

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. Institute of Business Administration, Karachi
- 2) PROVINCIAL / LOCAL GOVT / OTHER Local Govt
- 3) TITLE OF CONTRACT Printing Services
- 4) TENDER NUMBER PS/05/14-15
- 5) BRIEF DESCRIPTION OF CONTRACT Designing, Composing & Printing of EMS Graduate Directory
- 6) FORUM THAT APPROVED THE SCHEME Procurement Committee
- 7) TENDER ESTIMATED VALUE Rs 500,000/-
- 8) ENGINEER'S ESTIMATE (For civil works only) NA
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 1 Year
- 10) TENDER OPENED ON (DATE & TIME) December 20, 2014 (3:30 pm)
- 11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) TWO
- 12) NUMBER OF BIDS RECEIVED TWO
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS NONE
- 14) BID EVALUATION REPORT (Enclose a copy) Copy Enclosed
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s Hyder Printers
- 16) CONTRACT AWARD PRICE Rs 475,000.00
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd EVALUATION BID) M/s Hyder Printers
M/s Benison Printer

18) METHOD OF PROCUREMENT USED :- (Tick one)

- a) SINGLE STAGE - ONE ENVELOPE PROCEDURE Domestic/ Local
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE Domestic
- c) TWO STAGE BIDDING PROCEDURE
- d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED (i.e. EMERGENCY, DIRECT CONTRACTING, ETC. WITH BRIEF REASONS)

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT Procurement Committee

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes	December 2, 2014 and SPPRA ID # 41/2015
No	

ii) News Papers
(If yes, give names of newspapers and dates)

Yes	
No	<input checked="" type="checkbox"/>

22) NATURE OF CONTRACT

Domestic	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

Yes	
No	<input checked="" type="checkbox"/>

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

Yes	
No	<input checked="" type="checkbox"/>

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

Yes	
No	<input checked="" type="checkbox"/>

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons)

Yes	
No	<input checked="" type="checkbox"/>

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

Yes	
No	<input checked="" type="checkbox"/>

Signature & Official Stamp of
Authorized Officer



Capt. (Retd) Ahmed Zaheer PN
REGISTRAR
Institute of Business Administration
Karachi, Pakistan.

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print

Save

Reset

2

Technical Qualifications Criterion

- a. *Maximum marks for Technical Proposal 200*
 b. *Minimum qualifying percentage is 85% Applicant who secured less than 85% will be categorically disqualified for further process*
 c. *Please note failing to submit support & claim documents would lead to rejection of the vendors tender document*

1. Years in business: *(please tick appropriate area)*
Note: Please provide supporting documents of your claims.

Maximum 10 Marks

- i. 20+ years: _____ ✓ _____ 10 Marks
 ii. 15 ~ 19 years: _____ 05 Marks
 iii. 10 ~ 14 years: _____ 02 Marks

2. Clientele List: *(please attach list): (please tick appropriate area)*
Note: Please provide supporting documents with contact numbers of your clients.

Maximum 10 Marks

- i. 15+ clients: _____ ✓ _____ 10 Marks
 ii. 10 ~ 14 clients: _____ 05 Marks
 iii. 05 ~ 9 clients: _____ 02 Marks

3. Manpower - Human Resources:
Note: Please provide description of manpower/human resources of your claims that include education, experience, age etc) at least ONE personnel under Manpower should be available on Payroll of Printer for every category

Maximum 18 Marks

S. No.	Manpower	Marks
1	Designer	4+ 3
2	Supervisor	4+ 4
3	Technician Printing	3+ 4
4	Technician Machinery	3+ 5
5	Compu-set	4- 2
Total Marks		18

HYDER PRINTER

Stamp & Signature

1/2



7- Experience of similar printing under mentioned. *(Please tick appropriate area)* **Maximum 15 Marks**

Note: Please provide supporting documents of your claims. Each item carries 05 marks

- i. Program Announcement: _____ ✓ _____ 05 Marks
- ii. Graduate Directory _____ ✓ _____ 05 Marks
- iii. Annual Report: _____ ✓ _____ 05 Marks

8- Dedicated Designer & Composer: *(Please tick appropriate area)* **Maximum 10 Marks**

Note: The printer is required to depute a dedicated designer & composer at IBA

- i. Full time: _____ ✓ _____ 10 Marks
- ii. Part Time: _____ 05 Marks
- iii. In-House: _____ 02 Marks

9- Annual turnover of last three years company (Financial): *(Please tick appropriate area)* **Maximum 10 Marks**

Note: Please provide supporting documents of your claims.

- i. 5+ million: _____ ✓ _____ 10 Marks
- ii. 3 - 5 million: _____ 05 Marks
- iii. 1 - 3 million: _____ 02 Marks

HYDER PRINTERY

Stamp & Signature





Bid Evaluation Report

1. Name of Procuring Agency: Institute of Business Administration, Karachi
2. Tender Reference No: PS-05/14-15
3. Tender Description Name of work item: Designing, Copying & Printing of EMBA Graduate Directory-2015
4. Method of Procurement: Single Stage Low Bid System
5. Tender Published: HIS & SUPP's advertisement Description: 1. 2014 SPPICA Serial # 22042
Period of Publication: Monthly (SPPICA) Vol. 3, New papers number in 9th date
6. Total Bid documents sold: 02 Bidders have collected Tender Documents
7. Total Bids Received: 02
8. Technical Bid Opening date (if applicable): December 20, 2014 (Please detail in separate form)
9. No. of Bid technically qualified (if applicable): 1/01
10. Bids / Rejected: No
11. Financial Bid Opening date: December 30, 2014

12. Bid Evaluation Report:

S.No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1	M/s Hyster Printers	Rs 475,000.00	Lowest bidder	Rs 500,000.00	Accepted due to technical quality and quoted lowest rate. Comparative Sheet Attached	Technically evaluated 92.19%
2	M/s. Hussian Printers	Rs 572,500.00	2 nd Lowest			Technically evaluated 88.95%

Note: Minimum eligible percentage for technical qualification was 85%

Signatures of the Procurement Committee Members

[Signature]
Chairman

[Signature]
Member

[Signature]
Member

[Signature]
Member

[Signature]
Member

[Signature]
Member



Institute of
Business Administration
Karachi

Leadership and Ideas for Tomorrow

Tender # PS/05/14-15

Caption: Designing, Composing & Printing of EMBA Graduate
Directory

Number of Tender Documents Sold: 02

S #	List of Buyers
01	M/s Hyder Printers
02	M/s Benison Printers

Bid Evaluation Report

1. Name of Procuring Agency: Institute of Business Administration, Karachi
2. Tender Reference No: PS/05/14-15
3. Tender Description/Name of work/item: Designing, Composing & Printing of EMBA Graduate Directory-2015
4. Method of Procurement: Single Stage Two Envelopes
5. Tender Published: IBA & SPPRA websites on December 2, 2014 SPPRA Serial # 22042
Print & Electronic Media (SPPRA ID No. & News papers names with dates)
6. Total Bid documents Sold: 02 Printers have collected Tender Documents
7. Total Bids Received: 02
8. Technical Bid Opening date: (if applicable) December 20, 2014 (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): TWO
10. Bid(s) Rejected: No
11. Financial Bid Opening date: December 30, 2014

12. Bid Evaluation Report:

S No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	M/s Hyder Printer	Rs.475,000.11	Lowest bidder	Rs.500,000.00	Accepted due to technical qualify and quoted lowest rate. Comparative Sheet Attached	Technically evaluated 92.19%
2.	M/s Benison Printer	Rs.573,516.45	2 nd Lowest			Technically evaluated 88.95%

Note : Minimum eligible percentage for technically qualification was 85%

Signatures of the Procurement Committee, Members


MEMBER
CENTRAL PURCHASE COMMITTEE
INSTITUTE OF BUSINESS ADMINISTRATION
KARACHI
Signed: *Sheraz Khan*
Accountant
IBA, Karachi


CHAIRPERSON
CENTRAL PURCHASE COMMITTEE
INSTITUTE OF BUSINESS ADMINISTRATION
KARACHI
Dr. Naima Touheed
Professor
IBA, Karachi


MEMBER (INTERNAL)
CENTRAL PURCHASE COMMITTEE
INSTITUTE OF BUSINESS ADMINISTRATION
KARACHI

Designing, Composing & Printing of EMBA Graduate Directory-2015

Tender # PS/05/14-15

S. #	Description	Qty	Unit	M/s Hyder Printers		M/s Benison Printers	
				Rate Rs.	Amount Rs.	Rate Rs.	Amount Rs.
1	<p>Designing, Composing & Printing of EMBA Graduate Directory-2015</p> <p><u>Master's Program Graduate Directory</u> Size: 10.75 x 8.25 (approx) Title: Cover Full Hard Binding Paper on matt 310gsm with 04 color printing with matt lamination (Board 24 once) Color: 5+5 color printing Paper: 128gsm matt finish Binding: Stitching with Tread (Stitch Binding) Total Pages: 226 pages (approx)</p> <p>Designing & Composing Aesthetic Designing & Composing with the consent of concerned authorities</p>	500	copies	801.97	400,983.00	968.37	484,185.00
2	<p>Envelope's for Graduate Directory Size of Envelops. 10 x 9.25 Color : 02 color printing Paper Type : CRAFT BRAZIL 115gsm Other : 02 Color Printing</p>	500	envelops	10.00	5,000.00	12.00	6,000.00
	Total				Rs. 405,983.00		Rs. 490,185.00
	17% GST				Rs. 69,017.11		Rs. 83,331.45
	Total Amount				Rs. 475,000.11		Rs. 573,516.45

MEASHTA
 CENTRAL PURCHASE COMMITTEE
 INSTITUTE OF BUSINESS ADMINISTRATION
 53rd Dehghes
 Project Account - JISA

CHAIKPERSON
 CENTRAL PURCHASE COMMITTEE
 INSTITUTE OF BUSINESS ADMINISTRATION
 53rd Dehghes, JISA Karachi

M/S BEEB (EXTERNAL)
 CENTRAL PURCHASE COMMITTEE
 INSTITUTE OF BUSINESS ADMINISTRATION
 KARACHI

Muhammad Hanif / Executive I (Purchase) @ Main Campus

From: Syed Jehanzeb / Asst. Manager Finance (Projects) @ Main Campus
Sent: Monday, January 05, 2015 4:12 PM
To: Muhammad Sohail Khan / Manager Purchase and Stores @ IBA; Muhammad Hanif / Executive I (Purchase) @ Main Campus
Cc: Procurement Committee
Subject: Re: Item # 5

Decision: The committee approved the award of EMBA Graduate Directory to M/s Hyder Printers at Rs.475,000.11 (Inclusive of sales and other taxes).

Subject: Item # 5

Thank You,
Syed Jehanzeb

From: Muhammad Sohail Khan / Manager Purchase and Stores @ IBA
Sent: Thursday, January 01, 2015 12:31 PM
To: Syed Jehanzeb / Asst. Manager Finance (Projects) @ Main Campus
Cc: Dr. Nasir Touheed / Professor of Computer Science, Coordinator Testing Services of IBA
Subject: FW: PC Agenda as on January 3, 2015

Dear Jehanzeb,

Kindly make it convenient to include appended below item on the agenda of PC meeting being held on January 3, 2015

1. Approval for Designing, Composing & Printing of EMBA Graduate Directory-2015

Thank you,
Sohail.

3. Technical Qualifications Criterion

- a. Maximum marks for Technical Proposal: 115
- b. Minimum quality (ag. percentage is 85%. Applicant who secured less than 85% will be categorically disqualified for further process.
- c. Please note failing to submit support / claim documents would lead to rejection of the vendor's tender document.

1- Years in business: (please tick appropriate area) Maximum 10 Marks
 Note: Please provide supporting documents of your claims.

- i. 20+ years: _____ ✓ 10 Marks
- ii. 15-19 years: _____ 05 Marks
- iii. 10-14 years: _____ 02 Marks

2- Clientele List: (please attach list) : (please tick appropriate area) Maximum 10 Marks
 Note: Please provide supporting documents with contact numbers of your claims.

- i. 15+ clients: _____ ✓ 10 Marks
- ii. 10-14 clients: _____ 05 Marks
- iii. 05-9 clients: _____ 02 Marks

3- Manpower / Human Resources: Maximum 18 Marks
 Note: Please provide description of manpower/human resources of your claims that include education, experience, age etc. (At least ONE personnel under Manpower should be available on Payroll of Printer for every category)

S. No.	Manpower	Marks
1	Designer	4+ 3
2	Supervisor	4+ 4
3	Technician Printing	3+ 4
4	Technician Machinery	3- 4
5	Composer	4+ 3
Total Marks:		18

HYDER PRINTER

Stamp & Signature

1/2



4- Detail of Design Section (please attach list) - *only available appropriate items* Maximum 10 Marks
Note - Please provide supporting documents of your claims.

- i. Proper Designer with complete accessories available in house: _____ 10 Marks
 ii. Sub-let: _____ 05 Marks

5- Printing Work / Process: Maximum 10 Marks
Note - Please provide plan scheme of work

- i. In house / Under One Roof: _____ 10 Marks
 ii. Partial: _____ 05 Marks
 iii. Sublet: _____ Zero Marks

6- Status of Machineries & Equipments: Maximum 12 Marks
(Each Machine & Equipment carries ONE mark)
Note - Please provide description of machine including origin, make and model of your claims

S. #	Machine & Equipment	Yes / No
1	04 color Machine	NO
2	02 color Machine	YES
3	Three knife cutting Machine	NO
4	Conventional Paper Cutting Machine	YES
5	Lamination Machine	YES
6	Hot Glue Binding Machine	YES
7	Stitching Machine	YES
8	Stapler Machine	YES
9	Pasting Machine	YES
10	Desktop Publishing System	YES
11	Designing & Composing	YES
12	Generator to operate machines	YES
Total Marks		

HYDER PRINTER

Stamp & Signature

1/2



7- Experience of similar printing under mentioned: *(please tick appropriate area)*

Maximum 15 Marks

Note: Please provide supporting documents of your claims. Each item carries 05 marks

- | | | | |
|------|-----------------------------|---|----------|
| i. | Program Announcement: _____ | ✓ | 05 Marks |
| ii. | Graduate Directory: _____ | ✓ | 05 Marks |
| iii. | Annual Report: _____ | ✓ | 05 Marks |

8- Dedicated Designer & Composer: *(please tick appropriate area)*

Maximum 10 Marks

Note: The printer is required to deputé a dedicated designer & composer at 10%

- | | | | |
|------|------------------|---|----------|
| i. | Full time: _____ | ✓ | 10 Marks |
| ii. | Part Time: _____ | | 05 Marks |
| iii. | In-House: _____ | | 02 Marks |

9. Annual turnover of last three years company (Financial): *(Please tick appropriate area)*

Maximum 10 Marks

Note: Please provide supporting documents of your claims.

- | | | | |
|------|----------------------|---|----------|
| i. | 5 + million: _____ | ✓ | 10 Marks |
| ii. | 3 - 5 million: _____ | | 05 Marks |
| iii. | 1 - 3 million: _____ | | 02 Marks |

HYDER PRINTERY

Stamp & Signature:

Page 7 of 12

(Handwritten mark)



AGGREGATED WEIGHTAGE MEAN

TENDER # PS-05/14-15

DESIGNING, COMPOSING & PRINTING OF EMBA GRADUATE DIRECTORY-2015

Name of Participant	M/s Benson Printers	M/s Hyder Printers
Dr. Pravin Prasad	87	89
Dr. Santosh Agrawal	95	97
Dr. Manoj Kumar	95	100
Dr. Anand Kumar	98	98
Dr. H. H. H. H.	98	100
Weighted Mean	93.4	96.8
Aggregated Percentage	88.95%	92.19%






24/1/2015



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BIDDER QUALIFICATION REPORT

Rule-46 (1)(a)

BIDDER'S NAME: M/s Hyder Printers

- (i) Relevant Experience: *copy attached*
- (ii) Turn over of atleast three years: *copy attached*
- (iii) Sales Tax Registration Certificate: *copy attached*
- (iv) Income Tax Registration Certificate: *copy attached*



HYDER PRINTERS

Company Profile:

We provide designing, printing & binding services in excellent quality, reasonable price and exact lead-time.

As a specialized manufacture, we have over 31 years experience in color printing service of paper products. We have a generator in place of short electric supply to complete the jobs.

Product Range :

We provide the following products:

- Annual Reports
- Program Announcement / Prospectus
- Books, booklets, magazines, brochures
- Convocation Certificate, & Jackets
- Shade cards
- Colour Book
- Paper bags, paper boxes
- Catalogs, leaflets, posters, folders
- Greeting cards, Certificates
- Calendars & Dairies etc.
- Graduate Directories
- Cake Box

Departments:

Creative & Designing Department:

Our designing department is always ready to create new ideas with the help of your business nature and the work. We have 3 persons for completion of the job target.

Printing Department:

Printing department is the backbone of the printing services. We have fully trained staff for the printing services. 20 persons are working in our printing department.



HYDER PRINTERS

Binding Department:

6 fully trained persons are ready to complete the job in professional attitude.

Out Door Staff:

We provide our services at you door spot so that we have 4 out door staff. They know the entire infrastructure in Karachi.

Accounts Department:

We have an accounts manager who maintains our accounts in proper manners.



HYDER PRINTERS

STATUS OF PRINTER



MCB Bank Limited

August 27, 2004

CERTIFICATE

It is certified that Mr. Abdul Hamid Butt is the holder of the account...

Account Title: M/S. HYDER PRINTERS
Account Type: CURRENT
Account No: 3055
Account Since: 20/01/2001

This certificate is given...

The above information is being furnished for your information... without any responsibility or liability...

Yours sincerely,

[Handwritten signature]

BE-78 (7207)



HYDER PRINTERS

GST REGISTRATION

GOVERNMENT OF PAKISTAN
Federal Board of Revenue
Islamabad

File No: STCR02REG/OL/2008/07/1504

CERTIFICATE OF REGISTRATION Under Sales Tax Act, 1990

This is to certify that M/S HYDER PRINTERS

address 5-C/22 NAZIMABAD NORTH NAZIMABAD
KARACHI

have been registered as

- Manufacturer Importer Exporter Distributor
- Retailer Wholesaler Service Provider

This means that they must

- (i) Charge sales tax on all taxable supplies made during the course of taxable activity.
- (ii) File a return in the designated bank relating to a month on or before the 15th of the following month (unless otherwise prescribed).
- (iii) File a Nil-Return if no taxable activity takes place during a tax period.
- (iv) Abide by provisions of Sales Tax Act, 1990 and rules made thereunder.

Their Sales Tax Registration Number is

17-00-8442-065-37

Date of Registration is

12-FEB-2009

and National Tax Number is

1178296

[Note: The Sales Tax Registration Number must be shown on the return and on all the invoices issued by them and quoted in all their correspondence with the Sales Tax Department.]

Rasheed
Secretary (Registration)
CENTRAL REGISTRATION OFFICE

NTN REGISTRATION #

**GOVERNMENT OF PAKISTAN
REVENUE DIVISION
CENTRAL BOARD OF REVENUE**

NATIONAL TAX NUMBER CERTIFICATE
(Issued under section 20 of the Finance Act, 1997)



National Tax Number (NTN)	1178276-0
Name	HYDER PRINTERS
Address	S-5-5 22-465217942AD
City/Town	KARACHI
Province	180192000
NTN/Firm Reg./Company No. Number	202-67-871027

Date of Issue: 26/10/2000


 Huzefa Nazki
 Chairman

This certificate shall be prominently displayed at an conspicuous place of the premises in which business or work for gain is carried on. It is also required to be indicated on the signboard wherever it is affixed.