



48

KARACHI WATER AND SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER(WATER)JAMSHED TOWN
K.M.C. MARKET S.M.C.H.SOCIETY,BLOCK-B,KARACHI

NO.EE/JT/WD/KW&SB/2014/ 1137

DATED: 30/5/2014

To,

M/S.ALI MUHAMMAD & SONS.

House No.921, St-20, Manzoor Colony, Sector-6-J-1,
Junejo Town,
Karachi.

WORK ORDER.

SUBJECT: - REPAIR OF 8"DIA, 6"DIA & 4"DIA WATER LEAKAGES
AND REPLACEMENT OF 8"DIA, 6"DIA & 4"DIA A.C
PIPE LINE BY 200 MM, 160 MM & 110 MM P.E PIPE
LINE AND P/F 10"DIA, 8"DIA, 6"DIA & 4"DIA SLUICE
VALVE IN U.C.NO.02,03 & 04 FOR IMPROVEMENT OF
WATER SUPPLY SYSTEM IN JAMSHED TOWN.

The undersigned is please to inform your that your tender dated: 04-02-2014, of subjected work has been accepted by the competent authority on the offer rate basis for amounting to Rs.9,45,332/= (Rupees Nine lacs forty five dthousand three hundred thirty two only).

You are therefore directed to appear before the undersigned in this matter to that the work may be carried out and complete within the stipulated time period of (20) days positively. In case of delay in completion of work the penalty @ Rs.1000/- per day shall be imposed upon you.

EXECUTIVE ENGINEER (W/D)
JAMSHED TOW
KW&SB

Copy To:-

1. C.E. (South) KW&SB.
2. S.E. Jamshed Town.
3. A.E.E. (Concerned).
4. Office Copy.



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KARACHI WATER & SEWERAGE BOARD
OFFICE OF THE CHIEF ENGINEER (DISTRICT SOUTH)
1st Floor Old Annexe Building, Gulshan-e-Iqbal, Karachi.

Dated: - 29/5/2014

No:CE/DS/W&S/KW&SB/2014/87

M/s. Ali Muhammad & Sons.,
House No.921, St-20, Manzoor Colony,
Sector-6-J-1, Junejo Town,
Karachi.

LETTER OF ACCEPTANCE / SANCTION ORDER

SUBJECT:-

REPAIR OF 8" DIA, 6" DIA & 4" DIA WATER LEAKAGES AND REPLACEMENT OF 8" DIA, 6" DIA & 4" DIA A.C PIPE LINE BY 200 MM, 160 MM & 110 MM P.E PIPE LINE AND P/F 10" DIA, 8" DIA, 6" DIA & 4" DIA SLUICE VALVE IN UC NO.02, 03 & 04 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN JAMSHED TOWN.

On behalf of the employer, it is notified that following the approval of the Managing Director, Karachi Water & Sewerage Board, vide para-73/N, tender called upon through **Authority's Website of SPPRA Rule-2010 under Serial NO.18932** as recommended by the Procurement Committee-I, KW&SB, vide para-44(01)/N to 53(6)/N, your bid for the subject is hereby accepted for the sum of **Rs.9,45,332/= (Rupees Nine Lacs Forty Five Thousand Three Hundred Thirty Two Only)**, duly concurred by the Finance Department, vide para-60/N to 68/N. The expenditure will be charged from the Head of Account **B.G.No. G-013-16**, for the year 2012-2013.

There is now binding contract between KW&SB and **M/s. Ali Muhammad & Sons.**

In accordance with the General Condition of Contract, you are required to enter in to and execute a contract agreement. This agreement shall be signed by the employer and **M/s. Ali Muhammad & Sons.**

Please be noted that 8% Security Deposit will be deducted from your bill for due fulfillment of defect liability.

All correspondence onward shall be carried out through Superintending Engineer, Jamshed Town, District South, KW&SB.

(MUHAMMAD ARIF)
CHIEF ENGINEER (SOUTH)
K.W.&S.B.

Copy to :-

1. The DMD(T/S), KW&SB.
2. S.E Jamshed Town, District South, KW&SB.
3. XEN (Water) Jamshed Town, KW&SB.
4. Office Copy.

SYED MUHAMMAD EJAZ
Executive Engineer (WATER)
Jamshed Town K.W. & S.B.

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KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (IP&D)


BID EVALUATION REPORT

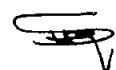
1	Name of Procuring Agency	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No	SPPRA Serial No. 18932 I.D No. /2013
3	Tender Description/Name of Work/Item	REPAIR OF 8" DIA, 6" DIA & 4" DIA WATER LEAKAGES & REPLACEMENT OF 8" DIA, 6" DIA & 4" DIA A.C PIPE LINE BY 200 MM, 160 MM & 110 MM P.E PIPE LINE AND P/F 10" DIA 8" DIA 6" DIA & 4" DIA SLUICE VALVE IN UC NO.02, 03, & 04 FOR IMPROVEMENT OF WATER SUPPLY IN JAMSHED TOWN.
4	Method of Procurement	Single Stage (One Envelop)
5	Tender Published	Through Web Site
6	Total Bid Documents Sold	3 Nos.
7	Total Bid Received	3 Nos.
8	Technical Bid Opening Date (if applicable)	N/A.
9	No. of Bid Technically Qualified (if applicable)	N/A.
10	Bid (s) rejected	One
11	Financial Bid Opening Date	4/3/2014

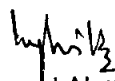
12 Bid Evaluation Report


S #	NAME OF FIRM OR BIDDER	COST OFFERED BY THE BIDDERS	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON FOR ACCEPTANCE/ REJECTION	REMARKS
1	M/s. Ali Muhd & Sons	Rs. 945,332/-	1st Lowest	@ 0.14% Below	Substantially Responsive	P.O # 7059191 Dt: 03/03/2014 Rs. 19,000/- UBL Mehmoodabad Br
2	M/s. A.Dawood Shah & Co.	Rs. 951,391/-	2nd Lowest	@ 0.5% Above	Substantially Responsive	P.O # AAA10772206 Dt:17/01/2014 Rs. 20,000/- ABL Pria Street Br
2	M/s. Khayal Saeed & Bro	Rs. 1,022,390/-	3rd Lowest	@ 8.00% Above	Un Responsive	P.O Not Attached

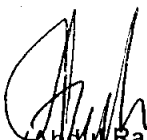
The all concerned bidder are being informed accordingly.
The E.E Concerned for compliance of rule 45 of SPPRA 2010 M/s. Ali Muhd & Sons declared as the lowest responsive bidder by the Committee and recommended for Sanction from Competent Authority.



(Muhammad Nawaz Khan)
Accounts Officer (South)
Member/Secretary


(Saif-ul-Haque)
Additional Director Internal
Audit - KMC Member


(Maqsood Ahmed Shaikh)
Superintending Engineer (KMC)
Member


(Muhammad Arif)
Chief Engineer (South)
Member

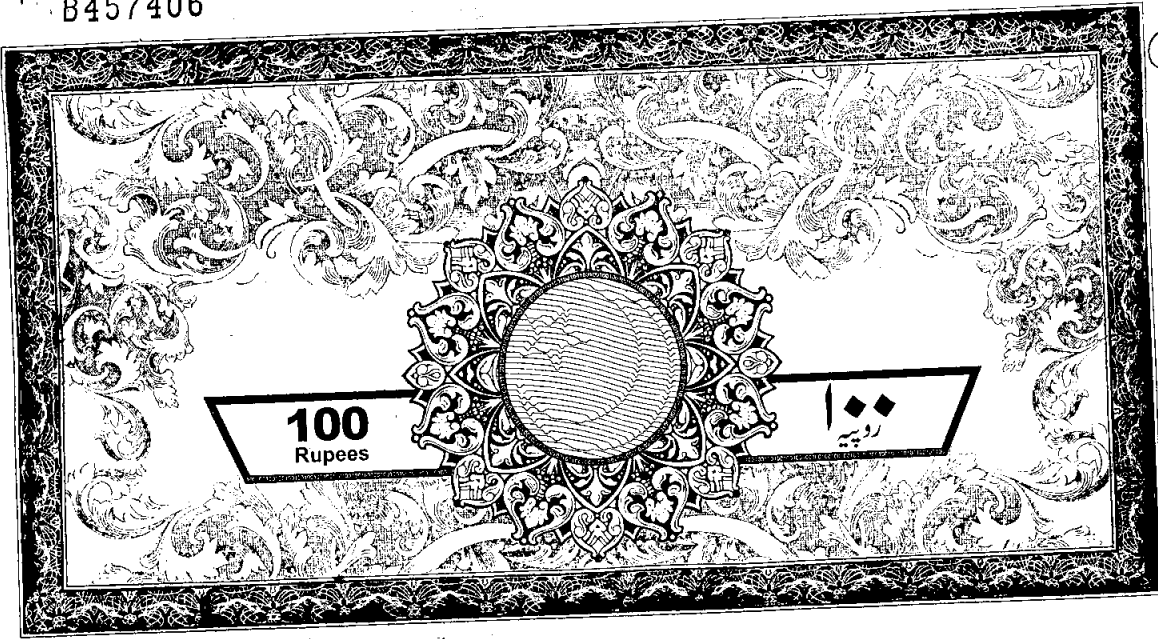

(Abdul Rahim Khatti)
Chief Engineer (IPD),
(Convener)


SYED MUHAMMAD EJAZ
Executive Engineer (WATER)
Jamshed Town K.W. & S.B.

B457406



48



100
Rupees

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روپے

IN WITNESS WHEREOF, the parties hereto have set their respective hands and seals the day and year first above written.

S.No. 150833
ISSUED TO
THROUGH WITH
PURPOSE
VALUE RS. ATTACHED

Signed, Sealed and Delivered by the
For and on behalf of
EMPLOYER

For and on behalf of
CONTRACTOR

MUHAMMAD ARIF
CHIEF ENGINEER, DISTRICT SOUTH
KARACHI WATER & SEWREAGE BOARD

ZAHIR SHAH
PROPRIETOR
M/S. ALI MUHAMMAD & SONS

WITNESS OF EMPLOYER

WITNESS OF CONTRACTOR

AETAB ALAM
SUPERINTENDING ENGINEER
JAMSHED TOWN, DISTRICT SOUTH,
K.W.&S.B

M/S. Tooba Enterprises

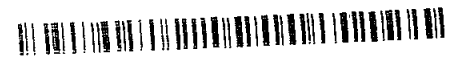
MASOOD KAZMI
EXECUTIVE ENGINEER (WATER)
JAMSHED TOWN DISTRICT SOUTH
K.W.&S.B

لواء لورڈس

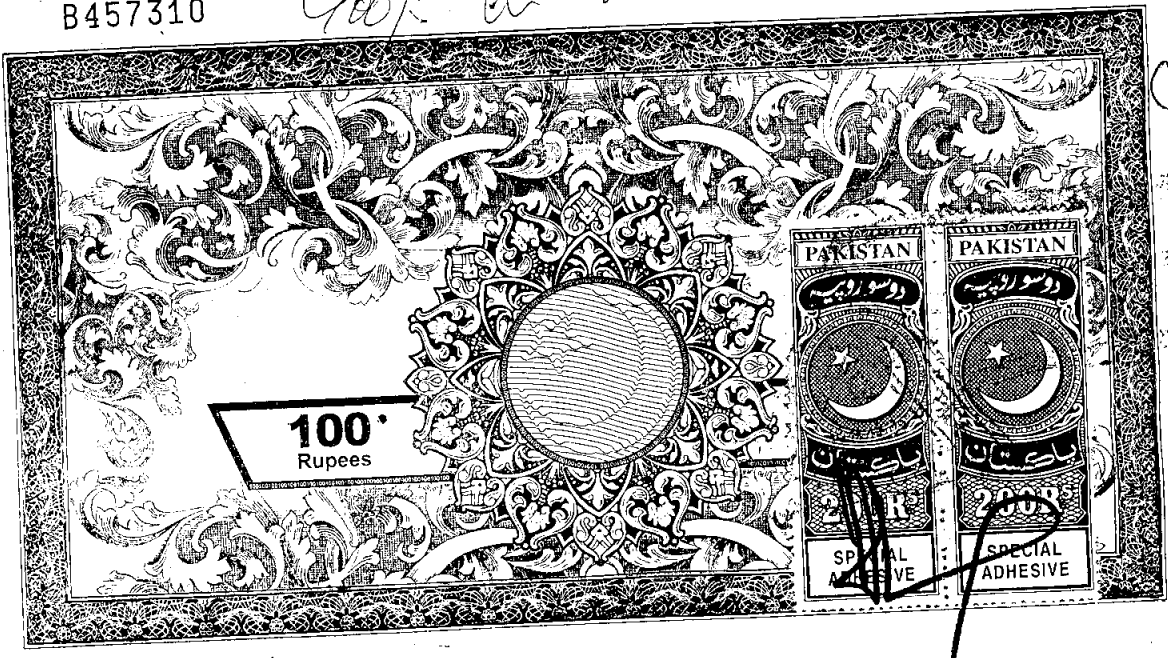
SYED MUHAMMAD EJAZ
Executive Engineer (WATER)
Jamshed Town K.W. & S.B.

B457310

400/ cr 252



500
44



NOW this Agreement witnesses as follows:-

M. NAJAM Stamp
Licence No. 146, Shop No. 11A, Karim Plaza
Block-14, Civic Centre, Gulistan-e-Iqbal, Karachi
S. No. 150033
ISSUED TO **Engineer Ahmad**
THROUGH **W.L. No. 8823**
PURPOSE
VALUE RS. 2,000/-
DATE 22/05/2014

22 MAY 2014

In this Agreement words and expression shall have the same meanings as respectively assigned to them in the conditions of Contract hereinafter referred to.

The following documents which for the purpose of identification have been signed by **MR. ZAHIR SHAH** on behalf of the contractor and by **MR. MUHAMMAD ARIF, CHIEF ENGINEER, DISTRICT SOUTH, KW&SB**, on behalf the EMPLOYER all of which shall be deemed to form and be read and construed as part of this Agreement.

- a). This Form of Agreement.
- b). Employer letter of Acceptance No.CE/DS/W&S/KW&SB/2014/8/ dated: 29-05-2014.
- c). The Tender.
- d). The conditions of the Particular Application - Part-II-A & II-B.
- e). The General Conditions - Part-I.
- f). The Drawings.
- g). The specifications and
- h). The Priced Bill of Quantities.

3. In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants with the EMPLOYER to execute and complete the WORK and to remedy any defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.

4. THE EMPLOYER hereby covenants to pay to the CONTRACT in the manner prescribed by the CONTRACT.

SYED MUHAMMAD EJAZ
Executive Engineer (WATER)
Jamshed Town K.W. & S.B

B457373

1900/ er 25

2014
43



CONTRACT AGREEMENT

M/s. Ali Muhammad Stamp Vendor
 License No. 143, Shop No. 11A, Karim Plaza
 Block-14, Civic Centre, Gulshan-e-Iqbal, Karachi
 S.No. 1500
 ISSUED THROUGH PURPOSE VALUE TAX VENDOR

22 MAY 2014

This CONTRACT AGREEMENT made the 22nd day of May 2014, between the Karachi Water & Sewerage Board (KW&SB), Represented by its Chief Engineer District South, KW&SB, (hereinafter called the "Employer" which expression shall wherever the context so admits or required to be deemed to include their successor) on the one part as first Party M/s. Ali Muhammad & Sons, having their office at Karachi Represented by House No.921, St-20, Manzoor Colony, Sector-6-J-1, Junejo Town, Karachi, MR. ZAHIR SHAH hereinafter called the "Contractor" (which expression shall wherever the context so admit or required be deemed to include their Executors, Administrators, Successors and permitted Assignees) on other part as second party.

WHEREAS the Employer is desirous to execute the work **"REPAIR OF 8" DIA, 6" DIA & 4" DIA WATER LEAKAGES AND REPLACEMENT OF 8" DIA, 6" DIA & 4" DIA A.C PIPE LINE BY 200 MM, 160 MM & 110 MM P.E PIPE LINE AND P/F 10" DIA, 8" DIA, 6" DIA & 4" DIA SLUICE VALVE IN UC NO.02, 03 & 04 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN JAMSHED TOWN."** Under KARACHI WATER & SEWERAGE BOARD's Own Funds and has accepted the Tender of the CONTRACTOR for Rs.9,45,332/= (RUPEES NINE LACS FORTY FIVE THOUSAND THREE HUNDRED THIRTY TWO ONLY), for the construction and completion of such WORKS and the remedying of an defects therein. Tender called upon through **Authority's Website of SPPRA Rule-2010 under Serial NO.18932.**

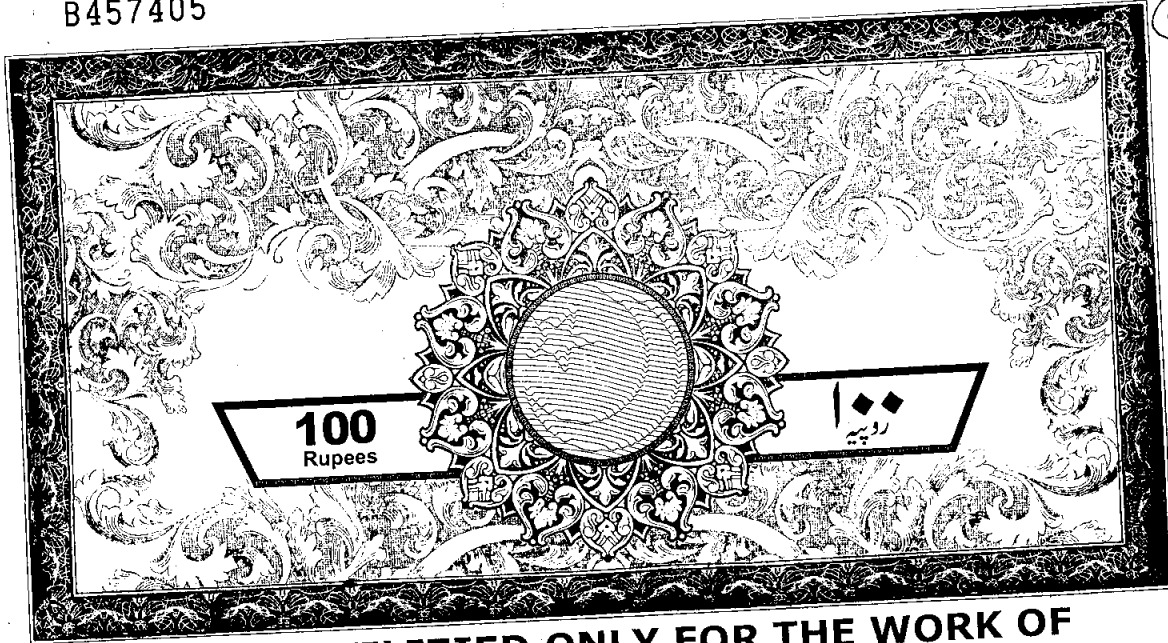
AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for amounting to **Rs.19,000=**, vide Pay Order No.7059191, dated : **03-03-2014**, issued from **UBL - Mehmoodabad Branch**, remaining 8% for amounting to **Rs./=** will be deducted of **10% Performance Security as Security Deposit** and remaining 8% for amounting to **Rs.75,533/=** will be deducted from his bill, the same will be kept with the EMPLOYER till the maintenance period of the work for the due fulfillment of the CONTRACTOR. Further 1% Water Charges will also be deducted from his bill as per Standard Operating Procedure (SOP).

SYED MUHAMMAD EJAZ
 Executive Engineer (WATER)
 Jamshed Town K.W. & S.W

B457405



42



TO BE UTILIZED ONLY FOR THE WORK OF

Serial No. 150838
S.No. 150838
ISSUED TO
THROUGH
PURPOSE
VALUE RS.

22 MAY 2014

**REPAIR OF 8" DIA, 6" DIA & 4" DIA WATER LEAKAGES
AND REPLACEMENT OF 8" DIA, 6" DIA & 4" DIA A.C
PIPE LINE BY 200 MM, 160 MM & 110 MM P.E PIPE
LINE AND P/F 10" DIA, 8" DIA, 6" DIA & 4" DIA
SLUICE VALVE IN UC NO.02, 03 & 04 FOR
IMPROVEMENT OF WATER SUPPLY SYSTEM IN
JAMSHED TOWN.**

SANCTION FOR

**FOR AMOUNTING to Rs.9,45,332/= (RUPEES NINE LACS FORTY
FIVE THOUSAND THREE HUNDRED THIRTY TWO ONLY).
IN FAVOR OF M/S. ALI MUHAMMAD & SONS.**

ظاہر شاہ
M/S. ALI MUHAMMAD & SONS

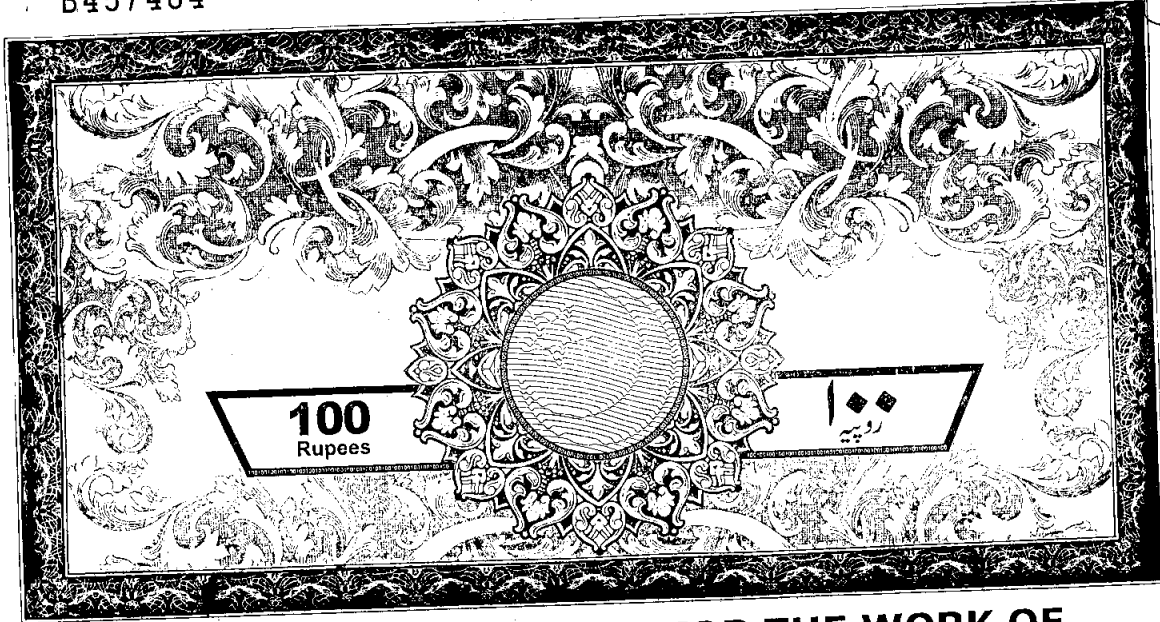
EXECUTIVE ENGINEER (WATER)
JAMSHED TOWN, DIST. SOUTH
K.W.&S.B.

SYED MUHAMMAD EJAZ
Executive Engineer (WATER)
Jamshed Town K.W. & S.B.

B457404



41



TO BE UTILIZED ONLY FOR THE WORK OF

W.A. Municipal Corporation
S.No. 150837
ISSUED TO
THROUGH
PURPOSE
VALUE RS.
BY VENDOR

22 MAY 2014

**REPAIR OF 8" DIA, 6" DIA & 4" DIA WATER LEAKAGES
AND REPLACEMENT OF 8" DIA, 6" DIA & 4" DIA A.C
PIPE LINE BY 200 MM, 160 MM & 110 MM P.E PIPE
LINE AND P/F 10" DIA, 8" DIA, 6" DIA & 4" DIA
SLUICE VALVE IN UC NO.02, 03 & 04 FOR
IMPROVEMENT OF WATER SUPPLY SYSTEM IN
JAMSHED TOWN.**

SANCTION FOR

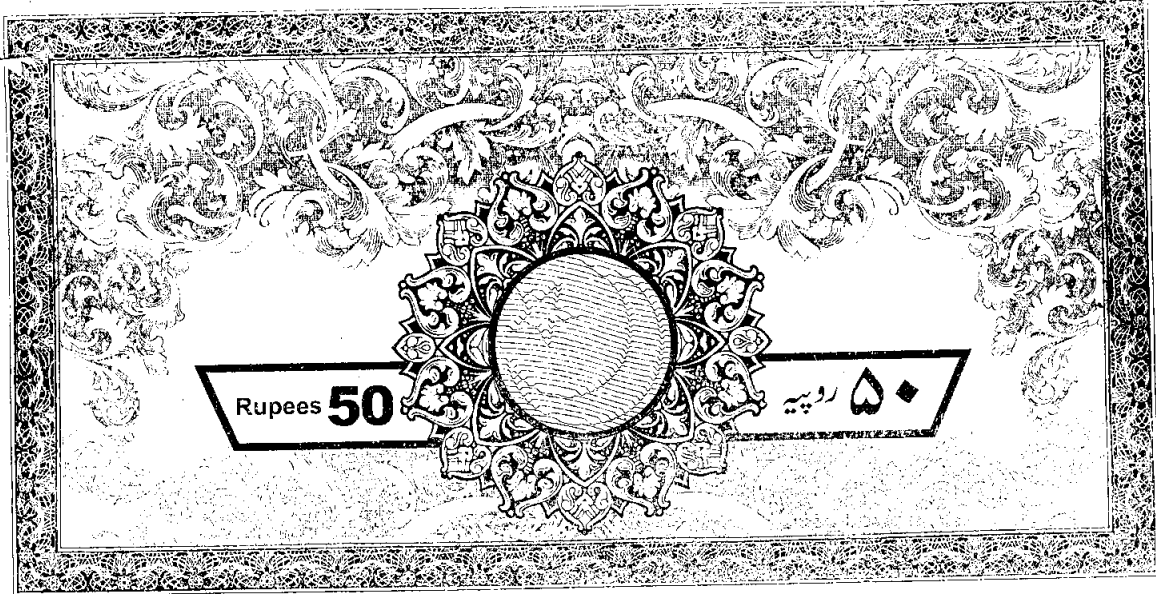
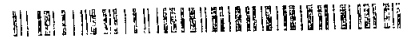
**FOR AMOUNTING to Rs.9,45,332/= (RUPEES NINE LACS FORTY
FIVE THOUSAND THREE HUNDRED THIRTY TWO ONLY).
IN FAVOR OF M/S. ALI MUHAMMAD & SONS.**

علي محمد و سون
M/S. ALI MUHAMMAD & SONS

[Signature]
EXECUTIVE ENGINEER (WATER)
JAMSHED TOWN, DIST. SOUTH
K.W.&S.B.

[Signature]
SYED MUHAMMAD EJAZ
Executive Engineer (Water)
Jamshed Town K.W. & S.B.

B817669



TO BE UTILIZED ONLY FOR THE WORK OF

G.M. HAJI stamp Vendor

20 MAY 2014

License No. 145 Shop No. 1/A, Karim Nizam

Block-14, Civil Lines, Lahore, Pakistan

S.No. 160192

ISSUED TO

THROUGH

PURPOSE

VALUE

DATE

**REPAIR OF 8" DIA, 6" DIA & 4" DIA WATER LEAKAGES
AND REPLACEMENT OF 8" DIA, 6" DIA & 4" DIA A.C
PIPE LINE BY 200 MM, 160 MM & 110 MM P.E PIPE
LINE AND P/F 10" DIA, 8" DIA, 6" DIA & 4" DIA
SLUICE VALVE IN UC NO.02, 03 & 04 FOR
IMPROVEMENT OF WATER SUPPLY SYSTEM IN
JAMSHED TOWN.**

SANCTION FOR

**FOR AMOUNTING to Rs.9,45,332/= (RUPEES NINE LACS FORTY
FIVE THOUSAND THREE HUNDRED THIRTY TWO ONLY).
IN FAVOR OF M/S. ALI MUHAMMAD & SONS.**

Ali Muhammad
M/S. ALI MUHAMMAD & SONS

[Signature]
EXECUTIVE ENGINEER (WATER)
JAMSHED TOWN, DIST. SOUTH
K.W.&.S.B.

[Signature]
SYED MUHAMMAD EJAZ
Executive Engineer (WATER)
Jamshed Town K.W. & S.B.



KARACHI WATER AND SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER (W/D)
(JAMSHED TOWN SOUTH)

SUBJECT: - REPAIR OF 8"DIA, 6"DIA & 4"DIA WATER LEAKAGES & REPLACEMENT OF 8"DIA, 6"DIA & 4"DIA A.C PIPE LINE BY 200 MM, 160MM & 110 MM P.E PIPE LINE AND P/T 10"DIA, 8"DIA, 6"DIA & 4"DIA SLUICE VALVE IN U.C.NO.02,03 & 04 FOR IMP. OF WATER SUPPLY IN JAMSHED TOWN.

Issued to M/s. *Ali Muehd. & Sons.*
 Receipt No. *28* Dated: *03-03-2014*
 Amount of Rs. 1000/- Time limit 15 days.
 Sig. of Issuing Authority.

Ali Muehd. & Sons.
TENDER CLERK
Finance Department
K. W. & S.B.

Estimate Cost. Rs.9,46,658/=

Tender Cost. Rs.1000/=

Time Limit. 15 days.

Penalty. Rs.1000/=

S.NO	DESCRIPTION	QUANTITY	RATE	PER	AMONT
1.	Dismantling and removing road matting.	2703 Cft	605.00	%Cft	16,353.15
2.	Excavation for pipe line in trenches and pits in all kind of soils of murum including trimming and dressing site of true alignment and shape leveling of bed of trenches to correct level and grade, cutting joints holes and disposal of surplus earth within a one chain as directed by the engineering Incharge. Providing fence, lights flags and temporary crossing for non non-vehicular traffic wherever required lift up to 5 ft (1.52m) lead up to one chain (30.5m).	6009 Cft	4650.00	%Cft	27,941.85
3.	Excavation for pipe line in trenches and pits in wet silt soils clay or mud including trimming and dressing site of true alignment and shape leveling of bed of trenches to correct level and grade, cutting joints holes and disposal of surplus earth within a one chain as directed by the engineering Incharge. Providing fence, lights flags and temporary crossing for non non-vehicular traffic wherever required lift up to 5 ft (1.52m) lead up to one chain (30.5m).	5751.26 Cft	5400.00	%Cft	31,056.80
4.	P/L & fixing in trench i/c fitting jointing & testing its complete in all respect the high Density polyethylene P.E. pipe (HDPE-100) for S/S conforming ISO-4427/ Din-8074-8075 B.S.3580 & PSI 3051 (PN-10) ... 110 MM P.E. pipe 150 MM P.E. pipe 200 MM P.E. pipe	500 Rft 160 Rft 180 Rft	268.00 530.00 833.00	p/Rft p/Rft p/Rft	1,34,000.00 84,900.00 1,49,940.00
5.	Full hire charges of the pumping set per day inclusive of wage of driver and assistant fuel or electric energy plate forms required for placing pumps etc. at lower depth with suction and delivery pipes for pumping out water found at various depths from trenches including the cost of erection and dismantling after completion of the job. Hire charges of pumping set out water from 10 HP deep trenches.	47 days	1500.00	p/day	70,500.00
6.	P/C-I Sluice valve heavy pattern (test pressure 21.0 Kg/Sq.com or 300 lb/Sq.Inch) (Imported)..... 4" dia. 6" dia. 8" dia. 10" dia	03 Nos 02 Nos 02 Nos 01 No	5460.00 9360.00 17940.00 27690.00	Each Each Each Each	16,380.00 18,720.00 35,880.00 27,690.00
7.	Fixing of sluice valves with 2cast iron tail pieces one end flanged and other with socked including the cost of nuts bolts and rubber packing, labour etc complete..... 4" dia. 6" dia. 8" dia. 10" dia	03 Nos 02 Nos 02 Nos 01 No	1532.00 1886.00 2790.00 3319.00	Each Each Each Each	4,596.00 3,772.00 5,580.00 3,319.00

Co'nt Page No.....2.

m/x
04/03

SYED MUHAMMAD EJAZ
 Executive Engineer (WATER)
 Jamshed Town K.W. & S.B.

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. KWJSP
- 2) PROVINCIAL / LOCAL GOVT / OTHER Local Govt.
- 3) TITLE OF CONTRACT Repairs of 2nd BMD upto water boundary and
Replac. of 2nd BMD upto A/C pp. 2. MC. 02, 3, 34 2770.
- 4) TENDER NUMBER 18932
- 5) BRIEF DESCRIPTION OF CONTRACT M/s. ALI MUHAMMAD & Sons.
- 6) FORUM THAT APPROVED THE SCHEME M. D. KWJSP
- 7) TENDER ESTIMATED VALUE RS. 9,46,658/-
- 8) ENGINEER'S ESTIMATE (For civil works only) RS. 9,45,332/-
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) (90 days)
- 10) TENDER OPENED ON (DATE & TIME) 04-3-2014 Tue 2.30 PM
- 11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) 03 nos.
- 12) NUMBER OF BIDS RECEIVED 03 nos.
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03 nos.
- 14) BID EVALUATION REPORT (Enclose a copy) Copy enclosed.
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. Ali Muhammad & Sons
- 16) CONTRACT AWARD PRICE RS. 9,45,332/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd EVALUATION BID).
1) M/s. Ali Muhammad & Sons
2) M/s. A-Dawood & Sons & CO.
3) M/s. Khalid Saad & Sons

18) METHOD OF PROCUREMENT USED : - (Tick one)

- | | |
|---|-------------------------------------|
| a) SINGLE STAGE - ONE ENVELOPE PROCEDURE | <input checked="" type="checkbox"/> |
| b) SINGLE STAGE - TWO ENVELOPE PROCEDURE | <input type="checkbox"/> |
| c) TWO STAGE BIDDING PROCEDURE | <input type="checkbox"/> |
| d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE | <input type="checkbox"/> |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC WITH BRIEF REASONS

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT M.D. KRISHNA

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes	Dated: 20-3-2014 15939		
No			

ii) News Papers
(If yes, give names of newspapers and dates)

Yes			
No	<input checked="" type="checkbox"/>		

22) NATURE OF CONTRACT

Domestic	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

Yes	
No	<input checked="" type="checkbox"/>

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

Yes	
No	<input checked="" type="checkbox"/>

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

Yes	
No	<input checked="" type="checkbox"/>

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

Yes	
No	<input checked="" type="checkbox"/>

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?

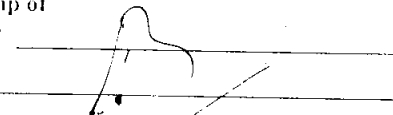
Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

Yes	
No	<input checked="" type="checkbox"/>

39) Date of Award of Contract: 30/5/2014

Signature & Official Stamp of
Authorized Officer



FOR OFFICE USE ONLY

SYED MUHAMMAD TAZ

Executive Engineer (Water)

Dist. Sindh, N.W.F. S.

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi

Tele: 021-9205356; 021-9205369 & Fax: 021-9206291



KARACHI WATER & SEWERAGE BOARD
OFFICE OF THE CHIEF ENGINEER (IP&D)

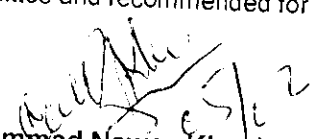
BID EVALUATION REPORT

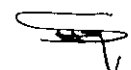
1	Name of Procuring Agency	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No	SPPRA Serial No.18932 I.D No. /2013
3	Tender Description/Name of Work/Item	REPAIR OF 8" DIA, 6" DIA & 4" DIA WATER LEAKAGES & REPLACEMENT OF 8" DIA, 6" DIA & 4" DIA A.C PIPE LINE BY 200 MM, 160 MM & 110 MM P.E PIPE LINE AND P/F 10" DIA 8" DIA 6" DIA & 4" DIA SLUICE VALVE IN UC NO.02, 03 & 04 FOR IMPROVEMENT OF WATER SUPPLY IN JAMSHED TOWN.
4	Method of Procurement	Single Stage (One Envelop)
5	Tender Published	Through Web Site
6	Total Bid Documents Sold	3 Nos
7	Total Bid Received	3 Nos
8	Technical Bid Opening Date (if applicable)	N/A .
9	No. of Bid Technically Qualified (if applicable)	N/A .
10	Bid (s) rejected	One
11	Financial Bid Opening Date	4/3/2014
12	Bid Evaluation Report	

S #	NAME OF FIRM OR BIDDER	COST OFFERED BY THE BIDDERS	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON FOR ACCEPTANCE/ REJECTION	REMARKS
1	M/s. Ali Muhd & Sons	Rs. 945,332/-	1st Lowest	@ 0.14% Below	Substantially Responsive	P.O # 7059191 Dt: 03/03/2014 Rs.19,000/- UBL Mehmoodabad Br
2	M/s. A.Dawood Shah & Co.	Rs. 951,391/-	2nd Lowest	@ 0.5% Above	Substantially Responsive	P.O # AAA10772206 Dt:17/01/2014 Rs.20,000/- ABL Pria Street Br
2	M/s. Khayal Saeed & Bro	Rs. 1,022,390/-	3rd Lowest	@ 8.00% Above	Un Responsive	P.O Not Attached

The all concerned bidder are being informed accordingly.

The E.E Concerned for compliance of rule 45 of SPPRA 2010 M/s. Ali Muhd & Sons declared as the lowest responsive bidder by the Committee and recommended for Sanction from Competent Authority.


(Muhammad Nawaz Khan)
Accounts Officer (South)
Member/Secretary


(Saif-ul-Haque)
Additional Director Internal
Audit - KMC Member


(Maqsood Ahmed Shaikh)
Superintending Engineer (KMC)
Member

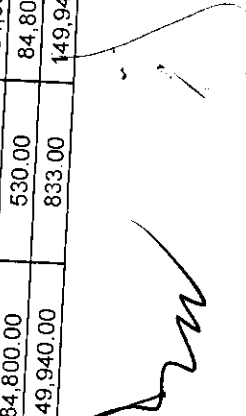
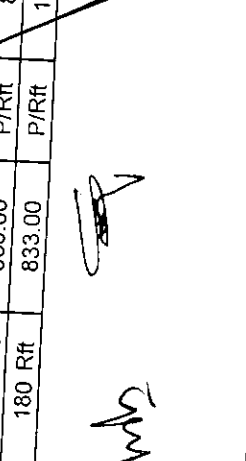
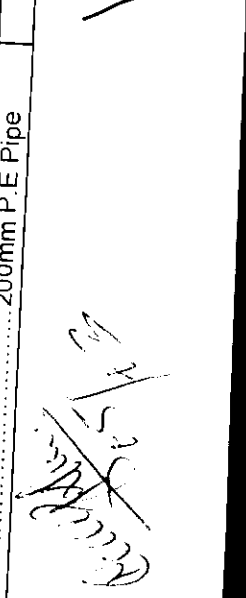

(Muhammad Arif)
Chief Engineer (South)
Member


(Abdul Rahim Khatt)
Chief Engineer (IPD),
(Convener)

COMPARATIVE STATEMENT

NAME OF WORK: REPAIR OF 8" DIA, 6" DIA & 4" DIA WATER LEAKAGES & REPLACEMENT OF 8" DIA, 6" DIA & 4" DIA A.C PIPE LINE BY 200 MM, 160 MM & 110 MM P.E PIPE LINE AND P/F 10" DIA 8" DIA 6" DIA & 4" DIA SLUICE VALVE IN UC NO.02, 03 & 04 FOR IMPROVEMENT OF WATER SUPPLY IN JAMSHED TOWN.

S.No	Description of Work	Engineer's Estimate				M/s. Ali Muhd & Sons		M/s. A.Dawood Shah & Co.	
		Quantity	Rate	Unit	Amount	Rate	Amount	Rate	Amount
1	Dismantling and removing road mantling	2703 Cft	605.00	% Cft	16,353.15	605.00	16,353.15	605.00	16,353.15
2	Excavation for pipe line in trenches & pits in all kind of soil of muram i/c trimming and dressing sides to the true alignment & shape leveling of beds of trenches to correct level and grade cutting joints holes & disposal of surplus earth with in a one chain as directed by Engineer Incharge providing fence guard light flag, and temporary crossing for non-vehicle traffic where ever required lift up to 5ft (1.52m) and lead up to on chain (30.5m)	6009 Cft	4,650.00	% 0 Cft	27,941.85	4,650.00	27,941.85	4,650.00	27,941.85
3	Excavation for pipe line in trenches & pits in wet soil clay or mud i/c trimming and dressing sides to the true alignment & shape leveling of beds of trenches to correct level and grade cutting joints holes & disposal of surplus earth with in a one chain as directed by Engineer Incharge providing fence guard light flag, and temporary crossing for non-vehicle traffic where ever required lift up to 5ft (1.52m) and lead up to on chain (30.5m)	5751.26 Cft	5,400.00	% 0 Cft	31,056.80	5,400.00	31,056.80	5,400.00	31,056.80
4	Providing Laying & fixing in trench i/c fitting jointing & testing etc complete in all respect the light (HDPE-100) for W/S confirming ISO-4427 Di 8074/8075 B.S 3580 & psi 3051 (PN-10)	500 Rft	268.00	P/Rft	134,000.00	268.00	134,000.00	268.00	134,000.00
	..... 160mm P.E Pipe	160 Rft	530.00	P/Rft	84,800.00	530.00	84,800.00	530.00	84,800.00
	..... 200mm P.E Pipe	180 Rft	833.00	P/Rft	149,940.00	833.00	149,940.00	833.00	149,940.00

NAME OF WORK: REPAIR OF 8" DIA, 6" DIA & 4" DIA WATER LEAKAGES & REPLACEMENT OF 8" DIA, 6" DIA & 4" DIA A.C PIPE LINE BY 200 MM, 160 MM & 110 MM P.E PIPE LINE AND P/F 10" DIA 8" DIA 6" DIA & 4" DIA SLUICE VALVE IN UC NO.02, 03 & 04 FOR IMPROVEMENT OF WATER SUPPLY IN JAMSHED TOWN.

S.No	Description of Work	Engineer's Estimate				M/s. Ali Muhd & Sons		M/s. A.Dawood Shah & Co.	
		Quantity	Rate	Unit	Amount	Rate	Amount	Rate	Amount
5	Full hire charges of pumping set i/c wages of driver and Assistant fuel or electric energy plate form required for placing or at lower depths with suction and delivery pipes for pumping and water found at carious depth form trenches i/c cost of erection and dismantling after completion of the job.	47 Day	1,500.00	P/Day	70,500.00		70500	1,500.00	70,500.00
6	(i) Hire charges of pumping set of upto 10 H.P pumping out water for 10 feet deep trench	3 Nos	5,460.00	Each	16,380.00		16,380.00	5,460.00	16,380.00
	Providing of C.I. Sluice Valve heavy pattern (test pressure 21.0 kg/sq cm or 300 lbs /sq inch (Imported).....4" dia	2 Nos	9,360.00	Each	18,720.00		18,720.00	9,360.00	18,720.00
	.....6" dia	2 Nos	17,940.00	Each	35,880.00		35,880.00	17,940.00	35,880.00
	.....8" dia	1 Nos	27,690.00	Each	27,690.00		27,690.00	27,690.00	27,690.00
7	Fixing of Sluice valve with 2 cost iron tail piece one end of flanged And other with socket i/c cost of nut bolts packing and etc complete	3 Nos	1,532.00	Each	4,596.00		4,596.00	1,532.00	4,596.00
9	.....4" dia	2 Nos	1,886.00	Each	3,772.00		3,772.00	1,886.00	3,772.00
	.....6" dia	2 Nos	2,790.00	Each	5,580.00		5,580.00	2,790.00	5,580.00
	.....8" dia	1 Nos	3,319.00	Each	3,319.00		3,319.00	3,319.00	3,319.00
	.....10" dia								
	Providing chamber inside dimension with 24"x24" C.I. cover from with 50 Kg fixed R.C 1:2:4 slab 4.5 inches thick with steel 1/2" dia for bas @ 6" C.C with chamber sent up both way distribution bar 6" c.c 1:4:8 m foundation 2" thick c.c 1:2:4 flooring 1/2" thick cement plaster 1:3 ratio inside wall surface top and bottom slab outer side wal l surface feet deep up to roof slab M.S foot rest 5/8" bars at every 2 foot deep 1 /c curing dewatering excavati on refi lli ng and disposal of surplus earth complete 4"x4"x4'	4 Nos	28,357.00	Each	113,428.00		113428	28,357.00	113,428.00

PAIR OF 8" DIA, 6" DIA & 4" DIA WATER LEAKAGES & REPLACEMENT OF 8" DIA, 6" DIA & 4" DIA A.C PIPE LINE BY 200 MM P.E PIPE LINE AND P/F 10" DIA 8" DIA 6" DIA & 4" DIA SLUICE VALVE IN UC NO.02, 03 & 04 FOR IMPROVEMENT OF WATER SUPPLY IN JAMSHED TOWN.

Description of Work	Engineer's Estimate			M/s. Ali Muhd & Sons		M/s. A.Dawood Shah & Co.		
	Quantity	Rate	Unit	Amount	Rate	Amount	Rate	Amount
10 Refilling the excavated stuff in trenches 6" th i/c layer including watering ramming to full compaction etc. complete	11609 Cft	2,760.00	% 0 Cft	32,040.84	2,760.00	32,040.84	2,760.00	32,040.84
11 Providing and fixing M/S Split collar 9" wide on AC pipe fabricated with 1/4" black MS plate weight as mentioned against each item it include the cost of 4 Nos 1/4" thick flangr nuts, bolts rubber packing labour and sealing material etc complete	24 Nos	1,835.00	Each	44,040.00	1,835.00	44,040.00	1,835.00	44,040.00
Net Weight 8.68 Kgs 4" Dia	30 Nos	2,129.00	Each	63,870.00	2,129.00	63,870.00	2,129.00	63,870.00
Net Weight 10.49 Kgs 6" Dia	25 Nos	2,510.00	Each	62,750.00	2,510.00	62,750.00	2,510.00	62,750.00
Net Weight 12.31 Kgs 8" Dia				946,657.64		946,657.64		946,657.64
Say				946,658		946,658		946,658
				946,658	Below 0.14%	1,325	Above 0.5%	4,733
						945,332		951,391

(Muhammad Nawaz Khan)
Accounts Officer (South)
Member/Secretary

(Saif-ul-Haque)
Additional Director Internal
Audit - KMC Member

(Maqsood Ahmed Shaikh)
Superintending Engineer (KMC)
Member

(Muhammad Arif)
Chief Engineer (South)
Member

(Abdul Rahim Khattak)
Chief Engineer (FPD), (Convener)