



OFFICE OF THE PLANNING, PROCUREMENT & LOGISTICS OFFICER

SHAHEED MOHTARMA BENAZIR BHUTTO
MEDICAL UNIVERSITY LARKANA - SINDH- PAKISTAN.

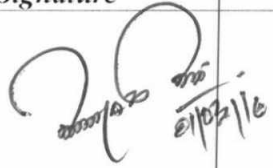

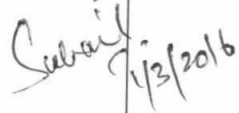
Phone: +92-74-9410908, E-mail: suhail.abbasi@smbbmu.edu.pk

PROCUREMENT COMMITTEE

ATTENDANCE SHEET

The Committee meeting held on 01-03-2016 at 11:00am for the Procurement Committee for the Technical Bid Opening of the tender titled “**Printing & Supply of Annual Report 2014-15**”.

Location: *Office of the Planning, Procurement & Logistics Officer.*

<i>S. #</i>	<i>Name & Designation</i>	<i>Signature</i>
01	Mr. Ayaz Ali Rajper Dy. Director (Finance) (Chairman)	 20/03/2016 11/03/16
02	Mr. Abdul Fatah Shaikh Statistical Officer, Bureau of Statistics, P&D Department, Divisional Office, Larkana. (External Member)	 11/03/2016
03	Mr. Suhail Ahmed Abbasi Planning, Procurement & Logistics Officer (Member/Convener)	 Suhail 1/3/2016

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ATTENDANCE SHEET OF THE PARTICIPANT OF BIDDERS/REPRESENTATIVES.
Tender Opening (Technical Proposal) March 1, 2016 Time: 11:00 am.

Name of Tender: Printing & Supply of Annual Report 2014-15. Tender No. PS/02/2015-16.

S. #	Company/Firm Name	Tender Fees Pay Order No.	Signature	Remarks
01	Hamdani Packages Pvt Ltd. Karachi	Rs. 1,000/- 09337047		-
02	/		/	
03				

Suhail
 13/2016
 P.P. L.O

01/03/16

DDF, SMBBMU.

Statistical Officer, Bureau of Statistics, P&D Department, Divisional Office,
 Larkana.

Minutes of the Procurement Committee Meeting
Held on 01-03-2016 @ 10:45am.
At office of the Planning, Procurement & Logistics Officer,
SMBB Medical University, Larkana.

Following attended the meeting:

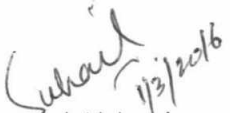
S. #	Name of the Participant	
01	Mr. Ayaz Ali Rajper Dy. Director Finance, SMBB Medical University, Larkana.	Chairman
02	Mr. Abdul Fatah Shaikh, Statistical Officer, Bureau of Statistics, P&D Department, Divisional Office, Larkana.	External Member
02	Suhail Ahmed Abbasi Planning, Procurement & Logistics Officer, SMBB Medical University, Larkana.	Member & Secretary

The meeting was started with recitation from the Holy Quran. The Chairman of the Procurement Committee welcomed the all members and representative of bidders.

The Bids were opened at 11:00am in front of all representatives of the bidders. Further, the committee decided to evaluate the Technical Proposal on 11-03-2016 at 9:45am.

The meeting ended with the vote of thanks to end from the Chair.

Member & Secretary


Suhail Ahmed Abbasi
Planning, Procurement & Logistics Officer
SMBB Medical University, Larkana

External Member of PC


Mr. Abdul Fatah Shaikh,
Statistical Officer

Chairman PC


Mr. Ayaz Rajper
Dy. Director (Finance)
SMBB Medical University, Larkana



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PROCUREMENT COMMITTEE

ATTENDANCE SHEET

The meeting held on 11-03-2015 at 10:30am of the Procurement Committee for the evaluation of the Technical Bid and the opening of the Financial Bid of the tender titled **“Printing & Supply of Annual Report 2014-15”**.

Location: Office of the Planning, Procurement & Logistics Officer.

S. #	Name & Designation	Signature
01	Mr. Ayaz Ali Rajper Dy. Director (Finance) (Chairman)	 11/03/16
02	Mr. Abdul Fatah Shaikh Statistical Officer, Bureau of Statistics, P&D Department, Divisional Office, Larkana. (External Member)	 11/03/16
03	Mr. Suhail Ahmed Abbasi Planning, Procurement & Logistics Officer (Member/Convener)	 11/3/2016



Technical Qualification Report


- a) Total Point for Technical Proposal 100
b) Minimum Qualifying Percentage is 60%

Description	M/S Hamdard Packages (Pvt.) Limited	M/S Century Printing
	Points Obtained	Points Obtained
Years in business	10	10
Clientele List	10	10
Status of business	10	05
Storage/ Warehouse Capacity	10	10
Status of 05 Color Machine	15	15
Dedicated designer & composer	02	15
Number of contracts/orders currently in hand	10	10
Main Power/ Human Recourse	10	08
Total Points Obtained	77	83

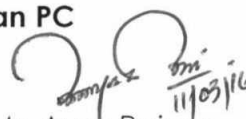
Member & Secretary


Suhail Ahmed Abbasi
Planning, Procurement & Logistics Officer
SMBB Medical University, Larkana

External Member of PC


Mr. Abdul Fatah Shaikh,
Statistical Officer
Bureau of Statistics, P&D
Department, Divisional Office,
Larkana.

Chairman PC


Mr. Ayaz Rajper
Dy. Director (Finance)
SMBB Medical University, Larkana



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Phone: +92-74-9410908, E-mail: suhail.abbasi@smbbmu.edu.pk

SPPRA Website ID # 2147483647

Tender # PS/02/2015-16

Method and procedure of procurement: National Competitive Bidding (Single Stage – Two Envelope)


Description of Tender: Printing & Supply of Annual Report 2014-15.


BIDDERS' ELIGIBILITY/ QUALIFICATION REPORT

Eligibility/ Qualification Criteria:

S. #	Eligibility / Qualification Criteria	M/S Hamdard Packages (Pvt.) Ltd	M/S Century Printer
1	NTN	Yes	Yes
2	Sales Tax Registration	Yes	Yes
3	Registration with Sindh Revenue Board (SRB)	Not Applicable	Not Applicable
Qualification Criteria:			
4	Minimum three years' experience of relevant field.	Yes	Yes
5	Turnover of at least last three years	Yes	Yes
6	Required Bid Security is attached.	Yes	Yes
7	Bid is signed, named and stamped by the authorized person of the firm along with Authorization letter.	Yes	Yes
8	Technical Points Obtained	77 points	83 points
	Qualified/ disqualified	Qualified	Qualified

Suhail
11/03/16
Suhail Ahmed Abbasi
P.P.L.O
Member & Secretary PC


11/03/16
Chairman P.C.
Ayes Azir Rajpuro
Dy. Director (Finance)
SMBB Medical University, Larkana.


11/03/16
Abdul Fatah Shauki
Statistical Officer
Planning & Development
Bureau of Statistics
Divisional Office
Larkana.



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ATTENDANCE SHEET OF THE PARTICIPANT OF BIDDERS/REPRESENTATIVES.
Tender Opening (Financial Proposal) March 11, 2016 Time: 10:30 am.

Name of Tender: Printing & Supply of Annual Report 2014-15. Tender No. PS/02/2015-16.

S. #	Company/Firm Name	Tender Amount	Bid Security	Signature	Remarks
01	M/S Hamdard Packages (Pvt.) Limited	597,500/=	30,000/=	—	Absent.
02	M/S Century Printer	522,500/=	26,125/=		—

Member & Secretary

Suhail Ahmed Abbasi
Planning, Procurement & Logistics Officer
SMBB Medical University, Larkana

External Member of PC

Mr. Abdul Fatah Shaikh,
Statistical Officer
Bureau of Statistics, P&D
Department, Divisional Office,
Larkana.

Chairman PC

Mr. Ayaz Rajper
Dy. Director (Finance)
SMBB Medical University, Larkana



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Phone: +92-74-9410908, E-mail: suhail.abbasi@smbbmdu.edu.pk

SPPRA Website ID # 2147483647

Tender # PS/02/2015-16

Method and procedure of procurement:

National Competitive Bidding (Single Stage – Two Envelope)

Tender Titled:

Printing & Supply of the Annual Report 2014-15.

MINUTES OF THE FINANCIAL BID OPENING MEETING

A meeting of the procurement committee of this department was held on **March 11, 2016 time 9:45am** at the Office of Planning, Procurement & Logistics Officer for opening the technically qualified bidders. The meeting was attended by the following members of the Procurement Committee (*Attendance sheet is enclosed*)

S. #	Name of the Participant	
01	Mr. Ayaz Ali Rajper, Dy. Director Finance, SMBB Medical University, Larkana.	Chairman
02	Mr. Abdul Fatah Shaikh, Statistical Officer, Bureau of Statistics, P&D Department, Divisional Office, Larkana.	External Member
03	Suhail Ahmed Abbasi, Planning, Procurement & Logistics Officer, SMBB Medical University, Larkana.	Member & Secretary

The Financial Bids were opened at **10:30am** in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of Financial Proposal/ Bids. The bids do not contain any over-writing or cutting. (*Also mention cuttings or over writing if any*). Following is the details of bids announced:

S. No.	Name of Bidder	Offered Price	Amount of Bid Security	Pay Order No./ Date
1	M/S Hamdard Packages (Pvt.) Limited.	597,500/=	30,000/=	00081102 29/02/2016
2	M/S Century Printer	522,500/=	26,125/=	10443787 29/02/16

The committee have examined all the bids as per the Qualification/ Eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

Member & Secretary

Suhail 11/3/16
Suhail Ahmed Abbasi
Planning, Procurement & Logistics Officer
SMBB Medical University, Larkana

External Member of PC

A. Fatah 11/03/16
Mr. Abdul Fatah Shaikh,
Statistical Officer
Bureau of Statistics, P&D
Department, Divisional Office,
Larkana.

Chairman PC

Ayaz 11/03/16
Mr. Ayaz Rajper
Dy. Director (Finance)
SMBB Medical University, Larkana



BID EVALUATION REPORT


1. Name of Procuring Agency : **Shaheed Mohtarma Benazir Bhutto Medical University, Larkana.**
2. Tender Reference No. : **PS/02/2015-16.**
3. Name of Tender : **Printing & Supply of Annual Report 2014-15.**
4. Method of Procurement : **Single Stage- Two envelop procedure.**
5. Tender Published : **University website, SPPRA Website ID # 2147483647.**
6. Total Bid Document Sold : **Two (2)**
7. Total Bids Received : **Two (2)**
8. Technical Bid Opening Date : **01-03-2015 @ 11:00am**
9. No. of Bid Technical Qualified : **Two (2).**
10. Bid (s) Rejected : **Nil.**
11. Financial Bid Opening Date : **March 11, 2016**
12. Bid Evaluation Report.

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1.	M/S Hamdard Packages (Pvt.) Limited	Rs. 597,500/-	2 nd Lowest	8.63% Above	Fulfilling all requirements of eligibility criteria as per our tender documents.	-
2.	M/S Century Printers	Rs. 522,500/-	1 st Lowest	5% Below	Fulfilling all requirements of eligibility criteria as per our tender documents.	M/S Century Printers is recommended for award of the work on the basis of being 1 st lowest.

Member & Secretary


Suhail Ahmed Abbasi
Planning, Procurement & Logistics Officer
SMBB Medical University, Larkana

External Member of PC


Mr. Abdul Farah Shaikh,
Statistical Officer
Bureau of Statistics, P&D
Department, Divisional Office,
Larkana.

Chairman PC


Mr. Ayaz Rajper
Dy. Director (Finance)
SMBB Medical University, Larkana



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COMPARATIVE STATEMENT

Printing & Supply of Annual Report 2014-15.

Financial Bid Opening Date: 11-03-2016 at 10:30am.

S. #	Description	Qty	M/S Century Printers		M/S Hamdard Packages (Pvt.) Ltd.	
			Rate	Amount	Rate	Amount
01	<p><u>Printing of Annual Report 2014-15</u> Size: 11" x 8" (closed size) Title card: 310 gsm matt laminated Printing: 5+5 color with UV spot Crease: 02 creases (01 front & 01 back) Binding: Hot glue stitch binding Pages: 75 approx. Grammage: 135gsm art paper matt laminated Envelop: 135 gsm art paper with printing</p>	500	Rs.1045/-	Rs.522,500/-	Rs.1195/-	Rs.597,500/-

Rate for addition/reduction in page quantity per page **Rs.13.93.** (M/S Century Printers)

Rate for addition/reduction in page quantity per page **Rs.15.93.** (M/S Hamdard Packages (Pvt) Ltd)

Member & Secretary

Suhail .11/3/16
Suhail Ahmed Abbasi
 Planning, Procurement & Logistics Officer
 SMBB Medical University, Larkana

External Member of PC

Abdul Farhan Shaikh 11/03/16
Mr. Abdul Farhan Shaikh,
Statistical Officer
 Bureau of Statistics, P&D
 Department, Divisional Office,
 Larkana.

Chairman PC

Ayaz Rajper 11/03/16
Mr. Ayaz Rajper
Dy. Director (Finance)
 SMBB Medical University, Larkana