### SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

### CONTRACT EVALUATION FORM

### TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF ENGINEERING DEPARTMENT.

| 1).      | NAME OF THE ORGANIZATION / DEP                                                                               | 11. KARACHI METROPOLITAN                         |                          |
|----------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------|
| 2).      | PROVINCIAL GOVT./LOCAL GOVT./O                                                                               | THER LOCAL GOVERNMENT (F                         | (MC)                     |
| 3).      | TITLE OF CONTRACT                                                                                            | Repair & Maintenance of Qu<br>Complex, KMC.      | arter No.2 at Sports     |
| 4).      | TENDER NUMBER                                                                                                | SE/(CM)/ED/KMC/390/2013 date                     | ed 20-02-2013.           |
| 5).      | BRIEF DESCRIPTION OF CONTRACT                                                                                | Repair & Maintenance of Que Complex, KMC.        | uarter No.2 at Sports    |
| 6).      | FORUM THAT APPROVED THE SCHEM                                                                                | ME CDGK ADMINISTRATOR, KN                        | MC                       |
| 7).      | TENDER ESTIMATED VALUE                                                                                       | Rs.1,97,147/=                                    |                          |
| 8).      | ENGINEER'S ESTIMATE                                                                                          | Rs.1,97,147/=                                    |                          |
|          | (For Civil Works only)                                                                                       |                                                  |                          |
| 9).      | ESTIMATED COMPLETION PERIOD (A                                                                               | AS PER CONTRACT) 30 days.                        |                          |
| 10).     | TENDER OPENED ON (DATE & TIME)                                                                               | 12-03-2013 & 2.30 p.m                            |                          |
| 11).     | NUMBER OF TENDER DOCUMENTS S<br>(Attach list of buyers)                                                      | OLD <u>03 Nos.</u>                               |                          |
| 12).     | NUMBER OF BIDS RECEIVED                                                                                      | 03 Nos.                                          |                          |
| 13).     | NUMBER OF BIDDERS PRESENT AT T                                                                               | THE TIME OF OPENING OF BIDS                      | 6 <u>03 Nos.</u>         |
| 14).     | BID EVALUATION REPORT<br>(Enclose a copy)                                                                    | Attached.                                        |                          |
| N/<br>Ha | AME AND ADDRESS OF THE SUCCESSI<br>unif Building, Revra Jalal Street Gazdara                                 | FUL BIDDER M/s. K.N Builders, S<br>bad, Karachi. | Shop # 1, Muhammad       |
| 15).     | CONTRACT AWARD PRICE                                                                                         | Rs.1,97,198/=                                    |                          |
| 16).     | RANKING OF SUCCESSFUL BIDDER IN<br>(i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID) | N EVALUATION REPORT 1st Low                      | vest M/s. K.N. Builders. |
| 17).     | METHOD OF PROCUREMENT USED:- (                                                                               | TICK ONE)                                        |                          |
|          | a).   SINGLE STAGE – ONE ENVE                                                                                | ELOPE PROCEDURE                                  | <b>✓</b>                 |
|          | b).   SINGLE STAGE – TWO ENVI                                                                                | ELOPE PROCEDURE                                  | X                        |
|          | e).   TWO STAGE BIDDING PROC                                                                                 | CEDURE                                           | X                        |
|          | d). TWO STAGE - TWO ENVELO                                                                                   | OPE BIDDING PROCEDURE                            | X                        |

| (0).                                      | WH                               | ETHER THE PROCUREMENT WAS INCLUDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IN ANNI                           | AL PR                                           | OCU            | REME                      | NT P                                  |
|-------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------|----------------|---------------------------|---------------------------------------|
|                                           |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   | Yes                                             |                | No                        | 1                                     |
| ers.                                      | ATN                              | VERTISEMENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | 1 05                                            |                | 140                       | Ţ                                     |
| 1).                                       |                                  | AND CONTROL OF THE CO | Yes                               | ID                                              | # 11           | 176/2                     | 013                                   |
|                                           | 1).                              | SPPRA Website<br>(If yes, give date and SPPRA's tender number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No                                | 117                                             | m 11           | 1/0/2                     | 013                                   |
|                                           |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12350                             |                                                 |                |                           |                                       |
|                                           | ii).                             | News Papers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes                               | -                                               |                |                           |                                       |
|                                           | 113                              | (If yes, give names of newspapers and dates)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No                                | <b>V</b>                                        |                |                           |                                       |
|                                           |                                  | 27 260 SEG 85 66 87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                 |                |                           |                                       |
| 2).                                       | NA'                              | TURE OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | Loca                                            | 1 1            | Int                       | L,                                    |
| essen.                                    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                 |                |                           |                                       |
| 3).                                       |                                  | IETHER QUALIFICATION CRITERIA<br>AS INCLUDED IN BIDDING / TENDER DOCUME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NTC9                              | Yes                                             | 1              |                           | No                                    |
|                                           | 3000                             | yes, enclose a copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 48435                             | 101 11                                          |                | 123                       |                                       |
| 2000                                      | 5.000                            | WETTIER DID TALLET TON CREETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                 |                |                           |                                       |
| 4).                                       | 10.10                            | IETHER BID EVALUATION CRITERIA<br>AS INCLUDED IN BIDDING / TENDER DOCUME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NTS?                              | Yes                                             | 1              | No                        |                                       |
|                                           |                                  | ves, enclose a copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                 |                |                           |                                       |
| æw.                                       | 30000                            | WETTIED A DEDOUGLE OF COMPETENT A UTHOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PEVAUA O                          | ZVDTEA                                          | INTERIO        | EOD I                     | tone                                  |
| 5).                                       |                                  | IETHER APPROVAL OF COMPETENT AUTHOR<br>THOD OTHER THAN OPEN COMPETITIVE BID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   | Yes                                             | \(\sigma\)     | No                        | SIN                                   |
|                                           | CATAGE                           | ARROWS OF A ARROWS A RESIDENCE OF THE PROPERTY OF THE PERSON OF THE PERS | ALT SERVICE STORY                 |                                                 |                |                           |                                       |
|                                           |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                 |                | 140                       |                                       |
| 6).                                       | W                                | AS BID SECURITY OBTAINED FROM ALL THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BIDDERS                           | 3?                                              |                |                           | -                                     |
| 5).                                       | W                                | AS BID SECURITY OBTAINED FROM ALL THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BIDDERS                           |                                                 | ✓              | No                        |                                       |
|                                           |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   | Yes                                             | 1              | No                        |                                       |
|                                           | WI                               | HETHER THE SUCCESSFUL BIDDER WAS LOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VEST                              | Yes<br>Yes                                      | ✓<br>✓         |                           |                                       |
|                                           | WI<br>EV                         | HETHER THE SUCCESSFUL BIDDER WAS LOW<br>/ALUATED BID / BEST EVAULATED BID (in car                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VEST<br>se of consu               | Yes<br>Yes<br>Itancies                          | %<br>5800 - 11 | No<br>No                  |                                       |
| 7).                                       | WI<br>EV                         | HETHER THE SUCCESSFUL BIDDER WAS LOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VEST<br>se of consu               | Yes<br>Yes<br>Itancies                          | %<br>5800 - 11 | No<br>No                  |                                       |
| 7).                                       | WI<br>EV                         | HETHER THE SUCCESSFUL BIDDER WAS LOW<br>/ALUATED BID / BEST EVAULATED BID (in car                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VEST<br>se of consu               | Yes<br>Yes<br>Itancies                          | %<br>5800 - 11 | No<br>No                  | ·                                     |
| 7).<br>8).                                | WI<br>EV                         | HETHER THE SUCCESSFUL BIDDER WAS LOW<br>/ALUATED BID / BEST EVAULATED BID (in car<br>HETHER THE SUCCESSFUL BIDDER WAS TEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VEST<br>se of consu               | Yes Yes Itancies                                | %<br>5800 - 11 | No No INT?                | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| 7).<br>8).                                | WI<br>EV<br>WI                   | HETHER THE SUCCESSFUL BIDDER WAS LOW<br>ALUATED BID / BEST EVAULATED BID (in car<br>HETHER THE SUCCESSFUL BIDDER WAS TEC<br>HETHER INTEGRITY PACT WAS SIGNED?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VEST<br>se of consu               | Yes Yes Itancies                                | %<br>5800 - 11 | No<br>No<br>INT?          | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| 7).<br>8).                                | WI<br>EV<br>WI<br>(If            | HETHER THE SUCCESSFUL BIDDER WAS LOW / ALUATED BID / BEST EVAULATED BID (in car HETHER THE SUCCESSFUL BIDDER WAS TECHETHER INTEGRITY PACT WAS SIGNED? Tyes, enclose a copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VEST<br>se of consu<br>HNICALL    | Yes Yes Yes Yes Yes Yes Yes                     | MPLA           | No No INT? No No          | \<br>\<br>\<br>\                      |
| 7).<br>8).<br>9).                         | WI<br>EV<br>WI<br>(If            | HETHER THE SUCCESSFUL BIDDER WAS LOW / ALUATED BID / BEST EVAULATED BID (in case HETHER THE SUCCESSFUL BIDDER WAS TECHETHER INTEGRITY PACT WAS SIGNED? Tyes, enclose a copy)  HETHER NAMES OF THE BIDDERS AND THEIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VEST<br>se of consu<br>HNICALL    | Yes Yes Yes Yes Yes Yes PRIC                    | MPLA           | No No INT? No No ERER     | ✓   ✓ READ                            |
| 7).<br>3).                                | WI<br>EV<br>WI<br>(If            | HETHER THE SUCCESSFUL BIDDER WAS LOW / ALUATED BID / BEST EVAULATED BID (in car HETHER THE SUCCESSFUL BIDDER WAS TECHETHER INTEGRITY PACT WAS SIGNED? Tyes, enclose a copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VEST<br>se of consu<br>HNICALL    | Yes Yes Yes Yes Yes Yes Yes                     | MPLA           | No No INT? No No          | ✓ EAD                                 |
| 7).<br>8).<br>9).                         | WI<br>EV<br>WI<br>(If            | HETHER THE SUCCESSFUL BIDDER WAS LOW ALUATED BID / BEST EVAULATED BID (in care HETHER THE SUCCESSFUL BIDDER WAS TECHETHER INTEGRITY PACT WAS SIGNED? 'yes, enclose a copy) HETHER NAMES OF THE BIDDERS AND THEIR TIME OF OPENING OF BIDS?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VEST<br>se of consu<br>HNICALL    | Yes Yes Yes Yes Yes Yes PRIC Yes                | MPLA<br>ES W   | No No INT? No No ERE R    | EAD                                   |
| 7).<br>8).<br>9).                         | WI EV WI (If W TH                | HETHER THE SUCCESSFUL BIDDER WAS LOW ALUATED BID / BEST EVAULATED BID (in case HETHER THE SUCCESSFUL BIDDER WAS TECT HETHER INTEGRITY PACT WAS SIGNED? Eyes, enclose a copy)  HETHER NAMES OF THE BIDDERS AND THEIR TIME OF OPENING OF BIDS?  HETHER COPY OF EVALUATION REPORT GIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VEST<br>se of consu<br>HNICALL    | Yes Yes Yes Yes Yes Yes Yes D PRIC Yes          | ES W           | No No INT? No No ERE R No | EAD                                   |
| 7).<br>8).<br>9).                         | WI EV WI (If W TH                | HETHER THE SUCCESSFUL BIDDER WAS LOW ALUATED BID / BEST EVAULATED BID (in care HETHER THE SUCCESSFUL BIDDER WAS TECHETHER INTEGRITY PACT WAS SIGNED? 'yes, enclose a copy) HETHER NAMES OF THE BIDDERS AND THEIR TIME OF OPENING OF BIDS?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VEST<br>se of consu<br>HNICALL    | Yes Yes Yes Yes Yes Yes PRIC Yes                | ES W           | No No INT? No No ERE R    | EAD                                   |
| 7).<br>8).<br>9).                         | WI<br>EV<br>WI<br>(If<br>W<br>TH | HETHER THE SUCCESSFUL BIDDER WAS LOW ALUATED BID / BEST EVAULATED BID (in case HETHER THE SUCCESSFUL BIDDER WAS TECT HETHER INTEGRITY PACT WAS SIGNED? Eyes, enclose a copy)  HETHER NAMES OF THE BIDDERS AND THEIR TIME OF OPENING OF BIDS?  HETHER COPY OF EVALUATION REPORT GIVE tach copy of the bid evaluation report)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VEST se of consu HNICALL R QUOTEI | Yes         | MPLA  ES W  ✓  | No No INT? No No ERE R No | EAD                                   |
| (26).<br>(27).<br>(28).<br>(29).<br>(31). | WI EV WI (If W TH WAAPI          | HETHER THE SUCCESSFUL BIDDER WAS LOW ALUATED BID / BEST EVAULATED BID (in case HETHER THE SUCCESSFUL BIDDER WAS TECT HETHER INTEGRITY PACT WAS SIGNED? Eyes, enclose a copy)  HETHER NAMES OF THE BIDDERS AND THEIR TIME OF OPENING OF BIDS?  HETHER COPY OF EVALUATION REPORT GIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VEST se of consu HNICALL R QUOTEI | Yes Yes Yes Yes Yes Yes Yes Yes Yes CHARLES Yes | MPLA  ES W  ✓  | No No INT? No No ERE R No | EAD                                   |

18). PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.

|                  | ANY DEVIATION FROM SPECIFICATIONS GIVEN IN 1 (If yes, give details)                                                                                                                                           | LILL LEIN | DEKIN         | JIICE   | DO                  | CENTERN           |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|---------|---------------------|-------------------|
|                  | (ii yes, give details)                                                                                                                                                                                        | Yes       |               |         |                     |                   |
|                  |                                                                                                                                                                                                               | No        |               | ,       | /                   |                   |
|                  |                                                                                                                                                                                                               |           |               |         |                     |                   |
| 4).              | WAS THE EXTENSION MADE IN RESPONSE TIME?<br>(If yes, give reasons)                                                                                                                                            | Yes       |               |         |                     |                   |
|                  | (II yes, give reasons)                                                                                                                                                                                        | No        |               | ·       | _                   |                   |
| 5).              | DEVIATION FROM QUALIFICATION CRITERIA                                                                                                                                                                         | Yes       |               |         |                     |                   |
| 2000             | If yes, give details)                                                                                                                                                                                         | No        |               |         | /                   |                   |
|                  |                                                                                                                                                                                                               | 130       | L             | 97      | -                   |                   |
| 7).              | WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF                                                                                                                                                                 |           |               |         | and the same of the |                   |
|                  | CLIDDI TED C DDEMICES IN CONNECTION WITH THE                                                                                                                                                                  | DDOCTID   | DMENT         | PO TE C | ODE                 |                   |
|                  | SUPPLIER'S PREMISES IN CONNECTION WITH THE I<br>BE ASCERTAINED REGARDING FINANCING OF VISI<br>(If ves. enclose a copy)                                                                                        |           | ROAD.         | r? IF S |                     |                   |
|                  |                                                                                                                                                                                                               |           |               | r? IF S | O, DE<br>No         |                   |
| 8).              | BE ASCERTAINED REGARDING FINANCING OF VISI<br>(If yes, enclose a copy)  WERE PROPER SAFEGUARDS PROVIDED ON MOBIL                                                                                              | IT, IF AB | Yes           |         | No                  | TAILS             |
| 8).              | BE ASCERTAINED REGARDING FINANCING OF VISI<br>(If yes, enclose a copy)                                                                                                                                        | IT, IF AB | Yes           | ANCE I  | No                  | TAILS             |
| 0.00             | BE ASCERTAINED REGARDING FINANCING OF VISI (If yes, enclose a copy)  WERE PROPER SAFEGUARDS PROVIDED ON MOBIL THE CONTRACT (BANK GUARANTEE ETC)?  SPECIAL CONDITIONS, IF ANY                                  | IT, IF AB | Yes  ADVA Yes | ANCE I  | No<br>PAYN<br>No    | TAILS  VIENT IN   |
| 0.00             | BE ASCERTAINED REGARDING FINANCING OF VISI (If yes, enclose a copy)  WERE PROPER SAFEGUARDS PROVIDED ON MOBIL THE CONTRACT (BANK GUARANTEE ETC)?  SPECIAL CONDITIONS, IF ANY                                  | IT, IF AB | Yes           | ANCE I  | No<br>PAYM          | TAILS  VIENT IN   |
| 505              | BE ASCERTAINED REGARDING FINANCING OF VISI (If yes, enclose a copy)  WERE PROPER SAFEGUARDS PROVIDED ON MOBIL THE CONTRACT (BANK GUARANTEE ETC)?  SPECIAL CONDITIONS, IF ANY                                  | IT, IF AB | Yes N ADVA    | ANCE I  | No<br>PAYN<br>No    | TAILS  VIENT IN   |
|                  | BE ASCERTAINED REGARDING FINANCING OF VISI (If yes, enclose a copy)  WERE PROPER SAFEGUARDS PROVIDED ON MOBIL THE CONTRACT (BANK GUARANTEE ETC)?  SPECIAL CONDITIONS, IF ANY                                  | IT, IF AB | Yes N ADVA    | ANCE I  | No<br>PAYN<br>No    | TAILS  VIENT IN   |
| 9).<br>Sig       | BE ASCERTAINED REGARDING FINANCING OF VISI (If yes, enclose a copy)  WERE PROPER SAFEGUARDS PROVIDED ON MOBIL THE CONTRACT (BANK GUARANTEE ETC)?  SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description) | IT, IF AB | Yes N ADVA    | ANCE I  | No<br>PAYN<br>No    | TAILS  VIENT IN   |
| 9).<br>Sig<br>Au | BE ASCERTAINED REGARDING FINANCING OF VISI (If yes, enclose a copy)  WERE PROPER SAFEGUARDS PROVIDED ON MOBIL THE CONTRACT (BANK GUARANTEE ETC)?  SPECIAL CONDITIONS, IF ANY                                  | IT, IF AB | Yes N ADVA    | ANCE I  | No<br>PAYN<br>No    | TAILS  V  IENT IN |

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi.</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291



### KARACHI METROPOLITAN CORPORATION OFFICE OF THE SUPDT: ENGINEER(CONTRACT MANANGEMENT)

ENGINEERING DEPARTMENT

Room # C-412, 4th Floor, Civic Centre, Gulshan-e-Iqbal, Karachi. Phone # (92-91)9230669, Fax # (92-21)9232426

NO.SE/CM/ED/KMC/ 884 /2013

DATED: 27/05/2013

M/s. K.N. Builders, Shop # 1, Muhammad Hanif Building, Revra Jalal Street Gazdarabad, KARACHL

### ACCEPTANCE LETTER

REPAIR & MAINTENANCE OF QUARTER NO.2 AT SPORTS SUBJECT:-COMPLEX, KMC.

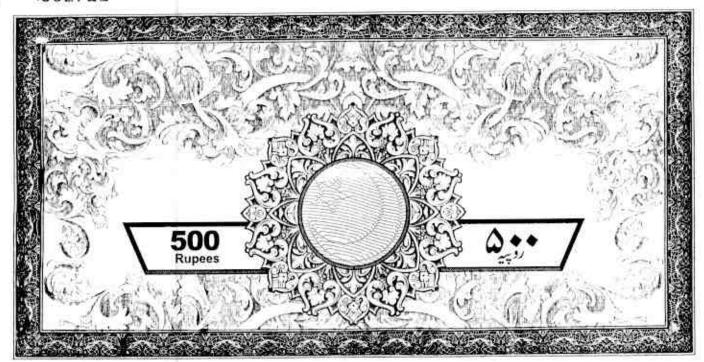
The competent authority has been pleased to sanction the above mentioned work for an amount of Rs.1,97,198/= (Rupees One Lac Ninety Seven Thousand One Hundred & Ninety Eight Only).

You are advised to furnish stamps of the value of Rs.591/= i.e @ of 0.3% of sanction cost for execution of contract agreement within 3 days from the receipt of this letter.

> SUPERINTENDING ENGINEER(CM) ENGINEERING DEPARTMENT, KMC.

### Copy to the:

- D.G(Tech. Services), Engg: Department, KMC.
- 2. Chief Engineer(CM), Engg: Department, KMC.
- 3. Director(Accounts), Engg: Department, KMC.



QIB IMRAN STAMP VENDOR cence No.94, Shop No. 16, Block enan-e-Iqbal, Karaohi 1 3 MAY 2013

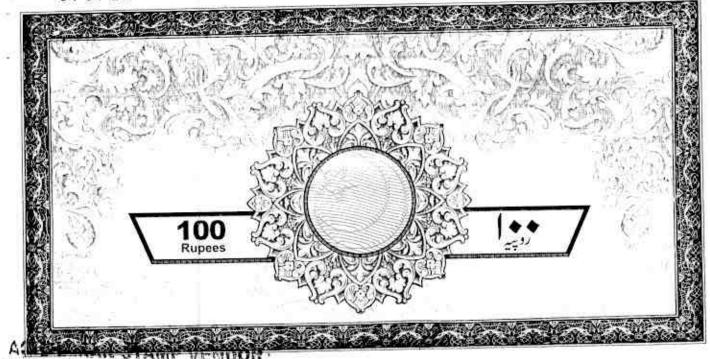
THE VEHOLIST

Zonaib Ahmed Khan

Advocate An AGREEMENT made this 301/h day of MA

between the Karachi Metropolitan Corporation of the city of Karachi by in the Christian year Two Thousand Thirteen through their Chief Engineer(CM) hereinafter called the KMC (which expression shall include their successors) of the one part and M/s. K.N. Builders carrying on business under the name and style of M/s. K.N. Builders, off. Muhammad Hanif Building, Revra Jajal Street Gazdarabad Karachi by their Proprietor hereinafter called the Contractors (which expression shall include their successors and assignees of the said firm and heirs executor, administrators and assignees of the said individual partners of the said firm) of the other part.

WHEREAS the KMC has accepted the Contractor's tender here unto annexed and marked 1/3 and dated 12-03-2013 for the work of "Repair & Maintenance of Quarter No.2 at Sports Complex, KMC" sanctioned by Administrator, KMC vide para 40/n. at a cost of Rs.1,97,198/= (Rupees One Lac Ninety Seven Thousand One Hundred & Ninety Eight Only) Time Limit 30 days, Penalty Rs.1,000/= per day according in to the specification and the general conditions of the contract here unto annexed and marked 1/3 and dated 12-03-2013 and signed by the Contractors after having made themselves fully acquainted with its meaning and where as the Contractors have already deposited with the KMC the sum of Rs.4,000/= as 2% Earnest Money for the above work as security deposit 8% to be deducted from running bills in addition to the Earnest Money Rs.4,000/= (Rupees Four Thousand Only) vide challan No. Nil KMC and the Contractor shall respectively well truly carry and fulfill the contract and abide by the all terms and conditions of the aforesaid specification and dated 04/04/2013 and have given to the KMC a lien over such sum as Security for the



Carim Plaze Gulshan-e-lobal, Karachi

Note Civic Centre

DATE 29 APR 2013

HROUGH WITH ADDRETHE Bulletites on hereby bind themselves, their heirs, successors/legal PRPOSE
ALCERC representatives and astronomy pay to the KMC a sum of Rs. Equal to 10% as removed as signatured by way of penalty in case of the breach of any of the terms and conditions of the contracts including those mentioned in the tender without prejudice to the right of the KMC to recover the damages for and such breach.

IN WITNESS WHEREOF the said parties have set their hands this of the day of MAY-2013.

for the City of Karachi.

CHIEF ENGINEER,

CONTRACT MANAGEMENT ENGINEERING DEPARTMENT, KMC.

1. Oroge Town Kan at

Witness/ Cho Arre- Keen

Seal

Contractors

K.N. BUILDERS



### KARACHI METROPOLITAN CORPORATION OFFICE OF THE SUPDT: ENGINEER(CONTRACT MANANGEMENT) ENGINEERING DEPARTMENT

Room # C-412, 4th Floor, Civic Centre, Gulshan-e-Iqbal, Karachi. Phone # (92-91)9230669, Fax # (92-21)9232426

NO.SE/CM/ED/KMC/ 865 /2013

DATED: 31/05/2013

M/s. K.N. Builders, Shop # 1, Muhammad Hanif Building, Revra Jalal Street Gazdarabad,

KARACHL

### WORK ORDER

### SUBJECT:- REPAIR & MAINTENANCE OF QUARTER NO.2 AT SPORTS COMPLEX, KMC.

The competent authority has been pleased to award you a contract for above mentioned work for an amount of Rs.1,97,198/= (Rupees One Lac Ninety Seven Thousand One Hundred & Ninety Eight Only). You have accepted the contractual responsibility and have signed the contract agreement on 30-05-2013.

You are therefore, requested to start the work with as per directions and in accordance with the specification as well as terms & conditions. The completion time of 30 days as specified herein and also in the tender documents shall commence within 07 days time from the receipt of this work order.

In case of fail to complete the work within the stipulated time, penalty shall be imposed @ Rs.1,000/= per day. In case you fail to commence the work within seven days after the receipt of work order, action under the relevant clause of the contract agreement will be initiated against you

SUPERINTENDING ENGINEER(CM) ENGINEERING DEPARTMENT,KMC.

### Copy to the:

- D.G.(Tech. Services), Engg: Department, KMC.
- Chief Engineer(Building), Engg: Department, KMC.
- 3. Chief Engineer(CM)Engg: Department, KMC.
- 4. Director(Accounts), Engg: Department, KMC.

### KARACHI METROPOLITAN CORPORATION



### ENGINEERING DEPARATMENT



### Tender Reference No.KMC/CM/ED/216/12-13

### **BILL OF QUANTITIES**

REPAIR & MAINTENANCE OF QUARTER NO.2 AT SPORTS
COMPLEX, KMC.

Estimate Cost: -

Rs.1,97,147/=

Bid Security: -

Rs.4,000/=

Tender Cost: -

Rs.1,000/=

The evidence / documents of the following minimum qualification / eligibility criteria will be checked during opening process of tender & if anyone is missing then the tender will be summarily rejected at the moment by the tender opening committee.

### Eligibility:

- i). NTN Certificate
- ii). Valid Professional TAX.

### Minimum Qualification Criteria:

- iii). Bid Security, as mentioned in the NIT & Bidding Documents, is furnished.
- All rates quoted including the total amount of the bid shall be in figures & words (both).
- v). All corrections / overwriting shall be clearly re-written with initials
   & duly stamped by the bidder.
- vi). The bid shall be properly signed, named & stamped by the authorized person of the firm and authorization letter for signatory shall be enclosed with the tender by the authorized person, if other than the signatory of the firm.
- vii). The minimum turn over / work experience with satisfactory completion report in last 2 years or at least two or more works in hand and their aggregate cost should be equal to the work cost in which bidder interested to participate.

Signature of the Bidder With Stamp

K.M. Bun grand

### WORK:- REPAIR & MAINTENANCE OF QUARTER NO.2 AT SPORTS COMPLEX

nated Cost: Rs.1,97,147/=

arnest Money: Rs.4,000/=

Fender Cost: Rs.1,000/=

| 5.NO. |                                                                                                                                                                                                                                                                                                      | QTY | UNIT    | Rate (in figure) | Rate (in word)                                                     | AMOUNT |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|------------------|--------------------------------------------------------------------|--------|
| 1     | P/1. 2" thick topping cement concrete<br>1:2:4 i/e surface finishing and dividing<br>in to panels etc complete.                                                                                                                                                                                      | 255 | % Sft   | 3275.50<br>S/R   | Thee Thousand<br>Two Hundred<br>Seventy Five & Fifty<br>Paisa Only | 8,353  |
| 2     | Excavation for pipe line in trenches & pits and all kind of soil of murum i/c trimming & dressing sides to true alignment and shape & leveling of beds of trenches to correct level & grade cutting, jointing holes & disposals of surplus earth within one chain as directed by Engineer in charge. | 45  | % 0 Cft | 4650,00<br>S/R   | Four Thousand Six<br>Hundred Fifty Only                            | 209    |
| 3     | Providing laying UPVC pipes of class "D" fixing in trench i/c cutting fitting and jointing with solvent cement i/c testing with water to a head of 122 meter or 400 ft.                                                                                                                              |     |         |                  |                                                                    |        |
| a     | 4" dia pipe                                                                                                                                                                                                                                                                                          | 50  | P/Rft   | 226.00<br>S/R    | Two Hundred<br>Twenty Six Only                                     | 11,300 |
| b     | 3/4" dia pipe                                                                                                                                                                                                                                                                                        | 20  | P/Rft   | 19.00<br>S/R     | Nineteen Rupees<br>Only                                            | 380    |
| С     | 1/2" dia pipe                                                                                                                                                                                                                                                                                        | 40  | P/Rft   | 12.00<br>S/R     | Twelve Rupees Only.                                                | 480    |
|       | 4" dia "P" Trap                                                                                                                                                                                                                                                                                      | 2   | Each    | 40 CD )          | For the of                                                         | ( sout |
|       | 4" dia Bend                                                                                                                                                                                                                                                                                          | 2   | Each    | 4 007 (          | for the of                                                         | Dow    |
|       | P/F squatting type white glazed of flushing eistern with internal fitting & flush pipe with bend and making required numbers of holes in wall plinth & floor for connection & making good in cement concrete 1:2:4 W.C of not less than 19" clear                                                    | 7   | Each    | 4802.60<br>S/R   | Forty Eight Himbrord<br>Two & Sixty Parch<br>Only                  | 4,803  |
|       | opening between flushing rims and 3 gallons flushing tank with 4" dia C.1 Trap & C.1 Thimble.  P/F Flush Tank plastic 3 Gallon                                                                                                                                                                       | 1   | Each    | 1400.00          | Fourteen Hundeyd                                                   | 1,400  |
|       | superior quality.                                                                                                                                                                                                                                                                                    | i.E | Cach    | S/R              | Only                                                               | 1,400  |

Dent &

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KM CANDESS.

| e e e e e e e e e e e e e e e e e e e   | European white glazed earthen ware wash down W.C pan complete with and i/c the cost of white/black plastic seat (best quality) and lid with C.P brass hinges and buffers, 3 gallons white glazed earthen ware low level flushing; fistern with siphon fitting 1-1/2" dia white porcelain enameled flush bend 3/4" dia and making required numbers of holes in wall plinth & floor for connection & making good in cement concrete 1:2:4 (Foreign quality).                                                                                        | 1     | Each   | 5339.40<br>S/R | Fiffy Three Fluidfield<br>Thirty Nine & Forty<br>Palso, Only       | 5,339       |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|----------------|--------------------------------------------------------------------|-------------|
| 7                                       | P/I <sup>2</sup> 22" x 16" lavatory basin in white glazed earthen ware with & i/c the cost of W.I or C.I cantilever bracket 6" built in to walls. Painted white in two coats after a primary coat of red lead paint of 1/2" dia chrome plated pillar taps 1-1/2" rubber plug & chrome brass waste of approved pattern, 1-1/4" dia Malleable iron C.P brass traps, malleable iron or brass union and making traps requisite numbers of holes in wall plinth & floor for pipe connection & making good in cement concrete 1:2:4 (Standard pattern). | 1     | Each   | 4694.80<br>S/R | Forty Six Hundred<br>Navety Four & Eighty<br>Palsa Only            | 4,695       |
| 8                                       | Add extra for labor for P/F of earthen ware pedestal white or color glazed (foreign or equivalent)                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1     | Each . | 938.47<br>S/R  | Nine Hundred Thirty<br>Eight & Forty Seven<br>Faisa Only           | 938         |
| 9                                       | 1/2" dia brass bib cock (Standard Pattern).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2     | Each   | 337.92<br>S/R  | Three Hundred<br>Thirty Seven &<br>Ninety Two Palsa<br>Only        | 676         |
| 10                                      | Supplying & mixing sink mixture cock of superior quality with CP head etc complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2     | Each   | 2745.60<br>S/R | Twenty Seven<br>Hundred Forly Five<br>& Sixty Paisa Only           | 5,491       |
| 11                                      | Providing & fixing deodar wooden wardrobe i/e boxing with back shelves, shutters drawers and brass fittings such as handles locking arrangement, hanger rod shoe rod and mirror measuring 2'x1' complete as per approved design.                                                                                                                                                                                                                                                                                                                  | 39    | P/Sft  | 2364.63<br>S/R | Twenty Three<br>Hundred Soxty Four<br>& Soxty Three Paisa<br>Unity | 92,221      |
| 12                                      | Nylon wire gauge 144 mesh per square inch fixed to chowkats with 3/4" deodar strips and screws.                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 41.50 | P/Sft  | 193.53<br>S/R  | One Flundred Ninely<br>Three & Fifly Three<br>Paisa Only           | 8,031       |
| *************************************** | Quito                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | W.     | m et 10        | K.M.                                                               | CHEST THE D |

|    | oviding & laying 1:3:6 cement concrete solid block masonry wall 6" and below in thickness set in 1:6 centent mortar in ground floor super structure including raking out joints & curing etc complete.                                                                                                                                                                                                                | 10.50  | % Cft | 15771.01<br>S/R | Fifteen Thousand<br>Seven Hundred<br>Seventy One & One<br>Paisa Only  | 1,656  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|-----------------|-----------------------------------------------------------------------|--------|
| 14 | Providing & laying tiles glazed 6"x6"x1/4" on floor or wall facing in required color and pattern of STILE specification jointed in white cement and pigment over a base of 1:2 grey cement mortar 3/4" thick including washing and filling of joints with slurry of white cement and pigment in desired shape with finishing, cleaning and cost of wax polish etc complete including cutting tiles to proper profile. | 278.50 | % Sft | 30509.77<br>S/R | Thirty Thousand Five<br>Hundred Nine &<br>Seventy Seven<br>Paisa Only | 84,970 |
| 15 | Distempering three coat.                                                                                                                                                                                                                                                                                                                                                                                              | 840    | % Sft | 1079.65<br>S/R  | One Thousand<br>Seventy Nine & Sixty<br>Five Paisa Only               | 9,069  |
| 16 | Painting guard bars gate iron bar grating, railing i/c standard braces etc and similar open work.                                                                                                                                                                                                                                                                                                                     | 591    | % Sft | 674.60<br>S/R   | Six Hundred Seventy<br>Four & Sixty Paise<br>Only                     | 3,987  |

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### KARACHI METROPOLITAN CORPORATION

ENGINEERING DEPARTMENT Subject: 'REPAIR & MAINTENANCE OF QUARTER NO.2 AT SPORTS COMPLEY, KMC. Estimated Cost:-Rs. 1,97,147/= Bid Security:-Rs. 4,000/= Tender Cost: -Rs.1.000/= 1 / We hereby quoted as follows: PART - A: (Items Based on S/R) amounting to Rs.2,43,998/= 20 % Abyce Below At Par the S/R. Twenty of Beli 2 Cost of Offer Rate GRAND TOTAL (A+B) The total amount is Rs. for the complete job. 1 / We have attached a nay ord dated issued from (Name of Bank) amounting to Rs. as per NIT. Completion Time: 30 Days Penalty per day: Rs. 1,000/= Note: Tender must be quoted in figure & in words both otherwise liable to be cancelled. All over writing & correction if any must be initialed & stamped by the bidder. All prevailing rules regarding condition of contract will be applicable. 20% below is the maximum ceiling on schedule items 2012 by the authority.

Checked By:-

Signature of the Contractor w



# KARACHI METROFOLITI-N CORPORATION

### Bank Deposit Challan

The Marager
United Bank Limited
Owle Centre Branch, 183527 BAKCOUS 8 6 [5 | 6 | L BITCO HONYES] DEPARTMENT Engineering BASH ACCOUNT CODE TAK BOUNT SO DIVISION 2 0 1 0 3 2 6 5 4 SECTION

| ****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Cheque Pay Creer / Demand Draft  Security Daposit for the work of Name of Bank No. Date                                                      | Cheque Pay C<br>Name of Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Cheque Pay Order / Demand Draft<br>( Bank No. No. | Date       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------|
| Wis. K.N. Builders.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Security Daposit for the work of US Bank Limited Zamean a Repair & Maintenance of Quarter No.2 Equipment Phase-V, DHA at Sports Complex KMC. | US Bank Limited Zampain a<br>Equievand Phase V, DHAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | KOP002184                                         | 14/03/2013 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |            |
| New Police Control of the Party Control of the Part |                                                                                                                                              | Charles Grant Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | hrusunt                                           |            |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8                                                                                                                                            | 50th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RE                                                |            |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   | 1          |
| Roners in Whiste                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Four Thomsand Orlo                                                                                                                           | The state of the s |                                                   |            |

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### CITY DISTRICT GOVERNMENT

Jendu # 05/ 140

Hubib Hunk Ltd. National Hank of Pakistan DEPARTMENT\_ BRANCH CODE BANK CODE Bank Deposit Challan BANK ACCOUNT CODE BANK ACCOUNT NO. 01 - 1-1-0858-1 - BIVISION -SECTION\_

|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |        |                               |        |              |                   | / / |        |                    |                 |                |                            |        |                |          |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|--------|-------------------------------|--------|--------------|-------------------|-----|--------|--------------------|-----------------|----------------|----------------------------|--------|----------------|----------|
| 000    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |     | 1/0    | 15000                         | 2      | DIAL DE      | 1                 | 7   | 9      | +                  | 9               | 7/1/           | ( John                     | -      | frace in words | 3        |
| 1000   | TO THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |     |        |                               |        |              | E                 |     | E      |                    |                 |                | -                          |        |                | _        |
| A Cash |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,  |     | 10     |                               | H      | I.           |                   |     |        |                    |                 |                |                            |        |                |          |
| 4      | The Soul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1   |     |        |                               | -      |              | 1                 | 17  |        |                    |                 | Į.             |                            |        |                |          |
| /      | 1980 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No. |     | 4.     | Q.,                           | -      |              |                   | +   | -      |                    |                 |                |                            |        |                | -        |
| , Al   | The state of the s |     |     |        |                               |        |              |                   |     | 40     |                    | 2               |                |                            |        |                |          |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -   |     |        | 1                             |        | Tils         |                   |     |        |                    |                 |                |                            |        |                | -        |
|        | a<br>E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | М   | 1      | 11200                         |        |              |                   |     |        |                    |                 |                |                            |        |                | -        |
| dump   | Bank Stamp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ę   | 7   |        | 7                             | w>     | · ens        | ¥                 | Ě   | rode.  | š                  | Div.            | Depte          | Registered No.             |        | May Sub CAT    | ř        |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | R   |     | Amount | \$                            |        | ant Code     | Budget Grant Code |     | Івсопе |                    | Department Code | D <sub>4</sub> | Depositor Code if any      | Вером  | á              | H. G. No |
| -      | 5/00/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9   |     |        |                               |        |              | -                 |     |        |                    |                 |                |                            | ]      |                |          |
|        | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | 8.  |        |                               |        |              | -                 |     |        |                    |                 |                |                            |        |                |          |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     | 2      | 21<br>                        |        |              |                   |     |        |                    |                 | - 8            | *                          | 5      | 100            |          |
|        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |     |        |                               |        |              |                   |     |        |                    | MMC.            | K.             | 37                         |        |                |          |
|        | 1000/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2   | 13  | 0.     | 001187                        | 1      | JSBU         | ٠.                | Sec | pa     | 6                  | Sports C        | 18             | 7.                         | Gre    | 6.4            | `        |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |        |                               | _      |              |                   | 1   | 2 2    | water work or      | in              | 2              |                            | -      | 1              |          |
| -      | 1000/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | 13  |        | 001136                        | _      | Jsca         | 7                 | 2   | and    | in Maintine        | ¥.              | Col            | Alm                        | 3.     | 2              | =        |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     | đ      |                               |        |              | ŀ                 |     |        | i                  |                 |                |                            |        |                |          |
|        | 1000/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11  | 1/2 | 10     | 281600                        | 1-     | 200%         |                   | *   | St     | Du                 | 101             | 1              | M/s xou. Rlda              | 4      | r              | Z        |
| 7      | Re.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | T.  | 0      | No                            | H      | Name of Bank |                   |     |        | Particulars        |                 | -              | Depositor's Name & Address | S Name | 301160         | Pe       |
|        | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |     | Draft  | Cheque Pay Order/Demand Draft | CPay ( | Chequ        | 1                 |     |        | Total and a second |                 |                |                            |        |                | ,        |

### SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

### CONTRACT EVALUATION FORM



### TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF ENGINEERING DEPARTMENT.

| Carried to the contract of the | ING DELTAKE                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF THE ORGANIZATION / DEPT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TT. KARACHI METROPOLITAN CORPORATION                                                                                                                                                       |
| - COVE / OCAL GOVE/O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | THER LOCAL GOVERNMENT (KING)                                                                                                                                                               |
| 2). PROVINCIAL GOVERNOON  3). TITLE OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Building KDA Wing KMC for Protection and Beautification of Building & to Safe Color of Building from the Dropping of Discharge A.C Water.                                                  |
| TO AT MOUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SE/(CM)/ED/KMC/390/2013 dated 20-02-2013.                                                                                                                                                  |
| 4). TENDER NUMBER  5). BRIEF DESCRIPTION OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Providing of PVC Drain Pipe Line in Civic Centre Building KDA Wing KMC for Protection and Beautification of Building & to Safe Color of Building from the Dropping of Discharge A.C Water. |
| 6). FORUM THAT APPROVED THE SCHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ME CDGK ADMINISTRATOR, KMC                                                                                                                                                                 |
| THE PART OF THE PA | Rs.7.92.925/=                                                                                                                                                                              |
| 7). TENDER ESTIMATED VALUE  8). ENGINEER'S ESTIMATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rs.7.92,925/=                                                                                                                                                                              |
| on on H. Worler only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                            |
| COMPLETION PERIOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (AS PER CONTRACT) 15 days.                                                                                                                                                                 |
| 9). ESTIMATED COMPLETION 12.  10). TENDER OPENED ON (DATE & TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | E) 12-03-2013 & 2,30 p.m                                                                                                                                                                   |
| 11). NUMBER OF TENDER DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SOLD 03 Nos.                                                                                                                                                                               |
| (Attach list of buyers)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                            |
| NUCLIVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 03 Nos.                                                                                                                                                                                    |
| 13) NUMBER OF BIDDERS PRESENT AT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | THE TIME OF OPENING OF BIDS 03 Nos.                                                                                                                                                        |
| 14). BID EVALUATION REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Attached.                                                                                                                                                                                  |
| NAME AND ADDRESS OF THE SUCCES<br>Hanif Building, Revra Jalal Street Gazda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SSFUL BIDDER M/s. K.N Builders, Shop # 1, Muhammad arabad, Karachi.                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $P_{c} = 7.80  450/=$                                                                                                                                                                      |
| THE PROPERTY OF SUCCESSFUL BIDDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | R IN EVALUATION REPORT 1st Lowest M/s. K.N. Builders.                                                                                                                                      |
| (i.e. 1", 2", 3" EVALUATION DIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                            |
| 17). METHOD OF PROCUREMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ):- (TICK ONE)                                                                                                                                                                             |
| a).   SINGLE STAGE – ONE EN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NVELOPE PROCEDURE                                                                                                                                                                          |
| b). SINGLE STAGE – TWO E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                            |
| b). SINGLE STAGE - TWO E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | X                                                                                                                                                                                          |
| c).   TWO STAGE BIDDING P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ROCEDURE                                                                                                                                                                                   |
| d). TWO STAGE – TWO ENV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | VELOPE BIDDING PROCEDURE X                                                                                                                                                                 |
| MARIE DE CONTRACTOR DE CONTRAC | fi.                                                                                                                                                                                        |

|                              | EASE SPECIFY IF ANY OTHER METHOD OF TRA<br>ENCY, DIRECT CONTRACTING / NEGOTIATION                                                                               | LIC. W.         |                                     |                                          |     |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------|------------------------------------------|-----|
| . AP                         | PROVING AUTHORITY FOR AWARD OF CONT                                                                                                                             | RACT A          | dministrator                        | DEMENT DI                                | AND |
| ). WI                        | HETHER THE PROCUREMENT WAS INCLUDED                                                                                                                             | IN ANNU         | Yes Yes                             | No 🗸                                     |     |
| ). AI                        | OVERTISEMENT:                                                                                                                                                   | 177             | ID # 11                             | 176/2013                                 |     |
| i).                          | SPPRA Website<br>(If yes, give date and SPPRA's tender number)                                                                                                  | Yes<br>No       | 112 # 11                            | 170/2015                                 |     |
| ii)                          | . News Papers<br>(If yes, give names of newspapers and dates)                                                                                                   | Yes<br>No       | ✓                                   |                                          |     |
| 2). N                        | ATURE OF CONTRACT                                                                                                                                               |                 | Local                               | Int.                                     |     |
| V                            | VHETHER QUALIFICATION CRITERIA<br>VAS INCLUDED IN BIDDING / TENDER DOCUMI<br>If yes, enclose a copy)                                                            | ENTS?           | Yes 🗸                               | No                                       | h   |
| V<br>C                       | WHETHER BID EVALUATION CRITERIA<br>WAS INCLUDED IN BIDDING / TENDER DOCUM<br>If yes, enclose a copy)                                                            |                 | Yes V                               | No No                                    | G A |
| 25). V                       | WHETHER APPROVAL OF COMPETENT AUTHO<br>METHOD OTHER THAN OPEN COMPETITIVE BI                                                                                    | DL. G.          | 7 00                                | No                                       | Ĭ   |
| 26).                         | WAS BID SECURITY OBTAINED FROM ALL TH                                                                                                                           | E BIDDE         | RS?<br>Yes ✓                        | / No                                     |     |
| S50000                       |                                                                                                                                                                 |                 |                                     |                                          | _   |
| 27).                         | WHETHER THE SUCCESSFUL BIDDER WAS LO EVALUATED BID / BEST EVAULATED BID (in                                                                                     | case or cor     | Yes V                               | No                                       |     |
| 200                          | WHETHER THE SUCCESSFUL BIDDER WAS LO EVALUATED BID / BEST EVAULATED BID (in WHETHER THE SUCCESSFUL BIDDER WAS THE                                               | case or cor     | sultancies)                         | N1 ***** N1                              |     |
| 27).                         | WHETHER INTEGRITY PACT WAS SIGNED?                                                                                                                              | ECHNICA         | LLY COMP<br>Yes                     | LAINT?    No   ✓                         |     |
| 27).<br>28).                 | EVALUATED BID / BEST EVAULATED BID (III) WHETHER THE SUCCESSFUL BIDDER WAS TH                                                                                   | ECHNICA         | LLY COMP<br>Yes                     | LAINT?    No   ✓                         | DO  |
| 27).<br>28).<br>29).         | WHETHER INTEGRITY PACT WAS SIGNED? (If yes, enclose a copy) WHETHER NAMES OF THE BIDDERS AND THE TIME OF OPENING OF BIDS?  WHETHER COPY OF EVALUATION REPORT OF | ECHNICA         | Yes  TED PRICES  Yes                | No V No V S WERE REA No                  | DO  |
| 27).<br>28).<br>29).<br>30). | WHETHER INTEGRITY PACT WAS SIGNED? (If yes, enclose a copy) WHETHER NAMES OF THE BIDDERS AND THE TIME OF OPENING OF BIDS?                                       | ECHNICA EIR QUO | Yes  PED PRICES  Yes  ALL BIDD  Yes | No N | DO  |

|              | ANY DEVIATION FROM SPECIFICATIONS GIVEN IN T (If yes, give details)                                                                                                                                                                                         | Yes                |                                  |           |                             |           |      |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|-----------|-----------------------------|-----------|------|
|              | (II yes, give dedica)                                                                                                                                                                                                                                       | No                 |                                  | ✓         | (0)                         |           |      |
|              | DEPOSITE TIME?                                                                                                                                                                                                                                              | T1/                |                                  |           | _                           |           |      |
| 4),          | WAS THE EXTENSION MADE IN RESPONSE TIME?                                                                                                                                                                                                                    | Yes                | -                                | _         | -                           |           |      |
|              | (If yes, give reasons)                                                                                                                                                                                                                                      | No                 | d                                | ÷         | -5                          |           |      |
| 20           | DEVIATION FROM QUALIFICATION CRITERIA                                                                                                                                                                                                                       | Yes                |                                  |           |                             |           |      |
| 5).          | If yes, give details)                                                                                                                                                                                                                                       | No                 |                                  | <b>v</b>  |                             |           |      |
| 7).          | BLACK LISTED?  WAS A VISIT MADE BY ANY OFFICER / OFFICIAL CONTROL OF SUPPLIER'S PREMISES IN CONNECTION WITH THE                                                                                                                                             | OF THE P           | Yes  <br>ROCURI                  | NG A      | No<br>GENC<br>O, DI         | YT<br>ETA | 01   |
| 37).         | WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OFFICIAL OFFICIAL OF SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF VISION                                                                                                     | OF THE P<br>PROCUI | ROCURI<br>REMENT<br>BROAD.       | V<br>NG A | GENC                        | 1         | 01   |
| 37).<br>38). | WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OFFICIAL OFFICIAL OF SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF VISIT (If yes, enclose a copy)                                                                             | SIT, IF AE         | ROCURI<br>REMEN<br>BROAD.<br>Yes | NG A      | GENC<br>O, DE<br>No<br>PAY! | MEN       | O T  |
| 00000000     | WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OFFICIAL OFFICIAL OF SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF VISIT (If yes, enclose a copy)  WERE PROPER SAFEGUARDS PROVIDED ON MOBITHE CONTRACT (BANK GUARANTEE ETC.)? | SIT, IF AE         | ROCURI<br>REMEN<br>BROAD.<br>Yes | NG A      | GENC<br>O, DE<br>No<br>PAY! | MEN N     | TO T |

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi.
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291



### KARACHI METROPOLITAN CORPORATION OFFICE OF THE SUPDT: ENGINEER(CONTRACT MANANGEMENT)

### ENGINEERING DEPARTMENT

Room # C-412, 4th Floor, Civic Centre, Gulshan-e-Iqbal, Karachi. Phone # (92-91)9230669, Fax # (92-21)9232426

NO.SE/CM/ED/KMC/379 /2013

DATED:- 16 5 /2013

M/s. K.N. Builders, Shop # 1, Muhammad Hanif Building, Revra Jalal Street Gazdarabad, KARACHI.



### ACCEPTANCE LETTER

PROVIDING OF PVC DRAIN PIPE LINE IN CIVIC CENTRE BUILDING SUBJECT:-KDA WING KMC FOR PROTECTION AND BEAUTIFICATION OF BUILDING & TO SAFE COLOR OF BUILDING FROM THE DROPPING OF DISCHARGE A.C WATER.

The competent authority has been pleased to sanction the above mentioned work for an amount of Rs.7,80,450/= (Rupees Seven Lac Eighty Thousand Four Hundred & Fifty Only).

You are advised to furnish stamps of the value of Rs.2,341/= i.e @ of 0.3% of sanction cost for execution of contract agreement within 3 days from the receipt of this letter.

> SUPERINTENDING ENGINEER(CM) ENGINEERING DEPARTMENT, KMC.

### Copy to the:

- D.G(Tech. Services), Engg: Department, KMC.
- Chief Engineer(CM), Engg: Department, KMC.
- Director(Accounts), Engg: Department, KMC.



E [M 2013

between the Karachi Metropolitan Corporation of the city of Karachi by in the Christian year Two Thousand Thirteen through their Chief Engineer(CM) hereinafter called the KMC (which expression shall include their successors) of the one part and M/s. K.N. Builders carrying on business under the name and style of M/s. K.N. Builders, off. Muhammad Hanif Building, Revra Jajal Street Gazdarabad Karachi by their Proprietor hereinafter called the Contractors (which expression shall include their successors and assignces of the said firm and heirs executor, administrators and assignces of the said individual partners of the said firm) of the other part.

WHEREAS the KMC has accepted the Contractor's tender here unto annexed and marked 1/3 and dated 12-03-2013 for the work of "Providing of PVC Drain Pine Line in Civic Centre Building KDA Wing KMC for Protection and Beautification of Building & to Safe Color of Building from the Dropping of Discharge A.C. Water" sanctioned by Administrator, KMC vide para 46/n, at a cost of Rs.7,80,450/= (Rupees Seven Lac Eighty Thousand Four Hundred & Fifty Only) Time Limit 15 days, Penalty Rs.2,500/= per day according in to the specification and the general conditions of the contract here unto annexed and marked 1/3 and dated 12-03-2013 and signed by the Contractors after having made themselves fully acquainted with its meaning and where as the Contractors have already deposited with the KMC the sum of Rs.16,000/= as 2% Earnest Money for the above work as security deposit 8% to be deducted from running bills in addition to the Earnest Money Rs.16,000/= (Rupees Sixteen Thousand Only) vide challan No. Nil dated 04/04/2013 and have given to the KMC a lien over such sum as Security for the due fulfillment of the contract NO V THIS AGREEMENT WITNESSETH that the KMC and the Contractor shall respectively well truly carry and fulfill the contract and abide by the all terms and conditions of the aforesaid specification and tender.

The contractors do hereby bind themselves, their heirs, successors/legal, representatives and assignees to pay to the KMC a sum of Rs. Equal to 10% as mentioned above by way of penalty in case of the breach of any of the terms and conditions of the contracts including those mentioned in the tender without prejudice to the right of the KMC to recover the damages for and such breach.

IN MITNIECE WHEDEOF A.

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### KARACHI METROPOLITAN CORPORATION OFFICE OF THE SUPDT: ENGINEER (CONTRACT MANANGEMENT)

### ENGINEERING DEPARTMENT

Room # C-412, 4th Floor, Civic Centre, Gulshan-e-lqbal, Karachi Phone # (92-91)9230669, Fax # (92-21)9232426

NO.SE/CM/ED/KMC/ 863 /2013

DATED:- 27/05/2013

M/s. K.N. Builders, Shop # 1, Muhammad Hanif Building, Revra Jalal Street Gazdarabad,

KARACHL



### WORK ORDER

SUBJECT:- PROVIDING OF PVC DRAIN PIPE LINE IN CIVIC CENTRE
BUILDING KDA WING KMC FOR PROTECTION AND
BEAUTIFICATION OF BUILDING & TO SAFE COLOR OF BUILDING
FROM THE DROPPING OF DISCHARGE A.C WATER.

The competent authority has been pleased to award you a contract for above mentioned work for an amount of Rs.7,80,450/= (Rupees Seven Lac Eighty Thousand Four Hundred & Fifty Only). You have accepted the contractual responsibility and have signed the contract agreement on 24-05-2013.

You are therefore, requested to start the work with as per directions and in accordance with the specification as well as terms & conditions. The completion time of 15 days as specified herein and also in the tender documents shall commence within 07 days time from the receipt of this work order.

In case of fail to complete the work within the stipulated time, penalty shall be imposed @ Rs.2,500/= per day. In case you fail to commence the work within seven days after the receipt of work order, action under the relevant clause of the contract agreement will be initiated against you

SUPERINTENDING ENGINEER(CM) ENGINEERING DEPARTMENT, KMC.

### Copy to the:

- 1. D.G.(Tech. Services), Engg; Department, KMC.
- Chief Engineer(E&M), Engg: Department, KMC.
- Chief Engineer(I&QC), Engg: Department, KMC.
- Chief Engineer(CM)Engg: Department, KMC.
- 5. Director(Accounts), Engg: Department, KMC.

### ACHI METROPOLITAN CORPORATION

### ENGINEERING DEPARATMENT

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### Tender Reference No.KMC/CM/ED/215/12-13

### **BILL OF QUANTITIES**

PROVIDING OF PVC DRAIN PIPE LINE IN CIVIC CENTRE BUILDING KDA WING KMC FOR PROTECTION AND BEAUTIFICATION OF BUILDING & TO SAFE COLOR OF BUILDING FROM THE DROPPING OF DISCHARGE A.C. WATER.

Estimate Cost: -

Rs.7,92,925/=

Bid Security: -

Rs.15,900/=

Tender Cost: -

Rs.2,500/=

Tender issued to

M/s KN SC SAN Agunet may profess No. C 20038772

Dutat 29/1 and 2007

Dated 2/4// of Re 3/2/0/

Branch

All order Selction

K.N. BUILDERS

### NIMUM QUALIFICATION / ELIGIBILITY CRITERIA

The evidence / documents of the following minimum qualification / eligibility criterio will be checked during opening process of tender & if anyone is missing then the tender will be summary rejected as the monaculary the tender opening committee.

### Eligibility:

- i). NTN Certificate
- Valid Professional TAX.

### Minimum Qualification Criteria:

- Bid Security, as mentioned in the NIT & Bidding Documents, is furnished.
- iv). All rates quoted including the total amount of the bid shall be in figures & words (both).
- v). All corrections / overwriting shall be clearly re-written with mittals & duly stamped by the bidder.
- vi). The bid shall be properly signed, named & stamped by the authorized person of the firm and authorization letter for signatory shall be enclosed with the tender by the authorized persons if what than the signatory of the firm.
- vii). The minimum turn over / work experience with satisfactory completion report in last 2 years or at least two or more works in hand and their aggregate cost should be equal to the work cost in which bidder interested to participate.

Signature of the Bidder with Stamp

K.N. BUILDERS

### .- PROVIDING OF PVC DRAIN PIPE LINE IN CIVIC CENTRE BUILDING KDA WING KMC ON AND BEAUTIFICATION & TO SAFE COLOR OF BUILDING FROM THE ENOPPING A.E.

Cost: Rs.7,92,925/=

Rs.15,900/= st Money:

| .NO. | DESCRIPTION                                                     | QTY   |         | Contract Contract | Rate<br>(in word) | AMOUNT     |
|------|-----------------------------------------------------------------|-------|---------|-------------------|-------------------|------------|
| *    | providing / Laying P vo / ipe din via .                         | 9500  | P/Rft   | 145               | Tweet Four        | 23_8000    |
| 2 F  | Providing / Laying PVC Pipe 1/2" dia Pak Arab.                  | 1650  | P/Rft ( | 16/-              | Sixteend          |            |
| 3    | Providing / Fixing PVC Socket 3/4" dia.                         | 550   | Nos.    | 25/2              | Twaly Fire        | )13750     |
| 4    | Providing / Fixing PVC Socket 1/2" dia.                         | 750   | Nos.    | 20/S              | Twell<br>Doy      | 15000      |
| 5    | Providing / Fixing Dad Cap 1/2" dia.                            | 550   | Nos.    | (15/-)            | Fillean           | 8250       |
| 6    | Providing / Fixing Elbow 3/4" dia.                              | 550   | Nos.    | 31/-              | Thutyone          | 17050      |
| 7    | Providing / Fixing Elbow 1/2" dia.                              | 750   | Nos.    | 30/L              | Thuty of          | 22500      |
| 8    | Providing / Fixing Tee 1/2" dia.                                | 750   | Nos.    | 24/-              | Sworty Fa         | 18000      |
| 9    | Providing / Fixing Tee 3/4" dia.                                | 550   | Nos.    | OIR /             | Semi st           | 14850      |
| 10   | Providing / Fixing Reducer 3/4" & 1/2" dia.                     | 750   | Nos.    | \$8/              | 17 Raty 818       | 28500      |
| 11   | Providing / Fixing Adhesive Solution.                           | 20    | Kg.     | 900/.             | Swine Hu          |            |
| 12   | Providing / Fixing Jubli Clamp Stainless Steel best quality 1". | 750   | Nos.    | 29/-              | Twenty            | me)21750   |
| 13   | LE Juni Clamo Stainless Steel best                              | t 750 | Nos.    | 0/R<br>25/        | 1. Teny.          | FILL 18750 |
| 14   | 15 in coddle cast iron for 1/2" dia.                            | 1500  | Nos.    | 0/R<br>29/-       | 1 Twenty          | 11060      |
| 15   | 5 Providing / Fixing saddle control for 3/4" dia.               | 2500  | Nos     | 5. O/R<br>40/.    | X                 |            |

|    | aying flexible pipe 3/4" dia.                                     | 1500 | P/RII  | OIR<br>34/- | Thutthe   | 51000  |
|----|-------------------------------------------------------------------|------|--------|-------------|-----------|--------|
| •  | Juding / laying flexible pipe 1/2" dia.                           | 4800 | P/Rft  | 24/.        | Twat For  | 115200 |
| 18 | Providing / Fixing cut screw 1-1/2" dia:                          | 70   | Packet | 0/R         | on The    | (3)(5) |
| 19 | Providing / Fixing cound plug PVC best quality as per screw size. | 70   | Dozen  | 14°         | one Poulg | 9800   |

Tatel MJ-RS. 780450/N

Desired States

Amer 1

K.N. BUILDERN

### KARACHI METROPOLITAN CORPORATION

ENGINEERING DEPARTMENT

PROVIDING OF PVC DRAIN PIPE LINE IN CIVIC CENTRE BUILDING KDA WING KMC FOR PROTECTION AND BEAUTIFICATION OF BUILDING & TO SAFE COLOR OF BUILDING FROM THE DROPPING OF DISCHARGE A.C. WATER

Rs. 7,92,925/= Estimated Cost:-Rs. 15,900/= Bid Security:-Rs. 2,500/-Tender Cost: -

| 1 / We hereby quoted as foll                                              | ows:                |              | 5 2        |            |   |
|---------------------------------------------------------------------------|---------------------|--------------|------------|------------|---|
| - 15 12 12 12 13 13 13 13 13 14 14 15 15 15 15 15 15 15 15 15 15 15 15 15 | 780450/_<br>Figure) | _(Rupees_ Se | ver Laic   | LAS NOTES, |   |
| Four Hundred Fity                                                         | ny                  | for com      | olete job. |            |   |
| I / We have attached a pay of                                             |                     |              |            |            |   |
| dated                                                                     | issued from         | U            | (Name of   | Bank)      | - |
| Bank amounting to Rs                                                      |                     | as per NIT.  |            |            |   |
| Completion Time 15 days                                                   |                     |              |            |            |   |
| Penalty Rs.2,500/= per day                                                |                     |              | 100        |            |   |
| Nation                                                                    |                     |              |            |            |   |

- Tender must be quoted in figure & in words both otherwise liable to be cancelled
- All over writing & correction if any must be initialed & stamped by the bidder a
- All prevailing rules regarding condition of contract will be applicable.

Checked By:-

Signature of the Contractor with Stamp Address:

Hohel Haif Bule

KN BUILD



## KARACHI METROPOLITAN CORPORATION Bank Deposit Challan

| The Manager United Bank Limited Covic Ceotro Branch, Resecti |                 |                        |
|--------------------------------------------------------------|-----------------|------------------------|
| ERIANCH CODE 1 7 6 5                                         | BRICK CORNE & 6 | DEPARTMENT Engineering |
| BANK ACCOUNT COME                                            | BANK ACCOUNT NO | NOISIAID               |
|                                                              | 3 2 6 6 4       | SECTION                |

| Ilders. Depositor Cod                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Particulars  Particulars  Ity Deposit for the work  Ity Deposit for th | tor coditions account of CLEAN personed at Cheque Pay Order J  Name of Early Order J  Name of Early DHA  MC  Of US Bank Limited Zemzama  MC  Boulsward Finage N, DHA  KOP  Of  AC | KOP002183  KoP002183  Amount | bocified have below<br>afft Date<br>14/03/2013 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------|
| ₩<br>5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ac Code Maj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ATTO SIZE CONTRACTOR                                                                                                                                                              | sed tunount                  |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                   |                              |                                                |
| Fur ass in Words Sixtee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sixteen Thousand Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TOTAL SEL PATOT                                                                                                                                                                   | 16,000                       |                                                |
| Signature with Stamp  Accompanies Contact  Digwing 6 Differs of Discass  Accompanies Contact  Accompanies Contact | LS CTICEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                   |                              |                                                |

### CITY DISTRICT GOVERNMENT Bank Depeate Challan

Maj Mm Sub CAT E. G. No. Depositor's Name & Address that Bank of Pakistan KN lose O by Depositor Code if any Registered No. HEANCH KARACHI. Please receive the amount as noted below for credit to the account of CDGK membered above and as specified bear below. BRANCH CODE BANK CODE DEPARTMENT\_ Depu. bubo waters Department Code D<sub>i</sub> Tender inc Sor Particulars whose for p-time CHALLYNKI, Code i Civic Rue Dais TOR Protect BANK ACCOUNT CODE BANK ACCOUNT NO. [0] - 101-089-1 THVISION CELEM) Budget Great Code Min TOTAL DR RS Name of Bank 20% Sub . Cheque Pay Order/Oemand Draft 020531 003881 Manouti 31110 NOLLOS 7 F Tendent or nice 2 2883 Signature Bank Cashier Bank Stamp

Signature Bank Officer

### SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

### CONTRACT EVALUATION FORM

### TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF ENGINEERING DEPARTMENT.

| was.       | NAME OF THE ORGANIZATION / DEPT                                                                              | TT. KARACHI METROPOLITAN CORPORATION                                                                                                                                    |
|------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | PROVINCIAL GOVT/LOCAL GOVT/O                                                                                 | THER LOCAL GOVERNMENT (KMC)                                                                                                                                             |
| 2).<br>3). | TITLE OF CONTRACT                                                                                            | Cleaning of 24" dia Storm Water Drain & Fipe Line. Through Winching Machine from Stock Exchange to City Station at I.I.Chundrigar Road District (South) KMC Right Side. |
| 200        | TENDER NUMBER                                                                                                | SE/(CM)/ED/KMC/390/2013 dated 20-02-2013.                                                                                                                               |
| 4).<br>5). | BRIEF DESCRIPTION OF CONTRACT                                                                                | W Presin & Pine Line                                                                                                                                                    |
| 6          | FORUM THAT APPROVED THE SCHE                                                                                 | ME CDGK ADMINISTRATOR, KMC                                                                                                                                              |
| 6).<br>7). | TENDER ESTIMATED VALUE                                                                                       | Rs.8,52,924/=                                                                                                                                                           |
| 8).        | ENGINEER'S ESTIMATE                                                                                          | Rs.8,52,924/=                                                                                                                                                           |
| 0).        | (For Civil Works only)                                                                                       |                                                                                                                                                                         |
| 9).        | ESTIMATED COMPLETION PERIOD (                                                                                | AS PER CONTRACT) 15 days.4                                                                                                                                              |
| 10).       | TIME ON THE PATE PATE                                                                                        |                                                                                                                                                                         |
| 11)        | OF TENDER DOCUMENTS                                                                                          | SOLD 03 Nos.                                                                                                                                                            |
| 12)        | ATTA TO CE DE DE DES RECEIVED                                                                                | 03 Nos.                                                                                                                                                                 |
| 13)        | NUMBER OF BIDDERS PRESENT AT                                                                                 | THE TIME OF OPENING OF BIDS 03 Nos.                                                                                                                                     |
| 14)        | BID EVALUATION REPORT                                                                                        | Attached.                                                                                                                                                               |
| ì          | NAME AND ADDRESS OF THE SUCCES<br>Hanif Building, Revra Jalal Street Gazda                                   | SFUL BIDDER M/s. K.N Builders, Shop # 1, Muhammud<br>rabad, Karachi.                                                                                                    |
|            | THE PRICE                                                                                                    | Rs 8.51.400/=                                                                                                                                                           |
| 16         | ). RANKING OF SUCCESSFUL BIDDER<br>(i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID) | IN EVALUATION REPORT 1st Lowest M/s, K.N. Builders                                                                                                                      |
| 17         | ). METHOD OF PROCUREMENT USED                                                                                |                                                                                                                                                                         |
|            | a).   SINGLE STAGE – ONE EN                                                                                  | VELOPE PROCEDURE                                                                                                                                                        |
|            | b).   SINGLE STAGE – TWO EN                                                                                  | VELOPE PROCEDURE X                                                                                                                                                      |
|            | c). TWO STAGE BIDDING PR                                                                                     | OCEDURE X                                                                                                                                                               |
|            | d). TWO STAGE - TWO ENVI                                                                                     | ELOPE BIDDING PROCEDURE X                                                                                                                                               |

|                                                                                                                                                                                 | RACT A                     | TH BRIEF RE                  |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------|----------------------|
| APPROVING AUTHORITY FOR AWARD OF CONT<br>WHETHER THE PROCUREMENT WAS INCLUDED                                                                                                   | IN ANNU                    | AL PROCUE                    | REMENT PLAN          |
| ). WHETHER THE PROCUREMENT WAS INCLUDED                                                                                                                                         |                            | Yes                          | No ✓                 |
| ). ADVERTISEMENT:                                                                                                                                                               | Yes                        | ID#11                        | 176/2013             |
| <ol> <li>SPPRA Website         (If yes, give date and SPPRA's tender number)     </li> </ol>                                                                                    | No                         | 10 # 11                      |                      |
|                                                                                                                                                                                 | Yes                        |                              |                      |
| ii). News Papers<br>(If yes, give names of newspapers and dates)                                                                                                                | No                         | <b>✓</b>                     |                      |
|                                                                                                                                                                                 |                            | Local 🗸                      | Int.                 |
| 2). NATURE OF CONTRACT                                                                                                                                                          |                            | 12                           |                      |
| <ol> <li>WHETHER QUALIFICATION CRITERIA<br/>WAS INCLUDED IN BIDDING / TENDER DOCUM<br/>(If yes, enclose a copy)</li> </ol>                                                      | ENTS?                      | Yes 🗸                        | No                   |
| 24). WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUM (If yes, enclose a copy)                                                                            | MENTS?                     | Yes 🗸                        | No                   |
| (II yes, enclose a copy)                                                                                                                                                        | DEEV WA                    | SORTAINE                     | D FOR USING          |
| 25). WHETHER APPROVAL OF COMPETENT AUTHOMETHOD OTHER THAN OPEN COMPETITIVE BI                                                                                                   | <del>aanevaa</del> niosio. | 18.55                        | No                   |
| 26). WAS BID SECURITY OBTAINED FROM ALL TH                                                                                                                                      | HE BIDDE                   | RS?<br>Yes ✓                 | No                   |
| 27). WHETHER THE SUCCESSFUL BIDDER WAS LO<br>EVALUATED BID / BEST EVAULATED BID (in                                                                                             | case of co.                | Yes Ves                      | No No                |
| 28). WHETHER THE SUCCESSFUL BIDDER WAS T                                                                                                                                        | ECHNICA                    | LLY COMPI                    | AINT                 |
| 207.                                                                                                                                                                            |                            | Yes                          | No V                 |
|                                                                                                                                                                                 |                            |                              | No.                  |
| 29). WHETHER INTEGRITY PACT WAS SIGNED? (If yes, enclose a copy)                                                                                                                |                            | Yes                          | No V                 |
| <ul> <li>29). WHETHER INTEGRITY PACT WAS SIGNED? (If yes, enclose a copy)</li> <li>30). WHETHER NAMES OF THE BIDDERS AND THE TIME OF OPENING OF BIDS?</li> </ul>                | HEIR QUO                   | I Service II                 | WERE READ            |
| (If yes, enclose a copy)  30). WHETHER NAMES OF THE BIDDERS AND THE TIME OF OPENING OF BIDS?                                                                                    |                            | TED PRICES                   | WERE READ            |
| (If yes, enclose a copy)  30). WHETHER NAMES OF THE BIDDERS AND THE TIME OF OPENING OF BIDS?  31). WHETHER COPY OF EVALUATION REPORT (Attach copy of the bid evaluation report) | GIVEN TO                   | TED PRICES Yes Y O ALL BIDDI | WERE READ            |
| (If yes, enclose a copy)  30). WHETHER NAMES OF THE BIDDERS AND THE TIME OF OPENING OF BIDS?  WHETHER COPY OF EVALUATION REPORT                                                 | GIVEN TO                   | TED PRICES Yes Y O ALL BIDDI | WERE READ ( No  ERS? |

fi)

| No<br>Yes<br>No |                                 | ✓                                                                           |                                                                                                                       |                                                                                                                                           |
|-----------------|---------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 5000000         |                                 |                                                                             |                                                                                                                       |                                                                                                                                           |
| 5000000         |                                 |                                                                             |                                                                                                                       |                                                                                                                                           |
| No              |                                 | -/                                                                          |                                                                                                                       |                                                                                                                                           |
|                 | I                               | V                                                                           | 2                                                                                                                     |                                                                                                                                           |
| Ves             |                                 |                                                                             |                                                                                                                       | _                                                                                                                                         |
| [ [-15/15/ESO   |                                 | 1                                                                           |                                                                                                                       |                                                                                                                                           |
| AT THE          | SELECT                          | ED EII                                                                      | RM IS                                                                                                                 | NOT                                                                                                                                       |
| ATTHE           | SELECT                          | 2                                                                           | **                                                                                                                    |                                                                                                                                           |
|                 | Yes                             | <b>v</b> _                                                                  | NO                                                                                                                    | -                                                                                                                                         |
| MARIN 2.775     | Yes                             |                                                                             | No                                                                                                                    | 1                                                                                                                                         |
| LIZATIO         | N ADVA                          | NCE                                                                         | AYM                                                                                                                   | ENT                                                                                                                                       |
|                 | Yes                             | NA                                                                          | No                                                                                                                    | NA                                                                                                                                        |
|                 | Var                             |                                                                             | No                                                                                                                    | 1                                                                                                                                         |
|                 | res                             |                                                                             | 110                                                                                                                   | 1 5                                                                                                                                       |
|                 |                                 |                                                                             |                                                                                                                       |                                                                                                                                           |
| KANC            |                                 |                                                                             |                                                                                                                       |                                                                                                                                           |
|                 | F THE PR<br>PROCUR<br>IT, IF AB | THE SELECT Yes  F THE PROCURE PROCUREMENT IT, IF ABROAD. Yes  LIZATION ADVA | AT THE SELECTED FII  Yes  Yes  F THE PROCURING ACT PROCUREMENT? IF SOIT, IF ABROAD.  Yes  LIZATION ADVANCE IT  Yes NA | AT THE SELECTED FIRM IS  Yes V No  F THE PROCURING AGENCY PROCUREMENT? IF SO, DE  IT, IF ABROAD.  Yes No  LIZATION ADVANCE PAYM Yes NA No |

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachii. Tele: 021-9205356; 021-9205369 & Fax: 021-9206200



### KARACHI METROPOLITAN CORPORATION OFFICE OF THE SUPDT: ENGINEER(CONTRACT MANANGEMENT) ENGINEERING DEPARTMENT Room # C-412, 4th Floor, Civic Centre, Gulshan-e-Iqbal, Karachi.

NO.SE/CM/ED/KMC/ 873 /2013

Phone # (92-91)9230669, Fax # (92-21)9232426 DATED:- 09 052013

M/s. K.N. Builders, Shop # 1, Muhammad Hanif Building, Revra Jalal Street Gazdarabad, KARACHI.

### ACCEPTANCE LETTER

CLEANING OF 24" DIA STORM WATER DRAIN & PIPE LINE THROUGH WINCHING MACHINE FROM STOCK EXCHANGE TO SUBJECT:-CITY STATION AT LLCHUNDRIGAR ROAD DISTRICT (SOUTH) KMC RIGHT SIDE.

The competent authority has been pleased to sanction the above mentioned work for an amount of Rs.8,51,400/= (Rupees Eight Lac Fifty One Thousand & Four Hundred Only).

You are advised to furnish stamps of the value of Rs.2,554/= i.e @ of 0.3% of sanction cost for execution of contract agreement within 3 days from the receipt of this letter.

> SUPERINTENDING ENGINEER(CM) ENGINEERING DEPARTMENT, KMC.

### Copy to the:

- 1. D.G(Tech. Services), Engg: Department, KMC.
- Chief Engineer(CM), Engg: Department, KMC.
- Director(Accounts), Engg: Department, KMC.

An AGREEMENT made this 23rd day of MAY 2013 in the Karachi Metropolitan Corporation Stamp Value -: Rs. 2560/2 PAKIST between the Karachi Metropolitan Corporation of the city of Karachi by in the Christian year Two Thousand Thirteen through their Chief Engineer(CM) hereinafter called the KMC (which expression shall include their successors) of the one part and M/s. K.N. Builders carrying on business under the name and style of M/s, K.N. Builders, off. Muhammad Hanif Building, Revra Jajal Street Gazdarabad Karachi by their Proprietor hereinafter called the Contractors (which expression shall include their 000 successors and assignees of the said firm and heirs executor, administrators and assignees of the said individual partners of the said firm) of the other part. WHEREAS the KMC has accepted the Contractor's tender here units and marked 1/3 and dated 12-03-2013 for the work of "Cleaning of 24" dia Storm Water Drain & Pipe Line Through Winching Machine from Stock Exchange to City Station at I.I.Chundrigar Road District (South) KMC Right Side" sanctioned by Administrator, KMC vide para 33/n. at a cost of Rs.8,51,400/= (Rupees Eight Lac Fifty One Thousand & Four Hundred Only) Time Limit 15 days, Penalt Rs.2,500/= per day according in to the specification and the general conditions of the contract here unto annexed and marked 1/3 and dated 12-03-2013 and signed by the Contractors after having made themselves fully acquainted with its meaning and where as the Contractors have already deposited with the KMC the sum of Rs.17,100/= as 2% Earnest Money for the above work as security deposit 8% to be deducted from running bills in addition to the Earnest Money Rs.17,100/= (Rupees Seventeen Thousand & One Hundred Only) vide challan No. Nil dated 04/04/2013 and have given to the KMC a lien over such sum as Security for the due fulfillment of the contract NO X THIS AGREEMENT WITNESSETH that the KMC and the Contractor shall respectively well truly carry and fulfill the contract and abide by the all terms and, conditions of the aforesaid specification and tender. The contractors do hereby bind themselves, their heirs, successors/legal representatives and assignees to pay to the KMC a sum of Rs. Equal to 10% as mentioned above by way of penalty in case of the breach of any of the terms and conditions of the contracts including those mentioned in the tender without prejudice to the right of the KMC to recover the damages for and such breach. IN WITNESS WHEREOF the said parties have set their nds this SUPERINTEND for the City of ENGINEERING DEPARTMENT, KMC. Scal 1. Azmi tomigation acontrator 2. Nien A Onothers 2 ) K.M. BUILDERS





### KARACHI METROPOLITAN CORPORATION OFFICE OF THE SUPDT: ENGINEER(CONTRACT MANANGEMENT) ENGINEERING DEPARTMENT

Room # C-412, 4<sup>th</sup> Floor, Civic Centre, Gulshan-e-Iqbal, Karachi. Phone # (92-91)9230669, Fax # (92-21)9232426

NO.SE/CM/ED/KMC/ 859 /2013

DATED:- 23/05/2013

M/s. K.N. Builders, Shop # 1, Muhammad Hanif Building, Revra Jalal Street Gazdarabad,

KARACHI.

### WORK ORDER

SUBJECT:- CLEANING OF 24" DIA STORM WATER DRAIN & PIPE LINE THROUGH WINCHING MACHINE FROM STOCK EXCHANGE TO CITY STATION AT LLCHUNDRIGAR ROAD DISTRICT (SOUTH) KMC RIGHT SIDE.

The competent authority has been pleased to award you a contract for above mentioned work for an amount of Rs.8,51,400/= (Rupees Eight Lac Fifty One Thousand & Four Hundred Only). You have accepted the contractual responsibility and have signed the contract agreement on 23-05-2013.

You are therefore, requested to start the work with as per directions and in accordance with the specification as well as terms & conditions. The completion time of 15 days as specified herein and also in the tender documents shall commence within 07 days time from the receipt of this work order.

In case of failure to complete the work within the stipulated time, penalty shall be imposed @ Rs.2,500/= per day. In case you fail to commence the work within seven days after the receipt of work order, action under the relevant clause of the contract agreement will be initiated against you

SUPERINTENDING ENGINEER(CM) ENGINEERING DEPARTMENT,KMC.

### Copy to the:

- 1. D.G.(Tech. Services), Engg: Department, KMC.
- 2. Chief Engineer(South), Engg: Department, KMC.
- Chief Engineer(CM)Engg: Department, KMC.
- 4. Director(Accounts), Engg: Department, KMC.



# KARACHI METROPOLITAN CORPORATION Bank Deposit Challan



| The Manager<br>United Bank Umited<br>Civic Centre Branch, Karachi |                   |                        |
|-------------------------------------------------------------------|-------------------|------------------------|
| BRANCH CODE 1 7 6 5                                               | BANK CODE 8 6     | DEPARTMENT Engineering |
| BANK ACCOUNT CODE                                                 | BANK ACCOUNT NO   | DIVISION               |
| DATE                                                              | 2 0 1 0 3 2 6 6 4 | SECTION                |

| Depositor's Name & Address<br>M/s. K.N. Builders. | ne & Address                          | Particulars  Security Deposit for the work of Cleaning of 24" dia Storm Water Drain & Pipe Line through Winching Machine from Stock Exchange to City Station at I.I. Chundriag Road District South KMC Right Side. | Name of Bank k of JS Bank Limited Zamzama Ching Boulevard Phase-V, DHA, strict | the Pay Order / Demand Disk No. |
|---------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------|
|                                                   |                                       |                                                                                                                                                                                                                    |                                                                                |                                                                     |
| B.G. NO Depositor                                 | Depositor Code if any Department Code |                                                                                                                                                                                                                    | Budget Grant Code                                                              | A report set                                                        |
| tay Min Sub CAT Re                                | Registered Mo Depti Dw                | Sec Code Maj                                                                                                                                                                                                       | Min Sub 6                                                                      | Res                                                                 |
|                                                   |                                       |                                                                                                                                                                                                                    |                                                                                | 100                                                                 |
|                                                   |                                       |                                                                                                                                                                                                                    |                                                                                |                                                                     |
|                                                   |                                       |                                                                                                                                                                                                                    |                                                                                |                                                                     |
|                                                   |                                       |                                                                                                                                                                                                                    |                                                                                |                                                                     |
| upees in Words.                                   | Seventeen Thousand                    | One Hundred Only                                                                                                                                                                                                   | TOTAL DR F                                                                     | 17,100                                                              |
|                                                   |                                       |                                                                                                                                                                                                                    |                                                                                |                                                                     |
| 5 X                                               | tegn Thou                             | d One Hundred Only                                                                                                                                                                                                 | 107AL 08                                                                       |                                                                     |

Contract Management K. M. C. Accountant

Signature of Bank Crics:

| ACCOUNT CODE,  O the account of CDGK, mentitured shows and an appetited here below.  Nequel Pay Order Dimens No.  Obs.  A. A | Figures in wants.  State of the | Muj Min Sub CAT Registered No. Dept. Div. Sec. Code Maj | Len Bi                               | Marker & Address Purticulars  Marker Kalen - Temple Conf.  Land a Brus Stor Water Brus | CODE                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------|------------------------------------|
|                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         | 50 446657 287<br>11/1- 9848665 24209 | a specified here below no Draft Day                                                    | BANK ACCOUNT CODE 01- /0/2-0858-11 |







# Tender Reference No.KMC/CM/ED7212/12-13

#### **BILL OF QUANTITIES**

CLÊANING OF 24" DIA STORM WATER DRAIN & PIPE LINE THROUGH WINCHING MACHINE FROM STOCK EXCHANGE TO CITY STATION AT LLCHUNDRIGAR ROAD DISTRICT (SOUTH) KMC RIGHT SIDE.

Estimate Cost: -

Rs.8,52,924/=

Bid Security: -

Rs.17,100/=

Tender Cost: -

Rs.2,500/=

Tender issued to

2

#### MINIMUM QUALIFICATION / ELIGIBITATY CRITERIA

The evidence / documents of the following minimum qualification / eligibility criteria will be checked during opening process of tender & if anyone is missing then the tender will be summarily rejected at the moment by the tender opening committee.

#### Eligibility:

- i). NTN Certificate
- ii). Valid Professional TAX.

#### Minimum Qualification Criteria:

- iii). Bid Security, as mentioned in the NIT & Bidding Documents, is furnished.
- All rates quoted including the total amount of the bid shall be in figures & words (both).
- v). All corrections / overwriting shall be clearly re-written with initials & duly stamped by the bidder.
- vi). The bid shall be properly signed, named & stamped by the authorized person of the firm and authorization letter for signatory shall be enclosed with the tender by the authorized person, if other than the signatory of the firm.
- vii). The minimum turn over / work experience with satisfactory completion report in last 2 years or at least two or more works in hand and their aggregate cost should be equal to the work cost in which bidder interested to participate.

Signature of the Bidder with Stamp
K.N. BUILDERS

WORK:- CLEANING OF 24" DIA STORM WATER DRAIN & PIPE LINE THROUGH WINCHING . √E FROM STOCK EXCHANGE TO CITY STATION AT I.I. CHNDRIGAR ROAD DISTRICT (SOUTH) RIGHT SIDE.

-imated Cost: Rs.8,52,924/=

¿awnest Money: Rs.17,100/=

Tender Cost:

Rs.2,500/=

| S.NO                                         | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | QTY  | UNIT  | Rate<br>(in figure) | Rate<br>(in word) | AMOUNT  |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|---------------------|-------------------|---------|
| 1                                            | Desilting and cleaning of catch pits i/c cartage all lead & lift up to 20 miles.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9600 | P/Cft | O/R                 |                   | .0      |
| - 1                                          | Providing & fixing pre-cast fair face RCC slab concrete 1:2:4 using screened graded bajri 3/4" and down gauge having a minimum works cube crushing strength of 3000 lbs psi at 28 days of mix not leaner than 1:2:4 using sulphate resistance cement including the cost of mixing from approved benching plant transportation pouring with T-mixture using fair face steel form work using the vibrator and complete including the cost of reinforcement as per shown in approved drawing including loading and unloading and fixing on drain with proper mean and jointing by 1:3 ratio on top as per direction of Engineer in charge.                                                                                                                                                                                                                                                                                                                                                                                                            | 1344 | P/Sft | 0/R<br>350)         | Those Hudy        | 96000/  |
| ff (() s u u u u u u u u u u u u u u u u u u | Cleaning of storm water drain completely restoring original silt free space by labor and equipment (Mechanically / Electrically drivern) including accessories like pulley's steel rope, bucket and draggers sizing from 6" to 18" dia their "to and rom" pulling action would be taken in two phases First phase entire length from down stream to up tream) bringing down and in second phase from up stream to down stream of entire length insuring no silt is observed in buckets except form water. The job includes all the hire/cost of the equipment and accessories of above winching machine / devices along with engines with sinching drum set having, steel rope pulley nounted over it, steel bucket of 3" to 3" and other rotection likes safety barriers, traffic signs, traffic ones ensuring no damage of storm water drain ong with ensuring safety belt to labor and other obtain property / lives and removal of silts / solids uring desilting and clearance of site etc complete is per full satisfaction of site Engineer | 500  | P/Rft | 0/R<br>250/2        | wo Hunder         | 125000/ |

KN. SUILDERS

| Æ: | ng inside sewerage lines completely                    |
|----|--------------------------------------------------------|
|    | ofing original silt free space / diameter of pipe      |
|    | es by labor and new space / diameter of pipe           |
| •  | es by labor and equipment (Mechanically /              |
|    | (Circle Willy drivern) including accessories Will      |
|    | promey's sieer rope, bucket and draggers               |
|    | from 6" to 18" dia their "to and fro" pulling action   |
|    | would be taken in two shares (First )                  |
| •  | would be taken in two phases (First phase entire       |
|    | length from down stream to up stream) bringing         |
|    | Down pour Hours Sewerage to flow in-it                 |
|    | mics (ds liee liow) and in second phase to             |
|    | success to down stream of entire longth co-            |
|    | no silt is observed in buckets (6" dia to 18" dia)     |
|    | except only sewerage water and 5 "                     |
|    | except only sewerage water and finally passing a       |
|    | steel ball of dia 12" lesser that the diameter of      |
|    | property of the exceeding 48" dia hall even for terms  |
|    | luis pipe to ensure perfect cleaning The               |
|    | includes all the hire/cost of the equipment part       |
|    | accessories of above winching machine / devices        |
|    | along with engines with win ship                       |
|    | along with engines with winching drum set having,      |
|    | steel rope pulley mounted over it, steel bucket of     |
|    | to to dia hooks and other protection likes             |
|    | safety partiers, traffic signs traffic coper operation |
| 1  | no damage to pipe along with ensuring safety belt      |
| 1  | to labor and other public property / lives and         |
|    | removal of eite / solids during rives and              |
|    | removal of silts / solids during desilting and         |
| -1 | cicarance of site etc complete as nor full             |
|    | satisfaction of site Engineer 24" dia.                 |
| 1  | 960UTV9665-80 - 88458                                  |

| 300 | P/Rft | 0/R<br>200/ | Two Hund  | 0      | 2    |
|-----|-------|-------------|-----------|--------|------|
|     |       |             | oly.      | (16000 | 0/ N |
|     |       |             | )<br>) 55 |        |      |
|     |       |             |           |        |      |
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|     |       |             |           |        |      |

TAN. (851400)

David y 3

Alm of

K.N. BUILDERS



ENGINEERING DEPARTMENT Subject: CLEANING OF 24" DIA STORM WATER DRAIN & PIPE LINE THROUGH WINCHING MACHINE FROM STOCK EXCHANGE TO CITY STATION AT LLCHUNDRIGAR ROAD DISTRICT (SOUTH) KMC RIGHT SIDE. Estimated Cost:-Rs. 8,52,924/= Bid Security:-Rs. 17,100/= Tender Cost: -Rs. 2,500/= 1 / We hereby quoted as follows: The total amount is Rs. ( 8514001 (Rupees Light-Lac fif (in Figure) Four Hunch We have attached a pay order bearing No. for complete job. dated issued from Bank amounting to Rs. \_\_\_\_ (Name of Bank) as per NIT. Completion Time 15 days Penalty Rs.2,500/= per day Note: Tender must be quoted in figure & in words both otherwise liable to be cancelled. All over writing & correction if any must be initialed & stamped by the bidder. All prevailing rules regarding condition of contract will be applicable.

Checked By:-

Signature of the Contractor with Stamp

Address: Mahl Huf Bulul

# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

# CONTRACT EVALUATION FORM

#### TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF ENGINEERING DEPARTMENT.

| TO BE THERE                                                                                                                                                                                            | ENGINEERI                                                                                                                                                                                                                               | NG DEPARTMENT                                                                                                                                                           | (2)                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
|                                                                                                                                                                                                        |                                                                                                                                                                                                                                         | T KARACHI METROPOLITAN COR                                                                                                                                              | PORATION                                             |
| 1). NAME OF THE                                                                                                                                                                                        | ORGANIZATION DELT                                                                                                                                                                                                                       | HER LOCAL GOVERNMENT (KMC                                                                                                                                               |                                                      |
| <ol> <li>PROVINCIAL G</li> <li>TITLE OF CON</li> </ol>                                                                                                                                                 |                                                                                                                                                                                                                                         | Pipe Line Through Winching Machin<br>Habib Bank Plaza at LLChundrig<br>(South) KMC Left Side.                                                                           | ar Road District                                     |
| divide the                                                                                                                                                                                             | IPTION OF CONTRACT                                                                                                                                                                                                                      | SE/(CM)/ED/KMC/390/2013 dated 20<br>Cleaning Improvement of 24" dia Stor<br>Pipe Line Through Winching Machin<br>Habib Bank Plaza at 1.1.Chundrigar R<br>KMC Left Side. | m Water Drain & e from Tower to oad District (South) |
| 6). FORUM THAT                                                                                                                                                                                         | APPROVED THE SCHE                                                                                                                                                                                                                       | ME CDGK ADMINISTRATOR, KMC                                                                                                                                              |                                                      |
| 7). TENDER EST                                                                                                                                                                                         | IMATED VALUE                                                                                                                                                                                                                            | KS.8.31.174                                                                                                                                                             |                                                      |
| 8). ENGINEER'S                                                                                                                                                                                         |                                                                                                                                                                                                                                         | Rs.8,51,145/=                                                                                                                                                           |                                                      |
| 10). TENDER OP  11). NUMBER OF  (Attach list of  12). NUMBER OF  13). NUMBER OF  14). BID EVALU  (Enclose a contract Building  15). CONTRACT  16). RANKING Of  (i.e. 1 <sup>st</sup> , 2 <sup>rd</sup> | COMPLETION PERIOD ENED ON (DATE & TIMIT FIENDER DOCUMENTS Tobuyers) FIBIDS RECEIVED FIBIDDERS PRESENT AT MATION REPORT DOPY DORESS OF THE SUCCE REVIA Jalal Street Gazd AWARD PRICE DE SUCCESSEUL BIDDE 3 <sup>rd</sup> EVALUATION BID) | 03 Nos.  THE TIME OF OPENING OF BIDS (  Attached.  SSFUL BIDDER M/s, K,N Builders, S  arabad, Karachi.  Rs.8,48,850/=  R IN EVALUATION REPORT 1st Low                   | hop # 1, Muhammad                                    |
| 17), METHOD (                                                                                                                                                                                          | OF PROCUREMENT USE                                                                                                                                                                                                                      | D:- (TICK ONE)                                                                                                                                                          | <b>y</b>                                             |
|                                                                                                                                                                                                        | eingle STAGE - ONE E                                                                                                                                                                                                                    | NVELOPE PROCEDURE                                                                                                                                                       | X                                                    |
| b).                                                                                                                                                                                                    | SINGLE STAGE – TWO I                                                                                                                                                                                                                    | ENVELOPE PROCEDURE                                                                                                                                                      | X                                                    |
| A FI                                                                                                                                                                                                   | TWO STAGE BIDDING                                                                                                                                                                                                                       | PROCEDURE                                                                                                                                                               | •••                                                  |
| c). 🗆                                                                                                                                                                                                  | TWO STAGE - TWO EN                                                                                                                                                                                                                      | VELOPE BIDDING PROCEDURE                                                                                                                                                | X                                                    |

|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | or ID CAGO | NIT WAS ADOPTED i.e.                |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------|
| THE PROPERTY | ASE SPECIFY IF ANY OTHER METHOD OF PRO<br>ICY, DIRECT CONTRACTING / NEGOTIATION !                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                     |
|              | DE CONTR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DALL AG    | uminsuator                          |
| 19). Arr     | ROVING AUTHORITY FOR AWARD OF CONTR<br>ETHER THE PROCUREMENT WAS INCLUDED I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IN ANNUA   |                                     |
| 20). WHI     | ETHER THE TRO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1          | Yes No V                            |
| 21). AD      | VERTISEMENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes        | 1D # 11176/2013                     |
| 1).          | SPPRA Website<br>(If yes, give date and SPPRA's tender number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No         |                                     |
|              | (II ) co. 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes        |                                     |
| PAGE         | Name of the state  | No         | ✓                                   |
| ii).         | News Papers<br>(If yes, give names of newspapers and dates)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 100000     |                                     |
|              | A STORY WAS CONTROL TO SERVICE OF THE SERVICE OF TH |            | Local 🗸 Int.                        |
| 223 217      | ATURE OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                     |
|              | and continued A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Yes 🗸 No                            |
| W            | HETHER QUALIFICATION CRITERIA<br>AS INCLUDED IN BIDDING / TENDER DOCUM<br>Tyes, enclose a copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ENTS?      | 103   1                             |
|              | THE PART OF THE PA |            | Yes 🗸 No                            |
| W            | HETHER BID EVALUATION CRITERIA  VAS INCLUDED IN BIDDING / TENDER DOCUM  f yes, enclose a copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IENTS?     | 31 22 55                            |
| 083          | THE COMPUTENT AUTHO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ORITY WA   | AS OBTAINED FOR USING A             |
| N            | METHOD OTHER THAN OF EN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                     |
| 26).         | WAS BID SECURITY OBTAINED FROM ALL TI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HE BIDDE   | Yes V No                            |
| 27).         | WHETHER THE SUCCESSFUL BIDDER WAS L<br>EVALUATED BID / BEST EVAULATED BID (in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | Yes ✓ No<br>onsultancies)           |
|              | WHETHER THE SUCCESSFUL BIDDER WAS T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TECHNICA   | ALLY COMPLAINT?                     |
| 28).         | WHETHER THE SUCCESSFUL BIDDEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | Yes No V                            |
|              | WHETHER INTEGRITY PACT WAS SIGNED?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | Yes No V                            |
| 29).         | (If yes, enclose a copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | TOTAL OF THE ALL COLUMN             |
| 29).<br>30). | (If yes, enclose a copy) WHETHER NAMES OF THE BIDDERS AND T THE TIME OF OPENING OF BIDS?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | HEIR QUO   | OTED PRICES WERE READ OUT  Yes   No |
| 503400       | (If yes, enclose a copy) WHETHER NAMES OF THE BIDDERS AND T THE TIME OF OPENING OF BIDS?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                     |
| 503400       | (If yes, enclose a copy)  WHETHER NAMES OF THE BIDDERS AND T THE TIME OF OPENING OF BIDS?  WHETHER COPY OF EVALUATION REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | f GIVEN T  | TO ALL BIDDERS?  Yes  No            |
| 30).         | (If yes, enclose a copy)  WHETHER NAMES OF THE BIDDERS AND T THE TIME OF OPENING OF BIDS?  WHETHER COPY OF EVALUATION REPORT (Attach copy of the bid evaluation report)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | f GIVEN T  | TO ALL BIDDERS?  Yes  No            |

#### APPLICABLE RULES If yes, give reasons)

| ANY DEVIATION FROM SPECIFICATIONS GIVEN IN (If yes, give details)                                                                                                                                            | Yes                                         |                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------|
| (If yes, give details)                                                                                                                                                                                       | No                                          | ✓                                             |
| na proponer TIME?                                                                                                                                                                                            | Yes                                         |                                               |
| WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)                                                                                                                                              | No                                          | ✓_                                            |
| DEVIATION FROM QUALIFICATION CRITERIA                                                                                                                                                                        | Yes                                         |                                               |
| If yes, give details)                                                                                                                                                                                        | No                                          | <u>~</u>                                      |
| 7). WAS A VISIT MADE BY ANY OFFICER / OFFICIAL SUPPLIER'S PREMISES IN CONNECTION WITH TO BE ASCERTAINED REGARDING FINANCING OF V                                                                             | L OF THE PRO<br>HE PROCURI<br>VISIT, IF ABF | OCURING AGENCY TO EMENT? IF SO, DETAILS COAD. |
| SUPPLIER'S PREMISES IN CONTROL OF Y                                                                                                                                                                          | L OF THE PRO<br>HE PROCURI<br>VISIT, IF ABF | OCURING AGENCY TO EMENT? IF SO, DETAILS COAD. |
| SUPPLIER'S PREMISES IN COMME<br>BE ASCERTAINED REGARDING FINANCING OF V<br>(If yes, enclose a copy)                                                                                                          | VISIT, IF ABF                               | Yes No 🗸                                      |
| SUPPLIER'S PREMISES IN CONTROL OF Y                                                                                                                                                                          | VISIT, IF ABF                               | Yes NA No NA                                  |
| SUPPLIER'S PREMISES IN COMME<br>BE ASCERTAINED REGARDING FINANCING OF V<br>(If yes, enclose a copy)  WERE PROPER SAFEGUARDS PROVIDED ON MO<br>THE CONTRACT (BANK GUARANTEE ETC)?  SPECIAL CONDITIONS, IF ANY | VISIT, IF ABI                               | Yes No 🗸                                      |
| SUPPLIER'S PREMISES IN COMME<br>BE ASCERTAINED REGARDING FINANCING OF V<br>(If yes, enclose a copy)  WERE PROPER SAFEGUARDS PROVIDED ON MO<br>THE CONTRACT (BANK GUARANTEE ETC)?                             | VISIT, IF ABI                               | Yes NA No NA                                  |

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291



### KARACHI METROPOLITAN CORPORATION OFFICE OF THE SUPDT: ENGINEER(CONTRACT MANANGEMENT)

# ENGINEERING DEPARTMENT

Room # C-412, 4th Floor, Civic Centre, Gulshan-e-Iqbal, Karachi. Phone # (92-91)9230669, Fax # (92-21)9232426

NO.SE/CM/ED/KMC/ 871 /2013

DATED:- 69 05/2013

M/s. K.N. Builders, Shop # 1, Muhammad Hanif Building, Revra Jalal Street Gazdarabad, KARACHI.

#### ACCEPTANCE LETTER

CLEANING IMPROVEMENT OF 24" DIA STORM WATER DRAIN & PIPE LINE THROUGH WINCHING MACHINE FROM TOWER TO HABIB BANK PLAZA AT LICHUNDRIGAR ROAD DISTRICT SUBJECT:-(SOUTH) KMC LEFT SIDE.

The competent authority has been pleased to sanction the above mentioned work for an amount of Rs.8,48,850/= (Rupees Eight Lac Forty Eight Thousand Eight Hundred Fifty Only).

You are advised to furnish stamps of the value of Rs.2,547/= i.e @ of 0.3% of sanction cost for execution of contract agreement within 3 days from the receipt of this letter.

> SUPERINTENDING ENGINEER(CM) ENGINEERING DEPARTMENT, KMC.

#### Copy to the:

- D.G(Tech. Services), Engg: Department, KMC.
- Chief Engineer(CM), Engg: Department, KMC.
- Director(Accounts), Engg: Department, KMC.

An AGREEMENT made this 23 rd day of MAY 2013

n the Karachi Metropolitan Corporation Stamp Value -: Rs. 2550/2 between the Karachi Metropolitan Corporation of the city of Karachi by in the Christian year Two Thousand Thirteen through their Chief Engineer(CM) hereinafter called the KMC (which expression shall include their successors) of the one part and M/s. K.N. Builders carrying on business under the name and style of M/s. K.N. Builders, off. Muhammad Hanif Building, Revra Jajal Street Gazdarabad Karachi by their Proprietor hereinafter called the Contractors (which expression shall include their successors and assignees of the said firm and heirs executor, administrators and

assignees of the said individual partners of the said firm) of the other part. WHEREAS the KMC has accepted the Contractor's tender here unto annexed and marked 1/3 and dated 12-03-2013 for the work of "Cleaning Improvement of 24" dia Storm Water Drain & Pipe Line Through Winching Machine from Tower to Habib Bank Plaza at I.I.Chundrigar Road District (South) KMC Left Side" ال ال sanctioned by Administrator, KMC vide para 32/n. at a cost of Rs.8,48,850/= TIVE (Rupees Eight Lac Forty Eight Thousand Eight Hundred Fifty Only) Time Line 15 days, Penalty Rs.2,500/= per day according in to the specification and the gene conditions of the contract here unto annexed and marked 1/3 and dated 12-03-2013 and signed by the Contractors after having made themselves fully acquainted with its meaning and where as the Contractors have already deposited with the KMC the sum of Rs.17,100/= as 2% Earnest Money for the above work as security deposit 8%-to-bededucted from running bills in addition to the Earnest Money Rs.17,100/= (Rupees Seventeen Thousand & One Hundred Only) vide challan No. Nil dated 04/04/2013 and have given to the KMC a lien over such sum as Security for the due fullment of the contract NO V THIS AGREEMENT WITNESSETH that the KM Contractor shall respectively well truly carry and fulfill the contract and a

essos le Karachi. terms and conditions of the aforesaid specification and tender, The contractors do hereby bind themselves, their heirs, success representatives and assignees to pay to the KMC a sum of Rs. Equal to mentioned above by way of penalty in case of the breach of any of the terms and conditions of the contracts including those mentioned in the tender without prejudice to the right of the KMC to recover the damages for and such breach.

WITNESS WHEREOF the said parties have set their hands this for the City of Karachi,

PAKISTA

JUUGL

GISTAN

ENGINEERING DEPARTMENT, KMC.

1. Asmi Turnigation or Contractor

2. Nian A Brothers JAir

Scal

Contractors N. BUILDERS





#### KARACHI METROPOLITAN CORPORATION OFFICE OF THE SUPDT: ENGINEER(CONTRACT MANANGEMENT) ENGINEERING DEPARTMENT

Room # C-412, 4th Floor, Civic Centre, Gulshan-e-Iqbal, Karachi. Phone # (92-91)9230669, Fax # (92-21)9232426

NO.SE/CM/ED/KMC/ 860 /2013

DATED: - 23/05/2013

M/s. K.N. Builders, Shop # 1, Muhammad Hanif Building, Revra Jalal Street Gazdarabad, KARACHI.

#### WORK ORDER

SUBJECT:-

CLEANING IMPROVEMENT OF 24" DIA STORM WATER DRAIN & PIPE LINE THROUGH WINCHING MACHINE FROM TOWER TO HABIB BANK PLAZA AT LICHUNDRIGAR ROAD DISTRICT (SOUTH) KMC LEFT SIDE.

The competent authority has been pleased to award you a contract for above mentioned work for an amount of Rs.8,48,850/= (Rupees Eight Lac Forty Eight Thousand Eight Hundred Fifty Only). You have accepted the contractual responsibility and have signed the contract agreement on 23-05-2013.

You are therefore, requested to start the work with as per directions and in accordance with the specification as well as terms & conditions. The completion time of 15 days as specified herein and also in the tender documents shall commence within 07 days time from the receipt of this work order.

In case of failure to complete the work within the stipulated time, penalty shall be imposed @ Rs.2,500/= per day. In case you fail to commence the work within seven days after the receipt of work order, action under the relevant clause of the contract agreement will be initiated against you

SUPERINTENDING ENGINEER(CM) ENGINEERING DEPARTMENT,KMC.

#### Copy to the:

- D.G.(Tech. Services), Engg: Department, KMC.
- Chief Engineer(South), Engg: Department, KMC.
- 3. Chief Engineer(CM)Engg: Department, KMC.
- 4. Director(Accounts), Engg: Department, KMC.

#### Maj Min Sub CAT B. G. No. Vational Bank of Pakistan Habib Rank Lad Depositor's Name & Address Lant Albry Expanitor Code if any Registered No. BRANCH KARACHI Please receive the amount as noted below for credit to the account of CDGK mentioned show and as specified here below-BRANCH CODE BANK CODE DEPARTMENT DA CTS aver Depar Direc できないる。 24.00 Town to Hubb B. R. and Dishit ( for It ) live Department Code CITY DISTRICT GOVERNMENT Ton Lu # 1/40/000 Dix Bank Depock Challen - DIVINOR - C. ( O ) SECTION 12-3-273 BANK ACCOUNT CODE BANK ACCOUNT NO. 01 - 10 /- 08 98-Budget Grant Code K עסטער איז איז ייז ugu 288 Name of Bank 482 848659 4/1/200 2000 6578my 03 106 5793 2500/ 3 8.00 1 500/ · + 2000/-1000/ 2000/-27 MAR 2013 - 500/-CLEARING Signature Bank Officer Signature Bank Cashier **CENTAL MATER** A UND THE JOB! はおれてきの時 THE STATE FS



The Manager United Bank Limited

Civio Centre Branch, Karachi

# KARACHI METROPOLITAN CORPORATION Bank Deposit Challan



| DIVISION         SECTION           BANK ACCOUNT NO         2 0 1 0 3 2 6 6 4           BANK ACCOUNT CODE | BRANCH CODE 1 7 6 5 | BANK COUR 8 6 | DEPARTMENT Engineering |
|----------------------------------------------------------------------------------------------------------|---------------------|---------------|------------------------|
| SECTION                                                                                                  | SN                  | BANKA         | DIVISION               |
| II 11 11 12                                                                                              |                     | 2 6 6         | SECTION                |

73 7 1 Sign 1 Si Depositor's Name & Address Depositor Code if any 温が存在る BRANCH KARACHI Pressezepsive the amount as noted below for credit to the account of CDGK mentioned above and as specified here below

Cheque Pay Order / Demand Draft

Boothwises Chundriag Road District South KMC through Winching Machine from Storm Water Drain & Pipe Line Cleaning / Improvement of 24" dia Boulevard Phase-V, DHA. Security Deposit for the work of Fight Side. Tower to Habib Bank Plaza at i.l. Department Occie Particulars 296 Corte Budget Grant Code TOTAL DR RE Name of Bank 316 ZAP003372 17,100 001,77 Ansount 12/3/2013 17,100 R Amount Early Starts Ps

Ruppes in Words.

Accountant Contract Management K. M. C.

Seventeen Thousand One Hundred Only

CHALLAN

Signature Benk Cashlet

Signature of Benty Officer

ENGINEERING DEPARATMENT



# Tender Reference No.KMC/CM/ED/213/12-13

# BILL OF QUANTITIES

CLEANING IMPROVEMENT OF 24" DIA STORM WATER DRAIN & PIPE LINE THROUGH WINCHING MACHINE FROM TOWER TO HABIB BANK PLAZA AT 1.1.CHUNDRIGAR ROAD DISTRICT (SOUTH) KMC RIGHT SIDE.

Estimate Cost: -

Rs.8,51,145/=

Bid Security: -

Rs.17,100/=

Tender Cost: -

Rs.2,500/=

11)6598448 8/2 Against pay year No. 00771739.

# MINIMUM QUALIFICATION / ELIGIBILITY CRITERIA

The evidence / documents of the following minimum qualification / eligibility criteria will be checked during opening process of tender & if anyone is missing then the tender will be summarily rejected at the moment by the tender opening committee.

#### Eligibility:

- i). NTN Certificate
  - Valid Professional TAX.

#### Minimum Qualification Criteria:

- iii). Bid Security, as mentioned in the NIT & Bidding Documents, is furnished.
- All rates quoted including the total amount of the bid shall be in figures & words (both).
- v). All corrections / overwriting shall be clearly re-written with initials & duly stamped by the bidder.
- vi). The bid shall be properly signed, named & stamped by the authorized person of the firm and authorization letter for signatory shall be enclosed with the tender by the authorized person, if other than the signatory of the firm.
- vii). The minimum turn over / work experience with satisfactory completion report in last 2 years or at least two or more works in hand and their aggregate cost should be equal to the work cost in which bidder interested to participate.

Signature of the Bidder with Stamp

K.N. BUILDERS

· F WORK:- CLEANING IMPROVEMENT OF 24" DIA STORM WATER DRAIN & PIPE LINE GH' WINCHING MACHINE FROM TOWER TO HABIB BANK PLAZA AT I.I. CHUNDRIGAR ROAD

stimate Cost: Rs.8,51,145/=

Earnest Money: Rs.17,100/=

|     | r Cost: Rs.2,500/= DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | QTY                                                                                                | UNIT   | Rate<br>(in figure) | Rate<br>(in word)       | AMOUNT    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------|---------------------|-------------------------|-----------|
| NO. | Desilting and cleaning of catch pits i/c cartage all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9600                                                                                               | P/Cft  | 12/1/2              | Twelw of.               | 1152:00/3 |
| 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    | P/Sft_ | OIR                 |                         |           |
| 2   | Providing & fixing pre-cast fair face Roo survey concrete 1:2:4 using screened graded bajri 3/4" and down gauge having a minimum works cube crushing strength of 3000 lbs psi at 28 days of mix not leaner than 1:2:4 using sulphate resistance cement including the cost of mixing from approved benching plant, transportation pouring with T-mixture using fair face steel form work using the vibrator and complete including the cost of reinforcement as per shown in approved drawing including loading and unloading and fixing of drain with proper mean and jointing by 1:3 ratio of top as per direction of Engineer in charge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | d<br>d<br>d<br>e<br>of<br>of<br>on<br>on                                                           | O P/R  | 350/4)              | Those Hund<br>Fift off. | Az 125000 |
| 3   | Cleaning of storm water drain completely original silt free space by labor and equipmed (Mechanically / Electrically drivern) including accessories like pulley's steel rope, bucket a draggers sizing from 18" dia their "to and from pulling action would be taken in two phases (Fights phase entire length from down stream to stream) bringing down and in second phase from the property of the entire length from down stream of entire length stream to down stream of entire length stream of entire length from down stream of entire length stream of entire length from down stream of entire length ensuring no dawage of above wind machine / devices along with engines winching drum set having, steel rope perfection likes safety barriers, traffic signs, to cones ensuring no damage of storm water along with ensuring safety belt to labor and public property / lives and removal of silts / stream of entire length end of entire le | ing and om" First up rom ngth cept st of ching with oulley other traffic drain other solids nplete |        | 250/                | Final                   |           |

mount markings ingo completely goring original silt free space / drameter of pipe ines by labor and equipment (Mechanically / Electrically drivern) including accessories like pulley's steel rope, bucket and draggers sizing from 24" dia their "to and fro" pulling action would be taken in two phases (First phase entire length from down stream to up stream) bringing down peak hours sewerage to flow inside pipe lines (as free flow) and in second phase from up stream to down stream of entire length ensuring no silt is observed in buckets (8" dia) except only sewerage water and finally passing a steel ball of dia 12" lesser that the diameter of pipe but not exceeding 48" dia ball even for larger dia pipe to ensure perfect cleaning. The job includes all the hire/cost of the equipment and accessories of above winching machine / devices along with engines with winching drum set having, steel rope pulley mounted over it, steel bucket of 6" to 18" dia hooks and other protection likes safety barriers, traffic signs, traffic cones ensuring no damage to pipe along with ensuring safety belt to labor and other public property / lives and removal of silts / solids during desilting and clearance of site etc complete as per full satisfaction of site Engineer 24" dia.

ţ

Total And-RS (848850)

7.90

EDERIL

OIR

6

# KARACHI METROPOLITAN CORPORATION ENGINEERING DEPARTMENT

| THROUGH WINCHING MACHINE FR                                                                                                                    | DIA STORM WATER DRAIN & PIPE LINE<br>ROM TOWER TO HABIB BANK PLAZA AT         |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Estimated Cost:- Rs. 8,51,145/= Bid Security:- Rs. 17,100/= Tender Cost: - Rs. 2,500/=                                                         | OUTH) KMC RIGHT SIDE                                                          |
| 1 / We hereby quoted as follows:                                                                                                               | (Burney Bally Continued In                                                    |
| The total amount is Rs 848850/L (in Figure)  14 unch of fry M  I / We have attached a pay order bearing No                                     | (Rupees <u>Eight-Lac Fouty Eight-thand Figh</u> (In Words)  for complete job. |
| datedissued from                                                                                                                               |                                                                               |
| * 4                                                                                                                                            | (Name of Bank)                                                                |
| Bank amounting to Rs                                                                                                                           | as per NIT.                                                                   |
| Completion Time 15 days                                                                                                                        | 7                                                                             |
| Penalty Rs.2,500/= per day                                                                                                                     |                                                                               |
| Note:  Tender must be quoted in figure & in words  All over writing & correction if any must be  All prevailing rules regarding condition of c | initialed & stamped by the bidder.                                            |

# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

#### TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF ENGINEERING DEPARTMENT.

|            | TON / INCRE                                                                                                                                           | T. KARACHI METROPOLITAN CORPORATION                                            |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1).        | NAME OF THE ORGANIZATION / DEPT                                                                                                                       | FUER LOCAL GOVERNMENT (KMC)                                                    |
| 2).        | PROVINCIAL GOVT/LOCAL GOVT/OT                                                                                                                         | Cleaning Improvement of Storm Water Drain & Pipe                               |
| 3).        | TITLE OF CONTRACT                                                                                                                                     | Plaza to Shaheen Complex at Ll.Chundrigar Road District (South) KMC Left Side. |
| 4).        | TENDER NUMBER                                                                                                                                         | SE/(CM)/ED/KMC/390/2013 dated 20-02-2013.                                      |
| 5).        | BRIEF DESCRIPTION OF CONTRACT                                                                                                                         | Shaheen Complex at LLChundrigar Road District (South) KMC Left Side.           |
| 6).        | FORUM THAT APPROVED THE SCHE                                                                                                                          | ME CDGK <u>ADMINISTRATOR, KMC</u>                                              |
|            | CATELLY VALUE                                                                                                                                         | Rs.8,44,029/=                                                                  |
| 7).<br>8). | ENGINEER'S ESTIMATE                                                                                                                                   | $R_{5.8,44,029/=}$                                                             |
| 150        | 5711 7520 700 24970 45270 2512 90                                                                                                                     | CONTRACTO 15 days                                                              |
| 9).        | (For Civil Works only) ESTIMATED COMPLETION PERIOD                                                                                                    | (AS PER CONTRACT) 13 days                                                      |
| 02/22      | TENDER OPENED ON (DATE & TIMI                                                                                                                         | E) 12-03-2013 & 2.20 p.m                                                       |
| 11         | NUMBER OF TENDER DOCUMENTS     (Attach list of buyers)                                                                                                | SOLD 03 Nos.                                                                   |
| 15         |                                                                                                                                                       | 03 Nos.                                                                        |
| 17         | NUMBER OF BIDDERS PRESENT AT                                                                                                                          | THE TIME OF OPENING OF BIDS 03 Nos.                                            |
| 14.0       | A) RID EVALUATION REPORT                                                                                                                              | Attached                                                                       |
| 1.         | (Enclose a copy)                                                                                                                                      | DUDDER M/s K N Builders, Shop # 1, Muhammad                                    |
|            | NAME AND ADDRESS OF THE SUCCES  Hanif Building, Revra Jalal Street Gazda                                                                              | SSFUL BIDDER M/s. K.N Builders, Shop # 1, Muhammad arabad, Karachi.            |
| 4          |                                                                                                                                                       |                                                                                |
| 1          | <ol> <li>CONTRACT AWARD FIGURE 16). RANKING OF SUCCESSFUL BIDDER<br/>(i.e. 1<sup>st</sup>, 2<sup>std</sup>, 3<sup>rd</sup> EVALUATION BID)</li> </ol> | R IN EVALUATION REPORT 1st Lowest M/s. K.N. Builders.                          |
|            | (i.e. 1", 2", 3 EVALUATIO                                                                                                                             | THEY ONE)                                                                      |
|            | 17), METHOD OF PROCUREMENT USE                                                                                                                        | J:- (TICK ONL)                                                                 |
|            | a). SINGLE STAGE - ONE E                                                                                                                              | NVELOPE PROCEDURE                                                              |
|            | a). SINGLE STAGE - ONE II                                                                                                                             | X X                                                                            |
|            | <ul> <li>b).</li></ul>                                                                                                                                | NVELOPE PROCEDURE                                                              |
|            | c).   TWO STAGE BIDDING P                                                                                                                             | ROCEDURE                                                                       |
|            | T STAGE TWO EN                                                                                                                                        | VELOPE RIDDING PROCEDUREA                                                      |
|            | d). TWO STAGE - TWO ELY                                                                                                                               | VELOTE BIBLE                                                                   |

| MERGE        | EASE SPECIFY IF ANY OTHER METHOD OF PRO<br>NCY, DIRECT CONTRACTING / NEGOTIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               | NT WAS ADO<br>H BRIEF REA<br>ministrator | SONS:                                        |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------|----------------------------------------------|
| 9), API      | PROVING AUTHORITY FOR AWARD OF CONTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RACI AG                       | DROCURE                                  | MENT PLAN?                                   |
| 0). WI       | PROVING AUTHORITY FOR AWARD OF COMME<br>METHER THE PROCUREMENT WAS INCLUDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IN ANNUE                      | Yes                                      | No 🗸                                         |
| 21). AE      | OVERTISEMENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes                           | ID#111                                   | 76/2013                                      |
| 1).          | SPPRA Website<br>(If yes, give date and SPPRA's tender number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No                            |                                          |                                              |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes                           |                                          |                                              |
| ii)          | News Papers (If yes, give names of newspapers and dates)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No                            | ✓                                        |                                              |
|              | **************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               | Local 🗸                                  | Int.                                         |
| 22). N       | ATURE OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | 1                                        | The second of the second                     |
| 23). W       | VHETHER QUALIFICATION CRITERIA<br>VAS INCLUDED IN BIDDING / TENDER DOCUM<br>If yes, enclose a copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ENTS?                         | Yes 🗸                                    | No                                           |
| 77           | WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUM If yes, enclose a copy) WHETHER APPROVAL OF COMPETENT AUTHO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               | Yes   ✓ S OBTAINED                       | FOR USING A                                  |
| 25).         | METHOD OTHER THAN OPEN COMPETITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                          | No                                           |
| 26).         | WAS BID SECURITY OBTAINED FROM ALL TH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IE RIDDEI                     | Yes 🗸                                    | No                                           |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10000                         | Yes 🗸                                    | No                                           |
| 27).         | WHETHER THE SUCCESSFUL BIDDER WAS LEED EVALUATED BID / BEST EVAULATED BID (in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 14.00.001.001.000.000.000.000 | isultancies)                             | 10008 # 1                                    |
| 22225        | WHETHER THE SUCCESSFUL BIDDER WAS T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ECHNICA                       | LLY COMPL                                | AIN1?                                        |
| 28).         | WHETHER THE SOCKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | Yes                                      | No V                                         |
|              | WHETHER INTEGRITY PACT WAS SIGNED?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               | Yes PRICES                               | No ✓                                         |
| 29).         | 30.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 |                               |                                          | T. T. S. |
| 29).<br>30). | (If yes, enclose a copy) WHETHER NAMES OF THE BIDDERS AND THE TIME OF OPENING OF BIDS?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               | 100-01                                   |                                              |
| 020          | (If yes, enclose a copy) WHETHER NAMES OF THE BIDDERS AND THE TIME OF OPENING OF BIDS?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               | 100-01                                   |                                              |
| 020          | (If yes, enclose a copy)  WHETHER NAMES OF THE BIDDERS AND THE TIME OF OPENING OF BIDS?  WHETHER COPY OF EVALUATION REPORT (Attach copy of the bid evaluation report)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GIVEN TO                      | O ALL BIDDE                              |                                              |
| 30).         | (If yes, enclose a copy)  WHETHER NAMES OF THE BIDDERS AND THE TIME OF OPENING OF BIDS?  WHETHER COPY OF EVALUATION REPORT (Attach copy of the bid evaluation report)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GIVEN TO                      | O ALL BIDDE                              |                                              |

|                                                                                                                                                                                                                                                                                                                                       | HE LEMINER                                              | NOTICE                                              |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|-----------|
| 3). ANY DEVIATION FROM SPECIFICATIONS GIVEN IN T                                                                                                                                                                                                                                                                                      | Yes                                                     |                                                     | 40        |
| WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)  DEVIATION FROM QUALIFICATION CRITERIA If yes, give details)  WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?  WAS A VISIT MADE BY ANY OFFICER / OFFICIA SUPPLIER'S PREMISES IN CONNECTION WITH I BE ASCERTAINED REGARDING FINANCING OF (If yes, enclose a copy) | No                                                      | <b>✓</b>                                            |           |
|                                                                                                                                                                                                                                                                                                                                       | No service                                              |                                                     | 1         |
| 4). WAS THE EXTENSION MADE IN RESPONSE TIME:                                                                                                                                                                                                                                                                                          | Yes                                                     | 1                                                   | 1         |
| (If yes, give reasons)                                                                                                                                                                                                                                                                                                                | No                                                      | _                                                   | 60        |
| AND THE CATION CRITERIA                                                                                                                                                                                                                                                                                                               | Yes                                                     |                                                     |           |
| 35). DEVIATION FROM QUALIFICATION CT                                                                                                                                                                                                                                                                                                  | No                                                      | ✓_                                                  | 1         |
| BLACK LISTED?  WAS A VISIT MADE BY ANY OFFICER / OFFICIAL                                                                                                                                                                                                                                                                             | OF THE PRO                                              | CURING AGENCY TO<br>MENT? IF SO, DETAIL             | οт        |
| 37). WAS A VISIT MADE BY ANY OFFICER / OFFICIAL SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF VI                                                                                                                                                                                                   | OF THE PRO                                              | CURING AGENCY TO<br>MENT? IF SO, DETAIL             | οт        |
| 37). WAS A VISIT MADE BY ANY OFFICER / OFFICIAL SUPPLIER'S PREMISES IN CONNECTION WITH TH BE ASCERTAINED REGARDING FINANCING OF VI (If yes, enclose a copy)                                                                                                                                                                           | OF THE PRO<br>E PROCURE<br>ISIT, IF ABRO                | CURING AGENCY TO MENT? IF SO, DETAIL DAD.  Yes No V | O T<br>LS |
| 37). WAS A VISIT MADE BY ANY OFFICER / OFFICIAL SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF VI                                                                                                                                                                                                   | OF THE PRO<br>E PROCURE<br>ISIT, IF ABRO                | CURING AGENCY TO MENT? IF SO, DETAIL DAD.  Yes No V | O T<br>LS |
| 37). WAS A VISIT MADE BY ANY OFFICER / OFFICIAL SUPPLIER'S PREMISES IN CONNECTION WITH TH BE ASCERTAINED REGARDING FINANCING OF VI (If yes, enclose a copy)                                                                                                                                                                           | OF THE PRO<br>E PROCUREI<br>ISIT, IF ABRO<br>BILIZATION | CURING AGENCY TO MENT? IF SO, DETAIL DAD.  Yes No V | O T<br>LS |

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-920629



# KARACHI METROPOLITAN CORPORATION OFFICE OF THE SUPDT: ENGINEER(CONTRACT MANANGEMENT)

# ENGINEERING DEPARTMENT

Room # C-412, 4th Floor, Civic Centre, Gulshan-e-Iqbal, Karachi. Phone # (92-91)9230669, Fax # (92-21)9232426

NO.SE/CM/ED/KMC/872/2013

DATED:- 09 05/2013

M/s. K.N. Builders, Shop # 1, Muhammad Hanif Building, Revra Jalal Street Gazdarabad, KARACHI.

#### ACCEPTANCE LETTER

CLEANING IMPROVEMENT OF STORM WATER DRAIN & PIPE LINE THROUGH WINCHING MACHINE FROM HABIB BANK PLAZA TO SHAHEEN COMPLEX AT LLCHUNDRIGAR ROAD DISTRICT SUBJECT:-(SOUTH) KMC LEFT SIDE.

The competent authority has been pleased to sanction the above mentioned work for an amount of Rs.8,38,880/= (Rupees Eight Lac Thirty Eight Thousand Eight Hundred & Eighty Only).

You are advised to furnish stamps of the value of Rs.2,517/= i.e @ of 0.3% of sanction cost for execution of contract agreement within 3 days from the receipt of this letter.

SUPERINTENDING ENGINEER(CM) ENGINEERING DEPARTMENT, KMC.

#### Copy to the:

- D.G(Tech. Services), Engg: Department, KMC.
- Chief Engineer(CM), Engg: Department, KMC.
- Director(Accounts), Engg. Department, KMC.



#### KARACHI METROPOLITAN CORPORATION OFFICE OF THE SUPDT: ENGINEER(CONTRACT MANANGEMENT)



Room # C-412, 4th Floor, Civic Centre, Gulshan-e-Iqbal, Karachi, Phone # (92-91)9230669, Fax # (92-21)9232426

NO.SE/CM/ED/KMC/ 861 /2013

DATED:- 23/05/2013

M/s. K.N. Builders, Shop # 1, Muhammad Hanif Building, Revra Jalal Street Gazdarabad, KARACHL

WORK ORDER

CLEANING IMPROVEMENT OF STORM WATER DRAIN & PIPE LINE THROUGH WINCHING MACHINE FROM HABIB BANK PLAZA SUBJECT:-TO SHAHEEN COMPLEX AT LLCHUNDRIGAR ROAD DISTRICT (SOUTH) KMC LEFT SIDE.

The competent authority has been pleased to award you a contract for above mentioned work for an amount of Rs.8,38,880/= (Rupees Eight Lac Thirty Eight Thousand Eight Hundred & Eighty Only). You have accepted the contractual responsibility and have signed the contract agreement on 23-05-2013.

You are therefore, requested to start the work with as per directions and in accordance with the specification as well as terms & conditions. The completion time of 15 days as specified herein and also in the tender documents shall commence within 07 days time from the receipt of this work order.

In case of failure to complete the work within the stipulated time, penalty shall be imposed @ Rs.2,500/= per day. In case you fail to commence the work within seven days after the receipt of work order, action under the relevant clause of the contract agreement will be initiated against you

> SUPERINTENDING ENGINEER(CM) ENGINEERING DEPARTMENT, KMC.

#### Copy to the:

153

- D.G.(Tech. Services), Engg: Department, KMC.
- Chief Engineer(South), Engg: Department, KMC.
- Chief Engineer(CM)Engg: Department, KMC. Director(Accounts), Engg: Department, KMC.

Stamp Wille: Rs. 2520/ An AGREEMENT made this 23rd day of MA between the Karachi Metropolitan Corporation of the city of Karachi by in the Christian year Two Thousand Thirteen through their Chief Engineer(CM) hereinafter called the KMC (which expression shall include their successors) of the one part and M/s. K.N. Builders carrying on business under the name and style of M/s. K.N. Builders, off. Muhammad Hanif Building, Revra Jajal Street Gazdarabad Karachi by their الي - ان 2000R Proprietor hereinafter called the Contractors (which expression shall include their successors and assignees of the said firm and heirs executor, administrators and assignees of the said individual partners of the said firm) of the other part. WHEREAS the KMC has accepted the Contractor's tender here unto annual and marked 1/3 and dated 12-03-2013 for the work of "Cleaning Improvement of Storm Water Drain & Pipe Line Through Winching Machine from Habib Bank; Plaza to Shaheen Complex at I.I.Chundrigar Road District (South) KMC Left Side" sanctioned by Administrator, KMC vide para 33/n. at a cost of Rs.8,38,880/= (Rupees Eight Lac Thirty Eight Thousand Eight Hundred & Eighty Only) Time Limit 15 days, Penalty Rs.2,500/= per day according in locating specification and the general conditions of the contract here unto annexed and marked 1/3 and dated 12-03-2013 and signed by the Contractors after having made themselves fully acquainted with its meaning and where as the Contractors have already deposited with the KMC the sum of Rs.17,000/= as 2% Earnest Money for the above work as as security deposit 8% to be deducted from running bills in addition to the Earnest Money Rs.17,000/= (Rupees Seventeen Thousand Only) vide challan No. Nil dated 04/04/2013 and have given to the KMC a lien over such sum as Security for the due fulfillment of the contract NO V THIS AGREEMENT WITNESSETH that and the Contractor shall respectively well truly carry and fulfill the contraby the all terms and conditions of the aforesaid specification and tender. egal Karzchi. The contractors do hereby bind themselves, their heirs, successors representatives and assignees to pay to the KMC a sum of Rs. Equal to 10 mentioned above by way of penalty in case of the breach of any of the terms al conditions of the contracts including those mentioned in the tender without prejudice to the right of the KMC to recover the damages for and such breach. IN WITNESS WHEREOF the said parties have set their hands this for the City of Karachi. ENGINEERING DEPARTMENT, KMC. 1. Azmi Punigation + contuctos Scal 2. Non A Bothy ghir



# KARACHI METROPOLITAN CORPORATION Bank Deposit Challan



| Rusees in Words.         |            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | "'s Min Sub CAT Engisters vo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B.G. NO Depositor Code (1 arts |                                                                                | M/s, K.N. Builders.     | Depositor's Name & Address      | The Manager<br>Unifed Bank Limited<br>Civic Centre Branch, Karachi |                 |                        |
|--------------------------|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------|-------------------------|---------------------------------|--------------------------------------------------------------------|-----------------|------------------------|
| Sey inteen Thousand Only |            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Depti Div Sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Department Code                |                                                                                | Security Deposit for    | Particulars                     | BRANCH CODE 1 7 6 5                                                | BANK CODE 8 6   | DEPARTMENT Engineering |
| TOTAL CA R               |            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Code Mai Min Sub A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Income Budget Grant Code       | Line through Boulevard Phase-V, DHA m Habib Bank complex at I.I. ict South KMC | Deposit for the work of | Chequ                           | BRANCH CODE 1 7 6 5  BANK ACCOUNT CODE                             | BANK ACCOUNT NO | ering DIVISION         |
| 17,000                   |            |      | 17,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 37<br>27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Amount                         | ZAP003373                                                                      | No                      | Cheque Pay Order / Demand Draft | K mentioned above and as specified to                              | 2 0 1 0 3 2     | Ω                      |
| Signature Black Cashier  | Bank Stamp | 1000 | Story of the story | 100 Per 100 Pe | 100000                         | 12/3/2013 17,000<br>0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                        | Date R5 Ps              | Amount                          | App 0400 A                                                         | 3 2 6 6 4       | SECTION                |

Signature war Sta Apopuntar Was stant According to October 5

CHALLAN

Signature of Bank Officer

Anthor Jement

defent







#### Tender Reference No.KMC/CM/ED/214/12-13

#### **BILL OF QUANTITIES**

CLEANING IMPROVEMENT OF STORM WATER DRAIN & PIPE LINE THROUGH WINCHING MACHINE FROM HABIB BANK PLAZA TO SHAHEEN COMPLEX AT LI.CHUNDRIGAR ROAD DISTRICT (SOUTH) KMC LEFT SIDE.

Estimate Cost: -

Rs.8,44,029/=

Bid Security: -

Rs.17,000/=

Tender Cost: -

Rs.2,500/=

Tender issued to

M/s / N Barledens

Dated. 16.1. ... of Fis ... 2502

Addinenarge Leader Section WSS K.N. BUN DERS

(2)

#### MINIMUM QUALIFICATION / ELIGIBILITY CRITERIA

The evidence / documents of the following minimum qualification / eligibility criteria will be checked during opening process of tender & if anyone is missing then the tender will be summarily rejected at the moment by the tender opening committee.

#### Eligibility:

- i). NTN Certificate
- ii). Valid Professional TAX.

#### Minimum Qualification Criteria:

- iii). Bid Security, as mentioned in the NIT & Bidding Documents, is furnished.
- iv). All rates quoted including the total amount of the bid shall be in figures & words (both).
  - All corrections / overwriting shall be clearly re-written with initials & duly stamped by the bidder.
  - vi). The bid shall be properly signed, named & stamped by the authorized person of the firm and authorization letter for signatory shall be enclosed with the tender by the authorized person, if other than the signatory of the firm.
  - vii). The minimum turn over / work experience with satisfactory completion report in last 2 years or at least two or more works in hand and their aggregate cost should be equal to the work cost in which bidder interested to participate.

Signature of the Bidder with Stamp

K.M. BUILDERO

WORK:- CLEANING IMPROVEMENT OF 24" DIA STORM WATER DRAIN & PIPE LINE → A WINCHING MACHINE FROM HABIB BANK PLAZA TO SHAHEEN COMPLES AT I.I.

(IGAR ROAD DISTRICT (SOUTH) KMC LEFT SIDE.

ed Cost: Rs.8,44,029/= st Money: Rs.17,000/=

der Cost: \* Rs.2,500/=

| NO. | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | QTY                                                  | UNIT    | Rate<br>(in figure) | (in word)                      | AMOUNT  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------|---------------------|--------------------------------|---------|
|     | Desilting and cleaning of catch pits i/c cartage all lead & lift up to 20 miles.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9600                                                 | P/Cft   | O/R<br>12/s<br>O/R  | Tunde of                       | 7       |
| 2   | Providing & fixing pre-cast fair face RCC stab concrete 1:2:4 using screened graded bajri 3/4" and down gauge having a minimum works cube crushing strength of 3000 lbs psi at 28 days of mix not leaner than 1:2:4 using sulphate resistance cement including the cost of mixing from approved benching plant transportation pouring with T-mixture using fair face steel form work using the vibrator and complete including the cost of reinforcement as per shown in approved drawing including loading and unloading and fixing on drain with proper mean and jointing by 1:3 ratio on top as per direction of Engineer in charge. 6" thick.  Cleaning of storm water drain completely restoring                                                                                                                                                                                                                                                                                                                    | g 500                                                | P/Sft ( | 345/                | Three Hurls<br>Four Find<br>My | 125000/ |
|     | Cleaning of storm water drain over poriginal silt free space by labor and equipmen (Mechanically / Electrically drivern) including accessories like pulley's steel rope, bucket and draggers sizing from 18" dia their "to and from pulling action would be taken in two phases (First phase entire length from down stream to use stream) bringing down and in second phase from up stream to down stream of entire length ensuring no silt is observed in buckets excestorm water. The job includes all the hire/cost the equipment and accessories of above winching machine / devices along with engines with winching drum set having, steel rope pull mounted over it, steel bucket of 3" to 3" and other protection likes safety barriers, traffic signs, traffic ones ensuring no damage of storm water dragating with ensuring safety belt to labor and other public property / lives and removal of silts / sold during desilting and clearance of site etc compliance per full satisfaction of site Engineer. | g d d t st up m th up of ng ith ley ner ffic ain her |         |                     |                                |         |

K.N. BUILDERD

750 completely lines sewerage ing original silt free space / diameter of pipe s by labor and equipment (Mechanically / ectrically drivern) including accessories like ulley's steel lope, bucket and draggers sizing from 6" to 18" dia their "to and fro" pulling action would be taken in two phases (First phase entire length from down stream to up stream) bringing down peak hours sewerage to flow inside pipe lines (as free flow) and in second phase from up stream to down stream of entire length ensuring no silt is observed in buckets (6" to 18" dia) except only sewerage water and finally passing a steel ball of dia 12" lesser that the diameter of pipe but not exceeding 48" dia ball even for larger dia pipe to ensure perfect cleaning. The job includes all the hire/cost of the equipment and accessories of above winching machine / devices along with engines with winching drum set having, steel rope pulley mounted over it, steel bucket of 6" to 18" dia hooks and other protection likes safety barriers, traffic signs, traffic cones ensuring no damage to pipe along with ensuring safety belt to labor and other public property / lives and removal of silts / solids during desilting and clearance of site etc complete as per full satisfaction of site Engineer.24" dia.

| blistr | OJR<br>(Bol) | one Hundal<br>EISH off. | 135000   | /· V |
|--------|--------------|-------------------------|----------|------|
|        |              |                         | 84       |      |
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ENGINEERING DEPARTMENT

CLEASING IMPROVEMENT OF STORM WATER DRAIN & PIPE LINE THROUGH WINCHING MACHINE FROM HABIB BANK PLAZA TO SHAHEEN COMPLEX AT LLCHUNDRIGAR ROAD DISTRICT (SOUTH) KMC LEFT SIDE.

| stimated Cost:-<br>Bid Security:-<br>Tender Cost: - | Rs. 8,44,029/=<br>Rs. 17,000/=<br>Rs. 2,500/= |                                                                                                            |
|-----------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 1 / We hereby qu                                    | oted as follows:                              |                                                                                                            |
|                                                     | is Rs. (03888)                                | (Rupees <u>Fight-Lee Thity Fight</u> -Thind Fight (In Words)                                               |
| Horaled Eigh                                        | 00 1 2/4 1/4                                  | for complete job.                                                                                          |
| 1 / We have attac                                   | hed a pay order bearing No                    | 0                                                                                                          |
| dated                                               | issued from                                   |                                                                                                            |
| SAN HINA CONT.                                      | 100 Set 10                                    | (Name of Bank)                                                                                             |
| Bank amounting                                      | to Rs.                                        | as per NIT.                                                                                                |
| Completion Time I                                   | 5 days                                        |                                                                                                            |
| Penalty Rs.2,500/=                                  | per day                                       |                                                                                                            |
| <ul> <li>All over wri</li> </ul>                    | V7                                            | s both otherwise liable to be cancelled. e initialed & stamped by the bidder. contract will be applicable. |

Checked By:-

Ho Cathair Dr. 13/3/13

Signature of the Contractor with Stamp

Address: Mohd Hour Builduig

Kent

K.M. BUILDERS



#### KARACHI METROPOLITAN CORPORATION OFFICE OF THE SUPDT: ENGINEER(CONTRACT MANANGEMENT) ENGINEERING DEPARTMENT

No.SE(CM)/ED/KMC/146 /2013

#### Dated:-13 05/2013 BID EVALUATION REPORT

- 1. Name of Procuring Agency; Karachi Metropolitan Corporation.
- 2. Tender Reference No: KMC/CM/ED/ 216/12-13.
- Name of Procuring Agency: Karachi Metropolitan Corporation.

  Tender Reference No: KMC/CM/ED/ 216/12-13.

  Tender Description/Name of Work/Item: Repair & Maintenance of Quarter No.2 at Sports Complex, KMC, imated Cost Rs.1,97,147/=). SPPRA INWARD (Estimated Cost Rs.1,97,147/=).
- 4. Tender Published:

SPPRA Serial # 15563.

Print & Electronic Media(SPPRA ID No. & News Paper Names with date

- 5. Total Bid Documents Sold: 03 No.
- 6. Total Bid Received: 03 Nos.
- 7. Technical Bid Opening date(if applicable): Not Applicable (Provide details in separate form)
- 8. No.of Bid technically qualified (if applicable): Not Applicable.
- 9. Bid(s) Rejected: Non.
- 10. Financial Bid Opening Date: 12-03-2013v

11 Bid Evaluation Report:

| S.No. | Name of Firm or<br>Bidder      | Cost Offered by<br>the Bidder<br>(As Quoted) | Cost Offered by<br>the Bidder<br>(As Calculated) | Ranking in<br>terms of<br>cost | Comparison<br>with Estimated<br>cost | Reason for<br>acceptance /<br>rejection     | REMARKS                              |
|-------|--------------------------------|----------------------------------------------|--------------------------------------------------|--------------------------------|--------------------------------------|---------------------------------------------|--------------------------------------|
| 1.    | M/s. K.N.<br>Builders.         | Rs.2,11,198/=                                | Rs.1,97,198/=                                    | 1st Lowest                     | 0.026% above the<br>estimated cost   | Qualified as per<br>Eligibility<br>Criteria | Recommended<br>for award of<br>work. |
| 2.    | M/s. Nisasr A.<br>Brothers.    | Rs.2,69,078/=                                | Rs.2,69,078/=                                    | 2 <sup>nd</sup> Lowest         | 36.48% Above<br>the estimated cost   | Qualified as per<br>Eligibility<br>Criteria | Responsive                           |
| 3.    | M/s. M/s. C-4<br>Construction. | Rs.2,70,198/=                                | Rs.2,70,198/=                                    | 3 <sup>rd</sup> Lowest         | 37.05%Above the estimated cost       | Qualified as per<br>Eligibility<br>Criteria | Responsive                           |

Recommendations:- The offered amount of Rs.1,97,198/= by M/s. K.N. Builders has been recommended by the Procurement Committee to award the work on the basis of their technical qualifying and lowest offered price bid. The unsuccessful bidders are already informed accordingly.

(SHAHID HUSSAIN)

Chief Engineer(Design) Engineering Department, KMC Member

(SYED NAFEES ACHA) Executive Engineer, Lyari Development Authority Member

(KHALID MASROOR) Chief Engineer(CM) Engineering Department, KMC Chairman

Director (CB)SPPRA

With a request to upload on the Website of SPPRA(Authority).

Addl. Director(Web)Computer Section,

With a request to upload on the KMC website.

1. D.G.(Tech. Services), Engg: Department, KMC.

- 2. Chief Engineer(Building), Engg: Department, KMC.
- Chief Engineer(CM), Engg: Department, KMC.
- Director (Account), Engg: Department, KMC.
- Office Copy.

Superintending Engineer(CM) Engineering Department, KMC.

SPPRA INWARD D



#### ENGINEERING DEPARTMENT

No.SE(CM)/ED/KMC/ 12-2-/2013

Dated - 16 04/2013

#### BID EVALUATION REPORT

- 1. Name of Procuring Agency: Karachi Metropolitan Corporation
- Tender Reference No: <u>KMC/CM/ED/213/12-13</u>
- 3. Tender Description/Name of Work/Item: Cleaning Improvement of 24" dia Storm Water Drain & Pipe Line Decough Winehing 3. Tender Description/Name of work/nem. (I training important (Smith) KMC Right Side (Estin ated Cost Rs. 8.51.145)

  Machine from Tower to Habib Bank Plaza at LLChundrigar Road District (Smith) KMC Right Side (Estin ated Cost Rs. 8.51.145)

  COM KMC

Print & Electronic Media(SPPRA II) No.

Superintending Engineer (CM)

Total Bid Documents Sold: 03 No.

Total Bid Reserved: 03 Nov.

- Technical Bid Opening date(if applicable): Not Applicable (Provide decade in sophice forms)
- 8 No. of Bid technically qualified (if applicable): Not Applicable
- 9. Bid(s) Rejected: Non.
- 10. Financial Bid Opening Date: 12-03-2013.

11. Bid Evaluation Report:

| No.      | Name of Firm or Bidder | Cost Offered by<br>the Bidder | Ranking in<br>terms of<br>cost | Comparison<br>with Estimated<br>cost | Reason for<br>acceptance /<br>rejection    | REMARKS                      |
|----------|------------------------|-------------------------------|--------------------------------|--------------------------------------|--------------------------------------------|------------------------------|
| ile<br>N | M/s, K.N. Builders.    | Rs.8,48,850/**                | 1st Lowest                     | Below the<br>extinated rest          | Qualified as per<br>Eligibility            | Recommended to<br>award of o |
| 2        | M/s. Insaf & Brothers. | Rs.8,50,990/=                 | 2 <sup>nd</sup> Lowest         | Below the estimated cost             | Qualified as per<br>1 to distan-<br>Cruera | Respunsive                   |
| 3,,      | M/s. Mehram Traders.   | Rs.8,64,120/                  | J'' Lowest                     | Altove the estimated yest            | Tradition as per<br>Englishes<br>Critism   | Responsive                   |

Recommendations:- The offered amount of Rs.8.48,850/= by M/s. K.N. Builders has Jeen recommended by the Procurement Committee to award the work on the basis of their webnied spating in and lowest object and Tou unsuccessful budders are already informed accordangle

(SHAHID HUSSAIN)

Chief Engineer (Design) Engineering Department, KMC

Member

(SYED NAFE) Executive Engineer. Lyari Development Authority

Member

KHALID MASROOR)

Chief Ungineer(CM). Engineering Department, KMC

Charicatan

Director (CB)SPPRA

With a request to upload on the Website of SPPRA Anthonyty).

Addl. Director(Web)Computer Section,

With a request to optone on the KMU website.

- D.G.(Tech. Services). Engg: Department, KMC
- Chief Engineer(South), Engg: Department, KAIC
- Chief Engineer(CM), Engg: Department, KMC.
- Director (Account), Engg. Department, KMC
- Office Copy.

Superintending Engineer (CM) Engineering Department, KMC,



# KARACHI METROPOLITAN CORPORATION OFFICE OF THE SUPDI: ENGINEER(CONTRACT MANANGEMENT) ENGINEERING DEPARTMENT

# 0306

#### No.SE(CM)/ED/KMC/ (2 ) /2013

Dated: 16/04/2013

#### BID EVALUATION REPORT

1. Name of Procuring Agency: Karachi Metropolitan Corporation.

2. Tender Reference No: KMC/CM/ED/ 212/12-13.

Tender Description/Name of Work/Item: <u>Cleaning of 24" dia Storm Water Drain & Pipe Line Through Winching Machine from Stock Exchange to City Station at LLChundrigar Road District (South) KMC Right Side. (Estimated Cost Rs.8,52,924).</u>

Tender Published:

SPPRA Serial # 15563 /

Print & Electronic Media(SPPRA ID No. & News Paper Names with date

5. Total Bid Documents Sold: 03 No.

6. Total Bid Received: 03 Nos

7. Technical Bid Opening date(if applicable): Not Applicable (Provide details in separate form)

8. No.of Bid technically qualified (if applicable): Not Applicable.

9. Bid(s) Rejected: Non.

10. Financial Bid Opening Date: 12-03-2013.

11. Bid Evaluation Report:

| S.No. | Name of Firm or Bidder | Cost Offered by<br>the Bidder | Ranking in<br>terms of<br>cost | Comparison<br>with Estimated<br>cost | Reason for<br>acceptance /<br>rejection     | REMARKS                          |
|-------|------------------------|-------------------------------|--------------------------------|--------------------------------------|---------------------------------------------|----------------------------------|
| 1.    | M/s. K.N. Builders.    | Rs.8,51,400/=                 | 1 <sup>st</sup> Lowest         | Below the<br>estimated cost          | Qualified as per<br>Eligibility<br>Criteria | Recommended to<br>award of work. |
| 2.    | M/s. Insaf & Brothers. | Rs.8,53,360/=                 | 2 <sup>nd</sup> Lowest         | Above the estimated cost             | Qualified as per<br>Eligibility<br>Criteria | Responsive                       |
| 3.    | M/s. Mehram Traders.   | Rs.8,56,940/=                 | 3rd Lowest                     | Above the estimated cost             | Qualified as per<br>Eligibility<br>Criteria | Responsive                       |

Recommendations:- The offered amount of Rs.8,51,400/= by M/s. K.N. Builders has been recommended by the Procurement Committee to award the work on the basis of their technical qualifying and lowest offered price bid. The unsuccessful bidders are already informed accordingly.

(SHAHID HUSSAIN)

Chief Engineer(Design) Engineering Department, KMC

Member

(SYED NAFEES AGHA)

Executive Engineer, Lyari Development Authority

Member

(KHALID MASROOR) Chief Engineer(CM)

Engineering Department, KMC Chairman

Director (CB)SPPRA

With a request to upload on the Website of SPPRA(Authority).

Addl. Director(Web)Computer Section,

With a request to upload on the KMC website.

1. D.G.(Tech. Services), Engg. Department, KMC .

Chief Engineer(South), Engg: Department, KMC.

Chief Engineer(CM), Engg: Department, KMC.

4. Director (Account), Engg: Department, KMC.

5. Office Copy.

Superintending Engineer(CM)
Engineering Department, KMC.

No: 01878 EF /



OFFICE OF THE SUPDT: ENGINEER(CONTRACT MANANGEMENT)

#### ENGINEERING DEPARTMENT

No.SE(CM)/ED/KMC/ V2 2 /2013

Dated:-16 64/2013

#### BID EVALUATION REPORT

- 1. Name of Procuring Agency: Karachi Metropolitan Corporation.
- Tender Reference No: KMC/CM/ED/213/12-13.
- Tender Description/Name of Work/Item: Cleaning Improvement of 24" dia Sform Water Drain & Pipe Line Through Winching Machine from Tower to Habib Bank Plaza at 1.1. Chundrigar Road District (South) KMC Right Side. (Estimated Cost Rs. 8,51.145).
- 4. Tender Published:

SPPRA Serial # 15563.

Print & Electronic Media(SPPRA ID No. & News Paper Names with date

- Total Bid Documents Sold: 03 No.
- Total Bid Received: 03 Nos.
- 7. Technical Bid Opening date(if applicable): Not Applicable (Provide details in separate form)
- No.of Bid technically qualified (if applicable): Not Applicable.
- 9. Bid(s) Rejected: Non.

10. Financial Bid Opening Date: 12-03-2013.

| S.No. | Name of Firm or Bidder | Cost Offered by<br>the Bidder | Ranking in<br>terms of<br>cost | Comparison<br>with Estimated<br>cost | Reason for acceptance / rejection           | REMARKS                           |
|-------|------------------------|-------------------------------|--------------------------------|--------------------------------------|---------------------------------------------|-----------------------------------|
| 1.    | M/s. K.N. Builders.    | Rs.8,48,850/=                 | 1" Lowest                      | Below the estimated cost             | Qualified as per<br>Eligibility<br>Criteria | Recommended for<br>award of work. |
| 2.    | M/s. Insaf & Brothers. | Rs.8,50,990/=                 | 2 <sup>nd</sup> Lowest         | Below the estimated cost             | Qualified as per<br>Eligibility<br>Criteria | Responsive                        |
| 3.    | M/s. Mehram Traders.   | Rs.8,64,120/=                 | 3 <sup>rd</sup> Lowest         | Above the estimated cost             | Qualified as per<br>Eligibility<br>Criteria | Responsive                        |

Recommendations:- The offered amount of Rs.8,48,850/= by M/s. K.N. Builders has been recommended by the Procurement Committee to award the work on the basis of their technical qualifying and lowest offered price bid. The unsuccessful bidders are already informed accordingly.

(SHAHID HUSSAIN)

Chief Engineer(Design)

Engineering Department, KMC

Member

Executive Engineer,

Lyari Development Authority

Member

Chief Engineer(CM) Engineering Department, KMC

Chairman

Director (CB)SPPRA

With a request to upload on the Website of SPPRA(Authority).

Addl. Director(Web)Computer Section,

With a request to upload on the KMC website.

- D.G.(Tech. Services), Engg: Department, KMC.
- Chief Engineer(South), Engg: Department, KMC.
- Chief Engineer(CM), Engg: Department, KMC.
- Director (Account), Engg: Department, KMC.

Office Copy.

Superintending Engineer(CM) Engineering Department, KMC.

2 3. SPPRA INWARD DIAK!



# KARACHI METROPOLITAN CORPORATION OFFICE OF THE SUPDT: ENGINEER(CONTRACT MANANGEMENT)

#### ENGINEERING DEPARTMENT

No.SE(CM)/ED/KMC/123 /2013

BID EVALUATION REPORT

1. Name of Procuring Agency: Karachi Metropolitan Corporation.

2. Tender Reference No: KMC/CM/ED/ 214/12-13.

Tender Description/Name of Work/Item: <u>Cleaning Improvement of Storm Water Drain & Pipe Line Through Winching Machine from Habib Bank Plaza to Shaheen Complex at L1.Chundrigar Road District (South) KMC Left Side. [Estimated Cost Rs. 8,44,029/=].
</u>

Tender Published:

SPPRA Serial # 15563.

Print & Electronic Media(SPPRA ID No. & News Paper Names with date

Total Bid Documents Sold: 03 No.

6. Total Bid Received: 03 Nos.

Technical Bid Opening date(if applicable): Not Applicable (Provide details in separate form)

8. No.of Bid technically qualified (if applicable): Not Applicable.

9. Bid(s) Rejected: Non.

10. Financial Bid Opening Date: 12-03-2013.

11. Bid Evaluation Report:

| S.No. | Name of Firm or Bidder | Cost Offered by<br>the Bidder | Ranking in<br>terms of<br>cost | Comparison<br>with Estimated<br>cost | Reason for acceptance / rejection           | REMARKS                        |
|-------|------------------------|-------------------------------|--------------------------------|--------------------------------------|---------------------------------------------|--------------------------------|
| ı.    | M/s. K.N. Builders.    | Rs.8,38,880/=                 | 1 <sup>st</sup> Lowest         | Below the estimated cost             | Qualified as per<br>Eligibility<br>Criteria | Recommended for award of work. |
| 2     | M/s. Mehram Traders.   | Rs.8,49,900/=                 | 2 <sup>uil</sup> Lowest        | Above the estimated cost             | Qualified as per<br>Eligibility<br>Criteria | Responsive                     |
| 3.    | M/s. Insaf & Brothers. | Rs.8,61,520/=                 | 3 <sup>rd</sup> Lowest         | Above the estimated cost             | Qualified as per<br>Eligibility<br>Criteria | Responsive                     |

Recommendations:- The offered amount of Rs.8,38,880/= by M/s. K.N. Builders has been recommended Procurement Committee to award the work on the basis of their technical qualifying and lowest offered price bid. The unsuccessful bidders are already informed accordingly.

(SHAHID HUSSAIN) 1947/5

Chief Engineer(Design)
Engineering Department, KMC
Member

(SYED NAFEES AGHA)

Executive Engineer,

Lyari Development Authority Member (KHALID MASROOR) (Chief Engineer(CM)

Dated:-16/64/2013

Engineering Department, KMC Chairman

Director (CB)SPPRA

With a request to upload on the Website of SPPRA(Authority).

Addl. Director(Web)Computer Section,

With a request to upload on the KMC website.

. D.G.(Tech. Services), Engg. Department, KMC .

Chief Engineer(South), Engg: Department, KMC.

Chief Engineer(CM), Engg: Department, KMC.

Director (Account), Engg. Department, KMC.

Office Copy.

Superintending Engineer(CM) Engineering Department, KMC,



OFFICE OF THE SUPDT\_ENGINEER(CONTRACT MANANGEMENT)

#### ENGINEERING DEPARTMENT

No.SE(CM)/ED/KMC/ 12 5 /2013

Dated: 16 64/2013

#### BID EVALUATION REPORT

- 1. Name of Procuring Agency: Karachi Metropolitan Corporation.
- 2. Tender Reference No: KMC/CM/ED/ 215/12-13.
- Tender Description/Name of Work/Item: Providing of PVC Drain Pipe Line in Civic Centre Building KDA Wing KMC for Protection and Beautification of Building & to Safe Color of Building from the Dropping of Discharge A.C Water (Estimated Cost Rs.7,92,925/=).
- Tender Published:

SPPRA Serial # 15563.

Print & Electronic Media(SPPRA ID No. & News Paper Names with date

- Total Bid Documents Sold: 03 No.
- Total Bid Received: 03 Nos.
- Technical Bid Opening date(if applicable): Not Applicable (Provide details in separate form)
- No.of Bid technically qualified (if applicable): Not Applicable.
- 9 Bid(s) Rejected: Non.
- 10. Financial Bid Opening Date: 12-03-2013.

| <u>11</u><br>₩1. | Bid Evaluation Report:<br>Name of Firm or Bidder | Cost Offered by<br>the Bidder | Ranking in<br>terms of<br>cost | Comparison<br>with Estimated<br>cost | Reason for<br>acceptance /<br>rejection     | REMARKS                           |
|------------------|--------------------------------------------------|-------------------------------|--------------------------------|--------------------------------------|---------------------------------------------|-----------------------------------|
| ٠.               | M/s. K.N. Builders.                              | Rs.7,80,450/=                 | 1st Lowest                     | Below the estimated cost             | Qualified as per<br>Eligibility<br>Criteria | Recommended for<br>award of work. |
| 2.               | M/s. Mehram Traders.                             | Rs.7,95,400/=                 | 2 <sup>nd</sup> Lowest         | Above the estimated cost             | Qualified as per<br>Eligibility<br>Criteria | Responsive                        |
| 3.               | M/s. Insaf & Brothers.                           | Rs.8,37,200/=                 | 3 <sup>rd</sup> Lowest         | Above the estimated cost             | Qualified as per<br>Eligibility<br>Criteria | Responsive                        |

Recommendations:- The offered amount of Rs.7,80,450/= by M/s. K.N. Builders has been recommended by the Procurement Committee to award the work on the basis of their technical qualifying and lowest offered price bid. The unsuccessful bidders are already informed accordingly.

(SHAFI MUHAMMAD CHACHAR) Chief Engineer (Design)

Engineering Department, KMC Member

(SYED NAFEES AGHA) Executive Engineer, Lyari Development Authority Member

Chief Engineer(CM) Engineering Department, KMC Chairman

Director (CB)SPPRA

With a request to upload on the Website of SPPRA(Audiority).

Addl. Director(Web)Computer Section,

With a request to upload on the KMC website.

- D.G.(Tech. Services), Engg: Department, KMC
- Chief Engineer(Building), Engg. Department, KMC.
- Chief Engineer(CM), Engg. Department, KMC.
  - Director (Account), Engg: Department, KMC

Office Copy

Superintending Engineer(CM) Engineering Department, KMC.

2 SPPRA INWARD DIAN 5.



OFFICE OF THE SUPDT. ENGINEER(CONTRACT MANANGEMENT)

#### ENGINEERING DEPARTMENT

No.SE(CM)/ED/KMC/12 6 /2013

Dated: 16/64 /2013

- 1. Name of Procuring Agency: Karachi Metropolitan Corporation.
- Tender Reference No: KMC/CM/ED/ 217/12-13.
- Tender Description/Name of Work/Item: Providing & Laying Cable to Energize KMC Flats near Governor House Karachi(Estimated Cost Rs.9.99,767/=).

Tender Published:

SPPRA Serial # 15563

Print & Electronic Media(SPPRA ID No. & News Paper Names with date

Total Bid Documents Sold: 03 No.

Total Bid Received: 03 Nos.

Technical Bid Opening date(if applicable): Not Applicable (Provide details in separate form)

9. No.of Bid technically qualified (if applicable): Not Applicable.

10. Bid(s) Rejected: Non.

11. Financial Bid Opening Date: 12-03-2013

| Bid Evaluation Report:<br>Name of Firm or Bidder | Cost Offered by<br>the Bidder (As                                  | Ranking in<br>terms of                                                                                                                                        | Comparison<br>with Estimated<br>cost                                                                                                                                                                            | acceptance /<br>rejection                                                                         | REMARKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|--------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                  |                                                                    |                                                                                                                                                               | Below the                                                                                                                                                                                                       |                                                                                                   | Recommended for<br>award of work.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| M/s. Shaheen                                     | Rs.9,99,271/=                                                      | 1 1.000                                                                                                                                                       | estimated cost                                                                                                                                                                                                  | Eligibility<br>Criteria                                                                           | 14WYORKYTELOWEE+1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Construction Co.                                 | W-1000000000000000000000000000000000000                            | and t assert                                                                                                                                                  | Below the                                                                                                                                                                                                       | Qualified as per                                                                                  | Responsive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| M/s. Sumair Electric                             | Rs.9,99,277/=                                                      | 2" Lawest                                                                                                                                                     | estimated cost                                                                                                                                                                                                  | Eligibility<br>Criteria                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Store.                                           |                                                                    |                                                                                                                                                               | Relow the                                                                                                                                                                                                       | Qualified as per                                                                                  | Responsive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| M/s, Babcock Electrical                          |                                                                    | 1                                                                                                                                                             | estimated cost                                                                                                                                                                                                  | Eligibility<br>Criteria                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                  | M/s. Shaheen<br>Construction Co.<br>M/s. Sumair Electric<br>Store. | M/s. Shaheen Construction Co.  M/s. Sumair Electric Store.  M/s. Babcock Electrical  Cost Offered by the Bidder (As Calculated)  Rs.9,99,271/=  Rs.9,99,277/= | Name of Firm or Bidder  Cost Offered by the Bidder (As Calculated)  M/s. Shaheen  Construction Co.  M/s. Sumair Electric  Store.  M/s. Babcock Electrical  Rs.9,99,277/=  Rs.9,99,277/=  2nd Lowest  3rd Lowest | Name of Firm or Bidder the Bidder (As Calculated) terms of cost with Estimated cost  M/s. Shaheen | Name of Firm or Bidder  the Bidder (As Calculated)  M/s. Shaheen  Construction Co.  M/s. Sumair Electric  Store.  M/s. Babcock Electrical  Rs.9,99,764/=  Rs |  |

Recommendations:- The offered amount of Rs.9,99,271/= by M/s. Shaheen Construction Co. has been recommended by the Procurement Committee to award the work on the basis of their technical qualifying and lowest offered price bid. The unsuccessful bidders are already informed accordingly.

(SHAFI MUHAMMAD CHACHAR) Chief Engineer(Design)

Engineering Department, KMC Member

(SYED NAFEES Executive Engineer, Lyari Development Authority Member

(KHALTÓ MASROOR) Chief Engineer(CM) Engineering Department, KMC Chairman

Director (CB)SPPRA

With a request to upload on the Website of SPPRA(Authority).

Dy. Director(Web)Computer Section,

With a request to upload on the KMC website.

D.G. (Tech. Services), Engg. Department, KMC 1.

Chief Engineer(E&M), Engg: Department, KMC 2.

Chief Engineer(CM), Engg: Department, KMC.

Director (Account), Engg: Department, KMC.

Office Copy.

Superintending Engineer(CM) Engineering Department, KMC.

SPPRA INWARD DIARY



OFFICE OF THE SUPDT: ENGINEER(CONTRACT MANANGEMENT)

#### ENGINEERING DEPARTMENT

No.SE(CM)/ED/KMC/127 /2013

Dated:-16 64 /2013

- Name of Procuring Agency: <u>Karachi Metropolitan Corporation</u>.
- Tender Reference No: <u>KMC/CM/ED/ 218/12-13</u>. /
- Tender Description/Name of Work/Item: Repair & Maintenance of Street Lights work during Emergency at Altaf Hussain Bralvi Road, , Shahra-e-Pakistan, Sohrab Goth Bridge, 4000 Road, 9000 Road, S.M. Taufiq Road and Shah Waliullah Road(Estimated cost Rs.7,75,582/=).
- Tender Published:

SPPRA Serial # 15563

Print & Electronic Media(SPPRA ID No. & News Paper Names with date

- 6. Total Bid Documents Sold: 03 No.
- Total Bid Received: 03 Nos.
- 8. Technical Bid Opening date(if applicable): Not Applicable (Provide details in separate form)



- 9. No.of Bid technically qualified (if applicable): Not Applicable.
- 10. Bid(s) Rejected: Non.
- 11. Financial Bid Opening Date: 12-03-2013.

12 Rid Evaluation Permet

| 12<br>io. | Bid Evaluation Report<br>Name of Firm or<br>Bidder | Cost Offered by<br>the Bidder | Cost Offered by<br>the Bidder<br>(As Calculated) | Ranking in<br>terms of cost | Comparison<br>with Estimated<br>cost | Reason for acceptance / rejection           | REMARKS                              |
|-----------|----------------------------------------------------|-------------------------------|--------------------------------------------------|-----------------------------|--------------------------------------|---------------------------------------------|--------------------------------------|
|           | M/s. Shaheen                                       | (As Quoted)<br>Rs.7,22,959/=  | Rs.7,22,959/=                                    | 1 <sup>st</sup> Lowest      | Below the<br>estimated cost          | Qualified as<br>per Eligibility<br>Criteria | Recommended<br>for award of<br>work. |
|           | Construction Co.  M/s. Babcock Electrical          | Rs.7,23,202/=                 | Rs.7,23,202/=                                    | 2 <sup>nd</sup> Lowest      | Below the<br>estimated cost          | Qualified as<br>per Eligibility<br>Criteria | Responsive                           |
| ¥.        | Engineering Works.  M/s. Sumair Electric Store.    | Rs.7,23,080/=                 | Rs.7,23,530/=                                    | 3 <sup>rd</sup> Lowest      | Below the estimated cost             | Qualified as<br>per Eligibility<br>Criteria | Responsive                           |

Recommendations:- The offered amount of Rs.7,22,959/= by M/s. Shaheen Construction Co. has been recommended by the Procurement Committee to award the work on the basis of their technical qualifying and lowest offered price bid. The unsuccessful bidders are already informed accordingly.

(SHAFI MUHAMMAD CHACHAR) Chief Engineer (Design) Engineering Department, KMC

Member

(SYED NAFEES AGHA) Executive Engineer, Lyari Development Authority Member

ALID MASROOR) Chief Engineer(CM) Engineering Department, KMC Chairman

Director (CB)SPPRA

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