

# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

### TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. Accelerated Action Plan (Fisheries Sector), Livestock & Fisheries Department.
- 2) PROVINCIAL / LOCAL GOVT./ OTHER Provincial Government.
- 3) TITLE OF CONTRACT Backyard Fish Hatchery (Pre-Cost/ Fabricated Technology).
- 4) TENDER NUMBER 01
- 5) BRIEF DESCRIPTION OF CONTRACT Construction of Backyard Fish Hatchery, Pre-Cost/ Fabricated.
- 6) FORUM THAT APPROVED THE SCHEME DDWP
- 7) TENDER ESTIMATED VALUE 20.01 Million
- 8) ENGINEER'S ESTIMATE  
(For civil works only) -----
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 3 Months after issuance of Supply Order
- 10) TENDER OPENED ON (DATE & TIME) Technical Opening 29 March, Financial Opening 2 April 2018.
- 11) NUMBER OF TENDER DOCUMENTS SOLD Four (04)  
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED Four (04)
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS Four (04)
- 14) BID EVALUATION REPORT  
(Enclose a copy) Attached
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/S Jafar Saani Enterprises, Karachi.
- 16) CONTRACT AWARD PRICE Rs: 19,358,700/=
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID). M/S Jafar Saani Enterprises, Karachi.  
M/S Shaikh Muhammad Ali & Brothers, Hyderabad.  
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- 18) METHOD OF PROCUREMENT USED : - (Tick one)

- a) SINGLE STAGE -- ONE ENVELOPE PROCEDURE  Domestic/ Local
- b) SINGLE STAGE -- TWO ENVELOPE PROCEDURE  Domestic/ Local
- c) TWO STAGE BIDDING PROCEDURE
- d) TWO STAGE -- TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT \_\_\_\_\_

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

Yes	9 March 2018 and Serial No: 37224 SPPRA ID: 2147483647
No	-----

ii) News Papers  
(If yes, give names of newspapers and dates)

Yes	Dawn 12-03-2018, Express, 11-03-2018 and Jeejal, 12-03-2018.
No	-----

22) NATURE OF CONTRACT

Domestic/ Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED  
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLIANT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT  
THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF  
CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	-----
No	No

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

Yes	-----
No	No

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	-----
No	No

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes	-----
No	No

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT  
BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE  
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO  
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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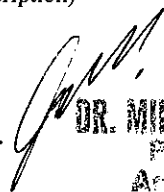
37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN  
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	-----
No	N/A

Signature & Official Stamp of  
Authorized Officer



**DR. MIR ALLAN DAB TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

**FOR OFFICE USE ONLY**

**SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi**  
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291



PROGRAM MANAGEMENT UNIT  
ACCELERATED ACTION PLAN FOR REDUCTION OF  
STUNTING AND MALNUTRITION IN SINDH  
(FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.  
Email: aapfisheriessindh@gmail.com  
Phone: 021-99333596

NO: PC/AAP/W.O./ 145-148 /2018.  
Dated: May 29 2018.

To,

M/S Jafar Saani Enterprises,  
C-28, Architect and Engineer's Society,  
Block-8, Gulistan-e-Jouhar, Karachi.

**SUBJECT: AWARD OF CONTRACT/ ACCEPTANCE LETTER FOR TENDER OF BACKYARD FISH HATCHERY (PRE-COST/ FABRICATED TECHNOLOGY), PARTICULARLY FOR TILAPIA FISH BREEDING, UNDER THE COST CENTER KQ-2108 PROGRAM COORDINATOR ACCELERATED ACTION PLAN (FISHERIES SECTOR) SINDH KARACHI.**

Reference No: PD/AAP/Tender/ 80-84/ 2018, dated March 08<sup>th</sup> 2018.

Your bid against the tender for Backyard Fish Hatchery (Pre-Cost/ Fabricated Technology), particularly for Tilapia fish breeding, financially opened on April 2<sup>nd</sup>, 2018 has been approved by the competent authority i.e. Secretary Livestock & Fisheries Department, Government of Sindh.

SR#	DESCRIPTION OF ITEM	UNIT/ NOS.	AMOUNT	PLACE OF CONSTRUCTION
01	Backyard Fish Hatchery (Pre-Cost/ Fabricated Technology), particularly for Tilapia fish breeding.	01	19,358,700	Lower Sindh Fish Hatchery Chilya Thatta.

You are therefore requested to please establish Backyard Fish Hatchery on following terms & conditions:

**TERMS & CONDITIONS:**

1. Signing of Contract Agreement on Stamp paper along with stamp duty 0.35% against total value of Contract within two days of issuance of the Work Order.
2. The contractor is liable to bear all kind of taxes i.e. Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Sindh Revenue Board (SRB)/ Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc.
3. Invoice/ bills and delivery challan (in triplicate) should be submitted to Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting & Malnutrition in Sindh, (Fisheries Sector) Karachi.
4. 100% or part payment shall be released subject to satisfactory of work report and final inspection/ visit of site by the inspection committee.

5. Procuring Agency reserve the right to cancel the contract if material is not in accordance with specification or if the work is delayed.
6. Payment will be made through government's cross cheque after the receipt of the bill (s).
7. The rate / item cost is final and no change what so ever will be accepted.
8. The contractor is responsible to establish the backyard fish hatchery within the time period mentioned in schedule of requirement of tender document after issuance of work order and signing of agreement, failing which the work order will be treated as cancelled at the risk and cost of the contractor and same will be awarded to the 2<sup>nd</sup> lowest bidder (subject to qualify technical specifications).
9. The Procuring Agency has option to forfeit the performance security/ bond, if the contractor fails to establish backyard fish hatchery as per agreed schedule of requirement, scope and technical specification.

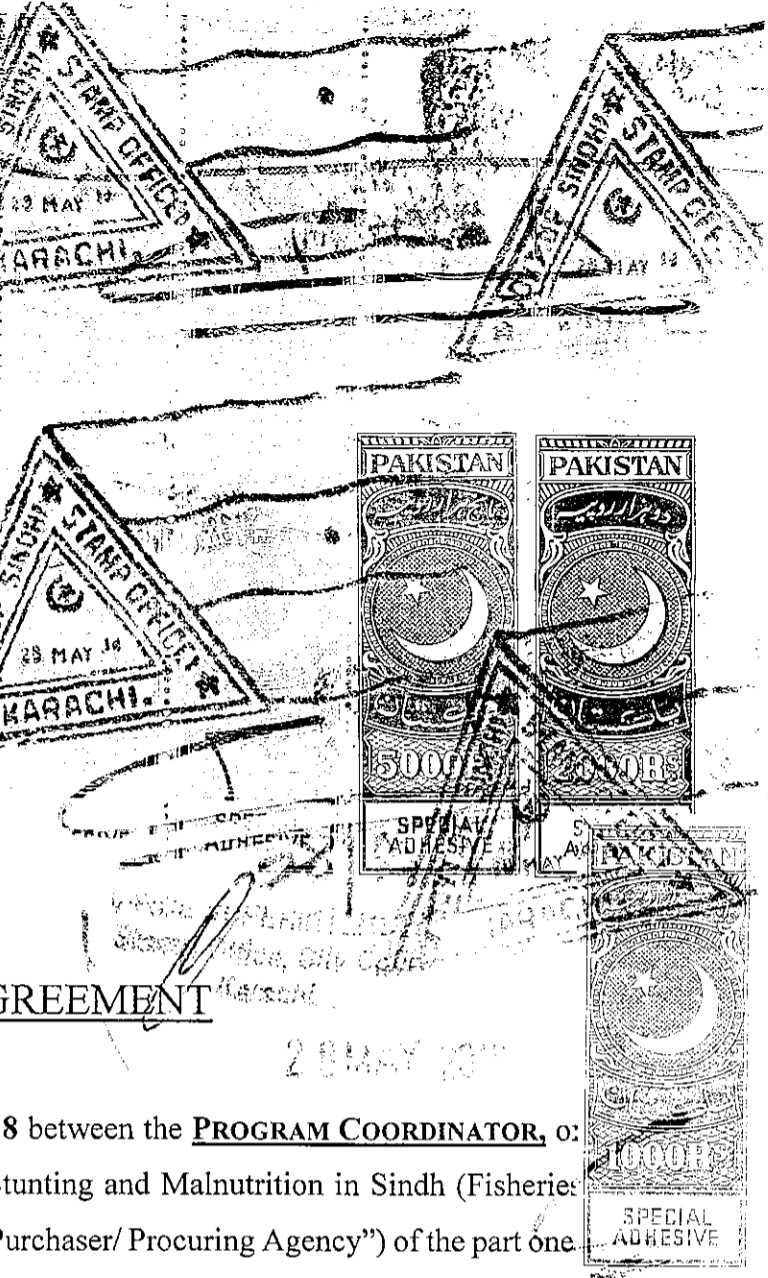
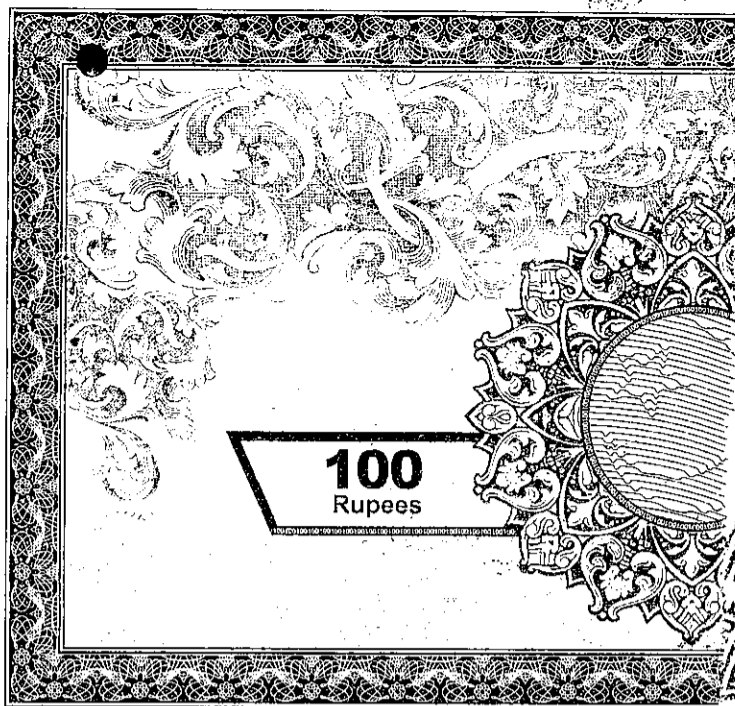
(DR. MIR ALLAH DAD TALPUR)  
PROGRAM COORDINATOR

*Copy forwarded for information to:*

1. The Secretary Livestock & Fisheries Department, Government of Sindh, Karachi.
2. The Director General Fisheries Sindh, Karachi.
3. The Accountant General Sindh, Karachi.

PROGRAM COORDINATOR

Hand  
His  
24/5/2018  
SHEAR MANI SUPERVISOR



IM HUSSAIN STAMP VENDOR  
 Shop #17 Zamani Corner B-7/3 G-4/14  
 6518 DATE: \_\_\_\_\_  
 TO WITH ADDRESS: \_\_\_\_\_  
 H WITH ADDRESS: \_\_\_\_\_  
 S \_\_\_\_\_  
 S \_\_\_\_\_ ATTACHED \_\_\_\_\_  
 ENDOR'S SIGNATURE: *Ken*  
 e For Free Will & Divorce Purpose

**CONTRACT AGREEMENT**

28 MAY 2018

**THIS CONTRACT** made on the 24<sup>th</sup> day of May 2018 between the **PROGRAM COORDINATOR**, of Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector) Karachi (hereinafter called/ referred as "the Purchaser/ Procuring Agency") of the part one.

**AND**

**THE PROPRIETOR** of M/S JAFAR SAANI ENTERPRISES, C-28, Architect and Engineer's Society, Block-8, Gulistan-e-Jouhar, Karachi, (hereinafter called/ referred as "the Contractor") of the part second.

**WHEREAS** the Purchaser/ Procuring Agency invited bid for the establishment of Backyard Fish Hatchery (Pre-Cost/ Fabricated Technology), particularly for Tilapia fish breeding and the bid has accepted in favour of the contractor in sum of **Rs. 19,358,700/- (Rupees Nineteen Million, Three Hundred and Fifty Eight Thousand and Seven Hundred Only)** (hereinafter called "the Contract Price"). The Backyard Fish Hatchery will be established as per scope, schedule of requirement and technical specification.

**NOW THIS AGREEMENT WITNESS BASED ON FOLLOWING CONDITIONS:**

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned in the Conditions of Contract referred to the work order:
2. The following documents shall be deemed to form and be read and construed as part and parcel of this Agreement, viz.
  - (a) the Bid Form and the Price Schedule submitted by the Bidder;
  - (b) the Schedule of Requirements;
  - (c) the Technical Specifications;

- (d) the Scope of the work.
- (e) the General Conditions of the Contract;
- (f) the Purchaser/ Procuring Agency's Award of Contract.

3. In consideration of the payments to be made by the Purchaser/ Procuring Agency to the Contractor as hereinafter mentioned, subject to the establishment of Backyard Fish Hatchery as per schedule of requirement, scope, technical specification and in all other respects with the provisions of the Contract.

4. The Contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with their respective laws, the day and year first above written.

Signed by

Signed by



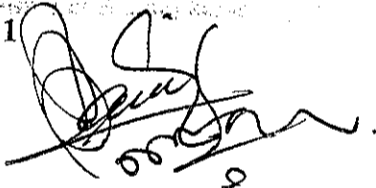
**JAFAR SAANI ENTERPRISES**

**PROGRAM COORDINATOR**  
 Accelerated Action Plan (AAP) for  
 Reduction of Stunting and Malnutrition in  
 Sindh (Fisheries Sector), Karachi  
*(the Purchaser)*

**M/S JAFAR SAANI ENTERPRISES**  
 C-28, Architect and Engineer's Society,  
 Block-8, Gulistan-e-Jouhar, Karachi.  
*(the Contractor)*

Witness No: 1

Witness No: 2

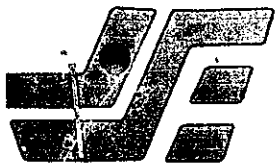



Mr. Abdul Latif

Mr. Jafar Saani

CNIC # 61101-3153838-1

CNIC # 113-3-271550-1



# Jafar Saani Enterprises

Government Contractor & General Order Supplier

- Atf Civil
- Mechanical
- Technical Management & Communication Management
- Planners Engineering Services

Ref: \_\_\_\_\_

Date: \_\_\_\_\_

### BROODERS PONDS EARTHEN.

SR. No.	ITEMS.	MEASUREMENT	AMOUNT
1	Width	80 feet	832000/=
2	Length	125 feet	
3	Pond Dike Surface	6 feet	
4	Dike Slope inner side	12 feet	
5	Dike Slope outer side	8 feet	
6	1 feet diameter inlet and outlet cemented along with installation of sieve with 9" masonry work		

### OVER HEAD TANK.

SR. No.	ITEMS.	CAPACITY	AMOUNT
1	Over Head Tank.	5,000 gallons, height of 22 feet from ground level, masonry work as per specification of works & service department.	2930000/=

### ULTRA VIOLET SYSTEM (WATER PURIFICATION), 3-4" SOLAR OPERATED.

SR. No.	ITEMS	AMOUNT
1	Stainless Steel U.V. Reactor.	500000/=
2	Electric Control Board	
3	Sight Port Plug	
4	U.V. Signal Lamp	
5	10-15 Gallons Per Minutes (GPM)	

### WATER FILTRATION SYSTEM (SAND/ BIOFILTER).

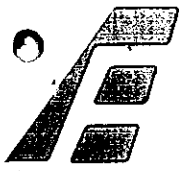
SR. No.	ITEMS	AMOUNT
1	Flow rate 10-15 Gallons Per Minutes (GPM)	200000/=
2	Sand volume 300-500 ponds	

### CIRCULAR TANKS WITH SLOPE AND GROOVE IN THE CENTER (CEMENTED).

SR. No.	ITEMS.	MEASUREMENT	AMOUNT
1	Circular tanks with slope and groove in the center, 12 numbers.	6 ft diameter X 3.3 feet depth, masonry work as per technical sanction of works and service department.	1150000/=

DR. M. A. KHAN  
 Program Coordinator  
 Accelerated Action  
 For Reduction of Stunting and Malnutrition in South





# Jafar Saani Enterprises

Government Contractor & General Order Supplier

- All Civil
- Mechanical
- Technical Management & Communication Management
- Planners Engineering Services

Ref: \_\_\_\_\_

Date: \_\_\_\_\_

### RECTANGULAR NURSERY TANKS (CEMENTED).

SR. NO.	ITEMS	MEASUREMENT	AMOUNT
1	Rectangular nursery tanks, cemented 30 numbers.	10 X 3.5 X 3.3 feet depth, masonry work as per technical sanction of works and service department.	1710000/=

### AERATION SYSTEMS INCLUDING ELECTRIFICATION, (WITH BLOWER, SOLAR OPERATED).

SR. NO.	ITEMS	AMOUNT
1	Blower changeable, including timer.	250000/=
2	Installation of Flexible/ unbreakable pipes.	
3	With fixed nipples and aerator stones.	
4	Electrification, Brackets etc.	
5	200 RPM, 20-40 Kg of Oxygen per hour.	

### PUMP AND BLOWER ROOM (MASONRY WORK, PRE-COST ROOF RAIN RESISTANT).

SR. NO.	ITEMS	MEASUREMENT	AMOUNT
1	Pump and Blower room (masonry work, pre-cost roof rain resistant).	10 X 10 feet, masonry work as per technical sanction of works and service department.	700000/=

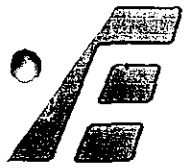
### OFFICE, WITH ELECTRIFICATION (MASONRY WORK, PRE-COST ROOF RAIN RESISTANT).

SR. NO.	ITEMS	MEASUREMENT	AMOUNT
1	Office, with electrification (masonry work, pre-cost roof rain resistant).	12 X 14 feet, masonry work as per technical sanction of works and service department.	1940000/=

### STORE, WITH ELECTRIFICATION (MASONRY WORK, PRE-COST ROOF RAIN RESISTANT).

SR. NO.	ITEMS	MEASUREMENT	AMOUNT
1	Store, with electrification (masonry work, pre-cost roof rain resistant).	10 X 16 feet, masonry work as per technical sanction of works and service department.	950000/=

DR. ALI ALI KHAN, Ph.D.  
Program Coordinator  
Accelerated Action  
For Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Section) Karachi.



# Jafar Saani Enterprises

Government Contractor & General Order Supplier

- All Civil
- Mechanical
- Technical Management & Communication Management
- Planners Engineering Services

Ref: \_\_\_\_\_

Date: \_\_\_\_\_

## HATCHERY AREA.


SR. NO.	ITEMS.	MEASUREMENT/ SPECIFICATION	AMOUNT
1	Hatchery to be area covered.	120 X 50 Feet (6,000 ft <sup>2</sup> ), covered with fiber cloth/ fiber sheet, rain resistant, pre-cast fabricated).	1646700/=

## TECHNICAL SPECIFICATION OF SOLAR SYSTEM 5 KV INCLUDING BACKUP.

SR. No.	SOLAR SYSTEM 5 KV, INCLUDING BACKUP.	AMOUNT
1	Hi Grade Solar Panels (Poly) 250 X 16 = 4,000 Watts, with five years replacement warranty, 20-25 years life.	1100000/=
2	5 KV Solar Inverter with Solar Charge Controller (Updated generation)	
3	Batteries 300 AH, deep cycle Tubular/ Dried (Indian Made), 4-5 years life.	
4	Hi-Grade DC cable 100 % copper with connector	
5	Power control panel with DC/AC breakers and selectors	
6	Hi- Quality Steel Stands	
7	One high pressure portable washer	
8	Warranty 1.5 years of the system for above items except solar plates.	

## WATER PUMP (SOLAR OPERATED) DC/AC.

SR. No.	ITEMS	SPECIFICATION	AMOUNT
1	Water Pump (solar operated)	5 HP, 4" suction and 3" delivery, along with fitting upto ponds and hatchery area.	600000/=
		Electrification along with breakers/ change over.	

  
DR. ABDUL ALI KHAN  
Program Coordinator  
Acceleration Agency  
For Reduction of Stunting and Undernutrition  
(Hatcheries Sector) Islamabad

Page 3 of 4



# Jafar Saani Enterprises

Government Contractor & General Order Supplier

- All Civil
- Mechanical
- Technical Management & Communication Management
- Planners Engineering Services

Ref: \_\_\_\_\_

Date: \_\_\_\_\_

• **SEDIMENTATION TANK (CEMENTED).**

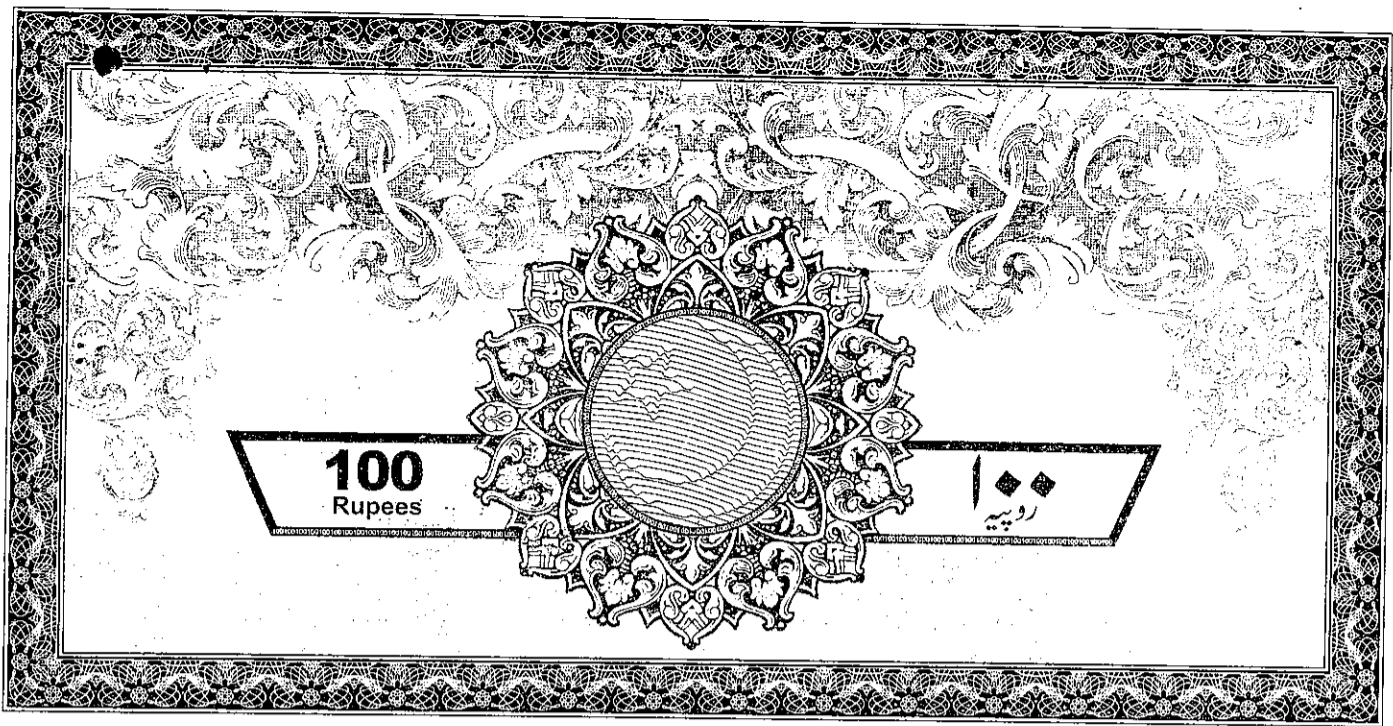
SR. NO.	ITEMS	MEASUREMENT	AMOUNT
1	Width	125 feet	<u>4300000/-</u>
2	Length	170 feet	
3	Depth	5 feet	
4	Bottom Cemented.		
5	Masonry work 9" with double plaster.	masonry work as per technical sanction of works and service department.	

○ **ZOG JAR (FISH EGG INCUBATION JARS),**

SR. NO.	ITEMS.	DIMENSIONS/ SPECIFICATION	AMOUNT
1	20 Zog Jars (Fish Egg Incubation Jars)	Height: 18" (45.8 cm) Volume: 232 oz (6.86 l) Diameter: 6.25" (15.9 cm) Infrastructure with Capacity of 20 Zog Jars along with installation of PVC pipes.	<u>550000/-</u>
<b>Grand Total</b>			<u>19358700/-</u>

**JAFAR SAANI ENTERPRISES**

Dr. [Signature]  
Program Coordinator  
Accelerated Action  
for Reduction of Stunting and Malnutrition in Fish  
(Fisheries Sector), Karachi.



(HUSSAIN STAMP VENDOR)

100% of Zarrari Corner HMT Quasimabad

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(INTEGRITY PACT)

DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC  
PAYABLE BY CONTRACTORS

(FOR CONTACTORS WORTH RS. 10.00 MILLION OR MORE)

Contract No: \_\_\_\_\_ Dated: \_\_\_\_\_

Contact Value: **Rs: 19,358,700/-**

Contract Title: **Jafar Saani Enterprises, C-28, Architect and Engineer's Society, Block-8, Gulistan-e-Jouhar, Karachi.**

**M/S, Jafar Saani Enterprises** hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GoS) through any corrupt business practice.

Without limiting the generality of the foregoing **M/S, Jafar Saani Enterprises** represents and warrants that it has fully declared the brokerage, commission, fees etc paid or payable to anyone and not given or agrees to give and shall not give or agree to give to anyone within or outside either directly or indirectly through any natural or judicial person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or including the procurement of a contract, right, interest, privilege or other obligation or benefit in whatsoever form from, Procuring Agency (PA) except that which has been expressly declared pursuant hereto.


**M/S, Jafar Saani Enterprises** accepts full responsibility and strict liability that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

M/S, Jafar Saani Enterprises accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation of benefit obtained or procured as aforesaid shall, without prejudice to any other rights and remedies available to PA under any law, contract or other instrument, be voidable at the option of PA.

Notwithstanding any rights and remedies exercised by PA in this regard M/S, Jafar Saani Enterprises agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practice and further pay compensation to PA in an amount equivalent to ten times the sum of any commission, gratification, bribe, finder's fees or kickbacks given by M/S, Jafar Saani Enterprises as aforesaid for the purpose of obtaining or including the procurement of any contract, right, interest, privilege or other obligation or benefit in whatsoever from PA.



**PROGRAM COORDINATOR, AAP**  
REDUCTION OF STUNTING AND MALNUTRITION  
IN SINDH (FISHERIES SECTOR), KARACHI.



**M/S, JAFAR SAANI ENTERPRISES**  
C-28, ARCHITECT AND ENGINEER'S SOCIETY,  
BLOCK-8, GUARDIAN TOWER, KARACHI.

**JAFAR SAANI ENTERPRISES**  
**JAFAR SAANI ENTERPRISES**