

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS**

- 1) NAME OF THE ORGANIZATION / DEPTT. KWP & SB.
- 2) PROVINCIAL / LOCAL GOVT / OTHER Local Govt.
- 3) TITLE OF CONTRACT Replacement of old & checked 6<sup>th</sup> to 10<sup>th</sup> M/C pipes
- 4) TENDER NUMBER 15845 Corporate Office  
CC-4/PTU
- 5) BRIEF DESCRIPTION OF CONTRACT M/s. Ali Mohd & Sons.
- 6) FORUM THAT APPROVED THE SCHEME M.D. KWP & SB.
- 7) TENDER ESTIMATED VALUE 4,98,177/-
- 8) ENGINEER'S ESTIMATE (For civil works only) 4,98,154/-
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) (10) Days
- 10) TENDER OPENED ON (DATE & TIME) 09-4-2013 (2:30 P.M.)
- 11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) 02 NOS.
- 12) NUMBER OF BIDS RECEIVED 02 NOS.
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 02 NOS.
- 14) BID EVALUATION REPORT (Enclose a copy) Copy enclosed.
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. Ali Mohd & Sons
- 16) CONTRACT AWARD PRICE Rs. 4,96,567/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID) M/s. Ali Mohd & Sons.  
M/s. Dawood Shah & Co.

18) METHOD OF PROCUREMENT USED : - (Tick one)

- a) SINGLE STAGE - ONE ENVELOPE PROCEDURE  Domestic/ Local
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE
- c) TWO STAGE BIDDING PROCEDURE
- d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT M. D. KWSB.

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?  
Yes  No

21) ADVERTISEMENT :

i) SPPRA Website (If yes, give date and SPPRA Identification No.)	Yes	9-4-2013 158457	No	<input type="checkbox"/>
ii) News Papers (If yes, give names of newspapers and dates)	Yes		No	<input checked="" type="checkbox"/>

22) NATURE OF CONTRACT  Domestic Local  Int.

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy) Yes  No

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy) Yes  No

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING? Yes  No

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS? Yes  No

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies) Yes  No

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT? Yes  No

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS? Yes  No

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report) Yes  No

31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	<input checked="" type="checkbox"/>

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

Yes	
No	<input checked="" type="checkbox"/>

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	<input checked="" type="checkbox"/>

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes	
No	<input checked="" type="checkbox"/>

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No	<input checked="" type="checkbox"/>

39) Date of Award of Contract: 21-6-2013.

Signature & Official Stamp of  
Authorized Officer \_\_\_\_\_

*A. A. Ahmed*  
EXECUTIVE ENGINEER (W.D.)  
JAMSHED TOWN, K.W.A.S.B.

**FOR OFFICE USE ONLY**

**SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi**  
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291



**KARACHI WATER AND SEWERAGE BOARD**  
**OFFICE OF THE EXECUTIVE ENGINEER(WATER)JAMSHED TOWN**  
**K.M.C. MARKET S.M.C.H.SOCIETY,BLOCK-B,KARACHI**

NO.EE/JT/WD/KW&SB/2013/652

DATED: 21-6-2013

To,

**M/S.ALI MUHAMMAD & SONS,**

House No.921, st-20, Manzoor Colony,  
Sector-6-J-1,Junejo Town,  
Karachi.

**WORK ORDER.**

**SUBJECT: -REPLACEMENT OF OLD AND CHOCKED 6"DIA A.C  
PIPE LINE BY P/L 160 MM P.E PIPE LINE INFRONT OF  
CORPORATION GATE PUMP HOUSE FOR REMOVAL  
OF CONTAMINATION AND IMPROVEMENT OF  
WATER SUPPLY SYSTEM IN U.C.NO.04 AT JAMSHED  
TOWN.**

The undersigned is please to inform your that your tender dated: 09-4-2013, of subjected work has been accepted by the competent authority on the item rate basis for amounting to Rs.4,96,565/= (Rupees Four lacs ninety six thousand five hundred sixty five only).

You are therefore directed to appear before the undersigned in this matter to that the work may be carried out and complete within the stipulated time period of (10) days positively. In case of delay in completion of work the penalty @ Rs.1000/- per day shall be imposed upon you.

  
EXECUTIVE ENGINEER (W/D)  
JAMSHED TOW, K.W.&.S.B

Copy To:-

1. C.E. (South) KW&SB.
2. S.E.Jamshed Town.
3. A.E.E. (Concerned).
4. Office Copy.



**KARAHI WATER AND SEWERAGE BOARD**  
**OFFICE OF THE EXECUTIVE ENGINEER (W/D)**  
**(JAMSHED TOWN EAST)**

**SUBJECT: - REPLACEMENT OLD AND CHOKED 6" DIA A.C PIPE LINE BY P/L 160 MM P.E. PIPE LINE IN FRONT OF CORPORATION GATE PUMPHOUSE FOR REMOVAL OF CONTAMINATION AND IMPROVEMENT OF WATER SUPPLY SYSTEM IN U.C.NO.04 AT JAMSHED TOWN.**

Issued to M/s. Ali Mehd. & Sons.  
 Receipt No. 16 Dated: 8-4-2013  
 Amount of Rs. 200/- Time limit 15 days.  
 Sig. of Issuing Authority.

Estimate Cost. On Item Rate Basis.  
 Tender Cost. Rs. 1000/=   
 Time Limit. 30 days.  
 Penalty. Rs. 1000/=

*M. Syam Khan*  
**TENDER CLERK**  
**Finance Department**  
**K. W. & S.B.**

DESCRIPTION	QUANTITY	RATE		PER UNIT/ ITEM	AMOUNT
		RUPEES IN FIGURES	RUPEES IN WORDS		
Dismantling and removing rod matting.	1415.62 Cft	<u>(603)</u>	Six Hundred Three	%Cft	85361/-
Excavation for pipe line in trenches and pits in all kind of soils of murr including trimming and dressing of true alignment and shape leveling of bed of trenches to correct level and grade, cutting joints holes and disposal of surplus earth within a one chain as directed by the engineering Incharge. Providing fence, lights flags and temporary crossing for non non-vehicular traffic wherever required lift up to 5 ft (1.52m) lead up to one chain (30.5m).	7820.20 Cft.	<u>(4648)</u>	four Thousand Six Hundred forty Eight only	%Cft	36348/- <sup>28</sup>
Full hire charges of the pumping set per day inclusive of wage of driver and assistant fuel or electric energy plate forms required for placing pumps etc. at lower doth with suction and delivery pipes for pumping out water found at various depths from trenches including the cost of erection and dismantling after completion of the job. Hire charges of pumping set out water from 10 deep trench.	06 days	<u>(1495)</u>	one Thousand four Hundred ninety five only	p/day	8970/-
Providing laying & fixing in trench including fitting joining & testing etc complete in all respect the high density polyethylene PE pipes (HDPE-100) for W/S conforming ISO 4427/Din8074/8075 BS 580 & PSI 3051. PN-10 60 MM P.E. Pipe.	755 Rft	<u>(528)</u>	Five Hundred Twenty Eight	p/Rft	398640/-
Providing C.I Sluice Valve heavy pattern test pressure 21.0 Kg/Sq-com or 300 lbs/Sq.inch (imported) 6" dia. C.I.S. valve.	02 Nos	<u>(9367)</u>	Nine Thousand three Hundred Sixty Seven	Each	18734/-

*Major*  
**EEJT-1**

6	Fixing of sluice valves with 2 cast iron tail pieces one end flanged and other with socket including the cost of nuts bolts and rubber packing, labour etc complete.....6" dia. C.I. S. Valve.	02 Nos.	1884/-	one Thousand Eight Hundred Eighty four only	Each	3768/-	
7	Refilling the excavated stuff in trenches 6" thick layer including watering ramming to full compaction etc. complete.	7820.20 Cft	2758/-	Two Thousand Seven Hundred fifty eight only	%Cft	21568/-	
Total Rs.						496564/-	

Total Bid Amounting to Rs. 496564/-

Inwards). four lac ninety six thousand five hundred sixty four only

Signature of Contractor.

Address. (P.O. No. 6793156 dt. 9/14/13 Rs. 10000) U.S.I. Civic Centre

ALI HUSSAIN & SONS  
Proprietors

*[Handwritten Signature]*

EXECUTIVE ENGINEER (W/D)  
JAMSHED TOWN, K.W. & S.B.

RECEIVED IN SEALED COVER UNSEALED COVER  
 @ Rs. 496564/- (Rs. four lac ninety six thousand five hundred  
 sixty four only) and  
 ORDER ATTACHED/NOT ATTACHED.  
 P.O. No. 6793156 dt. 9/14/13 Rs. 10000; U.S.I. Civic Centre

*[Handwritten Signature]*  
A.C.U. A.D.I.A

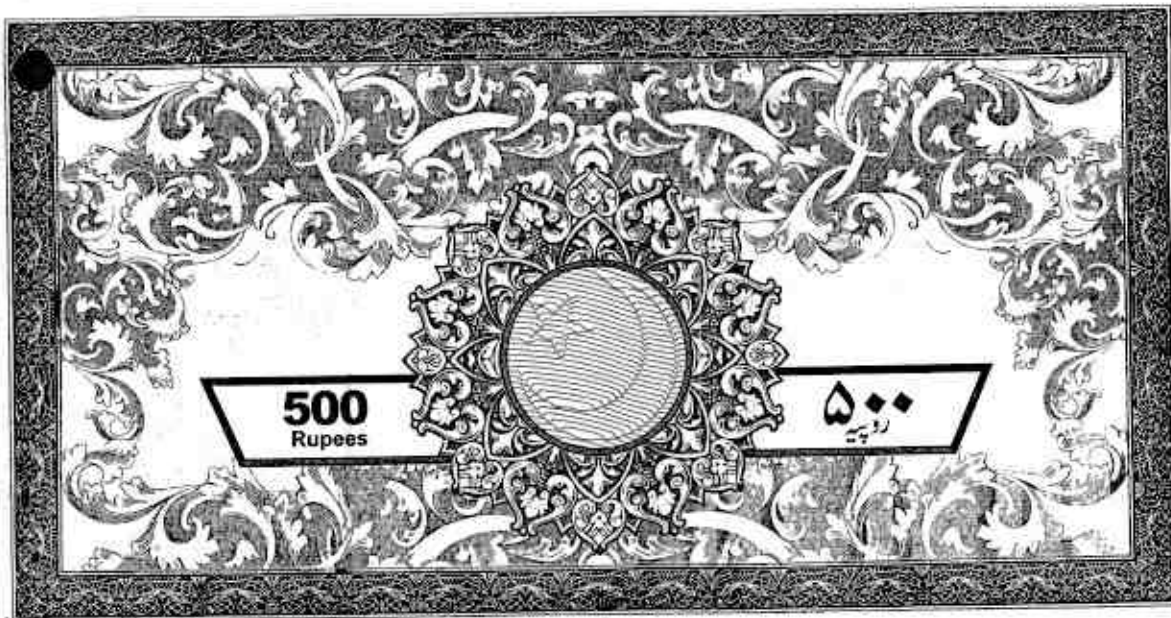
*[Handwritten Signature]*  
S.E. (N.M.C.)

*[Handwritten Signature]*  
C.E. (W.D.)

ATE  
*[Handwritten Signature]*  
 EXECUTIVE ENGINEER (W.D.)  
 JAMSHED TOWN, K.W. & S.B.







MUHAMMAD SALEEM witnesses as follows:-

Office No 83, Shop No 1, Karim Plaza, Gulshan-e-Iqbal, Block-14, Karachi. 03 JUN 2013

In this Agreement words and expression shall have the same meanings as those respectively assigned to them in the conditions of Contract hereinafter referred to as 'Contract'.

The following documents which for the purpose of identification have been signed by MR. ZAHIR SHAH on behalf of the contractor and by MR. MUHAMMAD ARIEF, CHIEF ENGINEER, DISTRICT SOUTH, KW&SB, on behalf the EMPLOYER all of which shall be deemed to form and be read and construed as part of this Agreement.

- a). This Form of Agreement.
- b). Employer letter of Acceptance No.CE/DS/W&S/KW&SB/2013/64 dated: 14-06-2013.
- c). The Tender.
- d). The conditions of the Particular Application - Part-II-A & II-B.
- e). The General Conditions - Part-I.
- f). The Drawings.
- g). The specifications and
- h). The Priced Bill of Quantities.

3. In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants with the EMPLOYER to execute and complete the WORK and to remedy any defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.

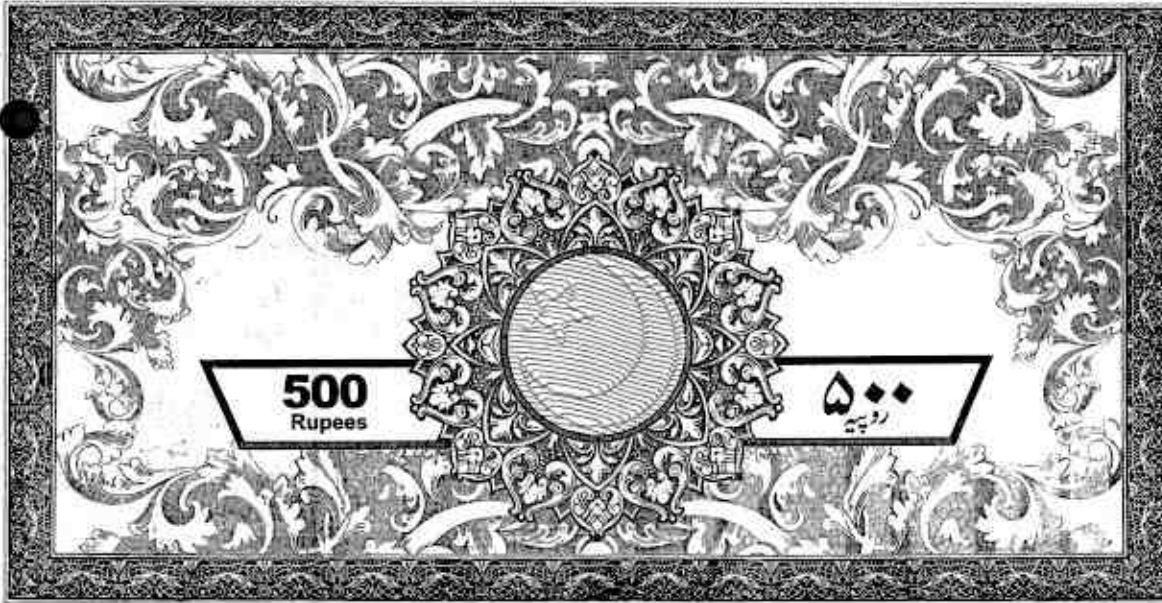
4. THE EMPLOYER hereby covenants to pay to the CONTRACT in the manner prescribed by the CONTRACT.

*MFC*

*Amir Shah*  
EXECUTIVE ENGINEER (W & S)  
KARACHI SOUTH DIVISION, KW&SB

*ظاہر شاہ*





IN WITNESS WHEREOF, the parties hereto have set their respective hands and seals on the day and date hereinafter written.  
Gulshan-e-Iqbal, Block-14, Karachi

No. 145324 Date Signed, Sealed and Delivered by the:  
Issued to with Address: For and on behalf of  
Through with Address: EMPLOYER  
Purpose:   
Value Rs.   
Name:   
Signature:

For and on behalf of  
CONTRACTOR

**MUHAMMAD ARIF**  
CHIEF ENGINEER, DISTRICT SOUTH  
KARACHI WATER & SEWERAGE BOARD

**ZAHIR SHAH**  
PROPRIETOR  
M/S. ALI MUHAMMAD & SONS

WITNESS OF EMPLOYER

WITNESS OF CONTRACTOR

**ABDUL GHAFFAR SHEIKH**  
SUPERINTENDING ENGINEER  
JAMSHED TOWN, DISTRICT SOUTH,  
K.W.&S.B

ATC  
EXECUTIVE ENGINEER (W.B.)  
JAMSHED TOWN DISTRICT SOUTH  
K.W.&S.B

**MASOOD KAZMI**  
EXECUTIVE ENGINEER (WATER)  
JAMSHED TOWN DISTRICT SOUTH  
K.W.&S.B



# KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (DISTRICT SOUTH)

1<sup>st</sup> Floor Old Annexe Building, Gulshan-e-Iqbal, Karachi.

No:CE/DS/W&S/KW&SB/2013/ 64

Dated: - 14-6-2013

**M/s. Ali Muhammad & Sons.,**  
House No.921, St-20, Manzoor Colony,  
Sector-6-J-1, Junejo Town,  
Karachi.

## LETTER OF ACCEPTANCE / SANCTION ORDER

SUBJECT:- **REPLACEMENT OF OLD AND CHOKED 6" DIA A.C PIPE LINE BY P/L 160 MM P.E PIPE LINE INFRONT OF CORPORATTION GATE PUMP HOUSE FOR REMOVAL FO CONTAMINATION AND IMPROVEMENT OF WATER SUPPLY SYSTEM IN UC NO.04 AT JAMSHED TOWN.**

On behalf of the employer, it is notified that following the approval of the Managing Director, Karachi Water & Sewerage Board, vide para-78/N, as recommended by the Procurement Committee-I, KW&SB, vide para-51(1)/N to 57(6)/N, your bid for the subject is hereby accepted for the sum of **Rs.4,96,565/= (Rupees Four Lacs Ninety Six Thousand Five Hundred Sixty Five Only)**, duly concurred by the Finance Department, vide para-64/N to 72/N. The expenditure will be charged from the Head of Account **B.G.No. G-013-32**, for the year 2012-2013.

There is now binding contract between KW&SB and **M/s. Ali Muhammad & Sons.**

In accordance with the General Condition of Contract, you are required to enter in to and execute a contract agreement. This agreement shall be signed by the employer and **M/s. Ali Muhammad & Sons.**

Please be noted that 8% Security Deposit will be deducted from your bill for due fulfillment of defect liability.

All correspondence onward shall be carried out through Superintending Engineer, Jamshed Town, District South, KW&SB.

( MUHAMMAD ARIF )  
CHIEF ENGINEER (SOUTH)  
K.W.&S.B

EXECUTIVE ENGINEER (W.D.)  
JAMSHED TOWN, K.W.&S.B

Copy to :-

1. The DMD(T/S), KW&SB.
2. S.E Jamshed Town, District South, KW&SB.
3. XEN (Water) Jamshed Town, KW&SB.
4. Office Copy.

# NOTE SHEET

(Page 1)

Paras

Reference

SUB: REPLACEMENT OF OLD AND CHOCKED 6" DIA A.C PIPE LINE BY P/L 160 MM P.E PIPE LINE INFRONT OF CORPORATION GATE PUMP HOUSE FOR REMOVAL OF CONTAMINATION AND IMPROVEMENT OF WATER SUPPLY SYSTEM IN U.C NO.04 AT JAMSHED TOWN

## EVALUATION REPORT

### 1. ENGINEER ESTIMATE

51/ The Engineer's Estimate amounting to Rs.4,98,177/- has prepared by concerned division of Jamshed Town which was checked by Design Office for an amount of Rs.4,98,154/-, the M.D, KW&SB accorded approval for calling tender vide Para-46/N6.

### 2. BIDDING DOCUMENT

52/ The bidding documents were prepared by concerned Executive Engineer. The bidding documents are based on the design for the work prepared by concerned Executive Engineer (Water) Jamshed Town.

### 3. BIDDING PROCEDURE

53/ The invitation of tenders and availability of tender documents were notified through Web Site vide No.E.E/J.T/WD/KW&SB/2013/483 dated: 20-03-2013 and SPPRA Web Site vide No.15845 I.D No. \_\_\_\_/2013 which were opened on 09-04-2013.

### 4. RECEIPT OF BIDS

54/ The two bids were received on 09-04-2013 at 2.00 p.m and opened on same date at 2.30 p.m by Procurement Committee-I and announced the bids in presence of representative of bidders. The following bids were received and positions are as under:

S.No	Name of Firms	Quoted Price	Corrected Price	Rank	Remarks
1	M/s.Ali Muhammad & Sons	Rs.4,96,564/-	Rs.4,96,565/-	1 <sup>st</sup> Lowest	Substantially Responsive
2	M/s.Dawood Shah & Co.	Rs.4,98,994/-	Rs.4,98,994/-	2 <sup>nd</sup> Lowest	Substantially Responsive

### 5. PROCUREMENT COMMITTEE-I

55/ The Procurement Committee as per Rule-7 of SPPRA-2010 has been re-constituted by the Competent Authority as per SPPRA's advised comprising on the following officer for opening of bids and all bids shall be evaluated in accordance with the Evaluation Criteria and other terms and condition set forth in the bidding documents under rule 42(i)of SPPR 2010 vide No.KWSB/CE(IPD)/2013/236 dated:15-03-2013:

1	Chief Engineer (IPD), KW&SB	Convener
2	Chief Engineer (District South), KW&SB	Member
3	Additional Director Internal Audit KMC	Member
4	Superintending Engineer (KMC)	Member
5	Accounts Officer (District South), KW&SB.	Member/Secy.

56/ The meeting of the Procurement Committee-I was held on 11-04-2013 at 3.00 p.m in the office of C.E (IPD), KW&SB vide meeting notice No: A.O/D.S/SQ/KW&SB/2013/ 132 dated:09-04-2013

# NOTE SHEET

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Paras

Reference

SUB: REPLACEMENT OF OLD AND CHOKED 6" DIA A.C PIPE LINE BY P/L 160 MM P.E PIPE LINE INFRONT OF CORPORATION GATE PUMP HOUSE FOR REMOVAL OF CONTAMINATION AND IMPROVEMENT OF WATER SUPPLY SYSTEM IN U.C NO.04 AT JAMSHED TOWN

57,  
6. Recommendation of the Committee

Two Contractors participated in the bid, the lowest bidder of M/s. Ali Muhammad & Sons corrected bid cost Rs.4,96,565/- (Rupees Four Lac Ninety Six Thousand Five Hundred and Sixty Five only), the Procurement Committee-I assessed the bid of Lowest Bidder on market rate basis which is reasonable and recommended for approval of Competent Authority, KW&SB. Expenditure is chargeable to the H/A No.G-013-32 for the financial year 2012-2013 to meet the expenditure.

*Muhammad Nawaz Khan*  
(Muhammad Nawaz Khan)  
Accounts Officer (Distt. South)  
Member / Secretary

*Saif-ul-Haque*  
(Saif-ul-Haque)  
Additional Director  
Internal Audit - KMC  
Member

7  
*Maqsood Ahmed Shaikh*  
(Maqsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member

*Muhammad Arif*  
(Muhammad Arif)  
Chief Engineer (Distt. South)  
Member

*Abdul Rahim Khatti*  
(Abdul Rahim Khatti)  
Chief Engineer (IPD)  
Convener

58  
The C.E (District South), KW&SB

*Abdul Rahim Khatti*  
EXECUTIVE ENGINEER (W.D.)  
JAMSHED TOWN, K.W.&S.B.



# KARACHI WATER & SEWERAGE BOARD


OFFICE OF THE CHIEF ENGINEER (IPD)

## BID OPENING REPORT

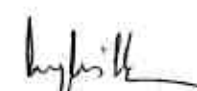
1	Name of Procuring Agency :	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No:	SPPRA Serial No.15845 I.D No. /2013
3	Tender Description/Name of Work/Item:	REPLACEMENT OF OLD AND CHOKED 6" DIA A.C PIPE LINE BY P/L 160 MM P.E PIPE LINE INFRONT OF CORPORATION GATE PUMP HOUSE FOR REMOVAL OF CONTAMINATION AND IMPROVEMENT OF WATER SUPPLY SYSTEM IN U.C NO.04 AT JAMSHED TOWN
4	Method of Procurement:	Single Stage (One Envelop)
5	Tender Published:	Through Web Site
6	Total Bid Documents Sold:	2 Nos ✓
7	Total Bid Received:	2 Nos ✓
8	Technical Bid Opening Date (if applicable):	N/A
9	No. of Bid Technically Qualified (if applicable)	N/A
10	Financial Bid Opening Date:	09-04-2013 ✓

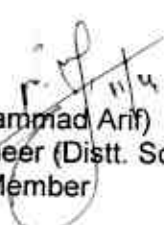
### 11 BID OPENING REPORT

S #	Name of Firm / Bidder	COST OFFERED BY THE BIDDERS	RANKING IN TERMS OF COST	REMARKS
1	M/s.Ali Muhammad & Sons	Rs.4,96,564/-	1 <sup>st</sup> Lowest	P.O # 6793156 UBL Civic Centre Branch Karachi Rs.10,000/- ✓
2	M/s.Dawood Shah & Co.	Rs.4,98,994/- ✓	2 <sup>nd</sup> Lowest	P.O # 5248628 UBL Garden Branch Karachi Rs.10,500/-

  
(Muhammad Nawaz Khan)  
Accounts Officer (Distt. South)  
Member / Secretary

  
(Saif-ul-Haque)  
Additional Director  
Internal Audit - KMC  
Member

  
(Maqsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member

  
(Muhammad Arif)  
Chief Engineer (Distt. South)  
Member

  
(Abdul Rahim Khattai)  
Chief Engineer (IPD)  
Convener





# KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (IP&D)

## BID EVALUATION REPORT

1	Name of Procuring Agency :	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No:	SPPRA Serial No.15845 I.D No. /2013
3	Tender Description/Name of Work/Item:	REPLACEMENT OF OLD AND CHOKED 6" DIA A.C PIPE LINE BY P/L 160 MM P.E PIPE LINE INFRONT OF CORPORATION GATE PUMP HOUSE FOR REMOVAL OF CONTAMINATION AND IMPROVEMENT OF WATER SUPPLY SYSTEM IN U.C NO.04 AT JAMSHED TOWN
4	Method of Procurement:	Single Stage (One Envelop)
5	Tender Published:	Through Web Site
6	Total Bid Documents Sold:	2 Nos
7	Total Bid Received:	2 Nos
8	Technical Bid Opening Date (if applicable):	N/A
9	No. of Bid Technically Qualified (if applicable)	N/A
10	Bid (s) Rejected:	NIL
11	Financial Bid Opening Date:	09-04-2013

### 12 BID EVALUATION REPORT

S #	Name of Firm / Bidder	CORRECTED COST OF THE BIDDERS	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON FOR ACCEPTANCE/ REJECTION	REMARKS
1	M/s.Ali Muhammad & Sons	Rs.4,96,565/-	1 <sup>st</sup> Lowest	@0.319%Below	Substantially Responsive	P.O # 6793156 UBL Civic Centre Branch Karachi Rs.10,000/-
2	M/s.Dawood Shah & Co.	Rs.4,98,994/-	2 <sup>nd</sup> Lowest	@0.169%Above	Substantially Responsive	P.O # 5248628 UBL Garden Branch Karachi Rs.10,500/-

The all concerned bidders are being informed accordingly.

M/s. Ali Muhammad & Sons declared as the lowest responsive bidder.

(Muhammad Nawaz Khan)  
Accounts Officer (Distt. South)  
Member / Secretary

(Saif-ul-Haque)  
Additional Director  
Internal Audit - KMC  
Member

(Maqsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member

(Muhammad Arif)  
Chief Engineer (Distt. South)  
Member

(Abdul Rahim Khatti)  
Chief Engineer (IPD)  
Convener