




# BID EVALUATION REPORT

## FINANCIAL PROPOSAL

TENDER FOR SUPPLY INSTALLATION EQUIPMENTS FOR VIDEO CONFERENCE HALL AT JINNAH SINDH MEDICAL UNIVERSITY, KARACHI.

INVITATION FOR BID NO. JSMU/P.D/NIT/1034 DATED: 12<sup>th</sup> January, 2016 FINANCIAL PROPOSAL  
OPENED ON: 02-02-2016

1.	Name of Procuring Agency:	Jinnah Sindh Medical University, Karachi.
2.	Tender Reference No:	Ref: JSMU/P.D/NIT/1034 Dated: 12 <sup>th</sup> January, 2016
3.	Tender Description:	Supply Installation Equipments for Video Conference Hall at Jinnah Sindh Medical University, Karachi.
4.	Method of Procurement:	National Competitive Bidding.
5.	Tender Published / Hoisted:	The Tender Notice was hoisted on the SPPRA website at Sr. 26168 Dated: 13 <sup>th</sup> January, 2016 and JSMU website (Copy of Hoisting on SPPRA website is attached).
6.	Total Bid Documents Sold:	Three (03) Nos.
7.	Total Bids Received	Three (03) Nos.
8.	Financial Bid Opening Date:	2 <sup>nd</sup> February, 2016
9.	No. of Bid Financially Qualified:	One (01) No.
10.	Bid(s) Rejected:	Two (02) Nos.
11.	Bid Evaluation Report:	Attached

1.	<b>Khurshid Anwar (Chairman)</b> Advisor to the V.C on Finance Jinnah Sindh Medical University, Karachi.	 <b>KHURSHID ANWAR</b> Advisor to Vice Chancellor on Finance Jinnah Sindh Medical University Karachi.
2.	<b>Mahmood Ali Lakho (Member / Secretary)</b> Advisor to the V.C on P & D / Procurement Jinnah Sindh Medical University, Karachi.	 <b>MAHMOOD ALI LAKHO</b> Advisor Planning & Development/Procurement Jinnah Sindh Medical University, Karachi.
3.	<b>Dr. Azam Khan (Member)</b> Chief Medical Officer, Sindh Employ Social Security Institution, Karachi	 <b>DR. AZAM KHAN</b> Chief Medical Officer Sindh Employees Society Institution

# Bid Evaluation Report

(Financial Proposal / Comparative Statement)

1. Tender Description/ Name of works:
2. Invitation for Bid No.
3. Hoisted on SPPRA Website.
4. Date of Opening.


Supply Installation Equipments for Video Conference Hall at Jinnah Sindh University, Karachi.  
JSMU/PP/D/NT/1034, dated 12-01-2016  
Serial No. 26168 dated 13-01-2016  
02-02-2016

S. No	Name of firms or Bidders	Cost offered by the bidder (Rs.)	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
1	M/s Noor Muhammad & Sons	940,350/-	1 <sup>st</sup> Lowest	Within estimate cost	Accepted meets responsiveness criteria	Contract may be awarded
2	M/s M. Shahid & Co.	959,150/-	2 <sup>nd</sup> Lowest	Above estimated cost	Accepted meets responsiveness criteria	Contract cannot be awarded
3	M/s K.G Enterprise	984,000/-	3 <sup>rd</sup> Lowest	Above estimated cost	Accepted meets responsiveness criteria	Contract cannot be awarded

Recommendation M/s Noor Muhammad & Sons is substantive responsive lowest evaluated bidder the rate offered is **Rs. 940,350/-** hence contract may be awarded to M/s Noor Muhammad & Sons.

  
**Mahmood Ali Lakho**  
Advisor to the VC on P & D/Procurement  
JSMU, Karachi  
Member **Mahmood Ali Lakho**  
Advisor Planning & Development/Procurement  
Jinnah Sindh Medical University,  
Karachi.

  
**Dr. Azam Khan**  
DR. CHIEF MEDICAL OFFICER  
Sindh Employees Society Institution,

  
**Khurshid Anwar**  
Advisor to VC on Finance  
Chairman

**KHURSHID ANWAR**  
Advisor to Vice Chancellor on Finance  
Jinnah Sindh Medical University  
Karachi



**OFFICE OF THE PLANNING & DEVELOPMENT  
JINNAH SINDH MEDICAL UNIVERSITY KARACHI.**

Ref#: JSMU/P.D/1671

Date: 13.02.2016

Subject: Minutes Of The Meeting For The Supply Installation Equipments for  
Video Conference Hall at Jinnah Sindh Medical University, Karachi.

The bidding documents for the above mentioned work was opened on 2<sup>nd</sup> February, 2016 at 11:30 AM, the time of receipt of bidding documents was 11:00 AM. The bidding documents (Financial proposal) were opened before Technical Committee. (Attendant sheet attached as Annexure "A").


In the presence of following bidders who submitted their bid documents (Attendant sheet of the bidders (3.Nos) is attached here with as Annexure "B").


1. M/s Noor Muhammad & Sons.
2. M/s M. Shahid & Co.
3. M/s K.G Enterprise.

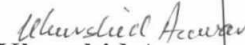
The Sealed envelopes were opened and each bid was signed by the Technical Committee members.

The Process of opening of bidding documents was completed at 12:00 noon, on the same day i.e. 2<sup>nd</sup> February, 2016.

At the end of the meeting the Chairman thanked to all the Participants / their authorized representative.

  
**Mahmood Ali Lakho**  
Advisor P & D / Procurement  
Member / Secretariat  
Advisor Planning & Development  
Jinnah Sindh Medical University,  
Karachi.

  
**DR AZAM KHAN**  
CHIEF MEDICAL OFFICER  
Sindh Employees Society Institution  
Member

  
**Khurshid Anwar**  
Advisor to V.C on Finance  
Chairman

**KHURSHID ANWAR**  
Advisor to Vice Chancellor on Finance  
Jinnah Sindh Medical University  
Karachi



ANNEXURE-A

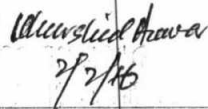


OFFICE OF THE PLANNING & DEVELOPMENT  
JINNAH SINDH MEDICAL UNIVERSITY KARACHI.

Committee Attendance Sheet

Dated: 01-02-2016

Time: 11:00 A.M

TENDER FOR SUPPLY & INSTALL INTERNET SWITCH FOR DIGITAL  
LIBRARY OF JINNAH MEDICAL UNIVERSITY, KARACHI

Sr.#	Name	Signature
1	<b>Khursheed Anwar</b> Advisor to VC on Finance, JSMU, Chairman	 2/2/16
2	<b>Mahmood Ali Lakho</b> Advisor to VC on P & D/ Procurement, JSMU Member / Secretary	 2/2/16
3	<b>Dr. Azam Kham</b> Chief Medical Officer SESSI	 2/2/16



OFFICE OF THE PLANNING & DEVELOPMENT  
JINNAH SINDH MEDICAL UNIVERSITY KARACHI.

ANNEXURE-B

Bidders Attendance Sheet

Dated: 01-02-2016  
Time: 11:30 A.M

TENDER FOR SUPPLY & INSTALL INETERNET SWITCH FOR  
DIGITAL LIBRARY OF JINNAH MEDICAL UNIVERSITY,  
KARACHI

S. No	Name of Company	Name of Representative	Contact #	Signature
01.	M/s Noor Muhammad & Sons.		03003925349	
02.	" K. G. Enterprises .		03003006964	
03.	" Shalind & Co.		03012489161	M. SHAHID

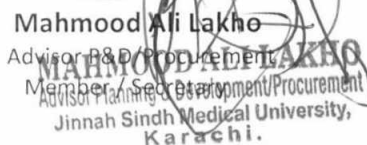
Mahmood Ali Lakho  
Advisor P & D/ Procurement  
JSMU, Karachi

2/2/16


**SUPPLY & INSTALLATION OF EQUIPMENT FOR VIDEO CONFERENCE  
HALL FOR JSMU, KARACHI**

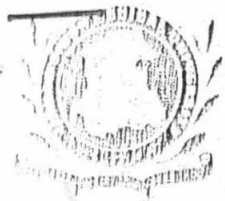
**Bidder's Qualification / Technical Evaluation Report**

S. No	Requirements	M/s K.G Enterprises	M/s Noor Muhammad & Sons	M/s Shahid & Co.
1	Registration with PEC with Relevant category.	Yes	Yes	Yes
2	Documentary evidence of work executed last 3 years and certificate satisfactory completion.	Yes	Yes	Yes
3	List of work and copy of letter of award of work / work order completion of similar work.	Yes	Yes	Yes
4	Registration with Income Tax Department	Yes	Yes	Yes
5	Undertaking on stamp paper that firm is not involved in any litigation	Yes	Yes	Yes
6	Affidavit to the effect that firm has not black listed previously by any executing agency.	Yes	Yes	Yes
7	Affidavit to the effect that all documents / particulars information furnished are true and correct.	Yes	Yes	Yes
<b>RESULT</b>		<b>Qualify</b>	<b>Qualify</b>	<b>Qualify</b>

  
**Mahmood Ali Lakho**  
 Advisor R&D/Procurement  
 Member / Secretariat/Procurement  
 Jinnah Sindh Medical University,  
 Karachi.

  
**DR. AZAM KHAN**  
 CMO, SSSI  
 Chief Medical Officer  
 Member  
 Sindh Employees Society Institution

  
**Khurshid Anwar**  
 Advisor to V.C on Finance  
 Chairman  
**KHURSHID ANWAR**  
 Advisor to Vice Chancellor on Finance  
 Jinnah Sindh Medical University  
 Karachi



Redressal Committee

# Office Of The Vice Chancellor Jinnah Sindh Medical University

Ref No: JSMU/VC/2014/ 127  
Date: March 31, 2014

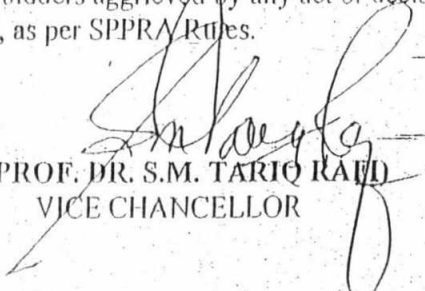
## NOTIFICATION

In accordance with Rules 31 of the Sindh Public Procurement Rules, 2010, a Committee comprising the following members is constituted to address the complaints of bidders that may occur during the procurement proceedings:

- |   |                    |
|---|--------------------|
| 1) Prof. Dr. Muhammad Yousuf Salat,<br>Vice Principal / Head of Pharmacology<br>Department, JSMU.                             | Chairman           |
| 2) Mr. Mahmood Ali Lakho,<br>Advisor to Vice Chancellor on Planning,<br>Development & Procurement, JSMU.                      | Member             |
| 3) Additional Secretary (Procurement),<br>Health Department, Government of Sindh.   | Member             |
| 4) One representative from the office of the<br>Accountant General, Sindh not below<br>the rank of Deputy Accountant General. | Member             |
| 5) Mr. Zameer Katpar<br>Additional Director Finance, JSMU.  | Member / Secretary |

### Term of Reference of Committee:

The Committee will address the complaints of bidders aggrieved by any act or decision of the procuring agency during the procurement proceedings, as per SPPRA Rules.

  
(PROF. DR. S.M. TARIQ RAFT)  
VICE CHANCELLOR

- 1) Prof. Dr. Muhammad Yousuf Salat, Vice Principal / Head of Pharmacology Deptt., JSMU / Chairman of the Committee.
- 2) The Additional Secretary (Procurement), Health Department, Government of Sindh, Karachi / Member of the Committee.
- 3) Mr. Mahmood Ali Lakho, Advisor to the Vice Chancellor on Planning, Development & Procurement, JSMU / Member of the Committee.
- 4) Advisor to the Vice Chancellor on Audit, JSMU, Karachi.
- 5) Mr. Zameer Katpar, Additional Director Finance, JSMU / Member / Secretary of the Committee.
- 6) Office Order File.
- 7) Office file.





Office Of The Vice Chancellor  
Jinnah Sindh Medical University

Ref No: JSMU/VC-(22)/2014/429  
Dated: 18<sup>th</sup> December, 2014

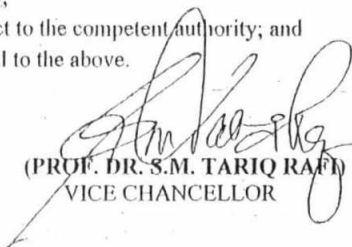
**NOTIFICATION**

In supersession of Order No. JSMU/VC/2014/255, dated 03-07-2014, a Procurement Committee comprising the following is hereby constituted in terms of rules 7 & 8 of the Sindh Public Procurement Rules, 2010, as amended from time to time, and notified by the Government of Sindh vide Notification No. 30R/SC/A&CD)2-30/2010, dated 8-3-2010 for procurement of goods, civil works and services, with immediate effect and till further orders:

- |  |                    |
|--|--------------------|
| 1) Mr. Khurshid Anwar,<br>Advisor on Finance, JSMU.  | Chairman           |
| 2) Mr. Mahmood Ali Lakho,<br>Advisor on Planning, Development &<br>Procurement, JSMU.        | Member / Secretary |
| 3) Dr. Azam Khan,<br>Chief Medical Officer,<br>Sindh Employees' Social Security Institution. | Member             |

The terms of reference / responsibilities of the Procurement Committee will be as under:

01. Preparing bidding documents.
02. Carrying out technical as well as financial evaluation of the bids.
03. Preparing evaluation report as provided in Rule 45;
04. Making recommendations for the award of contract to the competent authority; and
05. Perform any other function ancillary and incidental to the above.

  
(PROF. DR. S.M. TARIQ RAFI)  
VICE CHANCELLOR

Copy to:

01. The Advisor to the Governor Sindh on Higher Education, Governor's Secretariat, Governor House, Karachi.
02. All Members of the Committee.
03. Advisor to Vice Chancellor on Administration, JSMU.
04. Advisor to Vice Chancellor on Audit, JSMU.
05. Notification file.
06. Office copy.



ANNUAL PROCUREMENT PLAN  
(Works, Goods & Services)  
Financial Year 2015-16

Sr.#	Description of Procurement	Quantity (Where applicable)	Estimated unit cost (where applicable)	Total estimated cost.	Funds allocated	Source of funds (ADP/Non ADP)	Proposed procurement method	Timing of Procurements				Remarks
								1 <sup>st</sup> Qtr	2 <sup>nd</sup> Qtr	3 <sup>rd</sup> Qtr	4 <sup>th</sup> Qtr	
1	Office Stationary			3,000,000	3,000,000							
2	Printing and Publications			1,000,000	1,000,000							
3	Publicity and Advertisements			2,681,000	2,681,000							
4	Chemical and Kits			1,650,000	1,650,000							
5	Purchase of Transport			60,500,000	60,500,000							
6	Machinery & Equipment			11,000,000	11,000,000							
7	Electrical Equipment			5,500,000	5,500,000							
8	Office Equipment			4,812,000	4,812,000							
9	Lab Equipment			8,199,000	8,199,000							
10	Dental Equipment			60,000,000	60,000,000							
11	Furniture & Fixture			1,000,000	1,000,000							
12	Others			1,000,000	1,000,000							

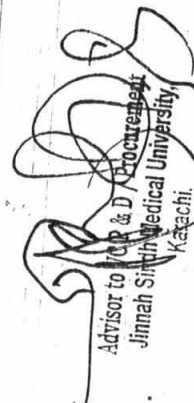
As per requirement of University  
Expected Unit Cost as per market rate.

Sindh Govt. Grant & Universities Own Resources  
Single Stage two envelopes as per SPPRA Rule (2010)

07/2015 to 09/2015  
10/2015 to 12/2015  
01/2016 to 03/2016  
04/2016 to 06/2016

Advisor to VOA & D.P. Procurement  
Jinnah Sindh Medical University  
Karachi

Sr.#	Description of Procurement	Quantity (Where applicable)	Estimated unit cost (where applicable)	Estimated total cost.	Funds allocated	Source of funds (ADP/Non ADP)	Proposed procurement method	Timing of Procurements				Remarks
								1 <sup>st</sup> Qtr	2 <sup>nd</sup> Qtr	3 <sup>rd</sup> Qtr	4 <sup>th</sup> Qtr	
13	Hardware	As per requirement of University	Expected Unit Cost as per market rate.	11,000,000	11,000,000	Sindh Govt. Grant & Universities Own Resources	Single Stage two envelopes as per SPPRA Rule (2010)					
14	Software			2,200,000	2,200,000							
	<b>Building &amp; Structure (Civil Work)</b>											
15	Office Buildings							07/2015 to 09/2015	10/2015 to 12/2015	01/2016 to 03/2016	04/2016 to 06/2016	
16	Hostels / Residential Buildings	As per demand of Site	Cost as per Schedule of Rates	50,000,000	50,000,000	Sindh Govt. Grant & Universities Own Resources	Single Stage single envelope as per SPPRA Rule (2010)					
17	Electrification, Plumbing and other infrastructural works.			5,000,000	5,000,000							
	<b>Total</b>			4,000,000	4,000,000							
				<b>232,542,000</b>	<b>232,542,000</b>							

  
 Advisor to UOP & D / Procurement  
 Jinnah Sindh Medical University,  
 Karachi.

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Added 15 Sep  
2015

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بند تي ويندي - نسي Website تي Register ڪرڻ لاءِ هتي دٻايو۔

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- Serial No.  
 City (e.g sukkur)  
 SPPRA ID  
 Tender Title  
 Advertise Date  
 Month/Year

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S. No .	SPPRA Tender ID	Tender Title	Download	Upload On	Advertise Date	Closing Date	Corrigendum /SBD/ Notices	Remar
26187	2147483647SPPRA ID WITHHELD	Jinnah Sindh Medical University PLANNING & DEVELOPMENT (JSMU) KHI NIT WITH SBD		18-01-2016	15.Jan.2016	03.Feb.2016	08 FEB 2016	BER, C TER, AC Require
26168	2147483647SPPRA ID WITHHELD	Jinnah Sindh Medical University P&D DEPARTMENT JINNAH UNIVERSITY KARACHI NIT WITH SBD		13-01-2016	12.Jan.2016	01.Feb.2016		BER, C TER, AC Require
26169	2147483647SPPRA ID WITHHELD	Jinnah Sindh Medical University P&D DEPARTMENT JINNAH UNIVERSITY KARACHI NIT WITH SBD		13-01-2016	12.Jan.2016	01.Feb.2016		BER, C TER, AC Require
26170	2147483647SPPRA ID WITHHELD	Jinnah Sindh Medical University P&D DEPARTMENT JINNAH UNIVERSITY KARACHI NIT WITH SBD		13-01-2016	12.Jan.2016	01.Feb.2016		BER, C TER, AC Require
26065	2147483647SPPRA ID WITHHELD	Jinnah Sindh Medical University Karachi Medical Equipments		22 Dec 2015	22.Dec.2015	31.Dec.2015	SBD 22 Dec 2015	BER, C TER, AC Require
25988	2147483647SPPRA ID WITHHELD	Jinnah Sindh Medical University Karachi I.T Equipments		10 Dec 2015	10.Dec.2015	30.Dec.2015	SBD 10 Dec 2015	BER, C TER, AC Require
25947	2147483647SPPRA ID WITHHELD	Jinnah Sindh Medical University Karachi Digital Library		04 Dec 2015	03.Dec.2015	22.Dec.2015	SBD 04 Dec 2015	Rules & comptiar require
25588	2147483647SPPRA ID WITHHELD	Jinnah Sindh Medical University Karachi Generator		28 Oct 2015	28.Oct.2015	28.Nov.2015	SBD 30 Oct 2015 13 NOV 2015	Rules & comptiar require
25499	1575221110SPPRA ID WITHHELD	Jinnah Sindh Medical University Karachi Repair/Renovation Work		16 Oct 2015	16.Oct.2015	06.Nov.2015	SBD 16 Oct 2015	Rules & comptiar require
25500	1575221111SPPRA ID WITHHELD	Jinnah Sindh Medical University Karachi Repair/Maintenance Work		16 Oct 2015	16.Oct.2015	07.Nov.2015	SBD 16 Oct 2015	BER, C TER, AC Require
25481	1575221092SPPRA ID WITHHELD	Jinnah Sindh Medical University Karachi Scanners		14 Oct 2015	14.Oct.2015	05.Nov.2015	SBD 14 Oct 2015	BER, C TER, AC Require
25488	1575221099SPPRA ID WITHHELD	Jinnah Sindh Medical University Karachi Repair/Renovation Work		14 Oct 2015	14.Oct.2015	03.Nov.2015	SBD 14 Oct 2015	BER, C TER, AC Require
	1575220926SPPRA ID	Jinnah Sindh Medical University					SBD 22 Sep 2015	BER, C



**JINNAH SINDH MEDICAL UNIVERSITY KARACHI.  
PLANNING & DEVELOPMENT DEPARTMENT**

Ref#: JSMU/P.D/2847

Date: 12/01/2016

✓ **The Director SPPRA,**  
Sindh Public Procurement Regulatory Authority,  
Barrack 8 Secretariat 4A,  
Court Road,  
Karachi.


**Subject: HOISTING THE NIT & BIDDING DOCUMENTS.**

Dear Sir,

The University is sending the NIT & Bidding Documents for hoisting on your website.

S. No.	Name of Tender
1.	SUPPLY & INSTALL EQUIPMENTS FOR VIDEO CONFERENCE HALL OF JINNAH SINDH MEDICAL UNIVERSITY, KARACHI.

Thanking you.

  
**Mahmood Ali Lakho**  
Advisor P&D/ Procurement

**Encl.**

- N.I.T.
- Bidding Document.
- Notification of Procurement Committee.
- Notification of Complaint Redrassal Committee.
- Annual Procurement Plan.

**Copy to:**

- P.S to Vice Chancellor.
- Incharge I.T for Hoisting of University Website
- Office Copy.

**Rafiqi H.J. Shaheed Road, Karachi. Postal Code# 75510**

**Tel: 35223812-15 Ext. 350, Fax # 99201372**

**www.jsmu.edu.pk**

6909

12-01-16



**JINNAH SINDH MEDICAL UNIVERSITY KARACHI.  
PLANNING & DEVELOPMENT DEPARTMENT**

Ref: JSMU/P.D/NIT/1034

Dated: 12/01/2016

**NOTICE INVITING TENDER**

Bids are invited on Single Stage Two Envelope procedure under sealed covered from **Reputable Firms** registration with G.S.T and Income Tax department having vast experience in Supply of Computer Accessories as per specifications given in the bid documents.

Sr.#	Name of Work	Earnest Money/ Bid Security	Tender Fee	Completion Period
1	SUPPLY & INSTALL EQUIPMENTS FOR VIDEO CONFERENCE HALL OF JINNAH SINDH MEDICAL UNIVERSITY, KARACHI	at 2% of Bid Amount	Rs. 1000/-	30 Days

Purchasing date From 14-01-2016 till 01-02-2016	Submission date / time 01-02-2016 at 11:00 A.M	Opening Date / Time 01-02-2015 at 11: 30 A.M
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The Specifications are mentioned in the prescribed tender documents along with terms and conditions can be purchase from the office of the **Advisor P&D / Procurement, 3<sup>rd</sup> Floor, JSMU, Karachi** on submission of application with tender fee Rs. 1000/- (Non refundable) in shape of Pay Order / Demand Draft in favor of Vice Chancellor JSMU, Karachi. for further information the same can be download from the SPPRA website i.e. [www.pprasindh.gov.pk](http://www.pprasindh.gov.pk) or Jinnah Sindh Medical University website i.e. [www.jsmu.edu.pk](http://www.jsmu.edu.pk). Tenders along with bid security of 2% sealed in Financial bid envelope separately, should be dropped in **tender box** kept in **Planning & Development Department, JSMU, Karachi**. Before **11:00 A.M on 01-02-2016**. The bids shall be opened publically on the same day in the presence of bidders or their nominated representative who wish to attend at **11:30 A.M**. The **Procuring agency may cancel / delete any item or decrease or increase in quantity** as per relevant provisions of SPPRA Rules 2010 (amended 2013). Downloaded documents and through FCS are not acceptable.

**Government Notified Blacklisted Firms / Suppliers** shall not be entertained. In case tenders are not opened on the schedule date due to unscheduled holiday or any other reason / reasons, the same shall be opened on the next working day. The other terms and conditions of the tenders however remain unchanged

**Advisor P&D / Procurement**  
Planning & Development Department  
Jinnah Sindh Medical University,  
Karachi.



No. MGR(ASSTT)/SPPRA/JSMU-771/15-16/ 9583

**GOVERNMENT OF SINDH  
SINDH PUBLIC PROCUREMENT REGULATORY  
AUTHORITY**

Karachi Dated February 24<sup>th</sup> 2016

The Advisor (P&D)/Procurement,  
Planning & Development Department,  
Jinnah Sindh Medical University,  
**Karachi**

**SUBJECT: NIT/JSMU/P.D/2847 DATED 12.01.2016 SERIAL NO.26168.**

The undersign is directed to refer to your Bid Evaluation Report received vide your letter No.JSMU/PD/1671 dated 13.02.2016 on the subject NIT and to observe that:-

- i. There are several Items in Bidding Documents, but Bid Evaluation Report does not show the details of items.
- ii. The Bidders Qualification Report is not as per criteria mentioned in bidding documents.

2. Procuring Agency is advised to furnish detailed comparative statement showing all items at an early date.

O/c   
Manager (Assessment)

Copy forwarded for information to:

7. The Vice Chancellor, Jinnah Sindh Medical University, Karachi
8. The Staff Officer to M.D. SPPRA, Karachi



No. MGR(ASSTT)/SPPRA/JSMU-771 /15-16 /  
**GOVERNMENT OF SINDH**  
**SINDH PUBLIC PROCUREMENT REGULATORY**  
**AUTHORITY**

Karachi Dated February 2016

The Advisor (P&D)/Procurement,  
Planning & Development Department,  
Jinnah Sindh Medical University,  
**Karachi**

**SUBJECT: NIT/JSMU/P.D/2847 DATED 12.01.2016 SERIAL NO.26168.**

The undersign is directed to refer to your Bid Evaluation Report received your letter No.JSMU/PD/1671 Dated 13.02.2016 on the subject NIT and to observe that there are several Items in Bidding Documents, but Bid Evaluation Report does not show the details of items.

2. Procuring Agency is advised to furnish detailed comparative statement showing all items at an early date.

Manager (Assessment)

ii) The Bidders Qualification Report is not as per criteria mentioned in Bidding Documents.

Copy forwarded for information to:

7. The Vice Chancellor, Jinnah Sindh Medical University, Karachi
8. The Staff Officer to M.D. SPPRA, Karachi