈکشن آف اسٹنٹنگ اینڈ میل نیوٹریشن ان سندھ (فشریز سیکٹر)، کراچی لازماً پیش کرنا ہوگا۔

5 بڈنگ کا طریقہ کار سنگل اسٹیج۔ ون اینٹی لپ پروڈیجر ہوگا۔ بولی دہندگان نیشنل پروڈیوزر پرمیشن سنگل اینٹی لپ تیار کریں گے۔

6 SPPRA 2010 (دوفا فوقاً ترمیم شدہ) کی متعلقہ شیڈول سے مشروط پروڈیوگر اینٹی لپ کو تمام یا کسی پیشکش کو منسوخ کرنے کا حق حاصل ہے۔

7 قوانین کے مطابق درج کردہ نرخ لازماً بشمول تمام گورنمنٹ ٹیکسز جہاں قابل اطلاق ہوں، ہونے چاہئیں۔

8 سلائی آرڈر ورک آرڈر فنانس ڈیاپازٹ کی جانب سے جاری کردہ فنڈز کے مطابق جاری کیا جائے گا۔

9 بیک لسٹ کی گئی/ناہندہ فرمز/کنٹریلاہرز/بولی دہندگان بڈنگ میں شرکت کے حقدار نہیں ہیں۔

10 پیشکشیں لازماً پاکستانی روپوں/کرنی میں ہوں۔

11 حکومت کی جانب سے عام قسطوں کے اعلان کی صورت میں ٹینڈرز آئندہ روز کھولے جائیں گے۔

(Ph.D)

پروگرام کوآرڈینیٹر

INF-KRY:No.5106/17

# روزانه کاوش حیدرآباد

اڱارو 12 ڊسمبر 2017 ع

## پروگرام مئنيجمينٽ يونٽ

ايڪسيلريٽڊ ايڪشن پلان فار ريڊڪشن آف

اسٽنٽنگ اينڊ ميلنيوٽريشن ان سنڌ

(فشريز سيڪٽر)



بنگلو نمبر سي-6، بلاڪ-ايڇ، گلشن جمال، راشد منھاس روڊ، ڪراچي.

اي ميل: aapfisheriessindh@gmail.com فون: 021-99333596

No. PD/AAP/Tender/415/18/2017

Dated: November 22, 2017

## واڪ لاءِ دعوت

هيٺ ڏنل آئٽمن لاءِ سول ڊسٽريبيوٽرز/سيلاٽرز/ڪمپنيوز/فرمن کان مقرر واک ڪاغذن تي هلندڙ مالي سال 2017-18 واسطي مهينن واک گهريل آهن. دلچسپي رکندڙ واک ڏيندڙ ٽينڊر ڪاغذن جو مڪمل سيٽ هڪ لکت ۾ درخواست ڏيڻ تي ريڊڪشن آف اسٽنٽنگ ۽ مال نيوٽريشن ان سنڌ (فشريز سيڪٽر) ڪراچي واسطي پروجيڪٽ مئنيجمينٽ يونٽ (PMU) آف ايڪسيلريٽڊ ايڪشن پلان (AAP) فشريز سيڪٽر ڪراچي کان في جي اداڻگي تي (ناقابل واپسي) ڪال ڊيپازٽ يا پي آرڊر جي صورت ۾ پروگرام ڪوآرڊينيٽر، ايڪسيلريٽڊ ايڪشن، پلان (فشريز سيڪٽر) ڪراچي جي نالي تي ادا ڪري خريد ڪري سگهجن ٿا، جيئن هيٺ ڄاڻايل آهي.

ٽينڊر نمبر	تفصيل	ٽينڊر في
1	بيڪيارد فئس هيچري	2000 رپيا
2	فئس سيد (3 انچن کان گهٽ نه هجي)	1000 رپيا
3	پين اسٽورز جي لاڳت	1000 رپيا
4	پرنٽنگ مٽرئل	1000 رپيا

- فرمون/ڪمپنيون/سيلاٽرز سول ڊسٽريبيوٽرز لازمي طور انڪر ٽيڪس، سيلز ٽيڪس ۽ سنڌ روئينيو بورڊ وٽان ڪارگر رجسٽريشن رکندڙ هجن.
- مڪمل واک ڪاغذن جو سيٽ هيٺين شيڊيول مطابق خريد ۽ امانتي سگهجي ٿو.

ٽينڊر جاري ڪرڻ جي تاريخ	اشاعت جي تاريخ کان
ٽينڊر جاري ڪرڻ جي آخري تاريخ	27-12-2017 آفيس وقت دوران
ٽينڊر امانتي جي آخري تاريخ	28-12-2017 منجهند 12:00 وڳي کان اڳ
ٽينڊر کولڻ جي تاريخ	28-12-2017 منجهند 12:30 وڳي
ٽينڊر جاري/امانتي/کولڻ جو هنڌ	PMU، بنگلو نمبر سي-6، بلاڪ-ايڇ، گلشن جمال، راشد منھاس روڊ، ڪراچي، فون نمبر: 021-99333596

- واڪ ڏيندڙ لازمي طور آڇيل واک جو 2.5% ڪال ڊيپازٽ/پي آرڊر پروگرام ڪوآرڊينيٽر ايڪسيلريٽڊ ايڪشن پلان (AAP) فار ريڊڪشن آف اسٽنٽنگ اينڊ ميلنيوٽريشن ان سنڌ (فشريز سيڪٽر) ڪراچي جي نالي تي جمع ڪرائيندو.
- واڪ طريقيڪار سنگل اسٽيج-ون اينويلپ هوندو. واک ڏيندڙ فنانسبل پروپوزل تي مشتمل سنگل اينويلپ تيار ڪن.
- پروڪيورنگ ايجنسي SPPRA روز 2010 هيٺ (هيٺائين ترميم ٿيل) واسطيدار فٽن تحت ڪنهن به هڪ يا سمورن واکن کي رد ڪرڻ جو حق محفوظ رکي ٿي.
- اڳهه سمورن گورنمينٽ ٽيڪسن سميت هوندا، جتي رولز لاڳو هوندا.
- سيلاڙ آرڊر/ورڪ آرڊر جو جاري ٿيڻ فنانس ڊپارٽمينٽ طرفان فنڊ رليز ٿيڻ تي هوندو.
- بليڪ لسٽ ۽ ڊفالٽر فرمون/ڪمپنيون/واڪ ڏيندڙ هن واک ۾ حصو وٺڻ جا اهل نه آهن.
- واڪ لازمي طور پاڪستاني زمين/ڪرنسي ۾ هوندو.
- گورنمينٽ طرفان عام موڪل هئڻ جي صورت ۾ ٽينڊر اڳئين ورنڊو ڪم واري ڏينهن کوليا ويندا.

پروگرام ڪوآرڊينيٽر

INF/KRY.No.5106/2017

SAY NO TO CORRUPTION

اسان دھشڪردی جي خلاف متحد آھيون

TEXT

سنڌ ۾ تعليم جي بھتري لاءِ علمي + پنھنجو بھار لکي 8 3 9 8 تي ايس ايس ڪرين



DR. MIR AZLAN DAD TALPUR, PhD  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

Nisar Ahmed Khan  
Accounts Officer  
No The Accountant General  
Sindh, Karachi

Director General Fisheries  
Government of Sindh,  
Karachi.



DAWN FRIDAY DECEMBER 8, 2017



**PROGRAM MANAGEMENT UNIT, ACCELERATED ACTION PLAN  
FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR)**  
BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI  
EMAIL: AAPFISHERIESINDH@GMAIL.COM — PHONE: 021-99333596

NO: PD/AAP/Tender/415-18/2017

Dated: November 22<sup>nd</sup> 2017

**INVITATION FOR BID**

Sealed bids are invited for the current fiscal year (2017-18) on prescribed bidding documents from firms / companies / suppliers / sole distributors for following items. The interested bidders can purchase a complete set of tender documents from the Project Management Unit (PMU) of Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector) Karachi, on submission of a written application upon payment of non-refundable fee in shape of call deposit / pay order in the name of Program Coordinator, Accelerated Action Plan (Fisheries Sector), Karachi.

Tender No.	Particulars	Tender Fee
1.	Backyard Fish Hatchery	Rs. 2000/-
2.	Fish Seed (not less than 3 inches)	Rs. 1000/-
3.	Cost of other Stores	Rs. 1000/-
4.	Printing Material	Rs. 1000/-

- The firms/companies/suppliers/sole distributors must have valid registration of Income Tax, Sales Tax, and Sindh Revenue Board.
- A complete set of bidding documents may be purchased and submitted as per following schedule:-

Tender issuance date:	From the date of publication
Last date of issuance of tender:	27.12.2017 during office hours
Last date of tender submission:	28.12.2017 before 12:00 noon
Tender opening date:	28.12.2017 on 12:30 pm
Place of tender issuance / submission / opening:	PMU, Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi Phone No. 021-99333596

- The bidders must furnish a security of 2.5% of total bid of offer in shape of call deposit / pay order in favour of **Program Coordinator, Accelerated Action Plan (AAP), for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.**
- The bidding method will be **Single-State — One-Envelope Procedure**. The bidders shall prepare single envelope containing **FINANCIAL PROPOSAL**.
- The Procuring Agency reserves the right to reject all or any bid subject to the relevant provisions of SPPRA Rules-2010 (amended time to time).
- The rates must be quoted inclusive of all govt. taxes, wherever applicable as per rules.
- Supply order / work order will be issued as per funds released by the Finance Department.
- Blacklisted / defaulter firms / companies / bidders are not entitled to participate in the bidding.
- The bids must be in Pakistani Rupees / Currency.
- In case Government announces any public holiday then the tenders will be opened on the next day.

PROGRAM COORDINATOR

INF-KRY No. 5106/17

ہرگز کوئی کھانا نہیں

Say No to Corruption

**DR. MIR ALI DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

**Nisar Ahmed Khan**  
Accounts Officer  
The Accountant General  
Sindh, Karachi.

Director General Fisheries  
Government of Sindh,  
Karachi.

35673	2147483647	Shaneed Benazir Bhutto University	2017-12-13 00:00:00	2018-01-02 23:59:59	13-12-2017	SHANEED BENAZIR ABAD
35674	2147483647	Government of Sindh Health Department	2017-12-12 00:00:00	2017-12-28 23:59:59	12-12-2017	HEALTH WELFARE COMMITTEE SUKKUR BLOOD HOSPITAL
35673	2147483647	Government of Sindh Live Stock & Fisheries Department	2017-12-12 00:00:00	2017-12-28 23:59:59	12-12-2017	KARACHI
35672	2147483647	Irrigation & Power Dept. Executive Engineer Upper Pinyari Division	2017-12-12 00:00:00	2018-01-01 23:59:59	12-12-2017	HYDERABAD
35671	2147483647	Karachi Water and Sewerage Board KWSB	2017-12-12 00:00:00	2018-01-03 23:59:59	12-12-2017	KORANGI KARACHI

**DR. MIR ALAM DAD TALPUR, Ph.D.**  
 Program Coordinator  
 Accelerated Growth  
 For Reduction of Stunting and Malnutrition in Sindh  
 (Fisheries Sector), Karachi.

*Nisar Ahmed Khan*  
**Nisar Ahmed Khan**

*[Signature]*  
**Director General Fisheries**  
**Government of Sindh,**  
**Karachi.**

*Nisar Ahmed Khan*  
**Nisar Ahmed Khan**  
**Accounts Officer**  
**The Accountant General**  
**Sindh, Karachi.**

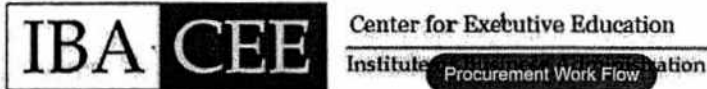




Upcoming Events **SPPRA Notification 2017-2018, Pursuance of power u/s 27 PPRA ACT 2009**



Leadership and Ideas for Tomorrow



Active Tenders List

Procurement Title ▲ ▼	Department ▲ ▼	Advertise Date ▲ ▼	Closing Date ▲ ▼	Tender Notice ↕
MALIR TOWN KARACHI	Karachi Water and Sewerage Board KWSB	2017-12-12 00:00:00	2018-01-02 23:59:59	
MALIR TOWN KARACHI	Karachi Water and Sewerage Board KWSB	2017-12-12 00:00:00	2018-01-02 23:59:59	
KORANGI KARACHI	Karachi Water and Sewerage Board KWSB	2017-12-12 00:00:00	2018-01-03 23:59:59	
KORANGI KARACHI	Karachi Water and Sewerage Board KWSB	2017-12-12 00:00:00	2018-01-03 23:59:59	
HYDERABAD	Irrigation & Power Dept. Executive Engineer Upper Pinyari Division	2017-12-12 00:00:00	2018-01-01 23:59:59	
KARACHI	Government of Sindh Live Stock & Fisheries Department	2017-12-12 00:00:00	2017-12-28 23:59:59	

Showing records 19—24 of 35674

« 1 2 3 **4** 5 6 7 8 ... 5945 5946 »

**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

**Black Listed Firms**

**Nisar Ahmed Khan**  
Accounts Office  
The Accountant General  
Sindh, Karachi.

**Search Tender**

**Bid Evaluation Reports**

**Director General Fisheries**  
Government of Sindh,  
Karachi.

**Procurement Plans**



**DOWNLOADS**

Rules  
Regulations  
Sample NIT/EOI  
Standard Bidding Docs  
Integrity Pact



**SPPRA STATISTICS**

Tender Notices **35680**  
Prequalification Notices **31301**  
Expression-of-Interest **15254**  
Request-for-Proposal (RFPs) **163704**



**CAPACITY BUILDING**

Online Trainings  
Seminars  
Officers Trained  
Current Training Calendar  
Training Modules



**FAQ's**

! Minimum response time for Procurement Ads  
! General procedures for Procuring Agencies  
! Procedures for Procuring Agencies to fix amount for bid security  
! What is bid security?




PROGRAM MANAGEMENT UNIT  
ACCELERATED ACTION PLAN FOR REDUCTION OF  
STUNTING AND MALNUTRITION IN SINDH  
(FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.

Email: [aapfisheriessindh@gmail.com](mailto:aapfisheriessindh@gmail.com)

Phone: 021-99333596

NO: PC/Tender/ 35-37 /2018.  
Dated: February 08 2018.

To,  The Assistant Director (Assessment),  
SPPRA Karachi.

SUBJECT: NIT NO.PD/AAP/TENDER/415-18/DATED, 22.11.2017/(Sr.#35673).  
Reference: Your letter No. AD (Assesst)/SPPRA/35673/2017-18/8076, dated 02.02.2018

The para wise comments/report to the observations are submitted as under.

S.#	OBSERVATION/INFORMATION	REPLY / COMMENTS
i.	It is observed that name of the chairman of procurement committee is not mentioned in Annual Procurement Plan and Comparative Statement that may be rectified.	The name of the Chairman of procurement committee has been mentioned in Annual Procurement Plan and Comparative statement (Copy enclosed).
ii.	Procuring Agency has not furnished the reply of this Authority's letter dated 20-12-2017 that may be sent at earliest.	The Reply of the letter in question was submitted on 26-12-2017 to the SPPRA office, photostat of received copy of the same is enclosed herewith.

This is for your information and further necessary action.

  
(DR. MIR ALLAH DAD TALPUR Ph.D.)  
PROGRAM COORDINATOR

C.C for information to:

1. The Director General Fisheries Sindh, Karachi.
2. P.S. Additional Chief Secretary, Livestock and Fisheries Department, Government of Sindh, Karachi.

  
PROGRAM COORDINATOR

  
  
(Passes RB)

SPPRA INWARD DIARY  
NO : 2535  
DATED : 09-02-18



PROGRAM MANAGEMENT UNIT  
ACCELERATED ACTION PLAN FOR REDUCTION OF  
STUNTING AND MALNUTRITION IN SINDH  
(FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.  
Email: [aapfisheriessindh@gmail.com](mailto:aapfisheriessindh@gmail.com)  
Phone: 021-99333596

NO: PC/Tender/ 448 - 50 /2017.  
Dated: December 22 2017.

To.

The Assistant Director (Assessment),  
SPPRA Karachi.

**SUBJECT: NIT NO.PD/AAP/TENDER/415-18/DATED, 22.11.2017/(Sr.#35673).**  
Reference: Your letter No.Mng(Assest)/SPPRA/35673/16-17/2209, dated 20.12.2017

The para wise comments/report to the observations are submitted as under.

S.#	OBSERVATION/INFORMATION	REPLY / COMMENTS
i.	Procuring Agency is required to furnish annual procurement plan as per Rule-II.	Attached. Annex-A
ii.	Representative of AG Sindh/DAO is a member of CRC therefore it is advised to replace Representative of AG Sindh/DAO form PC due to conflict of interest.	The Administrative Department has been requested through Director General Fisheries Sindh to Consider the observation vide letter No.PC/Tender/446-47/2017 dated, December, 22 <sup>nd</sup> 2017(copy attached). Annex-B
iii.	CRC does not comprise an independent professional from the relevant field as per Rule-31(2) (1).	The Administrative Department has been requested through Director General Fisheries Sindh to Consider the observation vide letter No.PC/Tender/446-47/2017 dated, December, 22 <sup>nd</sup> 2017(copy attached). Annex-B
iv.	PA is required to furnish Newspaper clipping of NIT published leading widely circulated in English, Urdu & Sindh languages as per Rule-17(IA), and (2) of SPP Rules, 2010.	Attached. Annex-C
v.	Procuring Agency is required to mention estimated cost in NIT/BID as per Rule-17(I), of SPP Rules, 2010.	Estimated cost has been shown at column No: 5 in the Annual Procurement Plan (copy attached). Annex-A
vi.	Procuring Agency is required to mentioned allocation of funds in annual procurement plan.	Allocation of Funds has been shown at column No: 6 in the Annual Procurement Plan (copy attached). Annex-A
vii.	Eligibility criteria as per Rule-46 (1) are missing.	The Eligibility Criteria has already been mentioned in bidding document at page-09. Further, screening of the Bids will be evaluated according to SPPRA Rules at the time of opening of Bids.

This is for your information and further necessary action.

(DR. MIR ALLAH DAD TALPUR Ph.D.)  
PROGRAM COORDINATOR

C.C for information to:

1. The Director General Fisheries Sindh, Karachi.
2. The P.S. Additional Chief Secretary, Livestock and Fisheries Department, Government of Sindh, Karachi.

PROGRAM COORDINATOR



PROGRAM MANAGEMENT UNIT  
ACCELERATED ACTION PLAN FOR REDUCTION OF  
STUNTING AND MALNUTRITION IN SINDH  
(FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.  
Email: [aapfisheriessindh@gmail.com](mailto:aapfisheriessindh@gmail.com)  
Phone: 021-99333596

NO: PC/Tender/ 446-47 /2017.  
Dated: December 22 2017.

To.

The Director General Fisheries Sindh,  
Karachi.

SUBJECT: NIT NO. PD/AAP/ TENDER/ 415-18/ DATED 22-11-2017 (SR.#35673).

Kindly find enclosed herewith a copy of letter received from SPPRA, wherein some observations have been raised by Assistant Director (Assessment) Sindh.

The observations at Serial No ii and iii pertain to Administrative Department. In this regard, it is therefore requested to approach <sup>the</sup> Administrative Department for consideration of SPPRA at the earliest.

  
(DR. MIR ALLAH DAD TALPUR Ph.D.)  
PROGRAM COORDINATOR

C.C for information to:

1. The P.S. Additional Chief Secretary, Livestock and Fisheries Department, Government of Sindh, Karachi.

  
PROGRAM COORDINATOR



**PROGRAM MANAGEMENT UNIT**  
**ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH**  
**(FISHERIES SECTOR)**

Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi.  
 E-mail: [apfisheriessindh@gmail.com](mailto:apfisheriessindh@gmail.com), Phone: 021-99333596

**ANNUAL PROCUREMENT PLAN**  
**(WORKS, GOODS AND SERVICES)**  
**FINANCIAL YEAR 2017-18.**

Sr. #	Description of Procurement	Quantity (where applicable)	Estimated unit cost (where applicable)	Estimated total cost	Funds allocated	Source of funds ADP	Proposed Procurement method	Timing of Procurement				Remark
								1 <sup>st</sup> Qtr	2 <sup>nd</sup> Qtr	3 <sup>rd</sup> Qtr	4 <sup>th</sup> Qtr	
1	2	3	4	5	6	7	8	9	10	11	12	13
1.	Backyard Fish Hatchery	As per tender document	As per tender document	20.50 Million	69.991 Million		Single Stage One Envelope Procedure		October to December 2017			
2.	Fish Seed (Not less than 3 inches)											
3.	Cost of Other Stores											
4.	Printing material											

  
 (DR. MIR ALLAM DAD TALPUR, Ph.D.)  
 PROGRAM COORDINATOR

پروگرام مینجمنٹ یونٹ

ایکسپریٹ ایگیشن پلان برائے ریٹیکشن آف اسٹینٹگ اینڈ میل نیوٹریشن ان سٹنڈ (فشریز سیکٹر)

بجٹ نمبر C-6، بلاک F-بگیشن جمال، راشد منہاس روڈ، کراچی  
ای میل: aapfisheriessindh@gmail.com، فون: 021-99333596  
No.PD/AAP/Tender/415-18/2017 Dated:22-11-2017

پیشکش کی طلبی

نمبر IFB

مندرجہ ذیل آئٹمز کیلئے فرم/انجینئر/سپلائرز/سول ڈسٹری بیوٹرز سے مجوزہ بڈنگ دستاویزات پر دو ماہی سال 2017-18 کیلئے سب سے بہتر پیشکشیں مطلوب ہیں۔ دلچسپی کے حامل بولی دہندگان ٹینڈر دستاویزات کا مکمل سیٹ ناقابل واپسی فیصلہ شکل کا پلاٹ/اپے آرڈر بنام پروگرام کوآرڈینیٹر، ایکسپریٹ ایگیشن پلان (فشریز سیکٹر)، کراچی جیوا کرڈیل میں درج کردہ پے کی ادائیگی اور ایک تحریری درخواست جمع کرانے پر پروجیکٹ مینجمنٹ ہنٹ (PMU) آف ایکسپریٹ ایگیشن پلان (AAP) برائے ریٹیکشن آف اسٹینٹگ اینڈ میل نیوٹریشن ان سٹنڈ (فشریز سیکٹر) کراچی سے خرید سکتے ہیں۔

نمبر	تفصیلات	قیمت
1-	بیک یارڈش پمپ	Rs. 2000/-
2-	فٹ سڈ (3 جے سے کم نہ ہو)	Rs. 1000/-
3-	دیگر اسٹورز کی لاگت	Rs. 1000/-
4-	پروجیکٹ مینٹرل	Rs. 1000/-

- فرم/انجینئر/سپلائرز/سول ڈسٹری بیوٹرز اگلیں، سیکرٹریس اور سٹنڈ ریویو بورڈ سے لازماً قابل معیار رجسٹریشن کے حامل ہوں۔
- بڈنگ دستاویزات کا مکمل سیٹ مندرجہ ذیل شیڈول کے مطابق خرید اور جمع کرایا جاسکتا ہے۔
- ٹینڈر کے اجراء کی تاریخ
- ٹینڈر کے اجراء کی آخری تاریخ
- ٹینڈر جمع کرانے کی آخری تاریخ
- ٹینڈر کھلنے کی تاریخ
- ٹینڈر کے اجراء جمع کرانے/کھلنے کا مقام
- بولی دہندہ کو کل پیشکش کردہ پیشکش کی 2.5% کی سیکورٹی شکل کا پلاٹ/اپے آرڈر جمع پروگرام کوآرڈینیٹر، ایکسپریٹ ایگیشن پلان (AAP) برائے ریٹیکشن آف اسٹینٹگ اینڈ میل نیوٹریشن ان سٹنڈ (فشریز سیکٹر)، کراچی لازماً پیش کرنا ہوگا۔
- بڈنگ کا طریقہ کار سنگل اسٹیج۔ ون اینٹی بیڈ پروسیجر ہوگا۔ بولی دہندگان نفاذ پروپوزل پر مشتمل سنگل اینٹی بیڈ تیار کریں گے۔
- SPPRA رولز 2010 (دوفا توفا ترسیم شدہ) کی متعلقہ شیڈول کے مطابق پروویڈورنگ ایجنسی کو تمام یا کسی پیشکش کو مسترد کرنے کا حق حاصل ہے۔
- قوانین کے مطابق درج کردہ نرخ لازماً بشمول تمام گورنمنٹ ٹیکسز جہاں قابل اطلاق ہوں، ہونے چاہئیں۔
- سپلائی آرڈر/روک آرڈر/ٹرانس ڈپارٹمنٹ کی جانب سے جاری کردہ ٹنڈر کے مطابق جاری کیا جائے گا۔
- بڈنگ لسٹ کی کاپی/ٹاؤن ہنڈ فرم/انجینئر/سول دہندگان بڈنگ میں شرکت کے ہمارے پاس ہیں۔
- پیشکشیں لازماً پاکستانی روپوں/کرنسی میں ہوں۔
- حکومت کی جانب سے عام تعطیل کے اعلان کی صورت میں ٹینڈر ڈاؤن سٹوپ روز کو ملے جائیں گے۔

(Ph.D)

پروگرام کوآرڈینیٹر

INF-KRY:No.5106/17



# روزانه ڪاوش حيدرآباد

اڱارو 12 ڊسمبر، 2017 ع

## پروگرام مئنيجمينٽ يونٽ ايڪسيلريٽڊ ايڪشن پلان فار ريڊڪشن آف اسٽنٽنگ اينڊ ميلنيوٽريشن ان سنڌ (فشريز سيڪٽر)



بنگلو نمبر. سي-6 بلاڪ-ايف، گلشن جمال، راشد منھاس روڊ، ڪراچي.  
اي ميل: aapfisheriessindh@gmail.com فون: 021-99333596  
No. PD/AAP/Tender/415/18/2017 Dated: November 22, 2017

### واڪ لاءِ دعوت

هيٺ ڏنل آئٽمن لاءِ سول ڊسٽريبيوٽرز/سپلائرز/ڪمپنيز/فرمن کان حقر واک ڪاغذن تي هلندڙ مالي سال 18-2017 واسطي مهربند واک گهريل آهن. دلچسپي رکندڙ واک ڏيندڙ ٽينڊر ڪاغذن جو مڪمل سيٽ هڪ لکت ۾ درخواست ڏيڻ تي ريڊڪشن آف اسٽنٽنگ ۽ مال نيوتريشن ان سنڌ (فشريز سيڪٽر) ڪراچي واسطي پروجيڪٽ مئنيجمينٽ يونٽ (PMU) آف ايڪسيلريٽڊ ايڪشن پلان (AAP) فشريز سيڪٽر ڪراچي کان في جي اڏاڱي تي (ناقابل واپسي) ڪال ڊپازٽ يا پي آرڊر جي صورت ۾ پروگرام ڪوآرڊينيٽر، ايڪسيلريٽڊ ايڪشن، پلان (فشريز سيڪٽر) ڪراچي جي نالي تي ادا ڪري خريد ڪري سگهجن ٿا، جيئن هيٺ ڄاڻايل آهي.

ٽينڊر في	تفصيل	ٽينڊر نمبر
2000 رپيا	بيڪيارد فئس هيچري	1
1000 رپيا	فئس سيڊ (3 انچن کان گهٽ نه هجي)	2
1000 رپيا	پين اسٽورز جي لاڳت	3
1000 رپيا	پرنتنگ مٽيرئل	4

- فرمون/ڪمپنيز/سپلائرز/سول ڊسٽريبيوٽرز لازمي طور انڪم ٽيڪس، سيلز ٽيڪس ۽ سنڌ روينيو بورڊ وٽان ڪارگر رجسٽريشن رکندڙ هجن.
- مڪمل واک ڪاغذن جو سيٽ هيٺين شيڊيول مطابق خريد ۽ امانتي سگهجي ٿو.

ٽينڊر جي تاريخ	اشاعت جي تاريخ کان
ٽينڊر جي ڪرڻ جي آخري تاريخ	2017-12-27 آفيس وقت دوران
ٽينڊر امانتي جي آخري تاريخ	2017-12-28 منجهند 12:00 وڳي کان اڳ
ٽينڊر کولڻ جي تاريخ	2017-12-28 منجهند 12:30 وڳي
ٽينڊر جي آمانتي/کولڻ جو هنڌ	PMU، بنگلو نمبر. سي-6 بلاڪ-ايف، گلشن جمال، راشد منھاس روڊ، ڪراچي، فون نمبر. 021-99333596

- واڪ ڏيندڙ لازمي طور آچيل واک جو 2.5% ڪال ڊپازٽ/پي آرڊر پروگرام ڪوآرڊينيٽر ايڪسيلريٽڊ ايڪشن پلان (AAP) فار ريڊڪشن آف اسٽنٽنگ اينڊ ميلنيوٽريشن ان سنڌ (فشريز سيڪٽر) ڪراچي جي نالي تي جمع ڪرائيندو.
- واڪ طريقڪار سنگل اسٽيج-ون اينويٽيل هوندو. واک ڏيندڙ فنانشل پروپوزل تي مشتمل سنگل اينويٽيل تيار ڪن.
- پروڪيورنگ ايجنسي SPPRA رولز 2010 هيٺ (هيٺائين ترميم ٿيل) واسطيدار فٽن تحت ڪنهن به هڪ يا سمورن واکن کي رد ڪرڻ جو حق محفوظ رکي ٿي.
- اڳهه سمورن گورنمينٽ ٽيڪسن سميت هوندا، جتي رولز لاڳو هوندا.
- سپلاءِ آرڊر/ورڪ آرڊر جو جاري ٿيڻ فنانس ڊپارٽمينٽ طرفان فنڊ رليز ٿيڻ تي هوندو.
- بليڪ لسٽ ۽ ڊفالٽر فرمون/ڪمپنيز/واڪ ڏيندڙ هن واک ۾ حصو وٺڻ جا اهل نه آهن.
- واڪ لازمي طور پاڪستاني/چيني/ڪرنسي ۾ هوندو.
- گورنمينٽ طرفان عام موڪل هٿڻ جي صورت ۾ ٽينڊر اڳئين ورنڊو ڪم واري ڏينهن کوليا ويندا.

پروگرام ڪوآرڊينيٽر

INF/KRY.No.5106/2017

SAY NO TO CORRUPTION

اسان دهشتگردي جي خلاف متحد آهيون

8 3 9 8



سنڌ ۾ تعليم جي بهتري لاءِ علمي ۽ پنهنجي نام لکي 8 3 9 8 تي ايس ايم ايس ڪريو



DAWN FRIDAY DECEMBER 8, 2017



**PROGRAM MANAGEMENT UNIT, ACCELERATED ACTION PLAN  
FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR)**  
BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI  
EMAIL: AAPFISHERIESINDH@GMAIL.COM — PHONE: 021-99333596

NO: PD/AAP/Tender/415-18/2017

Dated: November 22<sup>nd</sup> 2017

### INVITATION FOR BID

Sealed bids are invited for the current fiscal year (2017-18) on prescribed bidding documents from firms / companies / suppliers / sole distributors for following items. The interested bidders can purchase a complete set of tender documents from the Project Management Unit (PMU) of Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector) Karachi, on submission of a written application upon payment of non-refundable fee in shape of call deposit / pay order in the name of Program Coordinator, Accelerated Action Plan (Fisheries Sector), Karachi.

Tender No.	Particulars	Tender Fee
1.	Backyard Fish Hatchery	Rs. 2000/-
2.	Fish Seed (not less than 3 inches)	Rs. 1000/-
3.	Cost of other Stores	Rs. 1000/-
4.	Printing Material	Rs. 1000/-

2. The firms/companies/suppliers/sole distributors must have valid registration of Income Tax, Sales Tax, and Sindh Revenue Board.
3. A complete set of bidding documents may be purchased and submitted as per following schedule:-

Tender issuance date:	From the date of publication
Last date of issuance of tender:	27.12.2017 during office hours
Last date of tender submission:	28.12.2017 before 12:00 noon
Tender opening date:	28.12.2017 on 12:30 pm
Place of tender issuance / submission / opening:	PMU, Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi Phone No. 021-99333596

4. The bidders must furnish a security of 2.5% of total bid of offer in shape of call deposit / pay order in favour of **Program Coordinator, Accelerated Action Plan (AAP), for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.**
5. The bidding method will be **Single-State — One-Envelope Procedure**. The bidders shall prepare single envelope containing **FINANCIAL PROPOSAL**.
6. The Procuring Agency reserves the right to reject all or any bid subject to the relevant provisions of SPPRA Rules-2010 (amended time to time).
7. The rates must be quoted inclusive of all govt. taxes, wherever applicable as per rules.
8. Supply order / work order will be issued as per funds released by the Finance Department.
9. Blacklisted / defaulter firms / companies / bidders are not entitled to participate in the bidding.
10. The bids must be in Pakistani Rupees / Currency.
11. In case Government announces any public holiday then the tenders will be opened on the next day.

PROGRAM COORDINATOR

INF-KRY No. 5106/17



Say No to Corruption



NO.SO(G)/L&F/3(223)/2017

GOVERNMENT OF SINDH  
LIVESTOCK AND FISHERIES  
DEPARTMENT

Karachi, dated: 22<sup>nd</sup> January, 2018

The Director General,  
Fisheries Sindh,  
Karachi.

**SUBJECT: APPROVAL OF FINAL MINUTES OF THE MEETING DATED: 1<sup>ST</sup> JANUARY, 2018 UNDER CHAIRMANSHIP OF CHAIRMAN PROCUREMENT COMMITTEE FOR PURCHASE OF VARIOUS ITEMS & BACKYARD FISH HATCHERY UNDER COST CENTRE KQ2018-PROGRAM COORDINATOR ACCELERATED ACTION PLAN (AAP) FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR).**

I am directed to refer to your letter NO:DGF/Acctts/Tender/2017-18 / 247-48, dated: 16<sup>th</sup> January, 2018 on the subject noted above and to state that the Competent Authority has approved to proceed in the matter as recommended by Procurement Committee after completion of all the required codal formalities as per Sindh Public Procurement Regulatory Authority rules.

(MUHAMMAD SADIQ KHASKHELI)  
SECTION OFFICER (GENERAL)

Copy forwarded for information to:

1. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
2. The Program Coordinator Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi. .
3. PS to ACS, Livestock & Fisheries Department, Government of Sindh, Karachi.
4. Master File

AAP Fisheries

Diary NO: 16  
Date: 22/1/2018  
Karachi

M. Lakshmi  
22/1/18

DGC (A)

22/1/18  
DA

# WORKING PAPER

*for*

**Final Meeting of Procurement Committee  
for Purchase of Various Items and Works  
under the Cost Centre KQ-2108-Program  
Coordinator Accelerated Action Plan (AAP),  
Reduction of Stunting and Malnutrition in  
Sindh (Fisheries Sector) Karachi.**

**for the year 2017-18**



**PROJECT MANAGEMENT UNIT (PMU)  
ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND  
MALNUTRITION IN SINDH (FISHERIES SECTOR), KARACHI  
aapfisheriessindh@gmail.com  
PHONE NO: 021-99333596**

**Bungalow # C-6, Block-F, Gulshan-e-Jamal,  
Rashid Minhas Road, Karachi.**

**DR. MIR ALI DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

**Nisar Ahmed Khan**  
Accounts Officer  
To The Accountant General  
Sindh, Karachi.

**Ghulam Muhsen Mahan**  
Director General Fisheries  
Government of Sindh,  
Karachi.



PROGRAM MANAGEMENT UNIT  
ACCELERATED ACTION PLAN FOR REDUCTION OF  
STUNTING AND MALNUTRITION IN SINDH  
(FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.


Email: [appfisheriesindh@gmail.com](mailto:appfisheriesindh@gmail.com)


Phone: 021-99333596

## CONTENTS

SR. NO.	CONTENTS	PAGE NO:
1	Working Paper Summary	01
2	Procurement Plan	02
3	Tender Advertisement (Newspaper Clipping and SPPRA website)	03-07
4	List of Firms	08
5	Minutes of 1 <sup>st</sup> Procurement Committee (Opening of Financial Proposals)	09-11
6	Attendance of Procurement Committee	12
7	Attendance of Bidders/ Bidder's representative	13
8	Office Order of Sub-Committee	14
9	Technical Evaluation Report of Sub-Committee	15-19
10	Minutes of 2 <sup>nd</sup> & Final Procurement Committee	20
11	Bid Evaluation Report & Comparative Statement	21-28
12	Recommendations and Decisions	29-33
13	Bidding Documents	34-35
14	Approval of Administrative Department	36

  
**DR. MIR ALLAN DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
Nisar Ahmed Khan  
Accounts Officer  
% The Accountant General  
Sindh, Karachi.

  
Ghulam Muhammad Mach  
Director General Fisheries  
Government of Sindh,  
Karachi.

## WORKING PAPER SUMMARY.

The Procurement Committee has discussed the procurement of various items and works provided the lowest offer rates by the competitive firms under the Cost Center KQ2108-Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), in the tender for the year 2017-18.

Requirement pertains to:	Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.
Items to be purchased:	Backyard Fish Hatchery along with installation of Solar System, Fish Seed (not less than 3 inches), Cost of Other Store and Printing Material.
Budget	PKR. 20.05 (Millions)
Published in Newspapers: (Annexure-A)	{ Daily "Dawn" (English), dated 08-12-2017 (INF-KRY No: 5106/17) Daily "Jang" (Urdu), dated 09-12-2017 (INF-KRY No: 5106/17) Daily "Kawish" (Sindh), dated 12-12-2017 (INF-KRY No: 5106/17)
Tender Ref. Nos.	PC/AAP/ Tender/415-18/2017, dated 22-11-2017
Date of opening	28-12-2017, 12:30 pm.


The tender, was also placed on SPPRA website on 12-12-2017 vide serial No. 35673 and ID No. 2147483647.

The Tender documents were purchased by 08 different firms out of which 07 firms responded and submitted the sealed tender. The list of firms is attached herewith (Annexure-B).

The tender, were opened before the participants and evaluated / scrutinized by the committee. The minutes of the 1<sup>st</sup> meeting of the Procurement Committee are attached herewith (Annexure-C).


In the light of decision/ directives issued by the Procurement Committee in its 2<sup>nd</sup> & Final meeting, the Technical Evaluation Report/ Comparative Statement showing the rates offered by the different firms is enclosed herewith for further consideration & necessary approval of the lowest rates.

Item wise detail of rates offered by the different firms is also enclosed herewith for necessary approval.


  
Dr. Mir Allah Dad Talpur  
Program Coordinator AAP  
(Fisheries Sector), Karachi.

Member Procurement  
Committee

**DR. MIR ALLAN DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi,

  
Nisar Ahmed Khan  
Accounts Officer  
Accountant General Office,  
Karachi.

Member Procurement  
Committee  
No. The Accountant General  
Sindh, Karachi.

  
Ghulam Muhammad Mahar  
Director General Fisheries, Sindh  
Karachi

Chairman Procurement Committee.  
Director General Fisheries  
Government of Sindh,  
Karachi.




PROGRAM MANAGEMENT UNIT  
ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH  
(FISHERIES SECTOR)


Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi.  
E-mail: [aaptfisheriessindh@gmail.com](mailto:aaptfisheriessindh@gmail.com), Phone: 021-99333596

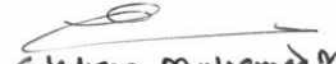
ANNUAL PROCUREMENT PLAN  
(WORKS, GOODS AND SERVICES)  
FINANCIAL YEAR 2017-18.

Sr. #	Description of Procurement	Quantity (where applicable)	Estimated unit cost (where applicable)	Estimated total cost	Funds allocated	Source of funds ADP	Proposed Procurement method	Timing of Procurement				Remarks
								1 <sup>st</sup> Qtr	2 <sup>nd</sup> Qtr	3 <sup>rd</sup> Qtr	4 <sup>th</sup> Qtr	
1	2	3	4	5	6	7	8	9	10	11	12	13
1.	Backyard Fish Hatchery	As per tender document	As per tender document	20.50 Million	69.991 Million		Single Stage One Envelope Procedure		October to December 2017			
2.	Fish Seed (Not less than 3 inches)											
3.	Cost of Other Stores											
4.	Printing material											

  
**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
**Nisar Ahmed Khan**  
Accounts Officer  
w/o The Accountant General  
Sindh, Karachi

  
(DR. MIR ALLAH DAD TALPUR, Ph.D.)  
PROGRAM COORDINATOR.  
**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
**Shukam Muhammad Memon**  
Director General Fisheries  
Government of Sindh,  
Karachi.



THE DAILY JANG KARACHI

روزنامہ جگہ

بانی: میر خلیل الرحمن

337 نمبر

ہفتہ 20 ربیع الاول 1439ھ 9 دسمبر 2017ء

337 نمبر

SATURDAY DECEMBER 9, 2017

DR. MIR ALI AH DAD TALPUR, Ph.D.  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

Nisat Ahmed Khan  
Accounts Officer  
at The Accountant General  
Sindh, Karachi

Ghulam Muhammad Mahan  
Director General Fisheries  
Government of Sindh,  
Karachi.

پروگرام مینجمنٹ یونٹ  
ایکسپریٹڈ ایکشن پلان برائے ریڈکشن آف  
اسٹنٹنگ اینڈ میل نیوٹریشن ان سندھ  
(فشریز سیکٹر)

بلاک نمبر C-6، بلاک F-6، جلال آباد، سندھ، روڈ، کراچی

ای میل: aapfisheriesindh@gmail.com، فون: 021-99333596

No.PD/AAP/Tender/415-18/2017

Dated:22-11-2017

پیشکش کی طلبی

IFB نمبر

مندرجہ ذیل آئٹمز کیلئے فرما/پینڈا/سلاڈز/اسول ڈسٹری بیوٹرز سے مجوزہ بڈنگ دستاویزات پر وہاں مالی سال 2017-18 کیلئے سربمہر پیشکشیں مطلوب ہیں۔ واپسی کے حال بولی دہندگان ٹینڈر دستاویزات کا مکمل سیٹ ناقابل واپسی فیس بشکل کالڈ بانڈ/اپے آرڈر نام پروگرام کو آرڈی نیٹر، ایکسپریٹڈ ایکشن پلان (فشریز سیکٹر)، کراچی جیسا کہ ذیل میں درج کردہ ہے کی ادائیگی اور ایک تحریری درخواست جمع کرانے پر پروجیکٹ نیجمنٹ یونٹ (PMU) آف ایکسپریٹڈ ایکشن پلان (AAP) برائے ریڈکشن آف اسٹنٹنگ اینڈ میل نیوٹریشن ان سندھ (فشریز سیکٹر) کراچی سے خرید سکتے ہیں۔

ٹینڈر نمبر	تفصیلات	ٹینڈر فیس
1-	ایک یارڈ فیس چھری	Rs.2000/-
2-	فٹ سڈ (3 اینچ سے کم نہ ہو)	Rs.1000/-
3-	دیگر اسٹورز کی لاگت	Rs.1000/-
4-	پرنٹنگ میٹریل	Rs.1000/-

2- فرما/پینڈا/سلاڈز/اسول ڈسٹری بیوٹرز آگ لیس، ہیلڈ لیس اور سندھ ریویو بورڈ سے لازماً قابل میعاد رجسٹریشن کے حامل ہوں۔

3- بڈنگ دستاویزات کا مکمل سیٹ مندرجہ ذیل شیڈول کے مطابق خرید اور جمع کرایا جاسکتا ہے۔

ٹینڈر کے اجراء کی تاریخ	اشاعت کی تاریخ سے
ٹینڈر کے اجراء کی آخری تاریخ	27-12-2017 دوران دفتر کی اوقات
ٹینڈر جمع کرنے کی آخری تاریخ	28-12-2017 دوپہر 12:00 بجے سے قبل
ٹینڈر کھلنے کی تاریخ	28-12-2017 دوپہر 12:30 بجے
ٹینڈر کے اجراء جمع کرانے/کھلنے کا مقام	PMU، بلاک نمبر C-6، بلاک F-6، جلال آباد، سندھ، روڈ، کراچی فون نمبر 021-99333596

4 بولی دہندہ کو کل پیشکش کردہ پیشکش کی 2.5% کی سیکیورٹی بشکل کالڈ بانڈ/اپے آرڈر نام پروگرام کو آرڈی نیٹر، ایکسپریٹڈ ایکشن پلان (AAP) برائے ریڈکشن آف اسٹنٹنگ اینڈ میل نیوٹریشن ان سندھ (فشریز سیکٹر)، کراچی لازماً پیش کرنا ہوگا۔

5 بڈنگ کا طریقہ کار مندرجہ ذیل آئٹمز کے مطابق ہونا چاہئے۔ بولی دہندگان فائنل پروپوزل پر مشتمل منسلک ایٹیچمنٹ تیار کریں گے۔

6 SPPRA 2010 (وفاقی ترمیم شدہ) کی متعلقہ ضوابط سے مشروط پروویڈنگ ایجنسی کو تمام یا کسی پیشکش کو مسترد کرنے کا حق حاصل ہے۔

7 قوانین کے مطابق درج کردہ نرخ لازماً بشمول تمام گورنمنٹ ٹیکسز جہاں قابل اطلاق ہوں، ہونے چاہئیں۔

8 سیٹائی آرڈر اور آرڈر فنانس ڈیپارٹمنٹ کی جانب سے جاری کردہ فنڈز کے مطابق جاری کیا جائے گا۔

9 بیک اسٹ کی گئی/باندھنے فرما/پینڈا/سلاڈز/اسول دہندگان بڈنگ میں شرکت کے حقدار نہیں ہیں۔

10 پیشکشیں لازماً پاکستانی روپوں/کرنسی میں ہوں۔

11 حکومت کی جانب سے عام تقییل کے اعلان کی صورت میں ٹینڈرز آئندہ روڈ کھولے جائیں گے۔

(Ph.D)

پروگرام کو آرڈی نیٹر

INF-KRY:No.5106/17

پاکستان کی سب سے بڑی اخباری ادارہ جگہ

8398



# روزانه ڪاوش حيدرآباد

اڱارو 12 ڊسمبر، 2017ع

## پروگرام مئنيجمينٽ يونٽ ايڪسيلريٽڊ ايڪشن پلان فار ريڊڪشن آف اسٽنٽنگ اينڊ ميلنيوٽريشن ان سنڌ (فشريز سيڪٽر)



بنگلو نمبر. سي-6، بلاڪ-ايف، گلشن جمال، راشد منھاس روڊ، ڪراچي.  
اي ميل: aapfisheriessindh@gmail.com، فون: 021-99333596  
No. PD/AAP/Tender/415/18/2017 Dated: November 22, 2017

### واڪ لاءِ دعوت

هيٺ ڏنل آئٽمن لاءِ سول ڊسٽريبيوٽرز/سپلائرز/ڪمپنيز/فرمن کان حقرر واک ڪاغذن تي هلندڙ مالي سال 2017-18 واسطي مهيند واک گهريل آهن. دلچسپي رکندڙ واک ڏيندڙ ٽينڊر ڪاغذن جو مڪمل سيٽ هڪ لکت ۾ درخواست ڏيڻ تي ريڊڪشن آف اسٽنٽنگ ۽ مال نيوٽريشن ان سنڌ (فشريز سيڪٽر) ڪراچي واسطي پروجيڪٽ مئنيجمينٽ يونٽ (PMU) آف ايڪسيلريٽڊ ايڪشن پلان (AAP) فشريز سيڪٽر ڪراچي کان في جي ادائگي تي (ناقابل واپسي) ڪال ڊپازٽ يا پي آرڊر جي صورت ۾ پروگرام ڪوآرڊينيٽر، ايڪسيلريٽڊ ايڪشن، پلان (فشريز سيڪٽر) ڪراچي جي نالي تي ادا ڪري خريد ڪري سگهجن ٿا، جيئن هيٺ ڄاڻايل آهي.

ٽينڊر نمبر	تفصيل	ٽينڊر في
1	بيڪياري فئس هيچري	2000 روپيا
2	فئس سيڊ (3 انچن کان گهٽ نه هجي)	1000 روپيا
3	پين اسٽورز جي لاڳت	1000 روپيا
4	پرنٽنگ مشينل	1000 روپيا

- فرمون/ڪمپنيز/سپلائرز سول ڊسٽريبيوٽرز لازمي طور انڪم ٽيڪس، سيلز ٽيڪس ۽ سنڌ روٽيٽو بورڊ وٽان ڪارگر رجسٽريشن رکندڙ هجن.
- مڪمل واک ڪاغذن جو سيٽ هيٺين شيڊيول مطابق خريد ۽ امانتي سگهجي ٿو.

ٽينڊر جاري ڪرڻ جي تاريخ	اشاعت جي تاريخ کان
ٽينڊر جاري ڪرڻ جي آخري تاريخ	27-12-2017 آفيس وقت دوران
ٽينڊر امانتي جي آخري تاريخ	28-12-2017 منجهند 12:00 وڳي کان اڳ
ٽينڊر کولڻ جي تاريخ	28-12-2017 منجهند 12:30 وڳي
ٽينڊر جاري/امانتي/کولڻ جو هنڌ	PMU، بنگلو نمبر. سي-6، بلاڪ-ايف، گلشن جمال، راشد منھاس روڊ، ڪراچي، فون نمبر. 021-99333596

- واڪ ڏيندڙ لازمي طور آڇيل واک جو 2.5% ڪال ڊپازٽ/پي آرڊر پروگرام ڪوآرڊينيٽر، ايڪسيلريٽڊ ايڪشن پلان (AAP) فار ريڊڪشن آف اسٽنٽنگ اينڊ ميلنيوٽريشن ان سنڌ (فشريز سيڪٽر) ڪراچي جي نالي تي جمع ڪرائيندو.
- واڪ طريقيڪار سنگل اسٽيج-ون اينويبل هوندو. واک ڏيندڙ فنانشل پروپوزل تي مشتمل سنگل اينويبل تيار ڪن.
- پروڪيورنگ ايجنسي SPPRA رولز 2010 هيٺ (هيٽائين ترميم ٿيل) واسطيدار فٽرن تحت ڪنهن به هڪ يا سمورن واکن کي رد ڪرڻ جو حق محفوظ رکي ٿي.
- اڳهه سمورن گورنمينٽ ٽيڪسن سميت هوندا، جتي رولز لاڳو هوندا.
- سپلاڻ آرڊر/ورڪ آرڊر جو جاري ٿيڻ فنانس ڊپارٽمينٽ طرفان فنڊ رليز ٿيڻ تي هوندو.
- بليڪ لسٽ ۽ ڊفالٽر فرمون/ڪمپنيز/واڪ ڏيندڙ هن واک ۾ حصو وٺڻ جا اهل نه آهن.
- واڪ لازمي طور پاڪستاني زيبن/ڪرنسي ۾ هوندو.
- گورنمينٽ طرفان عامر موڪل هئڻ جي صورت ۾ ٽينڊر اڳئين ورنڊ ڪم واري ڏينهن کوليا ويندا.

پروگرام ڪوآرڊينيٽر

INF/KRY.No.5106/2017

SAY NO TO CORRUPTION

اسان دهشتگردي جي خلاف متحد آهيون

TEXT

سنڌ بر تعليم جي بهتري لاءِ علمي ۽ پنهنجو بيمار لکي 8 3 9 8 جي ايس ايس ڪمپي



DR. MIR ALLAH DAD TALPUR, Ph.D.  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

Nisar Ahmed Khan  
Accounts Officer  
@ The Accountant General  
Sindh, Karachi.

Muhammad Memon  
Director General Fisheries  
Government of Sindh,  
Karachi.

DAWN FRIDAY DECEMBER 8, 2017



**PROGRAM MANAGEMENT UNIT, ACCELERATED ACTION PLAN  
FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR)**  
BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI  
EMAIL: AAPFISHERIESINDH@GMAIL.COM — PHONE: 021-99333596

NO: PD/AAP/Tender/415-18/2017

Dated: November 22<sup>nd</sup> 2017

**INVITATION FOR BID**

Sealed bids are invited for the current fiscal year (2017-18) on prescribed bidding documents from firms / companies / suppliers / sole distributors for following items. The interested bidders can purchase a complete set of tender documents from the Project Management Unit (PMU) of Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector) Karachi, on submission of a written application upon payment of non-refundable fee in shape of call deposit / pay order in the name of Program Coordinator, Accelerated Action Plan (Fisheries Sector), Karachi.

Tender No.	Particulars	Tender Fee
1.	Backyard Fish Hatchery	Rs. 2000/-
2.	Fish Seed (not less than 3 inches)	Rs. 1000/-
3.	Cost of other Stores	Rs. 1000/-
4.	Printing Material	Rs. 1000/-

- The firms/companies/suppliers/sole distributors must have valid registration of Income Tax, Sales Tax, and Sindh Revenue Board.
- A complete set of bidding documents may be purchased and submitted as per following schedule:-

Tender issuance date:	From the date of publication
Last date of Issuance of tender:	27.12.2017 during office hours
Last date of tender submission:	28.12.2017 before 12:00 noon
Tender opening date:	28.12.2017 on 12:30 pm
Place of tender issuance / submission / opening:	PMU, Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi Phone No. 021-99333596

- The bidders must furnish a security of 2.5% of total bid of offer in shape of call deposit / pay order in favour of **Program Coordinator, Accelerated Action Plan (AAP), for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.**
- The bidding method will be **Single-State — One-Envelope Procedure**. The bidders shall prepare single envelope containing **FINANCIAL PROPOSAL**.
- The Procuring Agency reserves the right to reject all or any bid subject to the relevant provisions of SPPRA Rules-2010 (amended time to time).
- The rates must be quoted inclusive of all govt. taxes, wherever applicable as per rules.
- Supply order / work order will be issued as per funds released by the Finance Department.
- Blacklisted / defaulter firms / companies / bidders are not entitled to participate in the bidding.
- The bids must be in Pakistani Rupees / Currency.
- In case Government announces any public holiday then the tenders will be opened on the next day.

PROGRAM COORDINATOR

INF-KRY No. 5106/17

Say No to Corruption

**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

Nisar Ahmed Khan  
Accounts Officer  
w/o. The Accountant General  
Sindh, Karachi.

Ghulam Muhammad Mahaw  
Director General Fisheries  
Government of Sindh,  
Karachi.

35673	2147483647	Shaneer Benazir Bhutto University	2017-12-13 00:00:00	2018-01-02 23:59:59	13-12-2017	SHANEER BENAZIR ABAD
35674	2147483647	Government of Sindh Health Department	2017-12-12 00:00:00	2017-12-28 23:59:59	12-12-2017	HEALTH WELFARE COMMITTEE SUKKUR BLOOD HOSPITAL
35673	2147483647	Government of Sindh Live Stock & Fisheries Department	2017-12-12 00:00:00	2017-12-28 23:59:59	12-12-2017	KARACHI
35672	2147483647	Irrigation & Power Dept. Executive Engineer Upper Pinyari Division	2017-12-12 00:00:00	2018-01-01 23:59:59	12-12-2017	HYDERABAD
35671	2147483647	Karachi Water and Sewerage Board KWSB	2017-12-12 00:00:00	2018-01-03 23:59:59	12-12-2017	KORANGI KARACHI

**MIR ALLAH DAD TALPUR, Ph.D.**  
 Program Coordinator  
 Accelerated Action Plan  
 for Reduction of Stunting and Malnutrition in Sindh  
 (Fisheries Sector), Karachi.

**Ghulam Muhammad M. Khan**  
 Director General Fisheries  
 Government of Sindh,  
 Karachi.

**Nisar Ahmed Khan**  
 Accounts Officer  
 The Accountant General  
 Sindh, Karachi.

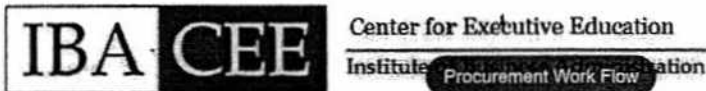
ob



Upcoming Events **SPPRA Notification 2017-2018, Pursuance of power u/s 27 PPRA ACT 2009**



Leadership and Ideas for Tomorrow



Active Tenders List

Procurement Title ▲ ▼	Department ▲ ▼	Advertise Date ▲ ▼	Closing Date ▲ ▼	Tender Notice 📄
MALIR TOWN KARACHI	Karachi Water and Sewerage Board KWSB	2017-12-12 00:00:00	2018-01-02 23:59:59	📄
MALIR TOWN KARACHI	Karachi Water and Sewerage Board KWSB	2017-12-12 00:00:00	2018-01-02 23:59:59	📄
KORANGI KARACHI	Karachi Water and Sewerage Board KWSB	2017-12-12 00:00:00	2018-01-03 23:59:59	📄
KORANGI KARACHI	Karachi Water and Sewerage Board KWSB	2017-12-12 00:00:00	2018-01-03 23:59:59	📄
HYDERABAD	Irrigation & Power Dept. Executive Engineer Upper Pinyari Division	2017-12-12 00:00:00	2018-01-01 23:59:59	📄
KARACHI	Government of Sindh Live Stock & Fisheries Department	2017-12-12 00:00:00	2017-12-28 23:59:59	📄

Showing records 19—24 of 35674

« 1 2 3 **4** 5 6 7 8 ... 5945 5946 »

**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

Black Listed Firms

**Ar Ahmed Khan**  
Accounts Officer  
The Accountant General  
Sindh, Karachi

Search Tender

**Ghulam Mohammed Mahaw**  
Director General Fisheries  
Government of Sindh,  
Karachi.

Bid Evaluation Reports

Procurement Plans



**DOWNLOADS**

Rules  
Regulations  
Sample NIT/EOI  
Standard Bidding Docs



**SPPRA STATISTICS**

Tender Notices **35680**  
Prequalification Notices **31301**  
Expression-of-Interest **15254**  
Request-for-Proposal (RFPs) **163704**



**CAPACITY BUILDING**

Online Trainings  
Seminars  
Officers Trained  
Current Training Calendar



**FAQ'S**


1 Minimum response time for Procurement Ads  
1 General procedures for Procuring Agencies  
1 Procedures for Procuring Agencies to fix amount for bid security


**The Bid Documents were purchased by the following 08 firms:**

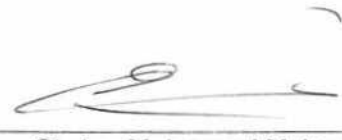
1. M/S Habib & Sons, Hyderabad.
2. M/S Sahil Traders, Karachi.
3. M/S Talha Enterprises, Karachi.
4. M/S Shaikh Muhammad Ali & Brothers, Hyderabad.
5. M/S Nabi Bux Malik Enterprises.
6. M/S Y.J.W Trading Company, Hyderabad.
7. M/S Maryah Printers, Karachi.
8. M/S Affairs Publishing House, Karachi.

**The 07 firms have submitted the sealed tender by closing date i.e. 28-12-2017 (12:00 noon)**

1. M/S Habib & Sons, Hyderabad.
2. M/S Sahil Traders, Karachi.
3. M/S Talha Enterprises, Karachi.
4. M/S Shaikh Muhammad Ali & Brothers, Hyderabad.
5. M/S Nabi Bux Malik Enterprises.
6. M/S Y.J.W Trading Company, Hyderabad.
7. M/S Affairs Publishing House, Karachi.

  
Dr. Mir Allah Dad Talpur  
Program Coordinator AAP  
(Fisheries Sector), Karachi.  
Member Procurement  
Committee.  
**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
Nisar Ahmed Khan  
Accounts Officer  
Accountant General Office,  
Karachi.  
Member Procurement  
Committee.  
Nisar Ahmed Khan  
Accounts Officer  
The Accountant General  
Sindh, Karachi.

  
Ghulam Muhammad Mahar  
Director General Fisheries, Sindh  
Karachi  
Chairman Procurement Committee.  
Director General Fisheries  
Government of Sindh,  
Karachi.





PROGRAM MANAGEMENT UNIT  
ACCELERATED ACTION PLAN FOR REDUCTION OF  
STUNTING AND MALNUTRITION IN SINDH  
(FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.  
Email: aapfisheriessindh@gmail.com

NO: PC/AAP/Tender/ /2018.  
Dated: January 2018.

SUBJECT: MINUTES OF THE PROCUREMENT COMMITTEE MEETING HELD ON 28<sup>TH</sup> DECEMBER 2017, UNDER THE CHAIRMANSHIP OF CHAIRMAN PROCUREMENT COMMITTEE FOR PURCHASE OF VARIOUS ITEMS & BACKYARD FISH HATCHERY UNDER COST CENTER OF KQ-2108-PROGRAM COORDINATOR, ACCELERATED ACTION PLAN (AAP) FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR).


1. The meeting of Procurement Committee for opening of Financial Proposals for procurement of Goods and Backyard Fish Hatchery was held on 28<sup>th</sup> December 2017, @ 12:30 pm in the Project Management Unit of Accelerated Action Plan for Reduction of Stunting Malnutrition in Sindh (Fisheries Sector), Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi (attendance sheet of Procurement Committee is attached at Annexure-D).

2. The Procurement Committee constituted by the Government vide Notification No.SO(G)/L&F/2(70)/14-15-2002, dated 26-09-16 comprising of the following officers.

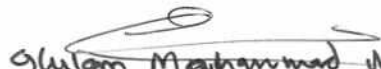
- |  |           |
|--|-----------|
| i. Director General (Concerned).   | Chairman. |
| ii. Director/P.D./SRO/Dy. Director/ Suptt: Govt. Farms/ DDOs (Concerned) | Member.   |
| iii. Representative of A. G. Sindh/ DAO (concerned)                      | Member.   |

**Bidding Procedure: Single Stage, One Envelope Bidding Procedure**

3. The tender invitation bids were published in Daily newspaper i.e. The DAWN (English) dated 8<sup>th</sup> December 2017, The JUNG (Urdu) 9<sup>th</sup> December 2017, The KAWISH (Sindhi) 12<sup>th</sup> December 2017 (copies attached) and same was uploaded on SPPRA website vide serial NO: 35673 and ID NO: 2147483647 (copies attached). The bidding documents were available for sale from the date of publication to 27<sup>th</sup> December 2017.

  
**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
Nisar Ahmed Khan  
Accounts Officer  
to The Accountant General  
Sindh, Karachi

  
Gulam Mehmood Malhan  
Director General Fisheries  
Government of Sindh,  
Karachi.



4. The following 08 firms purchased the 15 bidding documents for different categories


- i. M/S Habib & Sons, Hyderabad.
- ii. M/S Sahil Traders, Karachi.
- iii. M/S Talha Enterprises, Karachi.
- iv. M/S Shaikh Muhammad Ali & Brothers, Hyderabad.
- v. M/S Nabi Bux Malik Enterprises.
- vi. M/S Y.J.W Trading Company, Hyderabad.
- vii. M/S Maryah Printers, Karachi.
- viii. M/S Affairs Publishing House, Karachi.


5. Whereas 07 firms have submitted the sealed bidding documents by closing date i.e. 28-12-2017 (12:00 noon).

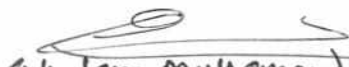
- i. M/S Habib & Sons, Hyderabad.
- ii. M/S Sahil Traders, Karachi.
- iii. M/S Talha Enterprises, Karachi.
- iv. M/S Shaikh Muhammad Ali & Brothers, Hyderabad.
- v. M/S Nabi Bux Malik Enterprises.
- vi. M/S Y.J.W Trading Company, Hyderabad.
- vii. M/S Affairs Publishing House, Karachi.

6. The category-wise detail of sale and submission of sealed bidding documents within due date & time are as under:

SR. NO.	CATEGORY	NUMBER OF BIDDING DOCUMENTS PURCHASED	NUMBER OF SUBMITTED SEALED BIDDING DOCUMENTS WITHIN DUE DATE AND TIME.
1	Backyard Fish Hatchery	04	04
2	Fish Seed (not less than 3 inches)	03	03
3	Cost of Other Stores	03	03
4	Printing Material	05	04
<b>Total</b>		<b>15</b>	<b>14</b>

  
**DR. MIR ALLAY DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.


  
Nisar Ahmed Khan  
Accounts Officer  
To The Accountant General  
Sindh, Karachi.

  
Ghulam Muhammad Mahar  
Director General Fisheries  
Government of Sindh,  
Karachi.


7. The Financial Proposals were opened in the meeting of Procurement Committee in the presence of bidders/ bidder's representative on dated 28<sup>th</sup> December 2017 (attendance sheet is enclosed at Annexure-E). The Procuring Agency constituted a Procurement Sub-Committee comprising on following officers/ officials, vide order No: PC/AAP/Tender/440-45/2017, dated 20<sup>th</sup> December 2017 (copy attached. Annexure-F) to scrutinize the documents/ review and assess the Technical and Financial Eligibilities and to furnish the Technical Evaluation report and Comparative Statement to the Procurement Committee.

**Sub-Committee:**


1. Mr. Zulfiqar Ali Larik, Deputy Program Coordinator AAP-Fisheries Sector, Karachi.
2. Dr. Abdul Latif Korai, Deputy Program Coordinator AAP-Fisheries Sector, Karachi.
3. Mr. Muhammad Alam Khan Almani, Office Assistant AAP-Fisheries Sector, Karachi.
4. Mr. Zubair Ahmed, Data Processing Assistant, Directorate of Fisheries Sindh (Hatcheries & Trainings), Hyderabad.

  
Dr. Mir Allah Dad Talpur  
Program Coordinator AAP  
(Fisheries Sector), Karachi.  
Member Procurement  
Committee.

**DR. MIR ALLAN DAD TALPUR, Ph.D.**  
**Program Coordinator**  
**Accelerated Action Plan**  
**For Reduction of Stunting and Malnutrition in Sindh**  
**(Fisheries Sector), Karachi.**

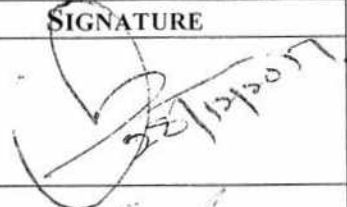

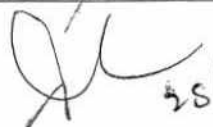
  
Nisar Ahmed Khan  
Accounts Officer  
Accountant General Office,  
Karachi.  
Member Procurement  
Committee.

*Nisar Ahmed Khan*  
*Accounts Officer*  
*at The Accountant General*  
*Sindh, Karachi*


  
Ghulam Muhammad Mahar  
Director General Fisheries, Sindh  
Karachi  
Chairman Procurement Committee.

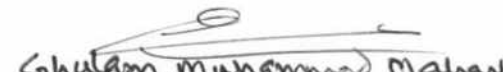
*Director General Fisheries*  
*Government of Sindh,*  
*Karachi.*

**ATTENDANCE SHEET OF PROCUREMENT COMMITTEE OF OPENING OF TENDERS (FINANCIAL PROPOSALS) FOR THE YEAR 2017-18,  
ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING MALNUTRITION IN SINDH (FISHERIES SECTOR) HELD ON 28<sup>TH</sup>  
DECEMBER 2017 AT BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.**







SR. #	NAME OF OFFICER/ OFFICIAL	DESIGNATION	SIGNATURE
1	Mr. Ghulam Muhammad Mahar.	Director General Fisheries Sindh/ Chairman Procurement Committee.	 22/12/2017
2	Dr. Mir Allah Dad Talpur.	Program Coordinator AAP (Fisheries Sector)/ Member Procurement Committee.	
3	Mr. Nisar Ahmed Khan.	Representative of Accountant General Sindh/ Member Procurement Committee.	 25/12/17

  
**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
**Nisar Ahmed Khan**  
Accounts Officer  
w/o The Accountant General  
Sindh, Karachi.


  
**Ghulam Muhammad Mahar**  
Director General Fisheries  
Government of Sindh,  
Karachi.

ATTENDANCE SHEET OF PARTICIPANTS FOR OPENING OF TENDERS (FINANCIAL PROPOSALS) FOR THE YEAR 2017-18, ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING MALNUTRITION IN SINDH (FISHERIES SECTOR) HELD ON 28<sup>TH</sup> DECEMBER 2017 AT BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.

SR. #	NAME OF VENDOR/ FIRM	NAME OF PARTICIPANT	CELL NO.	SIGNATURE
1	M/S Habib & Sons Latifabad, Hyderabad No: 10	Mr. Abdul Rasheed.	0300-3016498	
2	M/S Sahil Traders Karachi.	Mr. Mehmood Ali.	Absent	_____
3	M/S Talha Enterprises.	Mr. Rehman Ali.	0300-3531361	
4	M/S Shaikh Muhammad Ali & Brothers.	Mr. Muhammad Ali.	0336-2799556	
5	M/S Nabi Bux Malik Enterprises.	Mr. Muhammad Ishaque Nadeem Meerani.	03313789081	
6	M/S YJW Trading Company Hyderabad.	Mr. Abdul Rasheed.	0300-3016498	
7	M/S Maryah Printers Karachi.	Bid not submitted.		
8	M/S Affair Publishing House Karachi.	FA Rood	03313526477	
9				
10				
11				

**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
 Program Coordinator  
 Accelerated Action Plan  
 For Reduction of Stunting and Malnutrition in Sindh  
 (Fisheries Sector), Karachi.  
 28/12/17

Waseem Ahmed  
 Accounts Officer  
 The Accountant General  
 Sindh, Karachi

  
 Director General Fisheries  
 Government of Sindh,



PROGRAM MANAGEMENT UNIT (Annex F)  
ACCELERATED ACTION PLAN FOR REDUCTION OF  
STUNTING AND MALNUTRITION IN SINDH  
(FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.  
Email: [aapfisheriessindh@gmail.com](mailto:aapfisheriessindh@gmail.com)  
Phone: 021-99333596

OFFICE ORDER

Following officers & official are hereby nominated to review and assess the financial and technical acceptability of the tenders to be open on 28<sup>th</sup> December 2017 in respect of Accelerated Action Plan for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.

1. Mr. Zulfiqar Ali Larik, Deputy Program Coordinator AAP-Fisheries Sector, Karachi.
2. Dr. Abdul Latif Korai, Deputy Program Coordinator AAP-Fisheries Sector, Karachi.
3. Mr. Muhammad Alam Khan Almani, Office Assistant AAP-Fisheries Sector, Karachi.
4. Mr. Zubair Ahmed, Data Processing Assistant, Directorate of Fisheries Sindh (Hatcheries & Trainings), Hyderabad.

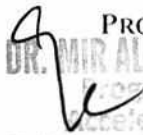
The sub-committee is requested to assess the tenders and furnish the comparative statement with remarks within two days positively after opening.


  
(DR. MIR ALLAN DAD TALPUR Ph.D.)  
PROGRAM COORDINATOR


No. PC/AAP/Tender/ 440-45 /2017, Dated: December 20<sup>th</sup> 2017.

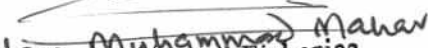
*C.C for information to:*

1. The Director General Fisheries Sindh, Karachi.
2. The Director Fisheries Sindh, Hatcheries & Trainings, Hyderabad.
3. Officer/ Official Concerned.

  
PROGRAM COORDINATOR  
DR. MIR ALLAN DAD TALPUR, Ph.D.  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
DR. MIR ALLAN DAD TALPUR, Ph.D.  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

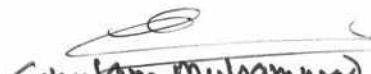
  
Nisar Ahmed Khan  
Accounts Officer  
The Accountant General  
Sindh, Karachi.

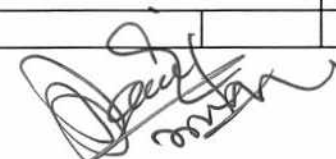
  
Gulam Muhammad Mahan  
Director General Fisheries  
Government of Sindh,  
Karachi.

## TECHNICAL EVALUATION REPORT


### Tender #-1 Construction of Backyard Fish Hatchery

Sr.#	Accelerated Action Plan for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.		M/s Talha Enterprises	M/s Shaikh Muhammad Ali & Brothers	M/s Habib & Sons	M/s Sahil Traders
	Construction of Backyard Fish Hatchery					
	S. No. & Evaluation Criteria	Marks				
1	Experience in Similar Works (Marks for one project)	20	0	20	20	0
2	Experince in similar geographical conditions (Marks for one project)	20	0	20	20	0
3	Registration with Income Tax (NTN)	10	10	10	10	10
4	Registration in FBR/ GST / SRB / PEC	10	0	0	0	0
5	Technical Specifications	10	10	10	10	10
6	Affidavit / undertaking regarding firm never been blacklisted.	15	15	15	15	15
7	Annual Turn Over (Not less than bid cost)	5	5	0	5	0
8	Tax return of last 3 years	10	10	10	10	10
	Total	<b>100</b>	<b>50</b>	<b>85</b>	<b>90</b>	<b>45</b>
Must get 70% marks in Techincial Evaluation for qulaification as mentioned criteria			Non-Responsive	Responsive	Responsive	Non-Responsive

  
**Gulam Muhammad Mahan**  
 Director General Fisheries  
 Government of Sindh,  
 Karachi.

  
**(DR. ABDUL LATIF KORAI)**  
 Deputy Program Coordinator  
 Member Procurement Sub-Committee

  
**(ZULFIQAR ALI LARIK)**  
 Deputy Program Coordinator  
 Chairman Procurement Sub-Committee

  
**DR. MIR ALLAN DADO TALPUR, Ph.D.**  
 Program Coordinator  
 Accelerated Action Plan  
 For Reduction of Stunting and Malnutrition in Sindh  
 (Fisheries Sector), Karachi.

  
**(ZUBAIR AHMED)**  
 Data Processing Assistant  
 Member Procurement Sub-Committee

  
**Nisar Ahmed Khan**  
 Accounts Officer  
 The Accountant General  
 Sindh, Karachi.

  
**(MUHAMMAD ALAM KHAN ALMANI)**  
 Office Assistant  
 Member Procurement Sub-Committee



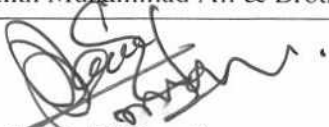



**PROGRAM MANAGEMENT UNIT**  
**ACCELERATED ACTION PLAN FOR REDUCTION OF**  
**STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR)**  
**BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.**  
**Email: [aapfisheriessindh@gmail.com](mailto:aapfisheriessindh@gmail.com) Phone: 021-99333596**


**BIDDER'S ELIGIBILITY/ QUALIFICATION REPORT**


Name of Procuring Agency: Program Coordinator, AAP for Reduction of Stunting & Malnutrition in Sindh (Fisheries Sector), Karachi.  
Tender Reference Number: PC/AAP/ Tender/415-18/2017, dated 22-11-2017.  
Method of Procurement: Single Stage One Envelope Procedure.  
Tender Publication: SPPRA website on 12-12-2017, Sr. No. 35673 & ID # 2147483647, Dawn, Jung and Kawish.  
Tender Submission Date& Time: 28-12-2017, (12:00 noon).  
Bid Opening Date& Time: 28-12-2017, (12:30 pm).


SR. No.	BIDDER'S NAME	ELIGIBILITY CRITERIA				QUALIFICATION CRITERIA				REMARKS
		Registration with PEC.	NTN Certificate.	Sales Tax Registration.	Registration with Sindh Revenue Board (SRB).	Minimum Three Years' Experience in Relevant Field.	Turnover Last Three Years.	Required Bid Security is attached.	Bid is Signed named and stamped by the Authorized person if the firm along with authorization letter.	
1	M/S Habib & Sons, Hyderabad.	No	Yes	N/A	Yes	Yes	Yes	Yes	Yes	Disqualified
2	M/S Sahil Traders, Karachi.	No	Yes	N/A	No	No	Yes	Yes	Yes	Disqualified
3	M/S Talha Enterprises, Karachi.	No	Yes	N/A	No	No	Yes	Yes	Yes	Disqualified
4	M/S Shaikh Muhammad Ali & Brothers, Hyderabad.	No	Yes	N/A	Yes	Yes	Yes	Yes	Yes	Disqualified


  
**(Dr. Abdul Latif Korai)**  
**Deputy Program Coordinator**  
**Member Procurement Sub-Committee**

  
**(Muhammad Alam Khan Almani)**  
**Office Assistant**  
**Member Procurement Sub-Committee**

  
**(Zubair Ahmed)**  
**Data Processing Assistant**  
**Member Procurement Sub-Committee**

  
**Ghulam Muhammad Mahar**  
**Director General Fisheries**  
**Government of Sindh,**  
**Karachi.**

  
**(Zulfiqar Ali Larik)**  
**Deputy Program Coordinator**  
**Chairman Procurement Sub-Committee**


  
**Nisar Ahmed Khan**  
**Accounts Officer**  
**to The Accountant General**  
**Sindh, Karachi.**

  
**DR. MIR ALLAN RAZA TALPUR, Ph.D.**  
**Program Coordinator**  
**Accelerated Action Plan**  
**For Reduction of Stunting and Malnutrition in Sindh**  
**(Fisheries Sector), Karachi.**

## TECHNICAL EVALUATION REPORT

### Tender # 2- Fish Seed (Not less than 3 inches)


Sr.#	EVALUATION PARAMETERS		M/s Talha Enterprises	M/s Shaikh Muhammad Ali & Brothers	M/s Nabi Bux Malik Enterprises
	Company/ Firm/ Individual Information				
	Required Field	Marks			
1	Registration with Income Tax (NTN)	10	10	10	10
2	Registration in GST / SRB / PEC	10	10	10	10
3	Technical Specifications	15	15	15	15
4	Leaflets / brochures / catalogues of quoted products along with samples	10	10	10	10
5	Affidavit / undertaking regarding firm never been blacklisted.	10	10	10	10
6	Annual Turn Over (Last 2 Years)	10	10	10	10
7	Tax return of last 3 years	15	15	15	10
8	Experience in relevant field	20	10	0	0
	Total	100	90	80	75
Must get 70% marks in Technical Evaluation for qualification as mentioned criteria			Responsive	Responsive	Responsive


  
**Gulam Muhammad Malik**  
 Director General Fisheries  
 Government of Sindh,  
 Karachi.

  
**(DR. ABDUL LATIF KORAI)**  
 Deputy Director Fisheries  
 Member Procurement Sub-Committee

  
**(ZULFIQAR ALI LARIK)**  
 Deputy Program Manager  
 Chairman Procurement Sub-Committee

  
**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
 Program Coordinator  
 Accelerated Action Plan  
 for Reduction of Stunting and Malnutrition in Sindh  
 (Fisheries Sector), Karachi.

  
**(ZUBAIR AHMED)**  
 Data Processing Assistant  
 Member Procurement Sub-Committee

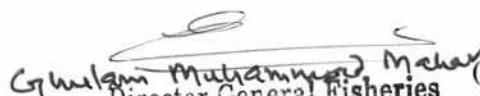
  
**Nisar Ahmed Khan**  
 Accounts Officer  
 No. The Accountant General  
 Sindh, Karachi.

  
**(MUHAMMAD ALAM KHAN ALMANI)**  
 Office Assistant  
 Member Procurement Sub-Committee


# TECHNICAL EVALUATION REPORT


## Tender # 3 - Cost of Others Stores


Sr.#	EVALUATION PARAMETERS		M/s Talha Enterprises	M/s Sahil Traders	M/s YJW Trading Hyderabad
	Company/ Firm/ Individual Information				
	Required Field	Marks			
1	Registration with Income Tax (NTN)	10	10	10	10
2	Registration in GST / SRB / PEC	10	10	10	10
3	Technical Specifications	15	15	15	15
4	Leaflets / brochures / catalogues of quoted products along with samples	10	10	10	10
5	Affidavit / undertaking regarding firm never been blacklisted.	10	10	10	0
6	Annual Turn Over (Last 2 Years)	10	10	0	10
7	Tax return of last 3 years	15	15	0	15
8	Experience in relevant field	20	0	20	20
	Total	100	80	75	90
Must get 70% marks in Technical Evaluation for qualification as mentioned criteria			Responsive	Responsive	Responsive


  
**Ghulam Muhammad Memon**  
 Director General Fisheries  
 Government of Sindh,  
 Karachi.


  
**(DR. ABDUL LATIF KORAI)**  
 Deputy Director Fisheries  
 Member Procurement Sub-Committee

  
**DR. MIR ALLAN DAD TALPUR, Ph.D.**  
 Program Coordinator  
 Accelerated Action Plan  
 For Reduction of Stunting and Malnutrition in Sindh  
 (Fisheries Sector), Karachi.

  
**(ZUBAIR AHMED)**  
 Data Processing Assistant  
 Member Procurement Sub-Committee

  
**Nisar Ahmed Khan**  
 Accounts Officer  
 & The Accountant General  
 Sindh, Karachi.

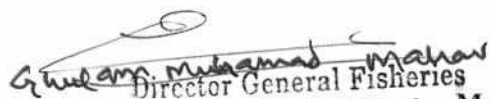
  
**(ZULFIQAR ALI LARIK)**  
 Deputy Program Manager  
 Chairman Procurement Sub-Committee


  
**(MUHAMMAD ALAM KHAN ALMANI)**  
 Office Assistant  
 Member Procurement Sub-Committee


# TECHNICAL EVALUATION REPORT

## Tender # 4 Printing Material


Sr.#	EVALUATION PARAMETERS		M/S YJW Trading Hyderabad	M/S Sahil Traders	M/S Talha Enterprises	M/S Affaris Publishing House Karachi
	Company / Firm / Individual Information					
	Required Field	Marks				
1	Registration with Income Tax (NTN)	10	10	10	10	10
2	Registration in GST / SRB / PEC	10	10	10	10	10
3	Technical Specifications	15	15	15	15	15
4	Leaflets / brochures / catalogues of quoted products along with samples	10	10	10	10	10
5	Affidavit / undertaking regarding firm never been blacklisted.	10	10	10	0	10
6	Annual Turn Over (Last 2 Years)	10	10	10	10	10
7	Tax return of last 3 years	15	15	15	15	0
8	Experience in relevant field	20	20	20	20	20
	<b>Total</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>90</b>	<b>85</b>
Must get 70% marks in Technical Evaluation for qualification as mentioned criteria			<b>Responsive</b>	<b>Responsive</b>	<b>Responsive</b>	<b>Responsive</b>


  
 Muhammad Mahan  
 Director General Fisheries  
 Government of Sindh,  
 Karachi.


  
 (DR. ABDUL LATIF KORAI)  
 Deputy Director Fisheries  
 Member Procurement Sub-Committee

  
 (ZULFIQAR ALI LARIK)  
 Deputy Program Manager  
 Chairman Procurement Sub-Committee

  
 DR. MIR ALLAN DADO TALPUR, Ph.D.  
 Program Coordinator  
 Accelerated Action Plan  
 for Reduction of Stunting and Malnutrition in Sindh  
 (Fisheries Sector) Karachi.

  
 (ZUBAIR AHMED)  
 Data Processing Assistant  
 Member Procurement Sub-Committee

  
 Nisar Ahmed  
 Accounts Officer  
 w/o The Accountant General  
 Sindh, Karachi.

  
 (MUHAMMAD ALAM KHAN ALMANI)  
 Office Assistant  
 Member Procurement Sub-Committee



PROGRAM MANAGEMENT UNIT  
ACCELERATED ACTION PLAN FOR REDUCTION OF  
STUNTING AND MALNUTRITION IN SINDH  
(FISHERIES SECTOR)

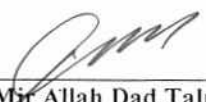
BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.  
Email: aapfisheriessindh@gmail.com

NO: PC/AAP/Tender/ /2018.


Dated: January 2018.

**SUBJECT: MINUTES OF THE 2<sup>ND</sup> & FINAL PROCUREMENT COMMITTEE MEETING HELD ON 1<sup>ST</sup> JANUARY 2018, UNDER THE CHAIRMANSHIP OF CHAIRMAN PROCUREMENT COMMITTEE FOR PURCHASE OF VARIOUS ITEMS & BACKYARD FISH HATCHERY UNDER COST CENTER OF KQ-2108-PROGRAM COORDINATOR, ACCELERATED ACTION PLAN (AAP) FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR).**


1. The 2<sup>nd</sup> and final meeting of Procurement Committee for evaluation of financial proposals was held on 1<sup>st</sup> January 2018, in the in the Project Management Unit, Accelerated Action Plan for Reduction of Stunting Malnutrition in Sindh (Fisheries Sector), Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi.
2. The Sub-Committee attended the meeting and submitted the Technical Evaluation Report before the Procurement Committee and the Procurement Committee approved the lowest bids based on the report of Procurement Sub-Committee (copies of Technical Evaluation Reports are attached).
3. In the light of evaluation report submitted by the Sub-Committee and after detailed discussion on the evaluation of Technical Report, as per SPPRA rules/ evaluation criteria and decided to compare the financial proposals only from technical responsive bidders.
4. Accordingly, the procurement Committee prepared the Comparative Statement and Bid Evaluation Report of each tender is attached herewith.

  
Dr. Mir Allah Dad Talpur  
Program Coordinator AAP  
(Fisheries Sector), Karachi.  
Member Procurement  
Committee.

**DR. MIR ALLAH DAD TALPUR, Ph.D:**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
Nisar Ahmed Khan  
Accounts Officer  
Accountant General Office,  
Karachi.  
Member Procurement  
Committee.

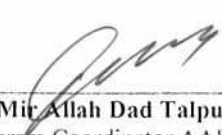
Nisar Ahmed Khan  
Accounts Officer  
& The Accountant General  
Sindh, Karachi.

  
Ghulam Muhammad Mahar  
Director General Fisheries, Sindh  
Karachi  
Chairman Procurement Committee.  
Director General Fisheries  
Government of Sindh,  
Karachi.

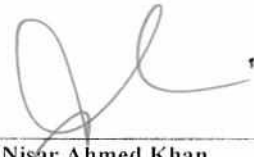
# BID EVALUATION REPORT

1.	Name of Procuring Agency:	Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.
2.	Bid Reference No.	PC/AAP/ Tender/415-18/2017, dated 22-11-2017
3.	Bid Description	Tender No. 01 <b>Backyard Fish Hatchery</b>
4.	Method of Procurement	Single Stage – One Envelope (as per SPPRA Rules 2010 Amended time to time)
5.	Bid Invitation Published on SPPRA website & Newspapers	i. Published on SPPRA website on 12-12-2017, Sr. No. 35673 & ID # 2147483647 ii. The Daily DAWN, (INF/KRY. No. 5106/17), dated 08-12-2017. iii. The Daily JANG, (INF/KRY. No. 5106/17), dated 09-12-2017. iv. The Daily KAWISH, (INF/KRY. No. 5106/17), dated 12-12-2017.
6.	Total Bid Document Sold:	04
7.	Total Bids Received	04
8.	Technical Bid Opening Date	28-12-2017 12:30 pm.
9.	No. of Bids Technically Qualified	00
10.	Bids Rejected	04
11.	Financial Bid Opening Date	28-12-2017 12:30 pm.
12.	Bid Evolution Report	As per below


Sr.#	Name of Firm or Bidder	Quantity	Rate Offer by Bidder	Remarks/ Approved Lowest Bidder/ Reason of rejection
1	M/S Habib and Sons, Hyderabad			<b>As per Comparative Statement</b>
2	M/S Sahil Traders, Karachi			
3	M/S Talha Enterprises, Karachi.			
4	M/S Shaikh Muhammad Ali & Bros, Hyd.			

  
Dr. Mir Allah Dad Talpur  
Program Coordinator AAP  
(Fisheries Sector), Karachi.  
Member Procurement Committee

**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
Nisar Ahmed Khan  
Accounts Officer  
Accountant General Office,  
Karachi.  
Member Procurement Committee.

**Nisar Ahmed Khan**  
Accounts Officer  
c/o The Accountant General  
Sindh, Karachi.


  
Ghulam Muhammad Mahar  
Director General Fisheries, Sindh  
Karachi  
Chairman Procurement Committee.  
Director General Fisheries  
Government of Sindh,  
Karachi.



COMPRATIVE STATEMENT FOR "BACKYARD FISH HATCHERY"							
Tender #-1, Backyard Fish Hatchery							
Sr.#	Description of Item	Unit	M/S Shaikh Muhammad Ali & Brothers.	M/S Habib & Sons.	M/S Talha Enterprises	M/S Sahil Traders, Karachi.	Remarks/ Approved Lowest Responsive Bidder
			Rate	Rate	Rate	Rate	
1	Backyard Fish Hatchery, along with installation of solar system	1	16,000,000	44,250,000	22,200,000	Incomplete Bid	All Bidders were technically disqualified as per report of Procurement Sub-Committee
			16,000,000	44,250,000	22,200,000	Incomplete Bid	

  
**MEMBER**  
**DR. MIR ALLAN DADO TALPUR, Ph.D.**  
 Program Coordinator  
 Accelerate 4 Action Plan  
 For Reduction of Stunting and Malnutrition in Sindh  
 (Fisheries Sector), Karachi.

  
**MEMBER**  
**Nisar Ahmed Khan**  
 Accounts Officer  
 c/o The Accountant General  
 Sindh, Karachi.


  
**CHAIRMAN**  
**Gulam Muhammad Malaw**  
 Director General Fisheries  
 Government of Sindh,  
 Karachi.


# BID EVALUATION REPORT

1.	Name of Procuring Agency:	Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.
2.	Bid Reference No.	PC/AAP/ Tender/415-18/2017, dated 22-11-2017
3.	Bid Description	Tender No. <b>02</b> <b>Fish Seed (Not less than 3 inches)</b>
4.	Method of Procurement	Single Stage – One Envelope (as per SPPRA Rules 2010 Amended time to time)
5.	Bid Invitation Published on SPPRA website & Newspapers	i. Published on SPPRA website on 12-12-2017, Sr. No. 35673 & ID # 2147483647 ii. The Daily DAWN, (INF/KRY. No. 5106/17), dated 08-12-2017. iii. The Daily JANG, (INF/KRY. No. 5106/17), dated 09-12-2017. iv. The Daily KAWISH, (INF/KRY. No. 5106/17), dated 12-12-2017.
6.	Total Bid Document Sold:	03
7.	Total Bids Received	03
8.	Technical Bid Opening Date	28-12-2017 12:30 pm.
9.	No. of Bids Technically Qualified	03
10.	Bids Rejected	02
11.	Financial Bid Opening Date	28-12-2017 12:30 pm.
12.	Bid Evolution Report	As per below

Sr.#	Name of Firm or Bidder	Quantity	Rate Offer by Bidder	Remarks/ Approved Lowest/ Bidder/ Reason of rejection
1	M/S Nabi Bux Malik Enterprises, Hyd.	<b>As per Comparative Statement</b>		
2	M/S Talha Enterprises Karachi.			
3	M/S Shaikh Muhammad Ali & Bros. Hyd.			

  
**Dr. Mir Allah Dad Talpur**  
 Program Coordinator AAP  
 (Fisheries Sector), Karachi.  
 Member Procurement  
 Committee  
**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
 Program Coordinator  
 Accelerated Action Plan  
 for Reduction of Stunting and Malnutrition in Sindh  
 (Fisheries Sector), Karachi.

  
**Nisar Ahmed Khan**  
 Accounts Officer  
 Accountant General Office,  
 Karachi.  
 Member Procurement  
 Committee.  
**Nisar Ahmed Khan**  
 Accounts Officer  
 & The Accountant General  
 Sindh, Karachi.


  
**Ghulam Muhammad Mahar**  
 Director General Fisheries, Sindh  
 Karachi  
 Chairman Procurement Committee,  
 Director General Fisheries  
 Government of Sindh,  
 Karachi.

COMPRATIVE STATEMENT FOR PROCUREMENT OF "FISH SEED NOT LESS THAN 3 INCHES"								
Tender #-2, FISH SEED (NOT LESS THAN 3 INCHES)								
Sr.#	Description of Item	Unit/ Nos	Estimated Quantity	M/S Talha Enterprises		M/S Shaikh Muhammad Ali & Brothers	M/S Nabi Bux Malik Enterprises	Remarks/ Approved Lowest Responsive Bidder
				Rate	Rate	Rate	Rate	
				May to Aug	Jan to Apr			
1	Rahu	200,000	00.50 Million	1,400,000	4,600,000	2,600,000	<b>1,984,000</b>	M/S Nabi Bux Malik Enterprises
2	Morakhi	150,000		1,050,000	3,450,000	-	<b>1,488,000</b>	M/S Nabi Bux Malik Enterprises
3	Thailla	150,000		1,200,000	5,250,000	-	<b>1,488,000</b>	M/S Nabi Bux Malik Enterprises
				<b>3,650,000</b>	<b>13,300,000</b>	<b>2,600,000</b>	<b>4,960,000</b>	

**Note:** The Months May to August has already been passed. The project activities regarding purchase of fish will be done from January 2018 to June 2018. Offered Bid by M/S Talha Enterprises, Karachi is on higher side, therefore the lowest Bid offered by Nabi Bux Malik Enterprises has been considered.

  
**MEMBER**  
**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
 Program Coordinator  
 Accelerated Action Plan  
 For Reduction of Stunting and Malnutrition in Sindh  
 (Fisheries Sector), Karachi.


  
**MEMBER**  
**Nisar Ahmed Khan**  
 Accounts Officer  
 vs. The Accountant General  
 Sindh, Karachi.

  
**CHAIRMAN**  
**Ghulam Muhammad Mahar**  
 Director General Fisheries  
 Government of Sindh,  
 Karachi.

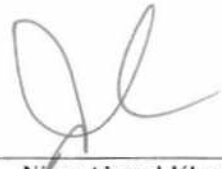
# BID EVALUATION REPORT

1.	Name of Procuring Agency:	Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.
2.	Bid Reference No.	PC/AAP/ Tender/415-18/2017. dated 22-11-2017
3.	Bid Description	Tender No. 03 <b>Cost of Other Stores</b>
4.	Method of Procurement	Single Stage – One Envelope (as per SPPRA Rules 2010 Amended time to time)
5.	Bid Invitation Published on SPPRA website & Newspapers	i. Published on SPPRA website on 12-12-2017, Sr. No. 35673 & ID # 2147483647 ii. The Daily DAWN, (INF/KRY. No. 5106/17), dated 08-12-2017. iii. The Daily JANG, (INF/KRY. No. 5106/17), dated 09-12-2017. iv. The Daily KAWISH, (INF/KRY. No. 5106/17), dated 12-12-2017.
6.	Total Bid Document Sold:	03
7.	Total Bids Received	03
8.	Technical Bid Opening Date	28-12-2017 12:30 pm.
9.	No. of Bids Technically Qualified	03
10.	Bids Rejected	01
11.	Financial Bid Opening Date	28-12-2017 12:30 pm.
12.	Bid Evolution Report	As per below


Sr. #	Name of Firm or Bidder	Quantity	Rate Offer by Bidder	Remarks/ Approved Lowest/ Bidder/ Reason of rejection
1	M/S Sahil Enterprises Karachi.	<b>As per Comparative Statement</b>		
2	M/S Talha Enterprises Karachi.			
3	M/S YJW Trading Company Hyderabad.			

  
Dr. Mir Allah Dad Talpur  
Program Coordinator AAP  
(Fisheries Sector), Karachi.  
Member Procurement  
Committee.

**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
Nisar Ahmed Khan  
Accounts Officer  
Accountant General Office,  
Karachi.  
Member Procurement  
Committee.

*Nisar Ahmed Khan*  
Accounts Officer  
o/o The Accountant General  
Sindh, Karachi.


  
Ghulam Muhammad Mahar  
Director General Fisheries, Sindh  
Karachi  
Chairman Procurement Committee,  
Government of Sindh,  
Karachi.


**COMPRATIVE STATEMENT FOR PROCUREMENT OF "COST OF OTHER STORES"**


**Tender #-3, COST OF OTHER STORES**

Sr.#	Description of Item	Unit/ Nos	Estimated Quantity	Rate offered by Bidder			Remarks/Approved Lowest Responsive Bidder
				M/S YJW Trading Company, Hyderabad.	M/S Sahil Traders, Karachi.	M/S Talha Enterprises	
				Rate	Rate	Rate	
1	Laser Jet Color Printer, (Duplex) 30 PPM. Duplex printing, 2 paper trays (standard)	Nos.	1	52,000	72,500	0	M/S YJW Trading Company, Hyderabad.
2	Catridges for Printer (HP Laser Jet Pro M12a)	Nos.	5	29,000	30,000	82,500	M/S YJW Trading Company, Hyderabad.
3	External Data Storage	Nos.	1	12,500	15,000	16,000	M/S YJW Trading Company, Hyderabad.
4	Fish Feed (45 %) Protein pelleted	Kg	5,000	0	6,245,000	950,000	M/S Talha Enterprises
				93,500	6,362,500	1,048,500	

Note: Quantity of fish feed will be purchased as per available fund from responsive bidder.

  
MEMBER  
**DR. MIR ALLAN DADO TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

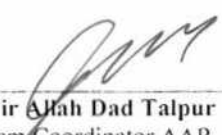
  
MEMBER  
**Nisar Ahmed Khan**  
Accounts Officer  
The Accountant General  
Sindh, Karachi.

  
CHAIRMAN  
**Gulam Muhammad Mahor**  
Director General Fisheries  
Government of Sindh,  
Karachi.

# BID EVALUATION REPORT


1.	Name of Procuring Agency:	Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.
2.	Bid Reference No.	PC/AAP/ Tender/415-18/2017, dated 22-11-2017
3.	Bid Description	Tender No. 04 <b>Printing Material</b>
4.	Method of Procurement	Single Stage – One Envelope (as per SPPRA Rules 2010 Amended time to time)
5.	Bid Invitation Published on SPPRA website & Newspapers	i. Published on SPPRA website on 12-12-2017, Sr. No. 35673 & ID # 2147483647 ii. The Daily DAWN, (INF/KRY. No. 5106/17), dated 08-12-2017. iii. The Daily JANG, (INF/KRY. No. 5106/17), dated 09-12-2017. iv. The Daily KAWISH, (INF/KRY. No. 5106/17), dated 12-12-2017.
6.	Total Bid Document Sold:	05
7.	Total Bids Received	04
8.	Technical Bid Opening Date	28-12-2017 12:30 pm.
9.	No. of Bids Technically Qualified	04
10.	Bids Rejected	01
11.	Financial Bid Opening Date	28-12-2017 12:30 pm.
12.	Bid Evolution Report	As per below

Sr. #	Name of Firm or Bidder	Quantity	Rate Offer by Bidder	Remarks/ Approved Lowest/ Bidder/ Reason of rejection
1	M/S Sahil Enterprises Karachi.	<b>As per Comparative Statement</b>		
2	M/S Talha Enterprises Karachi.			
3	M/S YJW Trading Company Hyderabad.			
4	M/S Affair Publishing House Karachi			

  
Dr. Mir Allah Dad Talpur  
Program Coordinator AAP  
(Fisheries Sector), Karachi.


Member Procurement  
Committee

**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
for Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
Nisar Ahmed Khan  
Accounts Officer  
Accountant General Office.  
Karachi.

Member Procurement  
Committee.

*Nisar Ahmed Khan*  
Accounts Officer  
No. The Accountant General  
Sindh, Karachi.

  
Ghulam Muhammad Mahar  
Director General Fisheries. Sindh  
Karachi

Chairman Procurement Committee.  
**Director General Fisheries**  
Government of Sindh,  
Karachi.




COMPRATIVE STATEMENT FOR PROCUREMENT OF "PRINTING MATERIAL")


Tender #-4, PRINTING MATERIAL

Sr.#	Description of Item	Unit/ Nos	Estimated Quantity	Rate offered by Bidder				Remarks/Approved Lowest Responsive Bidder
				M/S YJW Trading Company, Hyderabad.	M/S Sahil Traders, Karachi.	M/S Affair Publishing House, Karachi.	M/S Talha Enterprises, Karachi.	
				Rate	Rate	Rate	Rate	
1	Calendar for the year 2018.	Nos.	250	77,500	27,000	100,000	37,500	M/S Sahil Traders, Karachi.
2	Copies (Note Books) 8.75" X 6.75".	Nos.	1,000	70,000	88,000	100,000	750,000	M/S YJW Trading Company, Hyd.
3	Certificates, four color art card 9" X 11".	Nos.	2,000	26,000	48,000	110,000	150,000	M/S YJW Trading Company, Hyd.
4	Sign Boards 3' X 2' (Steel) with color printing.	Nos.	70	875,000	-	910,000	-	M/S YJW Trading Company, Hyd.
5	Souvenir/ Shields.	Nos.	150	-	86,250	90,000	-	M/S Sahil Traders, Karachi.
6	Manual: 5.5" x 8.5" of 32 pages, art paper four color with title of four color art card.	Nos.	100	34,000	-	40,000	225,000	M/S YJW Trading Company, Hyd.
7	Fish farming Guide for trainees: (i) 8.75" X 6.75" of 36 pages, art paper four color with title of four color art card along with lamination.	Nos.	1,000	136,000	-	250,000	1,250,000	M/S YJW Trading Company, Hyd.
8	(ii) 5.5" X 8.5" of 16 pages, Indonesia paper with title of four color art card.	Nos.	1,000	64,000	-	180,000	630,000	M/S YJW Trading Company, Hyd.
9	Pamphlet: Size: 1.5' X 2.0'. Art paper four color print.	Nos.	1,000	350,000	50,000	35,000	75,000	M/S Affair Publishing House, Karachi.
10	Brochure: Size: 8.3" X 3.8" Art paper front & back, 4 color printing.	Nos.	1,000	7,600	-	20,000	30,000	M/S YJW Trading Company, Hyd.
11	Leaflets: Legal Size art paper four color, both side printing.	Nos.	1,000	9,600	18,000	20,000	53,000	M/S YJW Trading Company, Hyd.
12	Panaflex: (i) 2' X 3' four color.	Nos.	30	6,000	75,000	18,000	52,500	M/S YJW Trading Company, Hyd.
13	(ii) 4' X 6' four color.	Nos.	30	27,600	75,000	45,000	97,500	M/S YJW Trading Company, Hyd.
14	Sticker: (i) 4.5" round, 4 colors, with adhesive back.	Nos.	1,000	7,200	10,000	25,000	28,000	M/S YJW Trading Company, Hyd.
15	(ii) 4.5" Oval, 4 colors, with adhesive back	Nos.	1,000	7,200	10,000	20,000	28,000	M/S YJW Trading Company, Hyd.
			Total	1,697,700	487,250	1,963,000	3,406,500	

Note: The printing material will be purchased as per available funds

  
MEMBER  
**DR. MIR ALLAH BAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
MEMBER  
**Nisar Ahmed Khan**  
Accounts Officer  
The Accountant General  
Sindh, Karachi.

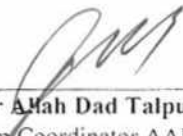
  
CHAIRMAN  
**Ghulam Muhammad Mahan**  
Director General Fisheries  
Government of Sindh,  
Karachi.

## RECOMMENDATIONS

Recommendation submitted for consideration / final approval by the Procurement Committee:

### 1. Tender No. 1 – Backyard Fish Hatchery

That 04 firms participated in Tender No.1, out of which all 04 firms i.e. M/S Shaikh Muhammad Ali & Brothers Hyderabad, M/S Habib & Sons Hyderabad, M/S Sahil Traders Karachi, M/S Talha Enterprises, Karachi were technically disqualified by Procurement Sub-Committee in Technical Evaluation Report. Hence, the tender No: 1, Backyard Fish Hatchery is hereby unapproved, therefore the same may be re-called in near future for fresh bidding.




---

Dr. Mir Allah Dad Talpur  
Program Coordinator AAP  
(Fisheries Sector), Karachi.

Member Procurement  
Committee

**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.




---

Nisar Ahmed Khan  
Accounts Officer  
Accountant General Office,  
Karachi.

Member Procurement  
Committee.

*Nisar Ahmed Khan  
Accounts Officer  
The Accountant General  
Sindh, Karachi.*



---

Ghulam Muhammad Mahar  
Director General Fisheries, Sindh  
Karachi

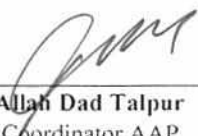
Chairman Procurement Committee.

**Director General Fisheries  
Government of Sindh,  
Karachi.**

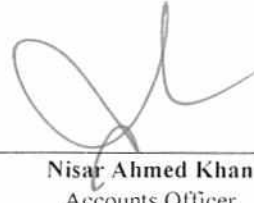
**2. Tender No. 2 – Fish Seed (Not less than 3 inches)**

That 03 firms participated in Tender No. 2, out of which all 03 firms i.e. M/S Talha Enterprises, Karachi, M/S Shaikh Muhammad Ali & Sons, Hyderabad and M/S Nabi Bux Malik Enterprises, Hyderabad were technically qualified in the Technical Evaluation Report submitted by Procurement Sub-Committee. Therefore, Financial Proposal of M/S Nabi Bux Malik Enterprises, Hyderabad shown as under lowest:


Sr. #	Description of Item	Unit/Nos	Offered Rate	Name of Firm	Rank
1	Rahu	200,000/ Nos.	1,984,000	M/S Nabi Bux Malik Enterprises	1 <sup>st</sup> Lowest
2	Morakhi	150,000/ Nos.	1,488,000	M/S Nabi Bux Malik Enterprises	1 <sup>st</sup> Lowest
3	Thailla	150,000/ Nos.	1,488,000	M/S Nabi Bux Malik Enterprises	1 <sup>st</sup> Lowest

  
Dr. Mir Allah Dad Talpur  
Program Coordinator AAP  
(Fisheries Sector), Karachi.

**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
for Reduction of Stunting & Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
Nisar Ahmed Khan  
Accounts Officer  
Accountant General Office,  
Karachi.

**Member Procurement  
Committee.**  
**Nisar Ahmed Khan**  
**Accounts Officer**  
*o/o The Accountant General  
Sindh, Karachi.*


  
Ghulam Muhammad Mahar  
Director General Fisheries, Sindh  
Karachi

**Chairman Procurement Committee.**  
**Director General Fisheries**  
Government of Sindh,  
Karachi.

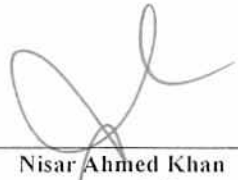
### 3. Tender No. 3 – Cost of Other Stores

That 03 firms participated in Tender No. 3, out of which all 03 firms i.e. M/S YJW Trading Company Hyderabad, M/S Sahil Traders, Karachi and M/S Talha Enterprises, Karachi were technically qualified in the Technical Evaluation Report submitted by Procurement Sub-Committee. Therefore, Financial Proposals of 03 firms i.e. M/S YJW Trading Company Hyderabad, M/S Sahil Traders, Karachi and M/S Talha Enterprises Karachi offered the lower rates against different items given in table below and shown as ranked lowest:

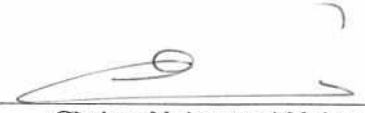
Sr.#	Description of Item	Unit/ Nos.	Offered Rate	Name of Firm	Rank
1	Laser Jet Color Printer, (Duplex) 30 PPM. Duplex printing, 2 paper trays (standard).	01/ Nos.	52,000	M/S YJW Trading Company, Hyderabad	1 <sup>st</sup> Lowest
2	Cartridges for Printer (HP Laser Jet Pro M12 a).	05/ Nos.	29,000	M/S YJW Trading Company, Hyderabad	1 <sup>st</sup> Lowest
3	External Data Storage.	01/ Nos.	12,500	M/S YJW Trading Company, Hyderabad	1 <sup>st</sup> Lowest
4	Fish Feed (45% Protein) pelleted.	5,000/ Kg	950,000	M/S Talha Enterprises, Karachi	1 <sup>st</sup> Lowest

  
 Dr. Mir Allan Dad Talpur  
 Program Coordinator AAP  
 (Fisheries Sector), Karachi.  
**Member Procurement  
 Committee.**

**DR. MIR ALLAN DAD TALPUR, Ph.D.**  
 Program Coordinator  
 Accelerated Action Plan  
 For Reduction of Stunting and Malnutrition in Sindh  
 (Fisheries Sector), Karachi.

  
 Nisar Ahmed Khan  
 Accounts Officer  
 Accountant General Office,  
 Karachi.  
**Member Procurement  
 Committee.**

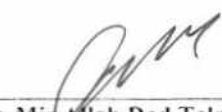
*Nisar Ahmed Khan  
 Accounts Officer  
 To The Accountant General  
 Sindh, Karachi.*

  
 Ghulam Muhammad Mahar  
 Director General Fisheries, Sindh  
 Karachi  
**Chairman Procurement Committee.  
 Director General Fisheries  
 Government of Sindh,  
 Karachi.**


#### 4. Tender No. 4 – Printing Material

That 05 firms purchased tender documents for Tender No. 4, out of which 01 firm i.e. M/S Maryah Printers Karachi did not submit the Bid. However, rest of 04 firms i.e. M/S YJW Trading Hyderabad, M/S Sahil Traders Karachi, M/S Talha Enterprises Karachi and M/S Affairs Publishing House Karachi were technically qualified in the Technical Evaluation Report submitted by Procurement Sub-Committee for various items. Therefore, Financial Proposals of 04 firms i.e. M/S YJW Trading Hyderabad, M/S Sahil Traders Karachi, M/S Talha Enterprises Karachi and M/S Affairs Publishing House Karachi offered lowest rates given in table below and shown as ranked lowest:


Sr.#	Description of Item	Unit/ Nos	Offered Rate	Name of Firm	Rank
1	Calendar for the year 2018.	250/ Nos.	27.000	M/S Sahil Traders, Karachi.	1 <sup>st</sup> Lowest
2	Copies (Note Books) 8.75" X 6.75".	1.000/ Nos.	70.000	M/S YJW Trading Company, Hyd.	1 <sup>st</sup> Lowest
3	Certificates, four color art card 9" X 11".	2.000/ Nos.	26.000	M/S YJW Trading Company, Hyd.	1 <sup>st</sup> Lowest
4	Sign Boards 3' X 2' (Steel) with color printing.	70/ Nos.	875.000	M/S YJW Trading Company, Hyd.	1 <sup>st</sup> Lowest
5	Souvenir/ Shields.	150/ Nos.	41.250	M/S Sahil Traders, Karachi.	1 <sup>st</sup> Lowest
6	<b>Manual:</b> 5.5" x8.5" of 32 pages, art paper four color with title of four color art card.	100/ Nos.	34.000	M/S YJW Trading Company, Hyd.	1 <sup>st</sup> Lowest
7	<b>Fish farming Guide for trainees:</b> 8.75" X 6.75" of 36 pages, art paper four color with title of four color art card along with lamination.	1.000/ Nos.	136.000	M/S YJW Trading Company, Hyd.	1 <sup>st</sup> Lowest
8	5.5" X 8.5" of 16 pages, Indonesia paper with title of four color art card.	1.000/ Nos.	64.000	M/S YJW Trading Company, Hyd.	1 <sup>st</sup> Lowest
9	<b>Pamphlet:</b> Size: 1.5' X 2.0'. Art paper four color print.	1.000/ Nos.	35.000	M/S Affairs Publishing House, Khi.	1 <sup>st</sup> Lowest
10	<b>Brochure:</b> Size: 8.3" X 3.8" Art paper front & back, 4 color printing.	1.000/ Nos.	7.600	M/S YJW Trading Company, Hyd.	1 <sup>st</sup> Lowest
11	<b>Leaflets:</b> Legal size art paper four color, both side printing.	1.000/ Nos.	9.600	M/S YJW Trading Company, Hyd.	1 <sup>st</sup> Lowest
12	<b>Panaflex:</b> 2' X 3' four color.	30/ Nos.	6.000	M/S YJW Trading Company, Hyd.	1 <sup>st</sup> Lowest
13	4' X 6' four color.	30/ Nos.	27.600	M/S YJW Trading Company, Hyd.	1 <sup>st</sup> Lowest
14	<b>Sticker:</b> 4.5" round, 4 colors, with adhesive back.	1.000/ Nos.	7.200	M/S YJW Trading Company, Hyd.	1 <sup>st</sup> Lowest
15	4.5" oval, 4 colors, with adhesive back.	1.000 Nos.	7.200	M/S YJW Trading Company, Hyd.	1 <sup>st</sup> Lowest

  
Dr. Mir Allah Dad Talpur  
Program Coordinator AAP  
(Fisheries Sector), Karachi.

**Member Procurement Committee.**  
**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accountants Union Plan  
For Reduction of Spending and Administration in Sindh  
(Fisheries Sector), Karachi.

  
Nisar Ahmed Khan  
Accounts Officer  
Accountant General Office,  
Karachi.

**Member Procurement Committee**  
**Nisar Ahmed Khan**  
Accounts Officer  
The Accountant General  
Sindh, Karachi.

  
Ghulam Muhammad Mahar  
Director General Fisheries, Sindh  
Karachi


**Chairman Procurement Committee.**  
**Director General Fisheries**  
Government of Sindh,  
Karachi.

**DECISIONS:**


After detailed evaluation report furnished by the Procurement Sub-Committee, the following recommendations are submitted:

1. Program Coordinator, Accelerated Action Plan (AAP) (Fisheries Sector) is authorized to issue supply order to the successful 1<sup>st</sup> lowest/responsive bidders based on lowest rates after observing all codal formalities as per SPPRA rules.
2. All the firms will pay the income Tax/GST/SRB and other usual taxes as per Government Policy from the approved cost.
3. The payment shall be made to the firms against the supply of items subject to the inspection by the Inspection Committee constituted by the Program Coordinator (AAP-Fisheries Sector) to ensure items are supplied according to the specification.
4. All the firms will be responsible to deliver the goods at their own expenses after issuance of the supply orders within stipulated time as mentioned in Schedule of Requirements. In case of failure, their supply orders will be treated as cancelled at own risk and cost and bid security deposited shall be forfeited in favor of the Government and same will be issued to the 2<sup>nd</sup> lowest bidder subject to qualifying technical specifications.
5. The 04 firms have participated in the Tender No. 01 i.e. Backyard Fish Hatchery along with installation of Solar System and all firms were technically disqualified, hence the tender No. 01 remained as unapproved, therefore the same may be re-called in near future for fresh bidding accordingly.


*6. The PC, AAP (Fisheries) being a DDO is responsible to ensure the quality/quantity of material & goods and then make payment to the firm/supplier.*

  
Dr. Mir Allah Dad Talpur  
Program Coordinator AAP  
(Fisheries Sector), Karachi.  
Member Procurement  
Committee

**DR. MIR ALLAH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
Nisar Ahmed Khan  
Accounts Officer  
Accountant General Office,  
Karachi.  
Member Procurement  
Committee.

**Nisar Ahmed Khan**  
Accounts Officer  
The Accountant General  
Sindh, Karachi.

  
Ghulam Muhammad Mahar  
Director General Fisheries, Sindh  
Karachi  
Chairman Procurement Committee.  
Director General Fisheries  
Government of Sindh,  
Karachi.





PROGRAM MANAGEMENT UNIT  
ACCELERATED ACTION PLAN FOR REDUCTION OF  
STUNTING AND MALNUTRITION IN SINDH  
(FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.

Email: aapfisheriessindh@gmail.com

PHONE: 021-99333596

NO: PD/AAP/Tender/415-18/2017.

Dated: November 22<sup>nd</sup> 2017.

**INVITATION FOR BID**

IFB No: \_\_\_\_\_

Sealed bids are invited for the current fiscal year (2017-18) on prescribed bidding documents from firms/ companies/ suppliers/ sole distributors for following items. The interested bidders can purchase a complete set of tender documents from the Project Management Unit (PMU) of Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector) Karachi, on submission of a written application upon payment of non-refundable fee in shape of call deposit/ pay order in the name of Program Coordinator, Accelerated Action Plan (Fisheries Sector), Karachi mentioned as under.

Tender No.	Particulars	Tender Fee.
1	Backyard Fish Hatchery	Rs. 2000/
2	Fish Seed (Not less than 3 inches)	Rs. 1000/
3	Cost of Other Stores	Rs. 1000/
4	Printing material	Rs. 1000/

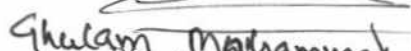
2. The firms/ companies/ suppliers/ sole distributors must have valid registration with Income Tax, Sales Tax, and Sindh Revenue Board.
3. A complete set of bidding documents may be purchased and submitted as per following schedule.

Tender issuance date:	From the date of publication.
Last date of issuance of tender:	27.12.2017 during the office hours.
Last date of tender submission:	28.12.2017 before 12:00 noon.
Tender opening date:	28.12.2017 on 12:30 pm
Place of tender issuance/ submission / opening:	PMU, Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi, Phone No. 021 99333596.

4. Bidder must furnish a security of 2.5 % of total bid offered in shape of call deposit/ pay order in favor of *Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.*
5. The bidding method will be **Single stage – One Envelope Procedure**. The bidders shall prepare single envelope containing **FINANCIAL PROPOSAL**.
6. The Procuring Agency reserves the right to reject all or any bid subject to the relevant provisions of SPPRA rules 2010 (amended time to time).

  
**DR. MIR ALLAUDDIN TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
Nisar Ahmed Khan  
Accounts Officer  
To The Accountant General  
Sindh, Karachi.


  
Ghulam Mohammad Memon  
Director General Fisheries  
Government of Sindh,  
Karachi.

7. The rates must be quoted inclusive of all Govt. taxes wherever applicable as per rules.
8. Supply order/ Work order will be issued as per Funds released by the Finance Department.
9. Black listed/ defaulter firms/ companies/ bidders are not entitled to participate in bidding.
10. The Bids must be in Pakistani Rupees/ Currency.
11. In case Government announces any public holiday than the tenders will be opened on the next day.

  
(DR. MIR ALLAH DAD TALPUR, Ph.D.)  
PROGRAM COORDINATOR

  
DR. MIR ALLAH DAD TALPUR, Ph.D.  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

  
Nisar Ahmed Khan  
Accounts Officer  
To The Accountant General  
Sindh, Karachi.

  
Ghulam Muhammad Mahar  
Director General Fisheries  
Government of Sindh,  
Karachi.