



42

**KARACHI WATER AND SEWERAGE BOARD**  
**OFFICE OF THE EXECUTIVE ENGINEER(WATER)JAMSHED TOWN**  
**K.M.C. MARKET S.M.C.H.SOCIETY,BLOCK-B,KARACHI**

NO.EE/JT/WD/KW&SB/2014/ 1139

DATED: 30/5/2014

To,

**M/S.ALI MUHAMMAD & SONS.**

House No.921, St-20, Manzoor Colony, Sector-6-J-1,  
Junejo Town,  
Karachi.

**WORK ORDER.**

**SUBJECT: - REPLACEMENT OF 18"DIA, 6"DIA AND 4"DIA A.C**  
**PIPE LINE BY 450 MM, 200 MM, 160 MM & 110 MM P.E**  
**PIPE LINE & P/F SLUICE VALVE IN U.C.NO.02 &**  
**U.C.NO.03 FOR IMPROVEMENT OF WATER SUPPLY**  
**SYSTEM IN JAFMSHED TOWN.**

The undersigned is please to inform your that your tender dated: 25-02-2014, of subjected work has been accepted by the competent authority on the offer rate basis for amounting to Rs.9,65,093/= (Rupees Nine lacs sixty five thousand ninety three only).

You are therefore directed to appear before the undersigned in this matter to that the work may be carried out and complete within the stipulated time period of (20) days positively. In case of delay in completion of work the penalty @ Rs.1000/- per day shall be imposed upon you.

  
EXECUTIVE ENGINEER (W/D)  
JAMSHED TOW  
KW&SB

Copy To:-

1. C.E. (South) KW&SB.
2. S.E.Jamshed Town.
3. A.E.E. (Concerned).
4. Office Copy.



## KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (DISTRICT SOUTH)

1<sup>st</sup> Floor Old Annexe Building, Gulshan-e-Iqbal, Karachi.

No:CE/DSW&S/KW&SB/2014/83

Dated: - 29/5 /2014

M/s. Ali Muhammad & Sons.,  
House No.921, St-20, Manzoor Colony,  
Sector-6-J-1, Junejo Town,  
Karachi.

### LETTER OF ACCEPTANCE / SANCTION ORDER

SUBJECT:- REPLACEMENT OF 18" DIA, 6" DIA AND 4" DIA A.C PIPE LINE BY 450 MM, 200 MM, 160 NMM & 110 MM P.E PIPE LINE & P/F SLUICE VALVE IN UC NO.02 & UC NO.03, FOR IMPROVEMENT OF WATER SUPPLY IN JAMSHED TOWN.

On behalf of the employer, it is notified that following the approval of the Managing Director, Karachi Water & Sewerage Board, vide para-60/N, dated: 13-05-2014, the tender called upon through **Authority's Website of SPPRA Rule-2010 under Serial NO.18843** as recommended by the Procurement Committee-I, KW&SB, vide para-23(01)/N to 32(6)/N, your bid for the subject is hereby accepted for the sum of **Rs.9,65,093/= (Rupees Nine Lacs Sixty Five Thousand and Ninety Three Only)**, duly concurred by the Finance Department, vide para-38/N to 45/N. The expenditure will be charged from the Head of Account **B.G.No. G-013-18**, for the year 2013-2014.

There is now binding contract between KW&SB and **M/s. Ali Muhammad & Sons.**

In accordance with the General Condition of Contract, you are required to enter in to and execute a contract agreement. This agreement shall be signed by the employer and **M/s. Ali Muhammad & Sons.**

Please be noted that 8% Security Deposit will be deducted from your bill for due fulfillment of defect liability.

All correspondence onward shall be carried out through Superintending Engineer, Jamshed Town, District South, KW&SB.

( MUHAMMAD ARIF )  
CHIEF ENGINEER (SOUTH)  
K.W & S.B

Copy to :-

1. The DMD(T/S), KW&SB.
2. S.E Jamshed Town, District South, KW&SB.
3. XEN (Water) Jamshed Town, KW&SB.
4. Office Copy.

**SYED MUHAMMAD EJAZ**  
Executive Engineer (WATER)  
Jamshed Town K.W & S.B.

# KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (IPD)

(24)



## BID OPENING REPORT


1	Name of Procuring Agency :	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No:	SPPRA Serial No.18843 I.D No. /2014
3	Tender Description/Name of Work/Item:	REPLACEMENT OF 18" DIA, 8" DIA, 6" DIA AND 4" DIA A.C PIPE LINE BY 450 MM, 200MM, 160 MM& 110 MM P.E PIPE LINE & P/F SLUICE VALVE IN U.C NO.02 & U.C NO.3 FOR IMPROVEMENT OF WATER SUPPLY IN JAMSHED TOWN
4	Method of Procurement:	Single Stage (One Envelop)
5	Tender Published:	Through Web Site
6	Total Bid Documents Sold:	3 Nos
7	Total Bid Received:	3 Nos
8	Technical Bid Opening Date (if applicable):	N/A
9	No. of Bid Technically Qualified (if applicable)	N/A
10	Financial Bid Opening Date:	25-02-2014

### 11 BID OPENING REPORT

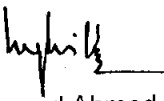
S #	Name of Firm / Bidder	COST OFFERED BY THE BIDDERS	RANKING IN TERMS OF COST	REMARKS
1.	M/s.Ali Muhd. & Sons	0.17% Below Rs.9,65,093/-	1 <sup>st</sup> Lowest	P.O # 7059151 dt: 18-02-2014 from UBL Mehmoodabad Branch Karachi Rs.19,600/-
2.	M/s.Nawab & Co.	4% Above Rs.10,05,406/-	2 <sup>nd</sup> Lowest	Less amount P.O attached P.O # AAA 10772206 dt:17-01-2014 from ABL Paria Street Branch Karachi Rs.20,000/-
3	M/s.A.Dawood Shah & Co.	7% Above Rs.10,34,408/-	-	Pay Order not Attached

The all concerned bidder are being informed accordingly.


M/s. Ali Muhd. & Sons declared as the lowest responsive bidder.

  
 (Muhammad Nawaz Khan)  
 Accounts Officer (Distt. South)  
 Member / Secretary

  
 (Saif-ul-Haque)  
 Additional Director Internal  
 Audit – KMC Member

  
 (Magsood Ahmed Shaikh)  
 Superintending Engineer (KMC)  
 Member

  
 (Muhammad Arif)  
 Chief Engineer (Distt. South)  
 Member

  
 (Abdul Rehman Khattai)  
 Chief Engineer (IPD)  
 Convener

  
**SYED MUHAMMAD EJAZ**  
 Executive Engineer (WATER)  
 Jamshed Town K.W. & S.B.

# NOTE SHEET

Rs. 9,66,093/-

(21)

C.E. South KW&SB  
Dy No. 411  
Date: 13/5/14

Reference

(10-)

Paras

B/68

SUBJECT:- REPLACEMENT OF 18" DIA, 6" DIA AND 4" DIA A.C PIPE LINE BY 450 MM, 200 MM, 160 NMM & 110 MM P.E PIPE LINE & P/F SLUICE VALVE IN UC NO.02 & UC NO.03, FOR IMPROVEMENT OF WATER SUPPLY IN JAMSHED TOWN.

58/

The case is recommended and forwarded for seeking administrative approval from the Managing Director, KW&SB, as discussed with the Managing Director, KW&SB by the XEN / S.E concerned of Jamshed Town, as requested by the same vide para-66/N to para-67/N alongwith the permission to submit the bill of the instant case upto 30<sup>th</sup> June, 2014, please.

CHIEF ENGINEER (SOUTH)  
K.W.&S.B.

59/

DMD(T/S), KW&SB.

Approval may kindly be accorded by worthy M.D. KW&SB. as already recommended vide para 49/N, & C.E (South), vide para 58/N, please

60/

M.D. KW&SB.

Approval as per DMD(T/S) vide para 59/N

M. Najaf

13/5/14

61/

DMD(T/S)

18/5

62/

C.E (South)

M. Najaf  
DMD(T/S)

A.O.F)

C.E (South)

**SYED MUHAMMAD EJAZ**  
Executive Engineer (WATER)  
Jamshed Town K.W & S.B

# NOTE SHEET

30

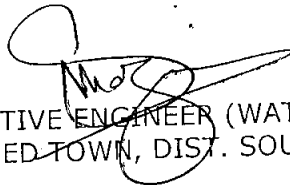
Paras

(-9-)

Reference

SUBJECT:- REPLACEMENT OF 18" DIA, 6" DIA AND 4" DIA A.C PIPE LINE BY 450 MM, 200 MM, 160 NMM & 110 MM P.E PIPE LINE & P/F SLUICE VALVE IN UC NO.02 & UC NO.03, FOR IMPROVEMENT OF WATER SUPPLY IN JAMSHED

55  
The instant case was sent for its approval after opening / concurrence from worthy Managing Director, KW&SB and MD, KW&SB has desired to discussed, the matter had been discussed with the Superintending Engineer, Jamshed Town and requested for approval of para-36/N-7, alongwith extension of bid validity period from 90 days to maximum time i.e. 180 days, and permission to submit the bill of the instant case upto 30<sup>th</sup> June, 2014, please.

  
EXECUTIVE ENGINEER (WATER)  
JAMSHED TOWN, DIST. SOUTH

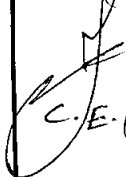
50  
S.E JAMSHED TOWN.


Forwarded for approval of

19  
Par. 55/N for  
C.E. (Smlk) KW&SB

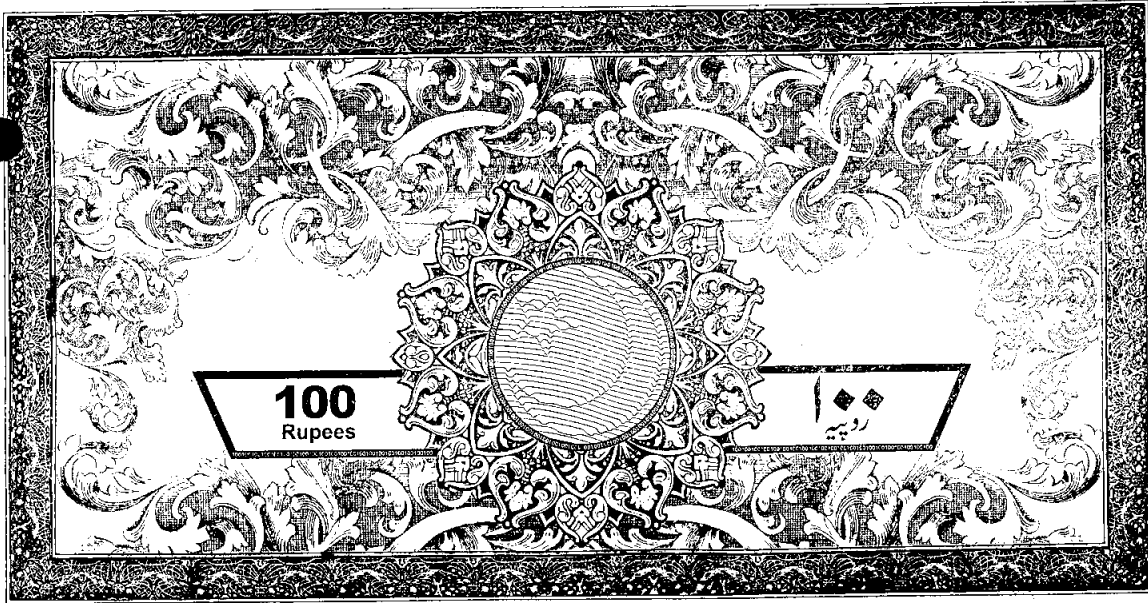
2  
35-8(17)

ADJFS

  
C.E. (Smlk)

  
**SYED MUHAMMAD EJAZ**  
Executive Engineer (WATER)  
JAMSHED TOWN K.W & S.B.

B489297



29

SHAHID SALEEM State Witness WHEREOF, the parties hereto have set their respective hands  
Licence No. 85 and seats the day and year first above written.  
Guishan-e-Iqbal, Block-14, Karachi 19 MAY 2014

161890 Date 19 MAY 2014 and Delivered by the.  
Issued To with License No. 8825 For and on behalf of  
Purpose EMPLOYER.  
Value Rs. Attached

For and on behalf of  
CONTRACTOR

**MUHAMMAD ARIF**  
CHIEF ENGINEER, DISTRICT SOUTH  
KARACHI WATER & SEWREAGE BOARD

*Zahir Shah*  
**ZAHIR SHAH**  
PROPRIETOR  
M/S. ALI MUHAMMAD & SONS

WITNESS OF EMPLOYER

WITNESS OF CONTRACTOR

*Aftab Alam*  
**AFTAB ALAM**  
SUPERINTENDING ENGINEER  
JAMSHED TOWN, DISTRICT SOUTH,  
K.W.&S.B

*Sand*  
*M/s. Tooba Enterprises*

*Masood Kazmi*  
**MASOOD KAZMI**  
EXECUTIVE ENGINEER (WATER)  
JAMSHED TOWN DISTRICT SOUTH  
K.W.&S.B

*لو ابه لو خان*

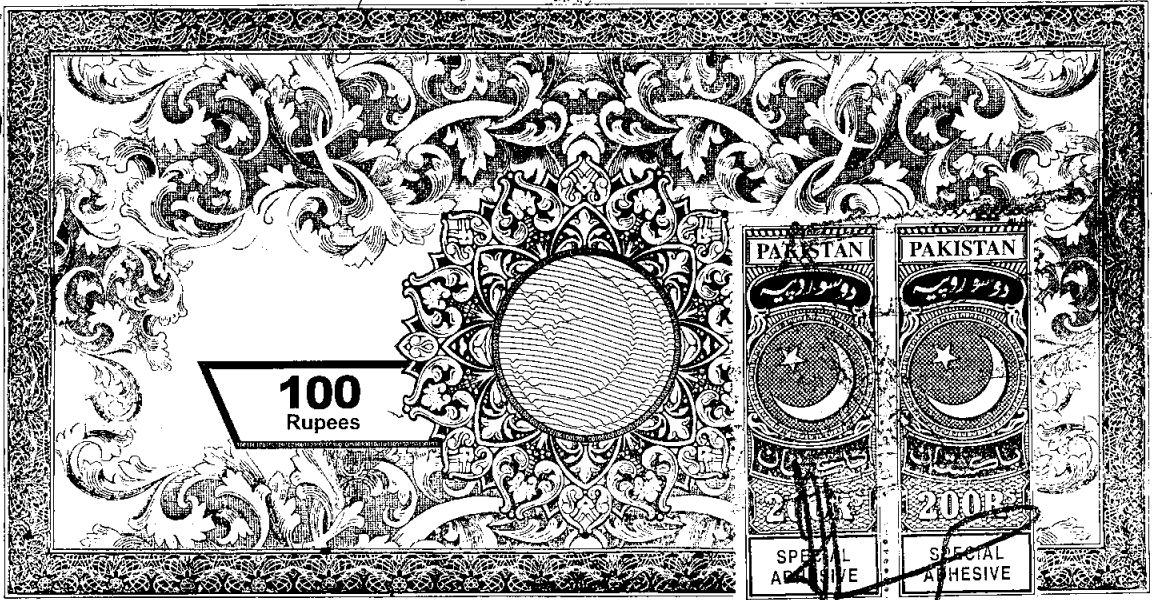
*Syed Muhammad Ejaz*  
**SYED MUHAMMAD EJAZ**  
Executive Engineer (WATER)  
Jamshed Town K.W. & S.B.

B457303

400/ *Chir*



*58*



**M. NAJAM Stamp Vendor**

Now this Agreement witnesses as follows:-

License No. 146, Shop No. 1/A, Karim Road, Block-14, Civic Centre, Gulshan-e-Iqbal, Karachi. 22 MAY 2014

1. In this Agreement words and expression shall have the same meanings as assigned to them in the conditions of Contract hereinafter referred to.

2. The following documents which for the purpose of identification have been signed by **MR. ZAHIR SHAH** on behalf of the contractor and by **MR. MUHAMMAD ARIF, CHIEF ENGINEER, DISTRICT SOUTH, KW&SB**, on behalf the EMPLOYER all of which shall be deemed to form and be read and construed as part of this Agreement.

- a). This Form of Agreement.
- b). Employer letter of Acceptance No.CE/DS/W&S/KW&SB/2014/83 dated: 29 - 5 -2014.
- c). The Tender.
- d). The conditions of the Particular Application – Part-II-A & II-B.
- e). The General Conditions – Part-I.
- f). The Drawings.
- g). The specifications and
- h). The Priced Bill of Quantities.

3. In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants with the EMPLOYER to execute and complete the WORK and to remedy any defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.

4. THE EMPLOYER hereby covenants to pay to the CONTRACT in the manner prescribed by the CONTRACT.

*M.A.R.*

**SYED MUHAMMAD EJAZ**  
Executive Engineer (WATER)  
Jamshed Town K.W & S.B

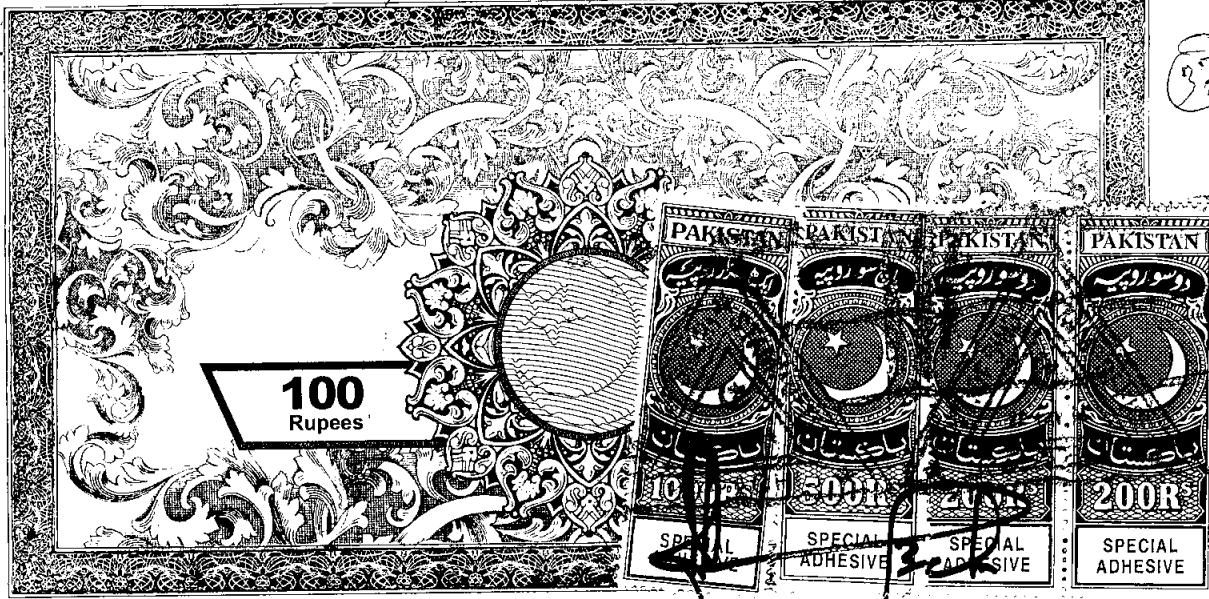
B457371

1900/ - 2014



2000

37



**CONTRACT AGREEMENT**

Stamp Vendor 22 MAY 2014

This CONTRACT AGREEMENT made the 29<sup>th</sup> day of May 2014, between the Karachi Water & Sewerage Board (KW&SB), Represented by its Chief Engineer, District South, KW&SB, (hereinafter called the "Employer" which expression shall wherever the context so admits or required to be deemed to include their successor) on the one part as first Party **M/s. Ali Muhammad & Sons**, having their office at Karachi Represented by **House No.921, St-20, Manzoor Colony, Sector-6-J-1, Junejo Town, Karachi, MR. ZAHIR SHAH** hereinafter called the "Contractor" (which expression shall wherever the context so admit or required be deemed to include their Executors, Administrators, Successors and permitted Assignees) on other part as second party.

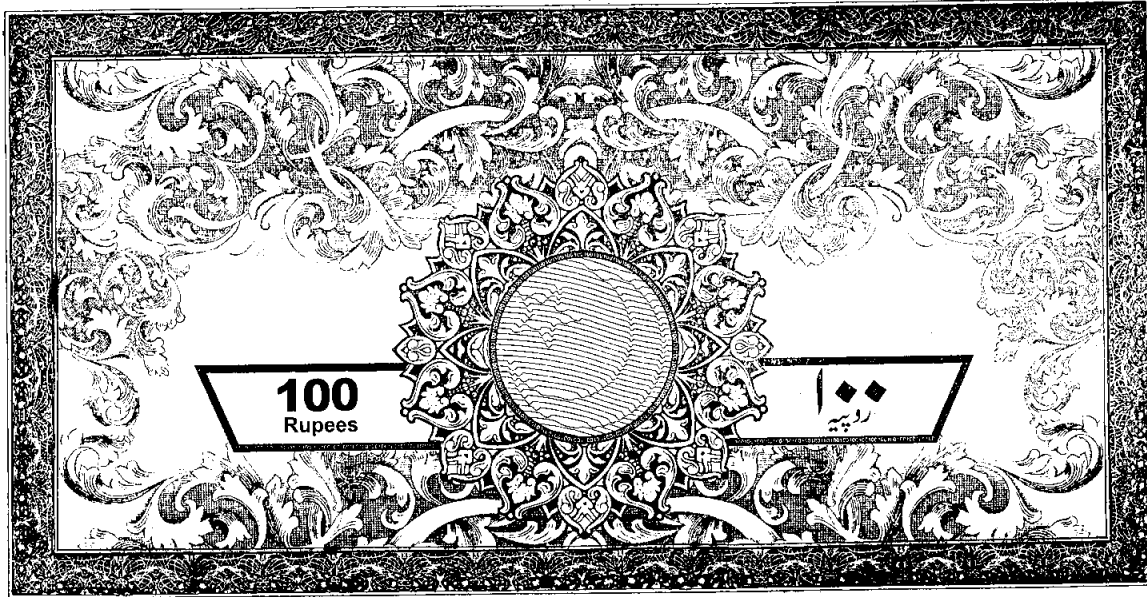
WHEREAS the Employer is desirous to execute the work "**REPLACEMENT OF 18" DIA, 6" DIA AND 4" DIA A.C PIPE LINE BY 450 MM, 200 MM, 160 NMM & 110 MM P.E PIPE LINE & P/F SLUICE VALVE IN UC NO.02 & UC NO.03, FOR IMPROVEMENT OF WATER SUPPLY IN JAMSHED TOWN**" Under KARACHI WATER & SEWRAGED BOARD's Own Funds and has accepted the Tender of the CONTRACTOR for **Rs.9,65,093/= (RUPEES NINE LACS SIXTY FIVE THOUSAND AND NINETY THREE ONLY)**, for the construction and completion of such WORKS and the remedying of an defects therein. Tender called upon through **Authority's Website of SPPRA Rule-2010 under Serial NO.188843.**

AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for amounting to **Rs.19,600/=**, vide Pay Order No.**7059151**, dated : **18-02-2014**, issued from **UBL - Mehmoodabad Branch**, remaining 8% for amounting to **Rs.76,909/=** will be deducted of **10% Performance Security as Security Deposit** this bill, the same will be kept with the EMPLOYER till the maintenance period of the work for the due fulfillment of the CONTRACTOR. Further 1% Water Charges will also be deducted from h bill as per Standard Operating Procedure (SOP).

**SYED MUHAMMAD EJAZ**  
Executive Engineer (WATER,  
Jamshed Town K.W. & S.B.



B489298



36

**TO BE UTILIZED ONLY FOR THE WORK OF**

Stamp Vendor  
License No.35, Shop No.3, Karim Plaza  
Block-14, Karachi

19 MAY 2014

161991

Issued to with a address  
through with  
purpose  
L.No: 8025

**REPLACEMENT OF 18" DIA, 6" DIA AND 4" DIA A.C  
PIPE LINE BY 450 MM, 200 MM, 160 NMM & 110 MM  
P.E PIPE LINE & P/F SLUICE VALVE IN UC NO.02 & UC  
NO.03, FOR IMPROVEMENT OF WATER SUPPLY IN  
JAMSHED TOWN.**

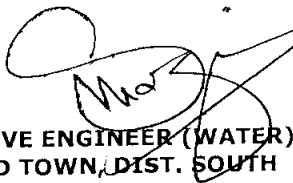
**SANCTION FOR**

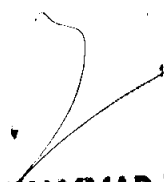
**FOR AMOUNTING to Rs.9,65,093/=**

**(RUPEES NINE LACS SIXTY FIVE THOUSAND AND NINETY  
THREE ONLY).**

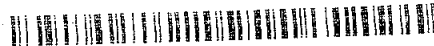
**IN FAVOR OF M/S. ALI MUHAMMAD & SONS.**

بکاشا  
M/S. ALI MUHAMMAD & SONS

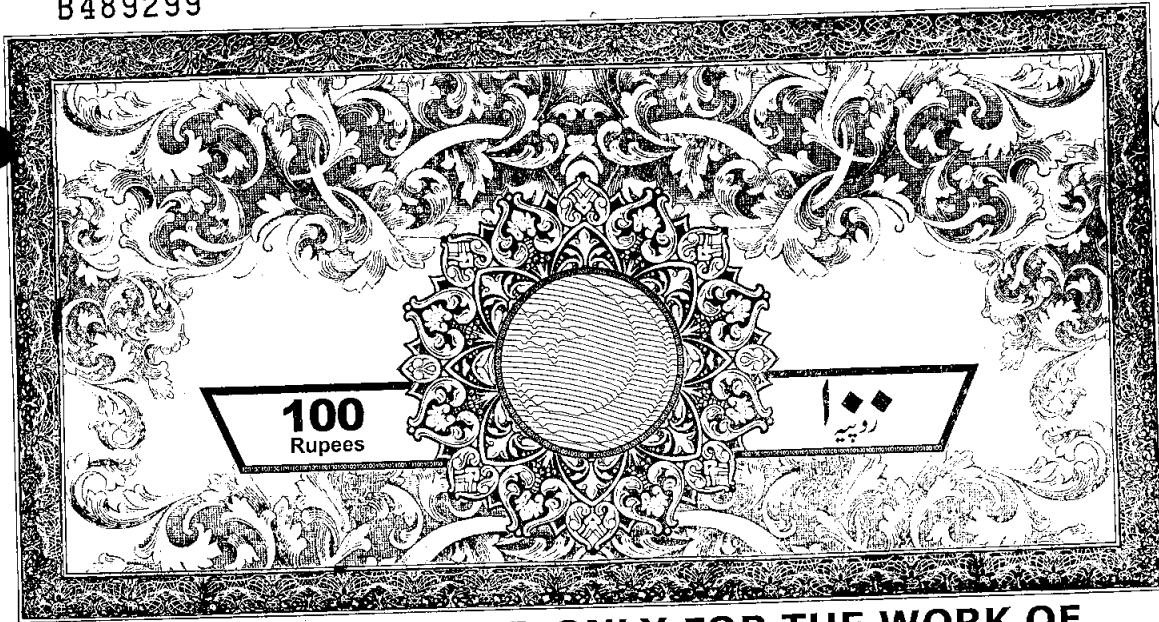
  
EXECUTIVE ENGINEER (WATER)  
JAMSHED TOWN, DIST. SOUTH  
K.W.&S.B.

  
**SYED MUHAMMAD EJAZ**  
Executive Engineer (WATER,  
Jamshed Town K.W. & S.B.

B489299



35



**TO BE UTILIZED ONLY FOR THE WORK OF**

SHAHID SALEEM Stamp Vendor  
Licence No. 85, Shop No. 3, Karim Plaza  
Gulshan-e-Iqbal, Block-14, Karachi

19 MAY 2014

Stamp No. 161992 Date .....  
To With Address .....  
Through With Address .....  
Purpose .....  
Value Rs. .... Attached .....  
Vendor's Signature .....

**REPLACEMENT OF 18" DIA, 6" DIA AND 4" DIA A.C  
PIPE LINE BY 450 MM, 200 MM, 160 NMM & 110 MM  
P.E PIPE LINE & P/F SLUICE VALVE IN UC NO.02 & UC  
NO.03, FOR IMPROVEMENT OF WATER SUPPLY IN  
JAMSHED TOWN.**

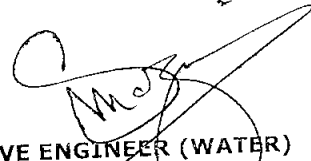
**SANCTION FOR**


**FOR AMOUNTING to Rs.9,65,093/=**

**(RUPEES NINE LACS SIXTY FIVE THOUSAND AND NINETY  
THREE ONLY).**

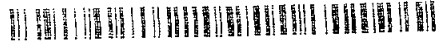
**IN FAVOR OF M/S. ALI MUHAMMAD & SONS.**

  
M/S. ALI MUHAMMAD & SONS

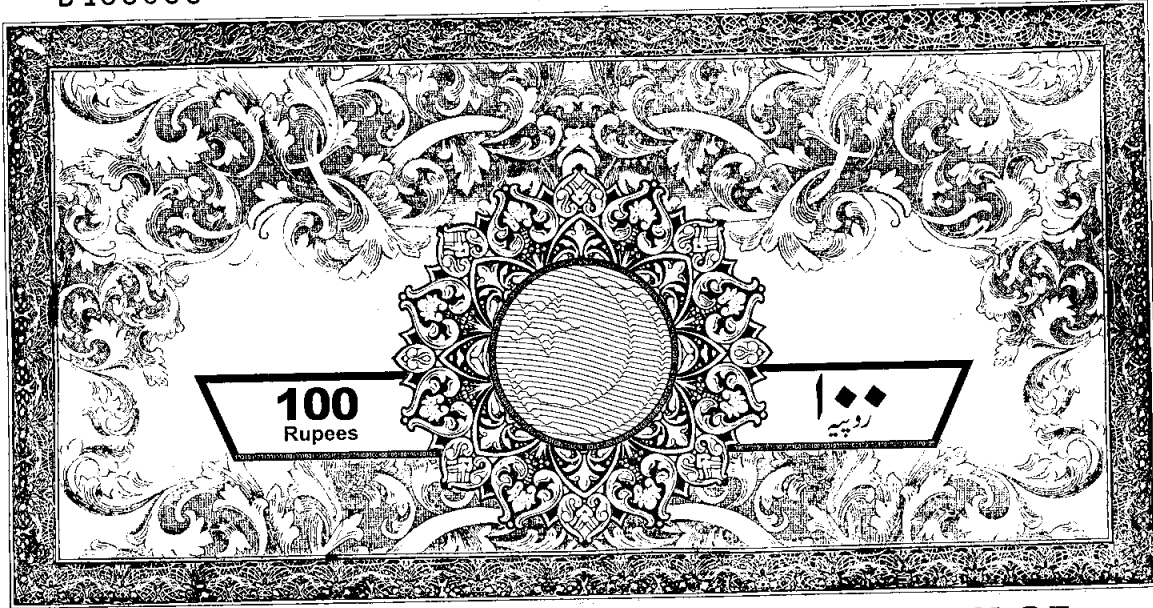
  
EXECUTIVE ENGINEER (WATER)  
JAMSHED TOWN, DIST. SOUTH  
K.W.&S.B.

  
**SYED MUHAMMAD EJAZ**  
Executive Engineer (WATER)  
Jamshed Town K.W. & S.B.

B489300



34



**TO BE UTILIZED ONLY FOR THE WORK OF**  
**REPLACEMENT OF 18" DIA, 6" DIA AND 4" DIA A.C**  
**L PIPE LINE BY 450 MM, 200 MM, 160 NMM & 110 MM**  
**P.E PIPE LINE & P/F SLUICE VALVE IN UC NO.02 & UC**  
**NO.03, FOR IMPROVEMENT OF WATER SUPPLY IN**  
**JAMSHED TOWN.**

SMAMHD SALEEM  
 Licence No.85, Shop No.3, Karim Plaza  
 Guishan-e-Iqbal, Block-14, Karachi  
 161993 Date 19 MAY 2014  
 Through With Address  
 Purpose  
 Value Rs.  
 Vendor's Signature

**SANCTION FOR**

**FOR AMOUNTING to Rs.9,65,093/=**

**(RUPEES NINE LACS SIXTY FIVE THOUSAND AND NINETY  
THREE ONLY).**

**IN FAVOR OF M/S. ALI MUHAMMAD & SONS.**

M/S. ALI MUHAMMAD & SONS

EXECUTIVE ENGINEER (WATER)  
JAMSHED TOWN, DIST. SOUTH  
K.W.&.S.B.

**SYED MUHAMMAD EJAZ**  
Executive Engineer (WATER)  
Jamshed Town K.W. & S.B.



**KARACHI WATER AND SEWERAGE BOARD**  
**OFFICE OF THE EXECUTIVE ENGINEER (W/D)**  
**(JAMSHED TOWN SOUTH)**

SUBJECT: - REPLACEMENT OF 18" DIA, 8" DIA, 6" DIA AND 4" DIA A.C PIPE LINE BY 450 MM, 200 MM, 160 MM & 110 MM P.E PIPE LINE & P/F SLUICE VALVE IN U.C.NO.02 & U.C.NO.3 FOR IMPROVEMENT OF WATER SUPPLY IN JAMSHED TOAN.

*M/S. Ali Mehd. & Sons.*  
 Issued to M/s.  
 Receipt No. 76 Dated: 24-02-2014  
 Amount of Rs. 1000/- Time limit 20 days.  
 Sig. of Issuing Authority.

Estimate Cost. Rs.9,66,736/=

Tender Cost. Rs.1000/=

Time Limit. 20 days.

Penalty. Rs.1000/=

*M. Ali Mehd.*  
**TENDER CLERK**  
**Finance Department**  
**K. W. & S.B.**

S.NO	DESCRIPTION	QUANTITY	RATE	PER	AMONT
1.	Dismantling and removing road matting.	2770 Cft	605.00	%Cft	16,758.50
2.	Excavation for pipe line in trenches and pits in all kind of soils of murum including trimming and dressing site of true alignment and shape leveling of bed of trenches to correct level and grade, cutting joints holes and disposal of surplus earth within a one chain as directed by the engineering Incharge. Providing fence, lights flags and temporary crossing for non non-vehicular traffic wherever required lift up to 5 ft (1.52m) lead up to one chain (30.5m).	5540 Cft	4650.00	%0Cft	25,761.00
3.	Excavation for pipe line in trenches and pits in wet silt soils clay or mud including trimming and dressing site of true alignment and shape leveling of bed of trenches to correct level and grade, cutting joints holes and disposal of surplus earth within a one chain as directed by the engineering Incharge. Providing fence, lights flags and temporary crossing for non non-vehicular traffic wherever required lift up to 5 ft (1.52m) lead up to one chain (30.5m).	5540 Cft	5400.00	%0Cft	29,916.00
4.	P/L & fixing in trench i/c fitting jointing & testing its complete in all respect the high Density polyethylene P.E. pipe (HDPE-100) for S/S confirming ISO-4427/ Din-8074-8075 B.S.3580 & PSI 3051 (PN-10 )...450 MM P.E .pipe. .....200 MM P.E .pipe .....160 MM P.E .pipe .....110 MM P.E .pipe	30 Rft 300 Rft 260 Rft 500 Rft	3299.00 833.00 530.00 268.00	p/Rft p/Rft p/Rft p/Rft	98,970.00 2,49,900.00 1,37,800.00 1,34,000.00
5.	High Density polyethylene fitting (PE-100) per each (Equal tee).....450 MM x 110 MM .....200 MM x 110 MM .....160 MM x 110 MM .....200 MM x 200 MM	01 No 02 Nos 02 Nos 02 Nos	28186.00 6258.00 3754.00 8146.00	Each Each Each Each	28,186.00 12,516.00 7,508.00 16,292.00
6.	Full hire charges of the pumping set per day inclusive of wage of driver and assistant fuel or electric energy plate forms required for placing pumps etc. at lower depth with suction and delivery pipes for pumping out water found at various depths from trenches including the cost of erection and dismantling after completion of the job. Hire charges of pumping set out water from 10 HP deep trenches.	39 days	1500.00	p/day	58,500.00
7.	P/C-I Sluice valve heavy pattern (test pressure 21.0 Kg/Sq.com or 300 lb/Sq.Inch) (Imported).....12"dia. .....6"dia. .....4"dia. .....8"dia	01 No 01 No 01 No 01 No	78000.00 9360.00 5460.00 17940.00	Each Each Each Each	78,000.00 9,360.00 5,460.00 17,940.00

Co'nt Page No.....2.

*M/S*  
25/02

**SYED MUHAMMAD EJAZ**  
 Executive Engineer (WATER)  
 Jamshed Town K.W. & S.B.

8.	Fixing of sluice valves with 2cast iron tail pieces one end flanged and other with socked including the cost of nuts bolts and rubber packing, labour etc complete..12"dia.	01 No	3821.00	Each	3821.00	
		.....6"dia.	01 No	1886.00	Each	1886.00
		.....4"dia	01 No	1532.00	Each	1532.00
		.....8"dia	01 No	2790.00	Each	2790.00
9.	Refilling the excavated stuff in trenches 6" thick layer including watering ramming to full compaction etc. complete.	10811.55 Cft	2760.00	%0Cft	29,839.87	
					<b>Total= Rs.9,66,736.37</b>	
					<b>SAY= Rs.9,66,736.00</b>	

*25/02*

I / We hereby quoted the rated @ 0.17% % above/below the Schedule of Rates.

Signature of Contractor. *8/2/16*  
 Address. *H. 110.922 Sec. 65-1 Nazimabad*  
 E-Mail Address. \_\_\_\_\_  
 Telephone No. *6333-2216904*

*M/s. Adil Mohammed & Sons.*

*[Signature]*  
 EXECUTIVE ENGINEER (W/D)  
 JAMSHED TOWN, K.W.&S.B.

- 1. Tender RECEIVED IN SEALED COVER / UNSEALED COVER
- 2. Rate 0.17% Below
- 3. Currency Rs
- 4. Pay Order Attached

P.O. No. 7059151 dt. 18-02-14 Rs. 9,600/- UBL Mehmoodabad

*25/02*  
 AO (S&H)      AD.D./A (KMC)      S.E. (KMC)      *[Signature]*      C.E. (R&D)

*[Signature]*  
**SYED MUHAMMAD EJAZ**  
 Executive Engineer (WATER)  
 Jamshed Town K.W. & S.B.

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS**

- 1) NAME OF THE ORGANIZATION / DEPTT. KH-7 & B
- 2) PROVINCIAL / LOCAL GOVT./ OTHER Local Govt.
- 3) TITLE OF CONTRACT Replacement of 1370, 116, 1164 MC pipe line by 40mm 200mm, 116mm & 1164mm pipe in HCC 2 & 23 D/P
- 4) TENDER NUMBER 12843
- 5) BRIEF DESCRIPTION OF CONTRACT M/s. Ali Muhammad & Sons
- 6) FORUM THAT APPROVED THE SCHEME M. D. KH-75/13
- 7) TENDER ESTIMATED VALUE RS. 9,66,736/-
- 8) ENGINEER'S ESTIMATE (For civil works only) RS. 9,65,093/-
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) (30 days)
- 10) TENDER OPENED ON (DATE & TIME) 25-2-2014 Mon 2:30 PM
- 11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) 23 Nos
- 12) NUMBER OF BIDS RECEIVED 23 Nos.
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 23 Nos
- 14) BID EVALUATION REPORT (Enclose a copy) Copy Enclosed.
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. Ali Muhammad & Sons
- 16) CONTRACT AWARD PRICE RS. 9,65,093/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
  - ① M/s. Ali Muhammad & Sons
  - ② M/s. Naimb & Co.
  - ③ M/s. A. Javed Shah & Co.
- 18) METHOD OF PROCUREMENT USED : - (Tick one)
  - a) SINGLE STAGE - ONE ENVELOPE PROCEDURE  Domestic/ Local
  - b) SINGLE STAGE - TWO ENVELOPE PROCEDURE
  - c) TWO STAGE BIDDING PROCEDURE
  - d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC WITH BRIEF REASONS

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT M. D. KNOXSB.

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

Yes	<u>25-2-2014</u> <u>NO-188113</u>
No	

ii) News Papers  
(If yes, give names of newspapers and dates)

Yes	
No	<u>1</u>

22) NATURE OF CONTRACT

Domestic Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
-------------------	-------------------------------------	------	--------------------------

23) WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

24) WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED  
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLIANT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT  
THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF  
CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	<input checked="" type="checkbox"/>

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

Yes	
No	<input checked="" type="checkbox"/>

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	<input checked="" type="checkbox"/>

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes	
No	<input checked="" type="checkbox"/>

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT  
BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE  
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO  
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN  
THE CONTRACT (BANK GUARANTEE ETC.)?

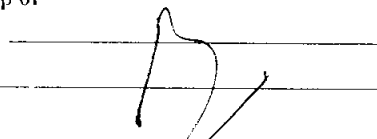
Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No	<input checked="" type="checkbox"/>

39) Date of Award of Contract: 30/5/2014

Signature & Official Stamp of  
Authorized Officer



**FOR OFFICE USE ONLY**

**SYED MUHAMMAD EJAZ**  
Executive Engineer (WATER)

**SPPRA, Blanned Town K.W. & S.H.**  
No. 8, Sindh Secretariat No.4-A, Court Road, Karachi  
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291





# KARACHI WATER & SEWERAGE BOARD

## OFFICE OF THE CHIEF ENGINEER (IP&D)

### BID EVALUATION REPORT

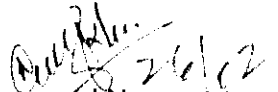
1	Name of Procuring Agency :	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No:	SPPRA Serial No.18843 I.D No. _____/2014
3	Tender Description/Name of Work/Item:	REPLACEMENT OF 18" DIA, 8" DIA, 6" DIA AND 4" DIA A.C PIPE LINE BY 450 MM, 200MM, 160 MM& 110 MM P.E PIPE LINE & P/F SLUICE VALVE IN U.C NO.02 & U.C NO.3 FOR IMPROVEMENT OF WATER SUPPLY IN JAMSHED TOWN
4	Method of Procurement:	Single Stage (One Envelop)
5	Tender Published:	Through Web Site
6	Total Bid Documents Sold:	3 Nos
7	Total Bid Received:	3 Nos
8	Technical Bid Opening Date (if applicable):	N/A
9	No. of Bid Technically Qualified (if applicable)	N/A
10	Bid (s) Rejected:	01 No
11	Financial Bid Opening Date:	25-02-2014

### 12 BID EVALUATION REPORT

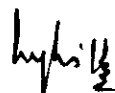
S #	Name of Firm / Bidder	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON FOR ACCEPTANCE/ REJECTION	REMARKS
1.	M/s.Ali Muhd. & Sons	Rs.9,65,093/-	1 <sup>st</sup> Lowest	@0.17%Below	Substantially Responsive	P.O # 7059151 dt: 18-02-2014 from UBL Mehmoodabad Branch Karachi Rs.19,600/-
2.	M/s.Nawab & Co.	Rs.10,05,406/-	2 <sup>nd</sup> Lowest	@4%Above	Substantially Responsive	Less amount P.O attached P.O # AAA 10772206 dt:17-01-2014 from ABL Paria Street Branch Karachi Rs.20,000/-
3	M/s.A.Dawood Shah & Co.	Rs.10,34,408/-	-	@7%Above	Un-Responsive	Pay Order not Attached

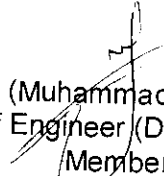
The all concerned bidders are being informed accordingly.


M/s. Ali Muhd. & Sons declared as the lowest responsive bidder by the Committee and recommended for sanction from Competent Authority.

  
(Muhammad Nawaz Khan)  
Accounts Officer (Distt. South)  
Member / Secretary

  
(Saif-ul-Haque)  
Additional Director Internal  
Audit – KMC Member

  
(Maqsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member

  
(Muhammad Arif)  
Chief Engineer (Distt. South)  
Member

  
(Abdul Rahim Khattai)  
Chief Engineer (IPD)  
Convener

## COMPARATIVE STATEMENT

Name of Work: REPLACEMENT OF 18" DIA. 8" DIA, 6" DIA AND 4" DIA A.C PIPE LINE BY 450 MM, 200MM, 160 MM & 110 MM P.E PIPE LINE & P/F SLUICE VALVE IN U.C NO.02 & U.C NO.3 FOR IMPROVEMENT OF WATER SUPPLY IN JAMSHED TOWN

Item No	Description of Work	Estimated Cost				M/s. Ali Muhd. & Sons		M/s. Nawab & Co.	
		Quantity	Rate	Per %Cft	Amount	Rate	Amount	Rate	Amount
1	Dismantling and removing of road matelling.	2770.00	Cft	605.00	16,758.50	605.00	16,758.50	605.00	16,758.50
2	Excavation for pipe line in trenches, pits in all kind of soils of murum i/c trimming and dressing sides to true alignment and shade leveling of beds of trenches to correct level and grade, cutting joint holes and disposal of surplus earth within one chain as directed by Engineer Incharge. Providing fence guards, lights, flags sand temporary crossing for non-vehicular traffic wher ever required lift upto 5 ft (1.52 m) and lead upto one chain (30.5m) 0'-5'	5540.00	Cft	4650.00	25,761.00	4,650.00	25,761.00	4,650.00	25,761.00
3	Excavation for pipe line in trenches and pits in wet soils clay or mud i/c trimming and dressing sides to true alignment and shape leveling of beds of trenches to correct level and grade cutting joints holes and disposal of surplus earth within one chain as directed by Engineer Incharge providing fence guards, lights, flags sand temporary crossing for non-vehicular traffic wher ever required lift upto 5 ft (1.52 m) and lead upto one chain (30.5m) 0'-5'	5540.00	Cft	5400.00	29,916.00	5,400.00	29,916.00	5,400.00	29,916.00
4	Providing / Laying & fixing in trench i/c fitting, jointing and testing etc complete in all respect the high density Polyethylene P.F pipes (HDPE-100) for W/S Conforming ISO 4427 Din 8074 / 8075 BS-3580 & PSI 3051 (PN-10) 450 MM P.E Pipe	30.00	Rft	3299.00	98,970.00	3,299.00	98,970.00	3,299.00	98,970.00
	200 MM P.E Pipe	300.00	Rft	833.00	249,900.00	833.00	249,900.00	833.00	249,900.00
	160 MM P.E Pipe	260.00	Rft	530.00	137,800.00	530.00	137,800.00	530.00	137,800.00
	110 MM P.E Pipe	500.00	Rft	268.00	134,000.00	268.00	134,000.00	268.00	134,000.00
5	High Density Polyethylene fitting (PE-100) per each (Equal Tee) 450 MM X 110 MM	1.00	No	28186.00	28,186.00	28,186.00	28,186.00	28,186.00	28,186.00
	200 MM X 110 MM	2.00	Nos	6258.00	12,516.00	6,258.00	12,516.00	6,258.00	12,516.00
	160 MM X 110 MM	2.00	Nos	3754.00	7,508.00	3,754.00	7,508.00	3,754.00	7,508.00
	200 MM X 200 MM	2.00	Nos	8146.00	16,292.00	8,146.00	16,292.00	8,146.00	16,292.00

*(Handwritten signature)*

*(Handwritten initials)*

*(Handwritten initials)*

*(Handwritten initials)*

Name of Work: REPLACEMENT OF 18" DIA, 8" DIA, 6" DIA AND 4" DIA A.C PIPE LINE BY 450 MM, 200MM, 160 MM & 110 MM P.E PIPE LINE & P/F SLUICE VALVE IN U.C.NO.02 & U.C.NO.3 FOR IMPROVEMENT OF WATER SUPPLY IN JAMSHED TOWN

Item No	Description of Work	Estimated Cost			M/s. Ali Muhd. & Sons		M/s. Nawab & Co.			
		Quantity	Rate	Per	Amount	Rate	Amount	Rate	Amount	
6	Full hire charges of the pumping set per day inclusive of wage of driver and assistant fuel and electric energy platform required for placing pumps etc at lower depth with suction delivery at pipe sfor pumping out water found at vairoous depths from trenches i/c the cost of erection and dismantling after completion of the job. Hire charges of pumping set out water from 10 HP deep trenches.	39.00	Days	1500.00	P/Day	58,500.00	1,500.00	58,500.00	1,500.00	58,500.00
7	Providing "C.I" Sluice Valve heavy pattern test pressure 21.0 Kg / sq. corner 300 lbs/sq. inch 12" dia	1.00	No	78000.00	Each	78,000.00	78,000.00	78,000.00	78,000.00	78,000.00
	6" dia	1.00	No	9360.00	Each	9,360.00	9,360.00	9,360.00	9,360.00	9,360.00
	4" dia	1.00	No	5460.00	Each	5,460.00	5,460.00	5,460.00	5,460.00	5,460.00
	6" dia	1.00	No	17940.00	Each	17,940.00	17,940.00	17,940.00	17,940.00	17,940.00
8	Fixing of sluice valve with 2 cast iron tail pieces, one end flanged and other wit Socket i/c the cost of nuts, bolts and rubber packing etc complete 12 dia	1.00	No	3821.00	Each	3,821.00	3,821.00	3,821.00	3,821.00	3,821.00
	6" dia	1.00	No	1886.00	Each	1,886.00	1,886.00	1,886.00	1,886.00	1,886.00
	4" dia	1.00	No	1532.00	Each	1,532.00	1,532.00	1,532.00	1,532.00	1,532.00
	8" dia	1.00	No	2790.00	Each	2,790.00	2,790.00	2,790.00	2,790.00	2,790.00
9	Refilling the excavated stuff in trenches 6" thick layer i/c watering ramming to full compaction etc complete.	10811.55	Cft	2760.00	%0Cft	29,839.88	2,760.00	29,839.88	2,760.00	29,839.88
	TOTAL QUOTED / CORRECTED COST					966,736.38		966,736.38		966,736.38
	SAY					966,736		966,736		966,736
						0.17% Below		4% Above		4% Above
						965,093		1,005,406		1,005,406
						1st		2nd		2nd

(Saif-ul-Haque)  
Addl. Director Internal Audit  
KMC - Member

(Magsood Ahmed Shaikh)  
Superintending Engineer (K.M.C)  
Member

(Mubammad Arif)  
Chief Engineer (Distt. South)  
Member

(Abdul Rahim Khan)  
Chief Engineer (IPD)  
Convener

(Muhammad Nawaz Khan)  
Accounts Officer (Distt. South)  
Member / Secretary