

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF
WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. K.W & S.B
- 2) PROVINCIAL / LOCAL GOVT / OTHER Local Govt.
- 3) TITLE OF CONTRACT R/Maintenance and Rewinding of motors at diff. P/s of Golskar - e. 19600 Town.
- 4) TENDER NUMBER EE/ESM(10)/GIT/2-11-B/KWSB/2011/SSS dated 17-8-2011
- 5) BRIEF DESCRIPTION OF CONTRACT As Above
- 6) FORUM THAT APPROVED THE SCHEME M.D
- 7) TENDER ESTIMATED VALUE Rs: 694 422/-
- 8) ENGINEER'S ESTIMATE (For civil works only) N.A
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 15 days.
- 10) TENDER OPENED ON (DATE & TIME) 07-06-2011
- 11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) 03 Nos.
- 12) NUMBER OF BIDS RECEIVED 03 Nos.
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03 Nos.
- 14) BID EVALUATION REPORT (Enclose a copy) attached
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER Ali Brothers & Co.
- 16) CONTRACT AWARD PRICE Rs 752160/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd EVALUATION BID) 1st Lowest.

18) METHOD OF PROCUREMENT USED :- (Tick one)

- | | |
|---|---|
| a) SINGLE STAGE – ONE ENVELOPE PROCEDURE _____ | <input checked="" type="checkbox"/> <u>Local</u>
Domestic/ Local |
| b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____ | <input type="checkbox"/> <u>Local Nil</u> |
| c) TWO STAGE BIDDING PROCEDURE _____ | <input type="checkbox"/> <u>Nil</u> |
| d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____ | <input type="checkbox"/> <u>Nil</u> |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC WITH BRIEF REASONS

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT MD (KWSB)

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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21) ADVERTISEMENT:

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes	<input checked="" type="checkbox"/>	ID# 8730
No	<input type="checkbox"/>	

ii) News Papers
(If yes, give names of newspapers and dates)

Yes	<input type="checkbox"/>	N/A
No	<input type="checkbox"/>	

22) NATURE OF CONTRACT

Domestic	<input type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALY COMPLIANT?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

Yes	
No	<input checked="" type="checkbox"/>

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

Yes	
No	<input checked="" type="checkbox"/>

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

Yes	
No	<input checked="" type="checkbox"/>

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

Yes	
No	<input checked="" type="checkbox"/>

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

Yes	
No	<input checked="" type="checkbox"/>

Signature & Official Stamp of
Authorized Officer


EX-ENGINEER
Gulshan-e-Iqbal
Town, W-6
K.W.A.

FOR OFFICE USE ONLY

SPPRA, Block, No.8, Sindh Secretariat No.4-A, Court Road, Karachi
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE EXECUTIVE ENGINEER E&M (WATER), GULSHAN-E-IQBAL TOWN

EE/E&M W/GIT/ZONE - II A/KW&SB/2011/

Dated: -

BID EVALUATION REPORT

- | | |
|--|--|
| 1) Name of Procuring Agency: | Karachi Water & sewerage Boards |
| 2) Tender Reference No. | SPPRA Web Side ID No: 8730 |
| 3) Tender Description / Name of Work / Item: | Necessary Repair Maintenance & Rewinding of Motors At Different Pumping Station under Gulshan - e - Iqbal Town (E&M - Water) Part A & B Through SPPRA Web Side (Single Envelope System) SPPRA Web Side ID No: 8730 |
| 4) Method of Procurement: | 3 No's. |
| 5) Tender Published: | 3 No's. |
| 6) Total Bid Documents Sold: | NA (Provide details in Separate form) |
| 7) Total Bid Received: | NA |
| 8) Technical Bid Opening date (If Applicable): | NIL |
| 9) No. of Bid Technically Qualified (If Applicable): | 7/6/2011 |
| 10) Bid rejected: | |
| 11) Financial Bid Opening Date: | |
| 12) Bid Evaluation Report: | |

Sr	Name of Firm or Bidder:	Cost Offered by the Bidders:	Ranking in Terms of Cost:	Comparison with Estimated Cost:	Reason for Acceptance / Rejection:	Remarks:
	M/s. Ali Brothers & Co.	Rs. 8, 08,000/=	1 st	% Above	Responsive Bid	
	M/s. Farhan Associates	Rs. 8, 54,900/=	2 nd	% Above	Responsive Bid	
	M/s. Nageen Corporation	Rs. 9, 19,800/=	3 rd	% Above	Responsive Bid	

Executive Engineer (E&M - Water)
 G.I. Town (Zone - II B)
 KW&SB

Director (Accounts)
 KW&SB

Superintending Engineer
 G.I. Town (Zone - II B)
 KW&SB

Chief Engineer Zone II - B
 KW&SB

KARACHI WATER & SEWERAGE BOARD
OFFICE OF THE CHIEF ENGINEER ZONE-II-B.(WATER & SANITATION DEPTT.)
Old Annexe Building, Gulshan-e-Iqbal, Karachi.

ONE-II-B/W&S/KW&SB/2011/21

Dated: 25-6-2011.

M/s. Ali Brothers & Co,
No.11, Block-N, Nazimabad,

LETTER OF ACCEPTANCE

SUBJECT:- **REPAIRING / MAINTENANCE & REWINDING OF MOTORS
AT DIFFERENT PUMPING STATIONS UNDER GULSHAN-E-
IQBAL TOWN (PART-"A" & "B")**.

On behalf of the employer, it is notified that following the approval of the Managing Director, Karachi Water & Sewerage Board, and your subsequent and unconditional acceptance reference letter NO.CE/ZONE-II-B/W&S/KW&SB/2011/____ dated: _____ 2011, your bid for the subject contract modified as proposed in the letter of Intent is hereby accepted for the sum of **Rs.7,52,160/= (Rupees Seven Lacs Fifty Two Thousand One Hundred Sixty Only)**.

There is now binding contract between KW&SB and **M/s. Ali Brothers & Co.**

In accordance with the General Condition of Contract, you are required to enter in to and execute a contract agreement. This agreement shall be signed by the employer and **M/s. Ali Brothers & Co.**

The relevant papers are under preparation.

Please provide 10% of above cost the performance security guarantee in accordance with existing clause of SPPRA Rule-2010 in shape of Bank Guarantee from any schedule bank of Pakistan, as specified in Tender Documents by XEN concerned.

All correspondence onward shall be carried out through Superintending Engineer, Gulshan-e-Iqbal Town, Zone-II-B, KW&SB.

(**MUHAMMAD ARIF**)
CHIEF ENGINEER, ZONE-II-B
K.W.&S.B

Copy to :-

1. Superintending Engineer, Gulshan-e-Iqbal Town.
2. XEN(E&M-Water), Gulshan-e-Iqbal Town.
3. Office Copy.