

BID EVALUATION REPORT

TECHNICAL / FINANCIAL PROPOSAL

TENDER FOR SUPPLY & INSTALL EQUIPMENTS FOR CONFERENCE HALL OF V.C SECRETARIAT 5TH FLOOR, JINNAH SINDH MEDICAL UNIVERSITY, KARACHI.

INVITATION FOR BID NO. JSMU/P.D/NIT/1039 DATED: 12TH FEBRUARY, 2016 OPENED ON: 08TH MARCH, 2016 AND FINANCIAL PROPOSAL OPENED ON 25TH MARCH, 2016

| | | |
|-----|-----------------------------------|--|
| 1. | Name of Procuring Agency: | Jinnah Sindh Medical University, Karachi |
| 2. | Tender Reference No: | Ref: JSMU/P.D/NIT/1039 Dated: 12 th February, 2016 |
| 3. | Tender Description: | PROCUREMENT OF SUPPLY & INSTALL EQUIPMENTS FOR CONFERENCE HALL OF V.C SECRETARIAT 5 TH FLOOR, J.S.M.U, KARACHI. |
| 4. | Method of Procurement: | National Competitive Bidding |
| 5. | Tender Published: | The Tender Notice was hoisted on the JSMU and SPPRA website at Sr. 26544 and the same was advertised in the 13 th February, 2016 issue of "Daily Dawn" (English Language News Paper) "Daily Jang" (Urdu Language News Paper) and "Daily Awami Awaz" (Sindhi Language News Paper) Copy of News Paper clipping is attached. |
| 6. | Total Bid Documents Sold: | Three (03) Nos. |
| 7. | Total Bids Received | Two (02) Nos. |
| 8. | Technical Bid Opening Date: | 08 th March, 2016 |
| 9. | Financial Bid Opening Date: | 25 th March, 2016 |
| 10. | No. of Bid Technically Qualified: | Two (02) Nos. |
| 11. | Bid(s) Rejected: | Nil |
| 12. | Bid Evaluation Report: | Attached |

| | | |
|----|---|--|
| 1. | Khurshid Anwar (Chairman) Advisor to the V.C on Finance Jinnah Sindh Medical University, Karachi. | KHURSHID ANWAR Advisor to Vice Chancellor on Finance Jinnah Sindh Medical University Karachi <i>Khurshid Anwar</i> |
| 2. | Mahmood Ali Lakho (Member / Secretary) Advisor to the V.C on P & D / Procurement Jinnah Sindh Medical University, Karachi. | MAHMOOD ALI LAKHO Advisor Planning & Development/Procurement Jinnah Sindh Medical University, Karachi. <i>Mahmood Ali Lakho</i> |
| 3. | Muhammad Aurangzeb (Co-Opted Member) Incharge I.T, Jinnah Sindh Medical University, Karachi. | DEPARTMENT OF INFORMATION TECHNOLOGY <i>Muhammad Aurangzeb</i> |
| 4. | Dr. Azam Khan (Member) Chief Medical Officer Sindh Employee Social Security Institution Karachi | DR. AZAM KHAN Chief Medical Officer Sindh Employees Society Institution <i>Dr. Azam Khan</i> |

BID EVALUATION REPORT

TECHNICAL / FINANCIAL PROPOSAL
 TENDER FOR SUPPLY & INSTALL EQUIPMENTS FOR CONFERENCE HALL OF V.C SECRETARIAT 5TH FLOOR, JINNAH SINDH MEDICAL UNIVERSITY, KARACHI.
 INVITATION FOR BID NO. JSMU/P.D/NTT/1039 DATED: 12TH FEBRUARY, 2016 OPENED ON: 08TH MARCH, 2016 AND FINANCIAL PROPOSAL OPENED ON 25TH MARCH, 2016

| EQUIPMENT | SUPPLIER | MANUFACTURER | MODEL | COUNTRY OF ORIGIN | REMARKS | QTY | FINANCIAL PROPOSAL | | | RESULT |
|------------------------------|---------------------------------|--------------|--------|-------------------|---|--------|--------------------|------|---------------------|------------------------|
| | | | | | | | RATE (PAK RUPEES) | UNIT | AMOUNT (PAK RUPEES) | |
| (1) Central Unit (Amplifier) | M/s. Rajput Engineering Company | TOA | TS-780 | Indonesia | Technically Acceptable (Meets Required Specifications, Hence Quality) | 01 No. | 98,280/- | Each | 98,280/- | 1 st Lowest |
| | | | | | | | 99,220/- | | 99,220/- | 2 nd Lowest |

(Signature)
Mahmood Ali Lakhro
 Advisor to the X.C on P & D

(Signature)
DR. AZAM KHAN
 Chief Medical Officer

(Signature)
Muhammad Ali Anwar
 Incharge I.T.

MAHMUD ALI LAKHRO
 Member Secretary
 Jinnah Sindh Medical University,
 Karachi.

DR. AZAM KHAN
 Chief Medical Officer
 Jinnah Sindh Medical University,
 Karachi.

Muhammad Ali Anwar
 Incharge I.T.
 Jinnah Sindh Medical University,
 Karachi.



(Signature)
Khurshid Anwar
 Advisor to the V.C on Finance
 Chairman

Khurshid Anwar
 Advisor to the V.C on Finance
 Chairman

BID EVALUATION REPORT

TECHNICAL / FINANCIAL PROPOSAL

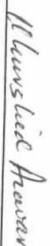
TENDER FOR SUPPLY & INSTALL EQUIPMENTS FOR CONFERENCE HALL OF V.C SECRETARIAT 5TH FLOOR, JINNAH SINDH MEDICAL UNIVERSITY, KARACHI.
 INVITATION FOR BID NO. JSMU/P.D/NIT/1039 DATED: 12TH FEBRUARY, 2016 OPENED ON: 08TH MARCH, 2016 AND FINANCIAL PROPOSAL OPENED ON 25TH MARCH, 2016

| TECHNICAL PROPOSAL | | | | FINANCIAL PROPOSAL | | | | | | |
|--------------------|---------------------------------|--------------|------------|--------------------|---|--------|------------------|------|--------------------|---------------------------|
| EQUIPMENT | SUPPLIER | MANUFACTURER | MODEL | COUNTRY OF ORIGIN | REMARKS | QTY | RATE (PAK RUPES) | UNIT | AMOUNT (PAK RUPES) | RESULT |
| (2) Chairman Unit | M/s. Rajput Engineering Company | TOA | TS-781 | Indonesia | Technically Acceptable (Meets Required Specifications, Hence Quality) | 01 No. | 49,320/- | Each | 49,320/- | 1 st Lowest |
| | M/s. S.B. Tech Computers | TOA | TS-781+773 | Indonesia | Technically Acceptable (Meets Required Specifications, Hence Quality) | | 50,260/- | | 50,260/- | 2 nd Lowest |


DR. AZAM KHAN
 Chief Medical Officer
 Muhammad Anwar
 Incharge I.T.
 Department of Information Technology
 Jinnah Sindh Medical University, Karachi.


Mahmood Al Lakhro
 Advisor to the V.C on P & D
 Jinnah Sindh Medical University, Karachi.




Khurshid Anwar
 Advisor to the V.C on Finance
 Chairman
KHURSHID ANWAR
 Jinnah Sindh Medical University, Karachi.


Khurshid Anwar
 Advisor to the V.C on Finance
 Jinnah Sindh Medical University, Karachi.


BID EVALUATION REPORT

TECHNICAL / FINANCIAL PROPOSAL


TENDER FOR SUPPLY & INSTALL EQUIPMENTS FOR CONFERENCE HALL OF V.C SECRETARIAT 5TH FLOOR, JINNAH SINDH MEDICAL UNIVERSITY, KARACHI.
 INVITATION FOR BID NO. JSMU/P.D/NIT/1039 DATED: 12TH FEBRUARY, 2016 OPENED ON: 08TH MARCH, 2016 AND FINANCIAL PROPOSAL OPENED ON 25TH MARCH, 2016

| TECHNICAL PROPOSAL | | | | FINANCIAL PROPOSAL | | | | | | |
|--------------------|---------------------------------|--------------|------------|--------------------|---|---------|-------------------|------|---------------------|------------------------|
| EQUIPMENT | SUPPLIER | MANUFACTURER | MODEL | COUNTRY OF ORIGIN | REMARKS | QTY | RATE (PAK RUPEES) | UNIT | AMOUNT (PAK RUPEES) | RESULT |
| (3) Delegate Unit | M/s. Rajput Engineering Company | TOA | TS-782 | Indonesia | Technically Acceptable (Meets Required Specifications, Hence Quality) | 30 Nos. | 42,433/- | Each | 1,272,990/- | 1 st Lowest |
| | M/s. S.B. Tech Computers | TOA | TS-782+773 | Indonesia | Technically Acceptable (Meets Required Specifications, Hence Quality) | | 43,373/- | | 1,301,190/- | 2 nd Lowest |


DR. AZAM KHAN
 Chief Medical Officer
 Muhammad Aurangzeb
 Incharge I.T,
 Jinnah Sindh Medical University, Karachi.



Mahmood Ali Lakho
 Advisor to the V.C on P & R
 MAHMUD ALI LAKHO
 Advisor to the V.C on P & R
 Member Secretary
 Jinnah Sindh Medical University,
 Karachi.


Khurshid Anwar
 Advisor to the V.C on Finance
KHURSHID ANWAR
 Advisor to the V.C on Finance
 Jinnah Sindh Medical University
 Karachi


BID EVALUATION REPORT


TECHNICAL / FINANCIAL PROPOSAL

TENDER FOR SUPPLY & INSTALL EQUIPMENTS FOR CONFERENCE HALL OF V.C SECRETARIAT 5TH FLOOR, JINNAH SINDH MEDICAL UNIVERSITY, KARACHI.
 INVITATION FOR BID NO. JSMU/P.D/NIT/1039 DATED: 12TH FEBRUARY, 2016 OPENED ON: 08TH MARCH, 2016 AND FINANCIAL PROPOSAL OPENED ON 25TH MARCH, 2016


| TECHNICAL PROPOSAL | | | | FINANCIAL PROPOSAL | | | | |
|--|---------------------------------|-------------------|---|--------------------|-------------------|------|---------------------|------------------------|
| EQUIPMENT | SUPPLIER | COUNTRY OF ORIGIN | REMARKS | QTY | RATE (PAK RUPEES) | UNIT | AMOUNT (PAK RUPEES) | RESULT |
| (4) Extension Cord / Wire Connect Chairman Unit to all Delegate Unit | M/s. Rajput Engineering Company | Indonesia | Technically Acceptable (Meets Required Specifications, Hence Quality) | 01 No. | 22,100/- | Each | 22,100/- | 1 st Lowest |
| | M/s. S.B. Tech Computers | China | Technically Acceptable (Meets Required Specifications, Hence Quality) | | 23,040/- | | 23,040/- | 2 nd Lowest |

| TECHNICAL PROPOSAL | | | | FINANCIAL PROPOSAL | | | | | |
|-----------------------------|---------------------------------|----------------|-------------------|---|-----------|-------------------|------|---------------------|------------------------|
| EQUIPMENT | SUPPLIER | MANUFACTURER | COUNTRY OF ORIGIN | REMARKS | QTY | RATE (PAK RUPEES) | UNIT | AMOUNT (PAK RUPEES) | RESULT |
| (5) 3/29 Wire (Red & Black) | M/s. Rajput Engineering Company | Pakistan Cable | Pakistan | Technically Acceptable (Meets Required Specifications, Hence Quality) | 02 Coils. | 2,560/- | Each | 5,120/- | 1 st Lowest |
| | M/s. S.B. Tech Computers | Pakistan Cable | Pakistan | Technically Acceptable (Meets Required Specifications, Hence Quality) | | 2,940/- | | 5,880/- | 2 nd Lowest |


DR. AZAM KHAN
 Chief Medical Officer
 Muhammad Anwar Zeb
 Incharge I.T.
 DEPARTMENT OF INFORMATICS TECHNOLOGY
 Jinnah Sindh Medical University, Karachi.



Advisor to the V.C on Finance
KHURSHID ANWAR
 Chairman
 Jinnah Sindh Medical University
 Karachi.


Khurshid Anwar
 Advisor to the V.C on Finance
KHURSHID ANWAR
 Chairman
 Jinnah Sindh Medical University
 Karachi.

BID EVALUATION REPORT


TECHNICAL / FINANCIAL PROPOSAL

TENDER FOR SUPPLY & INSTALL EQUIPMENTS FOR CONFERENCE HALL OF V.C SECRETARIAT 5TH FLOOR, JINNAH SINDH MEDICAL UNIVERSITY, KARACHI.
 INVITATION FOR BID NO. JSMU/P.D/NIT/1039 DATED: 12TH FEBRUARY, 2016 OPENED ON: 08TH MARCH, 2016 AND FINANCIAL PROPOSAL OPENED ON 25TH MARCH, 2016

| TECHNICAL PROPOSAL | | | | FINANCIAL PROPOSAL | | | | | |
|--|---------------------------------|-----------------------|-------------------|---|--------|-------------------|------|---------------------|------------------------|
| EQUIPMENT | SUPPLIER | MANUFACTURER | COUNTRY OF ORIGIN | REMARKS | QTY | RATE (PAK RUPEES) | UNIT | AMOUNT (PAK RUPEES) | RESULT |
| (6) Electric Floor Junction Box (10"x10") with all Accessories | M/s. Rajput Engineering Company | China | China | Technically Acceptable (Meets Required Specifications, Hence Quality) | 01 No. | 7,300/- | Each | 7,300/- | 1 st Lowest |
| | M/s. S.B. Tech Computers | Assembled in Pakistan | Pakistan | Technically Acceptable (Meets Required Specifications, Hence Quality) | | 7,800/- | | 7,800/- | 2 nd Lowest |

| TECHNICAL PROPOSAL | | | | FINANCIAL PROPOSAL | | | | | |
|----------------------|---------------------------------|-----------------------|-------------------|---|---------|-------------------|------|---------------------|------------------------|
| EQUIPMENT | SUPPLIER | MANUFACTURER | COUNTRY OF ORIGIN | REMARKS | QTY | RATE (PAK RUPEES) | UNIT | AMOUNT (PAK RUPEES) | RESULT |
| (7) PVC Junction Box | M/s. Rajput Engineering Company | Local Made | Pakistan | Technically Acceptable (Meets Required Specifications, Hence Quality) | 06 Nos. | 45/- | Each | 270/- | 1 st Lowest |
| | M/s. S.B. Tech Computers | Assembled in Pakistan | Pakistan | Technically Acceptable (Meets Required Specifications, Hence Quality) | | 80/- | | 480/- | 2 nd Lowest |


DR. AZAM KHAN
 Chief Medical Officer
 Incharge I.T,
 JSMU
 Member/Secretary
 Procurement Development Society
 Jinnah Sindh Medical University, Karachi.


Khurshid Anwar
 Advisor to the V.C on Finance
 Chairman
KHURSHID ANWAR
 Advisor to the V.C on Finance
 Jinnah Sindh Medical University
 Karachi.

BID EVALUATION REPORT

TECHNICAL / FINANCIAL PROPOSAL

TENDER FOR SUPPLY & INSTALL EQUIPMENTS FOR CONFERENCE HALL OF V.C SECRETARIAT 5TH FLOOR, JINNAH SINDH MEDICAL UNIVERSITY, KARACHI.
 INVITATION FOR BID NO. JSMU/P.D/NIT/1039 DATED: 12TH FEBRUARY, 2016 OPENED ON: 08TH MARCH, 2016 AND FINANCIAL PROPOSAL OPENED ON 25TH MARCH, 2016

| TECHNICAL PROPOSAL | | | | FINANCIAL PROPOSAL | | | | | |
|------------------------|---------------------------------|-----------------------|-------------------|---|------|-------------------|------|---------------------|------------------------|
| EQUIPMENT | SUPPLIER | MANUFACTURER | COUNTRY OF ORIGIN | REMARKS | QTY | RATE (PAK RUPEES) | UNIT | AMOUNT (PAK RUPEES) | RESULT |
| (8) PVC Band & Joinder | M/s. Rajput Engineering Company | Local Made | Pakistan | Technically Acceptable (Meets Required Specifications, Hence Qualify) | 24 | 35/- | Each | 840/- | 1 st Lowest |
| | M/s. S.B. Tech Computers | Assembled in Pakistan | Pakistan | Technically Acceptable (Meets Required Specifications, Hence Qualify) | Nos. | 85/- | | 2040/- | 2 nd Lowest |

| TECHNICAL PROPOSAL | | | | FINANCIAL PROPOSAL | | | | | |
|--------------------------------|---------------------------------|-----------------------|-------------------|---|-----|-------------------|------|---------------------|------------------------|
| EQUIPMENT | SUPPLIER | MANUFACTURER | COUNTRY OF ORIGIN | REMARKS | QTY | RATE (PAK RUPEES) | UNIT | AMOUNT (PAK RUPEES) | RESULT |
| (9) PVC Electric Pipe (1 inch) | M/s. Rajput Engineering Company | Local Made | Pakistan | Technically Acceptable (Meets Required Specifications, Hence Qualify) | 210 | 15/- | P.FT | 3,150/- | 1 st Lowest |
| | M/s. S.B. Tech Computers | Assembled in Pakistan | Pakistan | Technically Acceptable (Meets Required Specifications, Hence Qualify) | FT. | 30/- | | 6,300/- | 2 nd Lowest |


DR. AZAM KHAN
 Chief Medical Officer
 Incharge I.T,
 Jinnah Sindh Medical University, Karachi.


 MAJORITY OF INFORMATION TECHNOLOGY

Mahmood Ali Lakho
 Adviser to the Chief Medical Officer
 Incharge I.T,
 Jinnah Sindh Medical University, Karachi.

KHURSHID ANWAR
 Advisor to the Chancellor on Finance
 Jinnah Sindh Medical University
 Karachi.


Khurshid Anwar
 Advisor to the V.C on Finance
 Chairman

BID EVALUATION REPORT

TECHNICAL / FINANCIAL PROPOSAL

TENDER FOR SUPPLY & INSTALL EQUIPMENTS FOR CONFERENCE HALL OF V.C SECRETARIAT 5TH FLOOR, JINNAH SINDH MEDICAL UNIVERSITY, KARACHI.
 INVITATION FOR BID NO. JSMU/P.D/NIT/1039 DATED: 12TH FEBRUARY, 2016 OPENED ON: 08TH MARCH, 2016 AND FINANCIAL PROPOSAL OPENED ON 25TH MARCH, 2016

| TECHNICAL PROPOSAL | | | | FINANCIAL PROPOSAL | | | | | |
|-----------------------------------|---------------------------------|--------------|-------------------|---|-----|-------------------|------|---------------------|------------------------|
| EQUIPMENT | SUPPLIER | MANUFACTURER | COUNTRY OF ORIGIN | REMARKS | QTY | RATE (PAK RUPEES) | UNIT | AMOUNT (PAK RUPEES) | RESULT |
| (10) Shield wire for Rostrum Mick | M/s. Rajput Engineering Company | China | China | Technically Acceptable (Meets Required Specifications, Hence Quality) | 35 | 95/- | P.Mt | 3,325/- | 1 st Lowest |
| | M/s. S.B. Tech Computers | China | China | Technically Acceptable (Meets Required Specifications, Hence Quality) | M. | 105/- | | 3,675/- | 2 nd Lowest |

| TECHNICAL PROPOSAL | | FINANCIAL PROPOSAL | | | | | |
|--------------------|---------------------------------|---|------|-------------------|-------|---------------------|------------------------|
| EQUIPMENT | SUPPLIER | REMARKS | QTY | RATE (PAK RUPEES) | UNIT | AMOUNT (PAK RUPEES) | RESULT |
| (11) Installation | M/s. Rajput Engineering Company | Technically Acceptable (Meets Required Specifications, Hence Quality) | 01 | 20,000/- | P.Job | 20,000/- | 1 st Lowest |
| | M/s. S.B. Tech Computers | Technically Acceptable (Meets Required Specifications, Hence Quality) | Job. | 22,500/- | | 22,500/- | 2 nd Lowest |


DR. AZAM KHAN
 Chief Medical Officer
 Incharge I.T,
 Jinnah Sindh Medical University, Karachi.



MAHMUD ALI LAKHO
 Advisor to the V.C on P & B
 Jinnah Sindh Medical University, Karachi.

KHURSHID ANWAR
 Advisor to the V.C on Finance
 Jinnah Sindh Medical University
 Karachi


Khurshid Anwar
 Advisor to the V.C on Finance
 Chairman


**SUPPLY & INSTALLATION EQUIPMENT'S FOR CONFERENCE HALL OF
V.C SECRETARIAT 5TH FLOOR, JINNAH SINDH MEDICAL UNIVERSITY,
KARACHI**

Bidder's Qualification / Technical Evaluation Report

| S. No | Requirements | M/s Rajput Engineering | M/s S.B. Tech Computers |
|---------------|--|------------------------|-------------------------|
| 1 | Bidders must be a direct authorized agent of the manufacturer of required items with a minimum of five (05) years of experience in manufacturing or supplies; as applicable. | Yes | Yes |
| 2 | Authorized agent should be in possession of a valid verifiable Authorization Certificate | Yes | Yes |
| 3 | Bidder /Supplier should have a documented track of completing at least 3 similar assignments, during last 3 (three) years, involving the supply, installation, and after sale support. | Yes | Yes |
| 4 | They should have annual sale volume of at least Rs.03 (three) million in of last 3 years relevant documents should be provided. | Yes | Yes |
| 5 | Valid Registration with tax authorities is required | Yes | Yes |
| RESULT | | Qualify | Qualify |

Mahmood Ali Lakho
Mahmood Ali Lakho
 Advisor P&D/Procurement
 Member / Secretary
 Advisor Planning & Development/Procurement
 Jinnah Sindh Medical University,
 Karachi.

DR. AZAM KHAN
DR. AZAM KHAN
 Chief Medical Officer
 Sindh Employees Society Institution
 Incharge I.T.
 Jinnah Sindh Medical University,
 (Co-Opted Member)



KHURSHID ANWAR
 Advisor to Vice Chancellor on Finance
 Jinnah Sindh Medical University
 Karachi
Khurshid Anwar
Khurshid Anwar
 Advisor to V.C on Finance
 Chairman



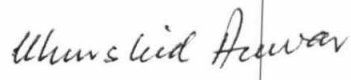
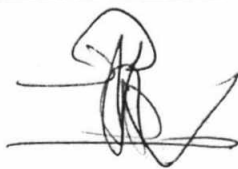


**JINNAH SINDH MEDICAL UNIVERSITY KARACHI.
PLANNING & DEVELOPMENT DEPARTMENT**

COMMITTEE MEMBERS ATTENDANCE SHEET

Date: 25-03-2016

Time: 11:30 AM

**TENDER FOR SUPPLY & INSTALL EQUIPMENTS FOR
CONFERENCE HALL OF V.C SECRETARIAT 5TH FLOOR, J.S.M.U,
KARACHI.**

| S. No | Name | Signature |
|-------|---|---|
| 1. | Khurshid Anwar (Chairman) Advisor to the Vice Chancellor on Finance, JSMU, Karachi. |  |
| 2. | Mahmood Ali Lakho (Member / secretary) Advisor to the Vice Chancellor on P & D / Procurement, JSMU, Karachi. |  |
| 3. | Dr. Azam Khan Chief Medical Officer, Sindh Employ Social Society Institution Member |  |
| 4. | Muhammad Aurangzeb (Co-Opted Member) Incharge I.T, Jinnah Sindh Medical University, Karachi. |  |



OFFICE OF THE PLANNING & DEVELOPMENT
JINNAH SINDH MEDICAL UNIVERSITY KARACHI.

Ref#: JSMU/P.D/ 1758

Dated: 26/03/2016.

Subject: MINUTES OF THE MEETING FOR SUPPLY & INSTALL EQUIPMENS FOR CONFERENCE HALL OF V.C SECETRIARIAT 5TH FLOOR, JINNAH SINDH MEDICAL UNIVERSITY, KARACHI. (Financial proposal).

The Financial proposal for the above mentioned work was opened on 25-03-2016 at 11:00 AM, before Technical Committee. (Attendant sheet attached as Annexure "A").

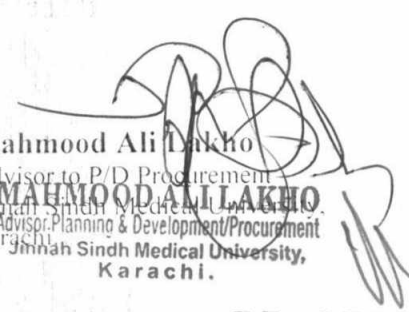
In the presences of following bidders who submitted their bid documents (Attendant sheet of the bidders (2.Nos) is attached here with as Annexure "B").

- M/s. Rajput Engineering Company.
- M/s. S.B. Tech Computers

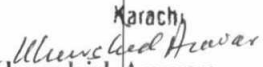
The Sealed envelopes were opened and each bid was signed by the Technical Committee members.

The Process of opening of financial proposal was completed at 11:30 AM, on the same day i.e. 25-03-2016.

At the end of the meeting the Chairman thanked to all the Participants / their authorized representative.


Mahmood Ali Dalkho
Advisor to P/D Procurement
Jinnah Sindh Medical University,
Karachi.


Muhammad Aurangzeb
Incharge
Jinnah Sindh Medical University,
Karachi.

KHURSHID ANWAR
Advisor to Vice Chancellor on Finance
Jinnah Sindh Medical University
Karachi

Khurshid Anwar
Advisor to V.C Finance
Jinnah Sindh Medical
University, Karachi

DR. AZAM KHAN
Chief Medical Officer
Sindh Employees Society Institution

- Dawn.COM
- Dawn Urdu
- Today's Paper
- DawnNews TV
- CityFM89
- Herald
- Airtel
- Events
- Dawn Relief
- Saturday 13th February 2016 12:28 pm

Print | [Tweet](#)



JINNAH SINDH MEDICAL UNIVERSITY KARACHI. PLANNING & DEVELOPMENT DEPARTMENT

Rafiqui H.J. Shaheed Road, Karachi. Postal Code #: 75510 Tel: 021 35223812-15 Ext: 330
Fax: 021 99201327 Website: www.jsmu.edu.pk

NOTICE INVITING TENDER

Bids are invited on Single Stage Two Envelope procedure under sealed covered from **Reputable Firms** registration with G.S.T and Income Tax department having vast experience in Supply of Equipments as per specifications given in the bid documents.

| Sr.# | Name of Work | Earnest Money/Bid Security | Tender Fee | Completion Period |
|------|---|----------------------------|------------|-------------------|
| 1 | SUPPLY OF EQUIPMENTS & INSTRUMENTS FOR PHARMACEUTICAL SCIENCES, J.S.M.U, KARACHI. | @ 2% of Bid Amount | Rs. 3000/- | 01 Month |
| 2 | SUPPLY & INSTALL EQUIPMENTS FOR CONFERENCE HALL OF V.C SECRETARIAT 5 th FLOOR, J.S.M.U, KARACHI. | @ 2% of Bid Amount | Rs. 3000/- | 01 Month |

| Purchasing date | Submission date / time | Opening date / time |
|---------------------------------|-------------------------|-------------------------|
| From 17-02-2016 till 07-03-2016 | 08-03-2016 at 11:00 A.M | 08-03-2016 at 11:30 A.M |

The Specifications mentioned in the prescribed tender documents along with terms and conditions can be obtained from the office of the **Advisor P&D / Procurement, 3rd Floor, JSMU, Karachi** and downloaded from the SPPRA website i.e. www.pprasindh.gov.pk or Jinnah Sindh Medical University website i.e. www.jsmu.edu.pk the tender fee **Rs. 3000/- (Rupees Three Thousand) (Non refundable)** to be attached to tender form in the shape of pay order / demand draft in favor **Vice Chancellor, Jinnah Sindh Medical University, Karachi**. Tenders along with bid security of 2% sealed in financial bid envelope separately, should be dropped in tender box kept in **Planning & Development Department, JSMU, Karachi**. Before **11:00 A.M on 08th March, 2016**. The **Technical Proposals** of the bids shall be opened publically on the same day in the presence of bidders or their nominated representative who wish to attend at **11:30 A.M**. The **Procuring agency may cancel / delete any item or decrease or increase in quantity** as per relevant provisions of SPPRA Rules 2010 (amended 2013).

Government Notified Blacklisted Firms/Suppliers shall not be entertained. In case tenders are not opened on the schedule date due to unscheduled holiday or any other reason/reasons, the same shall be opened on the next working day. The other terms and conditions of the tenders however remain unchanged.

Advisor P&D/Procurement

Planning & Development Department
Jinnah Sindh Medical University,
Karachi.



جناب سندھ میڈیکل یونیورسٹی کراچی، پانچ ایئر ڈیپارٹمنٹ ڈیاگنوسٹک

پتھی لوجی: شیہرزادہ ابراہیم۔ فون: 75510۔ فون: 1021-35223812-15۔ کیمپس: 330

گیس: 021-99201327۔ ویب سائٹ: www.jsmu.edu.pk

لیٹر اطلاع ہیں

جناب سندھ میڈیکل یونیورسٹی کراچی کو سٹیج ڈائنامک طریقہ کار کے تحت جی ایس ٹی اور ایم ٹیکس کے ذریعہ ڈیپارٹمنٹ سے رجسٹرڈ شدہ ایک ٹیکس کی فراہمی کا نتیجہ تحریر کے ذریعہ صرف فرس سے بولی کی دستاویزات میں دی گئی تفصیلات کے مطابق زیر تحریر فرمائیں۔

| سرٹیفکٹ | کارڈ نمبر | زیو پیٹنٹ/ریڈیکوٹ | ٹیکس کی مدت | بیل نمبر |
|---------|---|-------------------|-------------|----------|
| 1 | فارمیسی سائنس، جناب سندھ میڈیکل یونیورسٹی کراچی کے لے ایک ٹیکس اور اسٹروپٹس کی فراہمی | کل رقم کا 2% | ٹیکس | 1 |
| 2 | 7.0 کے نیچے، پانچویں نمبر، جناب سندھ میڈیکل یونیورسٹی کراچی کے کارڈ نمبر سال کے لے ایک ٹیکس کی فراہمی اور تصدیق | کل رقم کا 2% | ٹیکس | 2 |

بولی کی دستاویزات میں دی گئی تفصیلات مع قواعد و شرائط ایئر ڈیپارٹمنٹ اور ایئر ڈیپارٹمنٹ، سب سے حاصل کی جا سکتی ہیں یا SPPRA کی ویب سائٹ www.ppr.sindh.gov.pk یا جناب سندھ میڈیکل یونیورسٹی کی ویب سائٹ www.jsmu.edu.pk سے ڈاؤن لوڈ کی جا سکتی ہیں۔ 3,000/- روپے (تین ہزار روپے) (ڈی ایل اے) ٹیکس ہیکل ہے آڈیٹ اور ایک ڈرافٹ عام واک پوسٹ میں بھیجنا ضروری ہے۔ ٹیکس ڈرافٹ کے ساتھ رجسٹرڈ بولی کے ساتھ 2% رجسٹرڈ ٹیکس ہیکل بولے کر ڈرافٹ ایئر ڈیپارٹمنٹ یا سب سے حاصل کی جا سکتی ہیں۔ 11:00 بجے تک SPPRA کے بولی کے ٹیکس ہیکل بولے کر ڈرافٹ ایئر ڈیپارٹمنٹ میں بھیجنا ضروری ہے۔ 11:30 بجے تک بولی کے ٹیکس ہیکل بولے کر ڈرافٹ ایئر ڈیپارٹمنٹ میں بھیجنا ضروری ہے۔

بازار 2010 (3) میں تمام ٹیکس کی تصدیق و دفعات کے تحت تمام بولی کی ایک سب سے حاصل کی جا سکتی ہیں۔

حکومت کی جانب سے ایک سب سے حاصل کی جا سکتی ہیں۔

ایئر ڈیپارٹمنٹ/ایئر ڈیپارٹمنٹ
پانچ ایئر ڈیپارٹمنٹ/ایئر ڈیپارٹمنٹ
جناب سندھ میڈیکل یونیورسٹی کراچی

www.jang.com.pk
ABC CERTIFIED
پاکستان کے بڑے ترین روزنامے
جنگ
80 روپے
48 روپے
13 فروری 2016ء

SATURDAY FEBRUARY 13, 2016



جناح سنڌ ميڊيڪل يونيورسٽي ڪراچي، پلاننگ اينڊ ڊيولپمينٽ ڊپارٽمنٽ

رفيقي ايج. بڇ. شهيد روڊ، ڪراچي - پوسٽل ڪوڊ 75510 فون: 021-35223812-15 ۽ ڪيٽيڻين: 330

فیکس: 021-99201327 ويب سائٽ: www.jsmu.edu.pk



ٽينڊرز گهريل آهن

جناح سنڌ ميڊيڪل يونيورسٽي، ڪراچي کي سنڪل اسٽيج ٽو انوٽيلب طريقيڪار جي تحت جي ايس ٽي ۽ انڪر ٽيڪس ڊپارٽمينٽ وٽ رجسٽرڊ، ايڪوٽيمينٽ جي فراهمي جو جوڳو تجربو رکندڙ مشهور فرمن کان پرواڪ دستاويزن ورت جا ٽائيل تفصيلن مطابق مهربند درخواستون گهريل آهن.

| سرويل نمبر | ڪم جو نالو | سوئي/ايڊسيڪيورٽي | ٽينڊر في | ملاو |
|------------|--|-------------------|-----------|----------|
| 1 | فارماسيوٽيڪل سائنسز جناح سنڌ ميڊيڪل يونيورسٽي ڪراچي جي لاءِ ايڪوٽيمينٽس ۽ انسٽرومنٽس جي فراهمي | ڪل رقم جو 2 سيڪڙو | 3000 رپيا | هڪ مهينو |
| 2 | V.C سيڪٽر، پنجين ماڙ، جناح سنڌ ميڊيڪل يونيورسٽي ڪراچي جي ڪانفرنس هال جي لاءِ ايڪوٽيمينٽس جي فراهمي ۽ تنصيب | ڪل رقم جو 2 سيڪڙو | 3000 رپيا | هڪ مهينو |

| ٽينڊر خريد ڪرڻ جي تاريخ | ٽينڊر جمع ڪرائڻ جي تاريخ/وقت | ٽينڊر کولڻ جي تاريخ/وقت |
|---------------------------|------------------------------|--------------------------|
| 17_02_2016 کان 07_03_2016 | 08_03_2016 صبح 11:00 وڳي | 08_03_2016 صبح 11:30 وڳي |

واڪ جي دستاويزن ورت جا ٽائيل تفصيل، شرطن ۽ قاعدن سميت ايڊوائيزر پي اينڊ ڊي/پروڪيورمينٽ ٽين ماڙ، JSMU ڪراچي جي دفتر مان حاصل ڪري سگهجن ٿا يا SPPRA جي ويب سائيت www.pprasindh.gov.pk يا جناح سنڌ ميڊيڪل يونيورسٽي جي ويب سائيت www.jsmu.edu.pk مان دائون لوڊ ڪري سگهجن ٿا. 3000 رپيا (ٽي هزار رپيا) (ناقابل واپسي) ٽينڊر في پي آرڊر/بينڪ ڊرافٽ جي صورت ورتي وائيس چانسلر، جناح سنڌ ميڊيڪل يونيورسٽي ڪراچي، ٽينڊر فارم سان گڏ جمع ڪرائڻي پوندي. واڪ سان گڏ 2 سيڪڙو سوئي رقم مهربند فنانشل ڊپارٽمينٽ ورت وڃي پلاننگ اينڊ ڊيولپمينٽ ڊپارٽمينٽ JSMU ڪراچي ورت رکيل ٽينڊر باڪس ورت 08 مارچ 2016 بوقت 11:00 وڳي تائين وڃي چڙهڻ گهرجن ٿيڪيڪل پروپوزلز انهيءَ ڏينهن واک ڏيندڙن يا سندن مجاز نمائندن جي موجودگيءَ ورت ٻيهر 11:30 وڳي کوليا ويندا. پروڪيورنگ ايجنسي کي حق حاصل آهي ته SPPRA قانون 2010 (2013 ورت ترميم ٿيل) جي لاڳاپيل شق تحت سورن يا ڪنهن هڪ انٽر ڪم ورت ڪري چڙهي يا ان جي مقدار کي گهٽائي يا ان ورت واڌارو ڪري.

حڪومت جي طرفان بليڪ لسٽينڊ فرمز/سپلائيزر جي درخواستن تي غور نه ڪيو ويندو ٿيندو ڪلڻ واري ڏينهن ڪنهن به سبب جي نتيجي ورت ان اعلانيل موڪل جي صورت ورت ٽينڊر ايندڙ ڪم ورتي ڏينهن کوليا ويندا ٻيا شرط ۽ ضابطا ساڳيا ئي رهندا.

ايڊوائيزر پي اينڊ ڊي/پروڪيورمينٽ

پلاننگ اينڊ ڊيولپمينٽ ڊپارٽمينٽ، جناح سنڌ ميڊيڪل يونيورسٽي، ڪراچي



Redrasal Com.

Office Of The Vice Chancellor Jinnah Sindh Medical University

Ref No: JSMU/VC/2014/ 127
Date: March 31, 2014

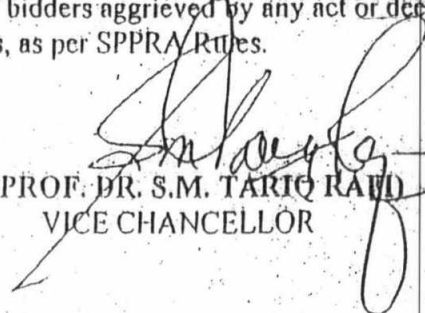
NOTIFICATION

In accordance with Rules 31 of the Sindh Public Procurement Rules, 2010, a Committee comprising the following members is constituted to address the complaints of bidders that may occur during the procurement proceedings:

- | | | |
|----|--|--------------------|
| 1) | Prof. Dr. Muhammād Yousuf Salat, Vice Principal / Head of Pharmacology Department, JSMU. | Chairman |
| 2) | Mr. Mahmood Ali Lakho, Advisor to Vice Chancellor on Planning, Development & Procurement, JSMU. | Member |
| 3) | Additional Secretary (Procurement), Health Department, Government of Sindh. | Member |
| 4) | One representative from the office of the Accountant General, Sindh not below the rank of Deputy Accountant General. | Member |
| 5) | Mr. Zameer Katpar, Additional Director Finance, JSMU. | Member / Secretary |

Term of Reference of Committee:

The Committee will address the complaints of bidders aggrieved by any act or decision of the procuring agency during the procurement proceedings, as per SPPRA Rules.


(PROF. DR. S.M. TARIQ RAUF)
VICE CHANCELLOR

Copies to:

- 1) Prof. Dr. Muhammad Yousuf Salat, Vice Principal / Head of Pharmacology Deptt., JSMU / Chairman of the Committee.
- 2) The Additional Secretary (Procurement), Health Department, Government of Sindh, Karachi / Member of the Committee.
- 3) Mr. Mahmood Ali Lakho, Advisor to the Vice Chancellor on Planning, Development & Procurement, JSMU / Member of the Committee.
- 4) Advisor to the Vice Chancellor on Audit, JSMU, Karachi.
- 5) Mr. Zameer Katpar, Additional Director Finance, JSMU / Member / Secretary of the Committee.
- 6) Office Order File.
- 7) Office file.



Office Of The Vice Chancellor
Jinnah Sindh Medical University

Ref No: JSMU/VC-(22)/2014/429
Dated: 18th December, 2014

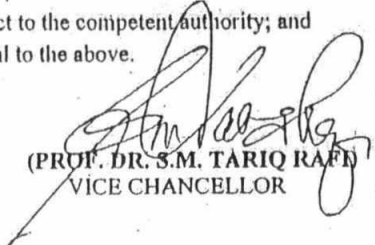
NOTIFICATION

In supersession of Order No. JSMU/VC/2014/255, dated 03-07-2014, a Procurement Committee comprising the following is hereby constituted in terms of rules 7 & 8 of the Sindh Public Procurement Rules, 2010, as amended from time to time, and notified by the Government of Sindh vide Notification No. SORH(SGA&CD)2-30/2010, dated 8-3-2010 for procurement of goods, civil works and services, with immediate effect and till further orders:

- 1) Mr. Khurshid Anwar,
Advisor on Finance, JSMU. Chairman
- 2) Mr. Mahmood Ali Lakho,
Advisor on Planning, Development &
Procurement, JSMU. Member / Secretary
- 3) Dr. Azam Khan,
Chief Medical Officer, — Member
Sindh Employees' Social Security Institution.

The terms of reference / responsibilities of the Procurement Committee will be as under:

- i) Preparing bidding documents.
- ii) Carrying out technical as well as financial evaluation of the bids.
- iii) Preparing evaluation report as provided in Rule 45;
- iv) Making recommendations for the award of contract to the competent authority; and
- v) Perform any other function ancillary and incidental to the above.


(PROF. DR. S.M. TARIQ RAFIQ)
VICE CHANCELLOR

Copy to:

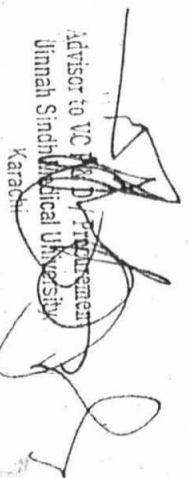
- 1) The Advisor to the Governor Sindh on Higher Education, Governor's Secretariat, Governor House, Karachi.
- 2) All Members of the Committee.
- 3) Advisor to Vice Chancellor on Administration, JSMU.
- 4) Advisor to Vice Chancellor on Audit, JSMU.
- 5) Notification file.
- 6) Office copy.

ANNUAL PROCUREMENT PLAN
(Works, Goods & Services)
Financial Year 2015-16

| Sr.# | Description of Procurement | Quantity (Where applicable) | Estimated unit cost (where applicable) | Total estimated cost. | Funds allocated | Source of funds (ADP/Non ADP) | Proposed procurement method | Timing of Procurements | | | | Remarks |
|------|------------------------------|----------------------------------|--|-----------------------|-----------------|--|---|------------------------|---------------------|---------------------|---------------------|---------|
| | | | | | | | | 1 st Qtr | 2 nd Qtr | 3 rd Qtr | 4 th Qtr | |
| 1 | Office Stationary | | | 3,000,000 | 3,000,000 | | | | | | | |
| 2 | Printing and Publications | | | 1,000,000 | 1,000,000 | | | | | | | |
| 3 | Publicity and Advertisements | | | 2,681,000 | 2,681,000 | | | | | | | |
| 4 | Chemical and Kits | | | 1,650,000 | 1,650,000 | | | | | | | |
| 5 | Purchase of Transport | | | 60,500,000 | 60,500,000 | | | | | | | |
| 6 | Machinery & Equipment | | | 11,000,000 | 11,000,000 | | | | | | | |
| 7 | Electrical Equipment | | | 5,500,000 | 5,500,000 | | | | | | | |
| 8 | Office Equipment | As per requirement of University | Expected Unit Cost as per market rate. | 4,812,000 | 4,812,000 | Sindh Govt. Grant & Universities Own Resources | Single Stage two envelopes as per SPPRA Rule (2010) | 07/2015 to 09/2015 | 10/2015 to 12/2015 | 01/2016 to 03/2016 | 04/2016 to 06/2016 | |
| 9 | Lab Equipment | | | 8,199,000 | 8,199,000 | | | | | | | |
| 10 | Dental Equipment | | | 60,000,000 | 60,000,000 | | | | | | | |
| 11 | Furniture & Fixture | | | 1,000,000 | 1,000,000 | | | | | | | |
| 12 | Others | | | 1,000,000 | 1,000,000 | | | | | | | |


 Advisor to VC & D. Procurement
 Jinnah Sindh Medical University,
 Karachi
 Page 1 of 2

| Sr. # | Description of Procurement | Quantity (Where applicable) | Estimated unit cost (where applicable) | Estimated total cost. | Funds allocated | Source of Funds (ADP/Non ADP) | Proposed procurement method | Timing of Procurements | | | | Remarks |
|-------|--|----------------------------------|--|-----------------------|-----------------|--|---|------------------------|---------------------|---------------------|---------------------|---------|
| | | | | | | | | 1 st Qtr | 2 nd Qtr | 3 rd Qtr | 4 th Qtr | |
| 13 | Hardware | As per requirement of University | Expected Unit Cost as per market rate. | 11,000,000 | 11,000,000 | Sindh Govt. Grant & Universities Own Resources | Single Stage two envelopes as per SPPRA Rule (2010) | | | | | |
| 14 | Software | | | 2,200,000 | 2,200,000 | | | | | | | |
| | Building & Structure (Civil Work) | | | | | | | | | | | |
| 15 | Office Buildings | | | 50,000,000 | 50,000,000 | Sindh Govt. Grant & Universities Own Resources | Single Stage single envelope as per SPPRA Rule (2010) | 07/2015 to 09/2015 | 10/2015 to 12/2015 | 01/2016 to 03/2016 | 04/2016 to 06/2016 | |
| 16 | Hostels / Residential Buildings | As per demand of Site | Cost as per Schedule of Rates | 5,000,000 | 5,000,000 | | | | | | | |
| 17 | Electrification, Plumbing and other infrastructural works. | | | 4,000,000 | 4,000,000 | | | | | | | |
| Total | | | | 232,542,000 | 232,542,000 | | | | | | | |


 Advisor to VC
 Ummah Sindh Medical University
 Karachi