

## OFFICE OF THE BUDGET OFFICER (FINANCE DEPARTMENT) KARACHI WATER AND SEWERAGE BOARD

NO: BO/KW&SB/2018/ /13

DATED. 26 - 6 - 2018.

SUBJECT: - COMPOSING PRINTING, BINDING, ALONG WITH THE TITLE PAGE IN DIFFERENT COLOURS AND PROVIDING BUDGET BOOKS FOR WORK 240 NOS OF VOLUME-II AND BUDGET BOOKS FOR ESTABLISHMENT 240 NOS OF VOLUME-I AS PER SAMPLE FOR THE YEAR 2018-2019.

In compliance of Rule-50 of SPP Rules-2010, enclosed please fine herewith, copy of Contract Evaluation Form, Letter of Award, Form of Contract Agreement, Bill of Quantities, for the subjected work for information and further necessary action.

> Budget Officer KW&SB

Director (A&F), SPPRA, GOS, w.r.t SPPRA Sr. # 37698.

#### Copy to: -

- DIR (ACCOUNTS), KW&SB. 1.
- 2. ADLFA, KW&SB.
- OFFICE COPY.



# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY CONTRACT EVALUATION FORM

# TO BE FILLED BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1	NAME OF THE ORGANIZATION/DEPTT	KARACHI WATER & SEWERAGE BOARD			
2	PROVINCIAL/LOCAL GOVT/OTHER	Local Government			
3	TITLE OF CONTRACT  TENDER NUMBER	COMPOSING PRINTING, BINDING, ALONG WITH THE TITLE PAGE IN DIFFERENT COLOURS AND PROVIDING BUDGET BOOKS FOR WORK 240 NOS OF VOLUME-II AND BUDGET BOOKS FOR ESTABLISHMENT 240 NOS OF VOLUME-I AS PER SAMPLE FOR THE YEAR 2018-2019.  Through SPPRA Website vide S. NO. 37698			
5	BRIEF DESCRIPTION OF CONTRACT	As Above			
6	FORUM THAT APPROVED THE SCHEME	Managing Director KW&SB			
7	TENDER ESTIMATED VALUE	RS. 5,60,400/-			
8 9 10	ENGINEER'S ESTIMATE (Attach list of buyers) ESTIMATED COMPETION PERIOD (AS PER CONTRACT) TENDER OPENED ON (DATE & TIME)	<u>N.A</u> 07 Days 05-06-2018 at 11:30 A.M			
11 12	NUMBER OF TENDER DOCUMENT SOLD (Attach List Of Buyers) NUMBER OF BIDS RECEIVED	02 Nos. 02 Nos.			
13 14	NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS BID EVALUATION REPORT (enclose copy).	02 Nos. Attached			
15	NAME AND ADDRESS OF THE SUCCESSFUL BIDDER.	M/s. Usman Traders International, 65-G, 3 <sup>rd</sup> floor Central Commercial area, A-Market, Phase-II, Defence Housing Authority,			
16	CONTRACT AWARD PRICE	Rs.5,88,000/-			
17	RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> Evaluation Bid).	1 <sup>st</sup> lowest			
		-			
18	METHOD OF PROCUREMENT USED (Tick One).				
	a. Single Stage One Envelope Procedure	√ Domestic /Local			
	b. Single Stage Two Envelope Procedure.	Nil			
	c. Two Stage Bidding Procedures.	Nil			
	d. Two Stage Two Envelope Bidding Procedure_	Nil			

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCURMENT WAS ADOPTED i.e.

	EMERGENCY. DIRECT CONTRACTING/NEGOTIA	ATION, WITH BRIEF REASONS.
19	APPROVING AUTHORITY FOR AWARD OF CONTRACT.	Managing Director, KW&SB
20	WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?	Yes √ No
21	ADVERTISMENT	
	<ol> <li>SPPRA Website         <ul> <li>(if yes, give date and SPPRA's tender number</li> </ul> </li> </ol>	Yes √ No <u>S. No # 37698</u>
	<ol> <li>News Papers         <ul> <li>(if yes, give names of newspapers and dates)</li> </ul> </li> </ol>	Yes No √
22	NATURE OF CONTRACT	Local 1/ Int.
23	WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENT? (If yes, enclose a copy)	Yes No V
24	WHETHER EVALUATION CRITERIA BID WAS INCLUDED BIDDING/TENDER DOCUMENTS? (If yes, enclose a copy).	Yes √ No
25	WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?	Yes No √
26	WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?	Yes √ No
27	WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (In case of Consultancies).	Yes √ No
28	WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT	Yes No √
29	WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICE WERE READ OUT AT THE TIME OF OPENING OF BIDS?	Yes √ No
30	WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS? (Attach copy of the bid evaluation report)	Yes √ No
31	ANY COMPLAINTS RECEIVED (If yes result thereof)	Yes No √

32	ANY DEVIATION FROM SPECIFICATION	Yes	
	GIVEN IN THE TENDER NOTICE / DOCUMENT.	No	$\sqrt{}$
22	(If yes give details).  WAS THE EXTENSION MADE IN		
33	RESPONSE TIME?	Yes	
	(If yes, give detailed reasons).	No	
34	DEVIATION FROM QUALIFICATION	Yes	
	CRITERIA		,
	(If yes, give detailed reasons).	No	<b>√</b>
35	WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?		Yes \ \sqrt{No}
36	WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE	[	Yes √ No
37	WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE	[	Yes No √
38	SPECIAL CONDITIONS. IF ANY. (If yes, give Brief Description).	Yes	
		No	2/

Signature & Official Stamp of

**Authorized Officer** 

BUDGET OFFICER
K W & S B

FOR OFFICER USE ONLY

SPPRA, Block-No. 8, Sindh Secretariat No. 4-A, Court Road, Karachi. Tele: 021-9205356, 021-99205369 & Fax 021-99206291



# OFFICE OF THE BUDGET OFFICER (FINANCE DEPARTMENT) KARACHI WATER AND SEWERAGE BOARD

NO: BO/KW&SB/2018/W.O/1/2

DATED.25-6-2018.

To.

M/s. Usman Traders International, 65-G, 3<sup>rd</sup> floor Central Commercial area, A-Market, Phase-II, Defence Housing Authority, Karachi.

### Work Order

SUBJECT: - COMPOSING PRINTING, BINDING, ALONG WITH THE TITLE PAGE IN DIFFERENT COLOURS AND PROVIDING BUDGET BOOKS FOR WORK 240 NOS OF VOLUME-II AND BUDGET BOOKS FOR ESTABLISHMENT 240 NOS OF VOLUME-I AS PER SAMPLE FOR THE YEAR 2018-2019.

It is informed that your tender dated 05-06-2018 has been accepted by Managing Director, KW&SB vide para-37/n, for an amount **Rs.5,88,000/-** (Rupees five lac eighty eight thousand only), and sanction order has already been communicated to you vide No. DIR (A/C)/KW&SB/2018/ dated: -06-2018, being lowest contractor on item rate basis.

You are, therefore, directed to start the work and complete the same within <u>07 days</u> from the date of this work order, as per directions of Budget Section Incharge.

In case the work is delayed or left unfinished the penalty **Rs.300/-**, **per day** shall be imposed as per work rule.

Budger Officer KW&SB

#### Copy to: -

- 1. DMD (FINANCE), KW&SB.
- 2. DIR (ACCOUNTS), KW&SB.
- 3. ADLFA, KW&SB.
- 4. OFFICE COPY.



## OFFICE OF THE BUDGET OFFICER (FINANCE DEPARTMENT) KARACHI WATER AND SEWERAGE BOARD

NO: DIR (A/C)/KW&SB/2018/ / \$7

DATED. 2018.

To,

M/s. Usman Traders International, 65-G, 3<sup>rd</sup> floor Central Commercial area, A-Market, Phase-II, Defence Housing Authority, Karachi.

#### **SANCTION LETTER**

SUBJECT: - COMPOSING PRINTING, BINDING, ALONG WITH THE TITLE PAGE IN DIFFERENT COLOURS AND PROVIDING BUDGET BOOKS FOR WORK 240 NOS OF VOLUME-II AND BUDGET BOOKS FOR ESTABLISHMENT 240 NOS OF VOLUME-I AS PER SAMPLE FOR THE YEAR 2018-2019.

The undersigned is pleased to convey sanction for an amount Rs.5,88,000/- (Rupees five lac eighty eight thousand only), for the subjected work under rule of SPPRA-2010, duly evaluated by the Procurement/Evaluation Committee-I, KW&SB vide para-16 to 23/n, the financially concurred-in by Finance Department, KW&SB vide para-27 to 36/n, duly approved by MD, KW&SB vide para-37/n, the expenditure is chargeable to BG No. 5022-03, for the financial year 2017-2018. You shall be bound to abide time to time instructions issued by the incharge Budget Section.

You are, therefore, directed to contact Budget Officer, KW&SB office for execution of agreement, to provide the stamp paper Rs.2,058/-, @ 0.35% of sanctioned cost. In case of failure, the sanction shall be stand cancelled and action Contract rules shall be taken against you.

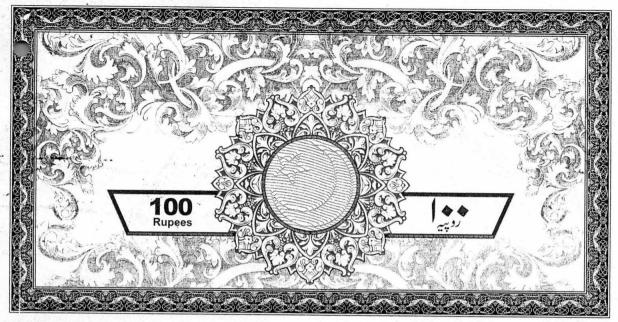
Director Accounts KW&SB

#### Copy to: -

- 1. ADLFA, KW&SB.
- 2. AO (BUDGET), KW&SB.
- 3. OFFICE COPY.

#### C.C to -:

1. DMD (FIANANCE), KW&SB.



STAMP OFFICE CITY COURT, KARACHI
Issued to De Court of The Court of Th

On behalf of Challan No.

for the purpose of\_ Entry No.\_\_\_\_ RUPEES ONE HUNDRED ONLY)

AGREEMENT

Talls CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the Stiday of Managing Director (Finance), KW&SB, (hereinafter called the Employer, which is expression mean and include successors) of the one part and proprietor Mr. Sama Usman carrying on business under the name and style of M/s. Usman Traders International, being maintaining his office at 65-G, 3rd floor Central Commercial area, A-Market, Phase-II, Defence Housing Authority, Karachi, (Hereinafter called the contractor of the other part).

WHEREAS, the Employer is desirous that certain Work viz "COMPOSING PRINTING, BINDING, ALONG WITH THE TITLE PAGE IN DIFFERENT COLOURS AND PROVIDING BUDGET BOOKS FOR WORK 240 NOS OF VOLUME-II AND BUDGET BOOKS FOR ESTABLISHMENT 240 NOS OF VOLUME-I AS PER SAMPLE FOR THE YEAR 2018-2019", has accepted a Bid by the Contractor for Rs.5,88,000/- (Rupees five lac eighty eight thousand only), for the subjected work on item rate basis, under SPPRA rule-2010, for the execution and completion of such works, and the remedying of any defects therein.

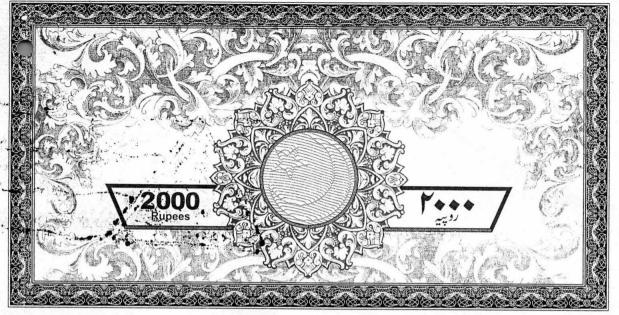
Now this Agreement witnessed as follows:

- 1. In this Agreement words and expressing shall have the same meaning as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- 2. The following documents after incorporating addenda, if any except those part relating to Instructions to Bidders, shall be deemed to form and construed as parts of this Agreement, viz:
  - a. The sanction letter vide NO: BO/KW&SB/2018/ dated: 22-06-2018,
  - b. The completed Form of Bid along with Schedules Bid,
  - c. Conditions of Contract & Contract Data,
  - d. The priced Schedule of Prices/Bill of quantities (BOQ),
  - e. The Drawings,
  - The contractor have already deposited 2% Earnest Money in shape of Pay Order vide No: 20468687 dated: 05-06-2018, amounting to Rs.12,000/-, issued by Habib Bank Ltd: Tariq Road, Branch, Karachi, deposited in to KW&SB Accounts vide challan No: Nil dated: 25-06-2018, & such 8% balance Performance Security amounting to Rs.46,800/-, will be deducted from contractor bill & such amount have given a lien over as Performance Security for the due fulfillment of the contract and contractor abide by the all terms & conditions for the aforesaid Specifications & Tenders.

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Car.

Cont: P/2



Issued to.

CNIC/LEG No. Vide D.S.R. No.

On behalf of Challan No.

for the purpose of\_ Entry No.

PAGE-2/2

Ca Officio Vomition 3. In consideration of the payments to be made by the KW&SB to contractor as hereinafter mentioned the Contractor hereby covenants with the KW&SB to executed and complete the Works and remedy the defects therein in conformity and in all respects within the provisions of the Contract.

4. The KW&SB hereby covenants to pay to the Contractor in consideration of execution and completion of the works as per provision of the Contract, the Contract price or such other sum as may become payable under provisions of the Contract.

IN WITNESS WHEREOF, the said parties hereto have caused this Contracts agreement to be executed on the day, month and year first before written in accordance with their respective laws.

Signed, Sealed and Delivered in the presence of.

For and on behalf of CONTRACTOR

Signature

Mr. Sama Usman, Proprietor

M/s. Usman Traders International.

For and on behalf of KW&SB

Signature

Dy: Managing Director (Finance)

KW&SB

WITNESSES OF CONTRACTOR

AL-Pelmet-Oulsjans

WITNESSES OF KW&SB

Budget officer

KW&SB

ctor Accounts

KW&SB

NAME OF WORK:- COMPOSING, PRINTING, BINDING ALONG WITH THE TITLE PAGE IN DIFFERENT COLOURS AND PROVIDING BUDGET BOOKS FOR WORKS 240NOS OF VOLUME-II AND BUDGET BOOKS FOR ESTABLISHMENT 240NOS OF VOLUME-I AS PER SAMPLE FOR THE YEA 2018-19.

### (B) Description and Rate of Items Based on Market (Offered Rate)

S.No	DESCRIPTION OF WORK	QTY.	RATE		PER UNIT	AMOUNT IN RUPEES
			Rupees in Figures	Rupees in Words	ITEM	
1-	Establishment Budget Book Volume-I (465 Pages).  Title Four Colour Printing imported art gold 310 grams four plus four offset and mat lamination & hard glue binding for volume-I (Establishment)  Inside One Colour Printing Imported offset paper 70 grams inside pages 465 pages on plus one colour offset printing (as per sample) inclusive all taxes.	240 Nos	1225/2	Oue Thind Two Hadad Touty Aue COUY.	Each	294,000/2
2-	Contingency, Repair and Maintenance & Development Budget Book Volume-II (370 Pages)  Title Four colour Printing imported art gold 310 grams four plus four offset and mat lamination & hard glue binding for volume-II (Contingency, Repair and Maintenance & Development)  Inside One Colour Printing Imported offset paper 70 grams inside pages 465 pages on plus one colour offset printing (as per sample) inclusive all taxes.	240 Nos	1825/2	Our Thursd Two Hadand Twelf Ane Org.	7,435	294,000/2
	TOTAL					588,000/2

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Note:- All existing SPPRA Rule will be abide,	
Pote Analysis of each item have been filed by	

Rate Analysis of each item have been filed by me.

Signature & Stamp of the Contractor

Address: M/S Usman Trackers Internethed.

P.T.O