SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY CONTRACT EVALUATION FORM TO BE FILLED BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1 NAME OF THE ORGANIZATION/DEPTT.	KARACHI WATER & SEWERAGE BOARD
2 PROVINCIAL/LOCAL GOVT/OTHER	Local Government
3 TITLE OF CONTRACT	Providing/Laying 4" dia UPVC 3" dia water line for improvement of water supply in block- 04, & 05 FB Area Gulberg Town
5 4	
4 TENDER NUMBER	Serial No. 15804 SPPRA ID 11417/2013
5 BRIEF DESCRIPTION OF CONTRACT	As Above
6 FORUM THAT APPROVED THE SCHEME	Managing Director KW&SB
6 FORUM THAT APPROVED THE SELECTION	RS:9,78,693/-
7 TENDER ESTIMATED VALUE	Trough diases
8 ENGINEER'S ESTIMATE	N.A
(Attach list of buyers)	30 Days
9 ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)	
10 TENDER OPENED ON (DATE & TIME)	8/4/2013
11 NUMBER OF TENDER DOCUMENT SOLD (Attach list of buyers).	02 Nos
12 NUMBER OF BIDS RECEIVED	02 Nos
13 NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS.	02 Nos
14 BID EVALUATION REPORT (enclose copy).	Attached
15 NAME AND ADDRESS OF THE SUCCESSFUL	M/s Al-Rehman Associates, R-810/ 15 A-4 Buffer Zone, Karachi
BIDDER.	- Di 2

Ž.		
/.	_	
6 (CONTRACT AWARD PRICE	
	Beduction of the Manager Court (1979) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004) (2004)	Rs. 9,78,522/-
17	RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd , 3rd Evaluation Bid)	1st Lowest
18	METHOD OF PROCUREMENT USED (Tick one)	
)	Single Stage One Envelope Procedure.	Domestic / local
		NIL
)	Single Stage Two Envelope Procedure,	View and the second sec
)	Two Stage Bidding Procedures.	NIL
)	Two Stage Two Envelope Bidding Procedure	NIL
	PLEASE SPECIFY IF ANY OTHER METHOD OF PREMERGENCY, DIRECT CONTRACTING/NEGOTIAT	ION ETC. WITH BRIEF REASONS:
9	APPROVING AUTHORITY FOR AWARD OF CONTRACT.	M.D, KW&SB
20	WHETHER THE PROCUREMENT WAS INCLUDED.	IN ANNUAL PROCUREMENT PLAN?
2000		Yes No 🗸
20	A STREET, STRE	165
21	ADVERTISEMENT:	
i) (If y	SPPRA Website es, give date and SPPRA's tender number	Yes S.No# 15804 Tender ID# No
		Yes
ii)	News Papers (If yes, give names of newspapers and dates)	0.457
4	A less and remains a large services	No 🗸
-	NATURE OF CONTRACT	
22	NATURE OF CONTINUE	Local / Int.
23	WHETHER QUALIFICATION CRITERIA	
23	WAS INCLUDED IN BIDDING/TENDER DOCUMENT?	Yes No
	(If yes, enclose a copy)	
		6

		5
1		
/i4	WHETHER EVALUATION CRITERIA BID WAS INCLUDED IN BIDDING/TENDER DOCUMENTS? (If yes, enclose a copy).	Yes No 🗸
25	WHETHER APPROVAL OF COMPETENT AUTHOR USING A METHOD OTHER THAN OPEN COMPETITIVE	
		Yes No 🗸
26	WAS BID SECURITY OBTAINED FROM ALL THE B	BIDDERS?
		Yes / No
27	WHETHER THE SUCCESSFUL BID WAS LOWEST BID/BEST EVALUATED BID (in case of Consultancies).	at the contractive property is the contractive
		Yes / No
28	WHETHER THE SUCCESSFUL BIDDER WAS TEC	HNICALLY COMPLIANT
		Yes / No
29	WHETHER NAMES OF THE BIDDERS AND THEIR READ OUT AT THE TIME OF OPENING OF BIDS?	QUOTED PRICE WERE
		Yes No
30	WHETHER COPY OF EVALUATION REPORT GIVE (Attach copy of the bid evaluation report).	EN TO ALL BIDDERS?
		Yes / No
31	ANY COMPLAINTS RECEIVED (If yes, result thereof)	Yes No 🗸
32	ANY DEVIATION FROM SPECIFICATION GIVEN IN THE (If yes, give details).	TENDER NOTICE / DOCUMENT.
		Yes
		No /
33	WAS THE EXTENSION MADE IN RESPONSE TIME (If yes, give detailed reasons).	Yes No ✓
34	DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons).	Yes No 🗸
35	WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?	THAT THE SELECTED FIRM IS NOT Yes No

36	WAS A VISIT MADE BY ANY OFFICER/OFFI	ICIAL OF THE PROC	URING AG	ENCY TO THE	H
		Yes	No	V	
37	WERE PROPER SAFEGUARDS PROVIDED	ON MOBILIZATION	ADVANCE No	PAYMENT IN	THE
		4	1 110	IV	
38	SPECIAL CONDITIONS, IF ANY. (If yes, give Brief Description)	Yes No 🗸			

Signature & Official Stamp of

Authorized Officer

SYED SOHAIL IQBAL.

FOR OFFICE USE ONLY

EXECUTIVE ENGINEER
GULBERG TOWN (WATER)
KW & SB

SPPRA, Block-No. 8, Sindh Secretariat No. 4-A, Court Road, Karachi. Tele: 021-9205356, 021-9205369 & Fax 021-9206291

OFFICE OF THE EXECUTIVE ENGINEER (WATER) GULBERG DIVISION KW&SB T.M.A GULBERG BLOCK 16 F.B AREA GULBERG KARACHI

OF WORK: PROVIDING / LAYING 4" DIA UPVC 3" DIA WATER LINE FOR IMPROVEMENT OF WATER SUPPLY IN BLOCK-04, & 05 F.B AREA GULBERG TOWN

	Issued to M/S	AL	-Rel	mau	Associate
M. Azeem Khas					/1

Estimate: Time Limit: On Item REPEASE CLERK 30 Devinance Department

P.O No.______ Dated:_____ Bank:_

Penalty:

1000/- Per Day W. & S.B.

Tender Cost: Rs.1000/-

Date of Receiving 08-04-2013 at 2:00 P.M and Opened at 08-04-2013 2:30 P.M in the office of Chif Engineer (IP&D),

Block B 9th Mile Shahrah-e-Faisal Karachi

_	Rate				19-17	
Description of Work	Quantity	Rupees in Figures	Rs in Words	Per Unit/Item	Amount In Rupees	
Dismantling Cement Concrete plain 1:4:8	800 Cft	1663-13	Sixteen hundred Sixte Three Paisa Seventy fir	e% Cft	13310	
Dismantling and removing road metalling	7200 Cft	605	six hundral five		43560	
Excavation for pipe lines in trenches and pits in all kind of soil of murum i/c trimming and dressing side to true alignment and shape levelling of beds of trenches to correct level and grade, cutting joint holes and disposal of surplus earth with in a one chain as directed by the engineer incharge providing fence guards, lights, flags and temporary crossings for non-vehicular traffic where ever required lift upto 5 ft (1.52m) and ead upto one chain (30.5m).	34075 CR	4650	Four Thousand six house	%0 Ch	158448/	
Providing Laying UPVC Pipes of Class "B" fixing in trenches i/c utting fitting and jointing with olvent cement i/c testing with vater to a head 61 meter or 200	2					
" Dia	3500 Rft (90-	Ninty only	P/Rft	315000)	
" Dia	400_Rft	-	one hundred Thirty Live	- minimum -	540001	
tefiling the excavated stuff in renches 6" layer i/c watering amming to full compaction etc omplete. 3:	3797.12 Cft	2760]	Two Housend Sevens hundred Sixty only	/ % 0 Cft	93280)	

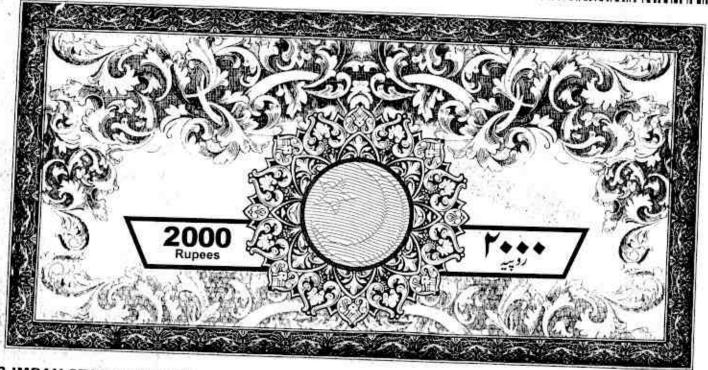
puis,

SYED SOHALL MESAL EXECUTIVE ENGINEER GULBERG TOWN (WATER) KW & SB

33

	Rate				
Description of Work	Quantity	Rupees in Figures	Rs in Words	Per Unit/Item	Amount I Rupees
Full hire charges of pumping set per day inclusive of the wages of driver and assistant, fuel and electric energy plate form required for placing the pump etc, at lower depth with suction and delivery pipe for pumping out water pound at various depth from trenches including the cost of erection and dismantling after completion of job of 10 HP			Lifteen hindred	Prode /	
pumping out water from 10 ft deep trenches.	28.00 Day	JSmil	- Lifteen hinared	D. Com	4200
C.I sluice valve heavy pattern test	20.00 Day			Tody	(ACCEPTANCE)
pressure 21.0Kg/sq or 300 lb/sq					
inch (imported)	্ৰ	-	S 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1-6	
4" Dia Fixing of slice valve with two tail	2 Nos	5460	I FIXTY four hudred S	/XIII agift	10921
or flanged and other with socket including the cost of nuts bolts and rubber packing, labour etc.Complete.	*,				
4" Dia	2 Nos		- Seventean hundren	Each	3400
Providing and fixing 0-9" long 3/8" thick M.S neck to existing M.S Pipe to split collar tee having a total weight as mentioned against each item it i/c cost of fabrication and welding to split collar tee. Net weight = 6.66 Kgs	¥				
4"Dia	2 Nos	(1230)	Twelve hadrent thirty	Each	2460
Construction of C.C chamber 4x4x4 inside dimantion with 24"x24" e.i cover & frame (weight 65 Kg) fixed on RCC slab 1:2:4 RCC slab 5" thick with steel 1/2" Dia tor bars @ 06" C/C 1/4" dia @ 8" C.C distribution bars 1:3:6 block masonry wall set in 6" thick at 2" thick C.C 1:2:4 flooring ½" hick C.P 1:6 CM, 6" all in side wall surface top & bottom 1'-0"	*			Q.	
leep up to 1'-0" up to lab etc as per R/A attached 4'x4'x4'. Repair of leaking joints (external	2 Nos	28300)	Twenty eight thousand in	Each	56600
vatta) on PRCC pipe of various lia metter i/c the cost of execution de-watering, back filling ealing metrial, geny bags sand pain yain, labours, etc complete.	×				
8" Dia	13 Nos (73201	Thirteen thousand	Each	1799





AQIB IMRAN STAMP VENDOR

Licence No 94 Shop No 16.Block-14 Karım Plaza, Gulshan-e-Iqbal, Karachi SNO. 11434

DATE 1 O JUN 2013

CONTRACT AGREEMENT

SSUED TO WITH ADDRESS Muhammad Yaqoob HEOUGH WITH ADDRESS A DAY DO DE

Sanction Amount Res 78,522/-

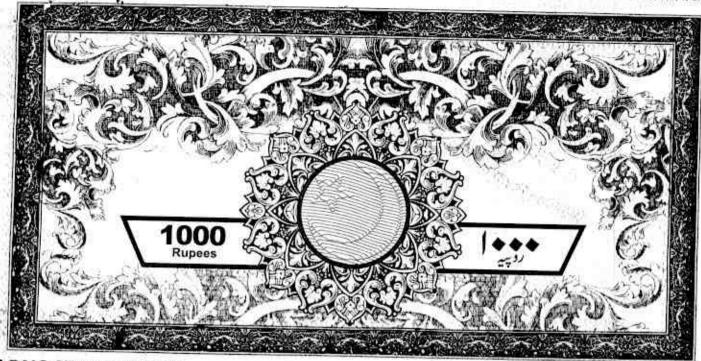
ALUE RS TAMP VENDOR'S SIGNATURE

THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 12 th day of June 2013 between The Karachi Water & Sewerage Board represented by it's The Chief Engineer (Central), KW&SB (hereinafter called the "Employer") of the one part and M/s. M/s. Al-Rehman Associates. (hereinafter called the "Contractor") of the other part.

WHEREAS the Employer is desirous that certain Works, viz PROVIDING / LAYING 4" DIA UPVC 3" DIA WATER LINE FOR IMPROVEMENT OF WATER SUPPLY IN BLOCK-04, & 05 F.B AREA GULBERG TOWN. Should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

NOW This Agreement witnesseth as follows:-

- In this Agreement words and expressions shall have the same meanings as are 1. respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts 2. relating to Instructions to Bidders, shall be deemed to form and be read and construed as part of this Agreement, viz:
 - The Letter of Sanction; (a)
 - The completed Form of Bid alongwith Schedules to Bid: (b)
 - Conditions of Contract & Contract Data; (C)
 - The priced Schedule of Prices; (d)
 - (e) The Specifications; and
 - (f) The Drawings.



ARIF BAIG STAMP VENDOR

Licence No 09 Shop No 16 Block-14-1 Karım Blaza Gylshəm-e-lqbal Karachi S.NO. 7)6 90

S.NO. DATE 1 0 . II IN 2013

issued to with address Zahid Mehmood

Page-2

THROUGH WITH ADDRESS PURPOSE

Advocate In-consideration of the payments to be made by the Employer to the Contractor as VALUE RS 3. In consideration of the payments to be made by the Employer to reside the payments of the Contractor hereby covenants with the Employer to the Emp execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.

The Employer hereby covenants to pay the Contractor, in consideration of the 4. execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.

IN WITNESS WHEREOF the parties hereto have caused this Contract Agreement to be executed on the day, month and year first before written in accordance with their respective laws.

Signature of the Contractor

Proprietor M/s. Al-Rehman Associates

Signature of the Employer

CHIEF ENGINEER, CENTRAL KW&SB

P--C

Witness:

SUPERINTENDING ENGINEER **GULBERG TOWN** KW&SB

EXECUTIVE ENGINEER (WATER) **GULBERG TOWN** KW&SB



KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (IP&D)

BID EVALUATION REPORT

1	Name of Procuring Agency:	KARACHI WATER & SEWERAGE BOARD			
2	Tender Reference No:	SPPRA Serial No.15804 I.D No. 1417-/2013			
3	Tender Description/Name of Work/Item:	PROVIDING / LAYING 4" DIA UPVC 3" DIA WATER LINE FOR IMPROVEMENT OF WATER SUPPLY IN BLOCK-04 & 05 F.B AREA GULBERG TOWN.			
4	Method of Procurement:	Single Stage (One Envelop)			
5	Tender Published:	Through Web Site			
6	Total Bid Documents Sold:	2 Nos			
7	Total Bid Received:	2 Nos			
8	Technical Bid Opening Date (if applicable):	N/A			
9	No. of Bid Technically Qualified (if applicable)	N/A			
10	Bid (s) Rejected:	NIL			
11	Financial Bid Opening Date:	08-04-2013			

12 BID EVALUATION REPORT

S#	Name of Firm / Bidder	CORRECTED COST OF THE BIDDERS	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON FOR ACCEPTANCE/ REJECTION	REMARKS
1	M/s.Al-Rehman Associates	Rs.9,78,522/	1st Lowest	@0.017%Below	Substantially Responsive	P.O # 7957453 HBL Sindh Secretariat Branch Karachi Rs. 20-000/-
1/2	M/s.Runwa Enterprises	Rs.9,96,479/-	2 nd Lowest	@1.817%Above	Substantially Responsive	P.O # 5379307 & 5379284 Bank Al Habib Ltd Liaquatabad Branch Karachi Rs.18,000/- & Rs.2,000/- Total Rs.20,000/-

The all concerned bidders are being informed accordingly.

M/s. Al-Rehman Associates declared as the lowest responsive bidder.

(Abdul Jabbar Shaikh) Accounts Officer (Distt. Central)
Member / Secretary

(Saif-ul-Haque) Additional Director Internal Audit - KMC Member

(Maqsood Ahmed Shaikh)
Superintending Engineer (KMC)

Member

(Fahim Akhtar Zaidi)
Chief Engineer (Distt. Central)
Member

(Abdul Rahim Khatti) Chief Engineer (IPD) Convener

(Cd

OFFICE OF THE EXECUTIVE ENGINEER (WATER) GULBERG TOWN, KW&SB

NO. EE.Gulberg/(W)/2013/49

DATED: /2/6/2013

M/s. Al-Rehman Associates R-810 15-A/4 Bufferzone, Karachi.

LETTER OF COMMENCEMENT / WORK ORDER

SUBJECT -

PROVIDING/LAYING 4" DIA UPVC 3" DIA WATER LINE FOR IMPROVEMENT OF WATER SUPPLY IN BLOCK-04, & 05 FB AREA GULBERG TOWN

This is to inform you that your tender for the above work has been approved being the 1st lowest and on amounting to Rs.9,78,522/- (Rupees Nine Lac Seventy Eight Thousand and Five Hundred Twenty Two Only) on item rate basis, sanctioned/LOS letter has already conveyed vide letter No.CE(Central), KW&SB 2013/78 dated:-11-06-2013 expenditure is chargeable to BG No.N-013-17 for the current financial year 2012-2013.

You are hereby directed to start the work immediately and complete the same within 30 days commencing from the date of issue of this work order. In case the work is delayed or left unfinished within the stipulated time period, the penalty Rs.1000/- per day shall be imposed as per condition of contractor work rules.

GULBERG TOWN, KW&SB

Copy to:-

- 1. CE(Central), KW&SB
- 2. SE (Gulberg Town), KW&SB
- 3. ADLFA, KW&SB
- 4. A.O (Central), KW&SB
- 5. Office Copy.



KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (IP&D)

BID EVALUATION REPORT

1	Name of Procuring Agency:	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No:	SPPRA Serial No.15804 I.D No/2013
3	Tender Description/Name of Work/Item:	PROVIDING / LAYING 4" DIA UPVC 3" DIA WATER LINE FOR IMPROVEMENT OF WATER SUPPLY IN BLOCK-04 & 05 F.B AREA GULBERG TOWN.
4	Method of Procurement:	Single Stage (One Envelop)
5	Tender Published:	Through Web Site
6	Total Bid Documents Sold:	2 Nos
7	Total Bid Received:	2 Nos
8	Technical Bid Opening Date (if applicable):	N/A
9	No. of Bid Technically Qualified (if applicable)	N/A
10		NIL
11	Financial Bid Opening Date:	08-04-2013

12 BID EVALUATION REPORT

S#	Name of Firm / Bidder	CORRECTED COST OF THE BIDDERS	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON FOR ACCEPTANCE/ REJECTION	REMARKS
1	M/s.Al-Rehman Associates	Rs.9,78,522/-	1 st Lowest	@0.017%Below	Substantially Responsive	P.O # 7957453 HBL Sindh Secretariat Branch Karachi Rs.20,000/-
2	M/s.Runwa Enterprises	Rs.9,96,479/-	2 nd Lowest	@1.817%Above	Substantially Responsive	P.O # 5379307 & 5379284 Bank Al Habib Ltd Liaquatabad Branch Karachi Rs.18,000/- & Rs.2,000/- Total Rs.20,000/-

The all concerned bidgers are being informed accordingly.

M/s. Al-Rehman Associates declared as the lowest responsive bidder.

(Abdul Jabbar Shaikh) Accounts Officer (Distt. Central) Member / Secretary (Saif-ul-Haque) Additional Director Internal Audit - KMC Member (Maqsood Ahmed Shaikh) Superintending Engineer (KMC)

Member

(Fahim Akhtar Zaidi) Chief Engineer (Distt. Central) Member (Abdul Rahim Khatti) Chief Engineer (IPD) Convener

d