



KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE EXECUTIVE ENGINEER (SEW), SCHEME-33, DISTRICT EAST-B

Scheme-33 Gulshan-e-Iqbal Town, near Safari Park, Karachi

Cell # 0333-2404440

NO: EE (SCH-33/SEW)/KW&SB/SPPRA/2018/321

DATED. 01-06-2018.

SUBJECT:- MANUFACTURING & SUPPLYING RCC MANHOLE COVERS 21" DIA, IN SCHEME-33.

In compliance of Rule-50 of SPPA Rules-2010, enclosed please find herewith, copy of Contract Evaluation Form, Letter of Award, Form of Contract Agreement, Bill of Quantities, for the subjected work for information and further necessary action.

(ABDUL HAQ SHAKIH)
EXECUTIVE ENGINEER (SEW)
SCHEME-33 DIV, KW&SB

To,

Director (A&F), SPPRA, GOS,
w.r.t SPPRA Sr. # 36913.

Copy to: -

1. SE (District East-B), KW&SB.
2. DAO (District East-B), KW&SB.
3. Office Copy.

SPPRA INWARD DIARY
NO : 9603
DATED : 04-06-2018



KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE EXECUTIVE ENGINEER (SEW), SCHEME-33, DISTRICT EAST-B

Scheme-33 Gulshan-e-Iqbal Town, near Safari Park, Karachi

Cell # 0333-2404440

NO: EE (SCH-33/SEW)/KW&SB/2018/ 35

DATED. 01-06- 2018.

To,

M/s. Gul Mohammad Khan & Brothers,
H. No. 121, Zia Colony, Mominabad,
Karachi.

Work Order

SUBJECT: - MANUFACTURING & SUPPLYING RCC MANHOLE COVERS 21" DIA, IN SCHEME-33.

It is informed that your tender dated 08-03-2018 has been accepted by Managing Director, KW&SB vide para-47/n, for an amount **Rs.9,93,888/- (Rupees nine lac ninety three thousand eight hundred eighty eight only)**, and sanction order has already been communicated to you vide No. DMD (T/S)/SE/DE-BW&S/KW&SB/ACCT/2017/54 dated: 31-05-2018, being lowest bidder on item rate basis.

You are, therefore, directed to start the work and complete the same within **30 days** from the date of this work order, as per directions of AEE/Engineer Incharge.

In case the work is delayed or left unfinished the penalty **Rs.1000/-, per day** shall be imposed as per work rule.

(ABDUL HAQ SHAKIH)
EXECUTIVE ENGINEER (SEW)
SCHEME-33 DIV, KW&SB

Copy to: -

1. SE (D-East-B), KW&SB.
2. AEE (Sew), Scheme-33, KW&SB.

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY
 CONTRACT EVALUATION FORM
 TO BE FILLED BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF
WORKS, SERVICES & GOODS

- | | | |
|----|--|---|
| 1 | NAME OF THE ORGANIZATION/DEPTT | <u>KARACHI WATER & SEWERAGE BOARD</u> |
| 2 | PROVINCIAL/LOCAL GOVT/OTHER | <u>Local Government</u> |
| 3 | TITLE OF CONTRACT | <u>MANUFACTURING & SUPPLYING RCC
MANHOLE COVERS 21" DIA, IN SCHEME-
33</u> |
| 4 | TENDER NUMBER | <u>Through SPPRA Website vide S. NO. 36913</u> |
| 5 | BRIEF DESCRIPTION OF CONTRACT | <u>As Above</u> |
| 6 | FORUM THAT APPROVED THE SCHEME | <u>Managing Director KW&SB</u> |
| 7 | TENDER ESTIMATED VALUE | <u>RS. 9,94,029/-</u> |
| 8 | ENGINEER'S ESTIMATE
(Attach list of buyers) | <u>N.A</u> |
| 9 | ESTIMATED COMPETITION PERIOD
(AS PER CONTRACT) | <u>30 Days</u> |
| 10 | TENDER OPENED ON (DATE & TIME) | <u>08-03-2018 at 2:30 PM</u> |
| 11 | NUMBER OF TENDER DOCUMENT SOLD
(Attach List Of Buyers) | <u>02 Nos.</u> |
| 12 | NUMBER OF BIDS RECEIVED | <u>02 Nos.</u> |
| 13 | NUMBER OF BIDDERS PRESENT AT THE
TIME OF OPENING OF BIDS | <u>02 Nos.</u> |
| 14 | BID EVALUATION REPORT (enclose copy). | <u>Attached</u> |
| 15 | NAME AND ADDRESS OF THE SUCCESSFUL
BIDDER. | <u>M/s. Gul Mohammad Khan & Brothers,
H. No. 121, Zia Colony, Mominabad,
Karachi.</u> |
| 16 | CONTRACT AWARD PRICE | <u>RS. 9,93,888/-</u> |
| 17 | RANKING OF SUCCESSFUL BIDDER IN
EVALUATION REPORT (i.e. 1 st , 2 nd , 3 rd
Evaluation Bid). | <u>1st lowest</u>

_____ |
| 18 | METHOD OF PROCUREMENT USED (Tick
One). | |
| | a) Single Stage One Envelope Procedure. _____ <input checked="" type="checkbox"/> | <u>Domestic /Local</u> |
| | b) Single Stage Two Envelope Procedure. _____ | <u>Nil</u> |
| | c) Two Stage Bidding Procedures. _____ | <u>Nil</u> |
| | d) Two Stage Two Envelope Bidding Procedure _____ | <u>Nil</u> |

32 ANY DEVIATION FROM SPECIFICATION GIVEN IN THE TENDER NOTICE / DOCUMENT.
(If yes give details).

Yes	
No	√

33 WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give detailed reasons).

Yes	
No	√

34 DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons).

Yes	
No	√

35 WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	√	No	
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36 WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE

Yes	√	No	
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37 WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE

Yes		No	√
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38 SPECIAL CONDITIONS, IF ANY.
(If yes, give Brief Description).

Yes	
No	√

Signature & Official Stamp of


ABDUL HAO SHAIKH
 EXECUTIVE ENGINEER
 SCHEME-33, (SEW)
 K.W. & S.B.

Authorized Officer _____

FOR OFFICER USE ONLY

SPPRA, Block-No. 8, Sindh Secretariat No. 4-A, Court Road, Karachi.

Tele: 021-9205356, 021-99205369 & Fax 021-99206291

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCURMENT WAS ADOPTED i.e. EMERGENCY. DIRECT CONTRACTING/NEGOTIATION, WITH BRIEF REASONS.

19 APPROVING AUTHORITY FOR AWARD OF CONTRACT.

Managing Director, KW&SB

20 WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21 ADVERTISEMENT

1. SPPRA Website
(if yes, give date and SPPRA's tender number)

Yes	<input checked="" type="checkbox"/>
No	S. No # 36913

2. News Papers
(if yes, give names of newspapers and dates)

Yes	<input type="checkbox"/>
No	<input checked="" type="checkbox"/>

22 NATURE OF CONTRACT

Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23 WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENT?
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24 WHETHER EVALUATION CRITERIA BID WAS INCLUDED BIDDING/TENDER DOCUMENTS?
(If yes, enclose a copy).

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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25 WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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26 WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27 WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID/BEST EVALUATED BID (In case of Consultancies).

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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28 WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

29 WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICE WERE READ OUT AT THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30 WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS?
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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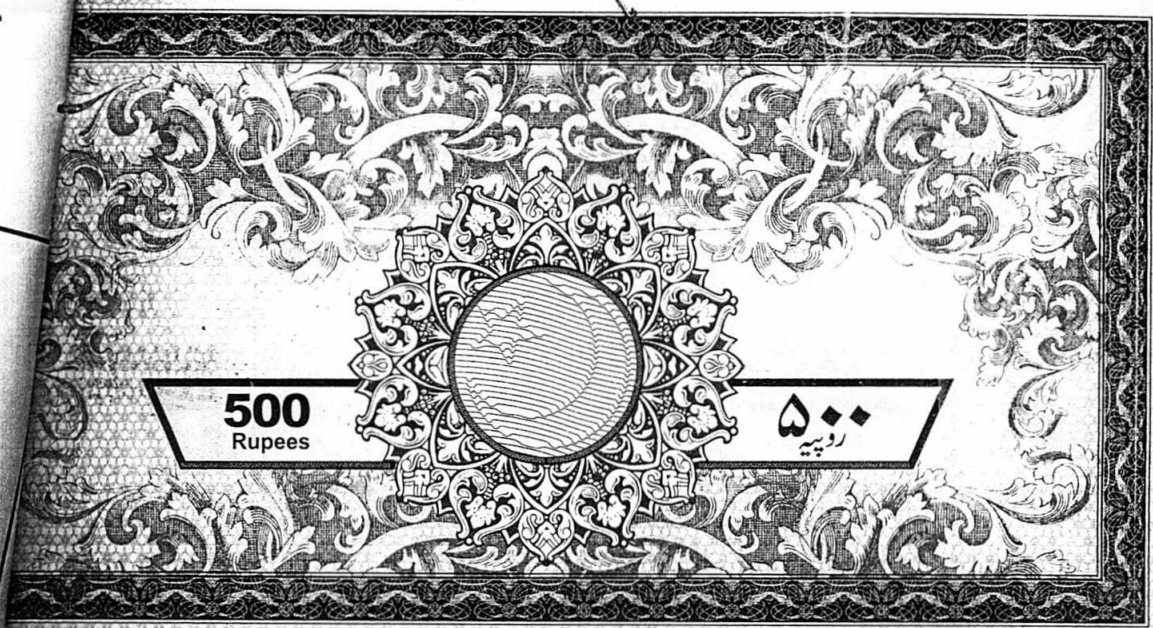
31 ANY COMPLAINTS RECEIVED
(If yes result thereof)

Yes	<input type="checkbox"/>
No	<input checked="" type="checkbox"/>

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IN WITNESS WHEREOF, the parties hereto have set their respective hands
 and seats the day and year first above written **21 MAY. 2018**

MAD JUNAID Stamp Vendor
 77, Shop No. 147, Mashriq Centre,
 14, Gulshan-e-Iqbal, Islamabad
 Sealed and Delivered by the
 Date 21.5.18
 With Address Sadaqat Ali Siddiqui
 Advocate
 For and on behalf of Employer No. 13553 Khl.
 Attested [Signature]
 Vendor's Signature [Signature]
 for Will / Divorce Vendor & Advocate will not
 responsible for any Fake Documentation

For and on behalf of
 CONTRACTOR

[Signature]

[Signature]
DEPUTY MANAGING DIRECTOR (T/S)
K.W.&S.B.

GUL MUHAMMAD KHAN
 MANAGING PARTNER
**M/S. GUL MUHAMMAD KHAN &
 BROTHERS.**

WITNESS OF EMPLOYER

WITNESS OF CONTRACTOR

[Signature]
SUPERINTENDING ENGINEER
DISTRICT EAST-B, KW&SB

[Signature]
 M/s. Samadullah Engg

[Signature]
EXECUTIVE ENGINEER (SEW)
SCHEME-33, DISTRICT EAST
K.W.&S.B.

[Signature]

23 MAY 2018

2000
Rupees

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روپیہ

CONTRACT AGREEMENT

OFFICE CITY COURT KARACHI
This ~~CONTRACT AGREEMENT~~ made the 28 day of May-2018,
G No. 8576/18
SR No. 1853-18
of Sindh, 63 conferred the powers of Chief Engineer (W&S), KW&SB delegated
purpose of 1853-18
its Deputy Managing Director (T/S), KW&SB communicated vide **O/O**
NO. KW&SB/DMD/HRD&A/1141 dated: **26th October, 2016**,

(hereinafter called the "Employer" which expression shall wherever the context so admits or required to deemed to include their successor) on the one part as first Party **M/S. GUL MUHAMMAD KHAN & BROTHERS**, having their office at **House No.471, Barsati Nazimabad No.4, Karachi**, Represented by the **MR. GUL MUHAMMAD KHAN** hereinafter called the "Contractor" (which expression shall wherever the context so admit or required be deemed to include their Executors. Administrators. Successors and permitted Assignees) on other part as second party.

WHEREAS the Employer is desirous to execute the work **"MANUFACTURING AND SUPPLYING RCC MANHOLE COVERS 21" DIA IN SCHEME-33."** UNDER KW&SB'S OWN FUNDED PROGRAMME, for **RS.9,93,888/= (RUPEES NINE LACS NINETY THREE THOUSAND EIGHT HUNDRED EIGHTY EIGHT ONLY)**, for the construction and completion of such WORKS and the remedying of an defects therein. The tender called upon through **Authority's Website of SPPRA Rule-2010 under Serial NO.36913.**

AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for amounting to **Rs.20,000/=**, vide Pay Order No. **AAA-13294468** dated: **06-11-2017**, issued from **ABL- Paposh Nagar Branch Karachi** remaining 8% for amounting to **Rs.79,389/=** will be deducted of **10% Performance Security as Security Deposit** from his bill, he same will be kept with the EMPLOYER till the maintenance period of the work for the due fulfillment of the CONTRACTOR. Further 1% Water Charges will also be deducted from his bill as per Standard Operating Procedure (SOP).

[Handwritten signatures]

**OFFICE OF THE DEPUTY MANAGING DIRECTOR (T/S) /
CHIEF ENGINEER (W&S)**

1ST Floor Block-"B" 9th Mile Karsaz, Shahrah-e-Faisal Karachi.

No:DMD/TS/DE-B/KW&SB/ACCTT/2018/ 54

Dated: - 31-5-18

M/s. Gul Muhammad Khan & Brothers,
House No.471 Barsati Nala, Nazimabad No.4,
Karachi.

LETTER OF ACCEPTANCE / SANCTION ORDER

SUBJECT:- **MANUFACTURING AND SUPPLYING RCC MANHOLE
COVERS 21" DIA IN SCHEME-33.**

As conferred the powers of Chief Engineer (W&S), KW&SB delegated to undersigned by the Managing Director, KW&SB communicated vide **O/O No.KW&SB/DMD/HRD&A/1141 dated: 26th October, 2016**, on behalf of the employer, it is notified that following the approval of the Managing Director, Karachi Water & Sewerage Board, vide para-47/N, tender called upon through **Authority's Website of SPPRA Rule-2010 under Serial NO.36913** as recommended by the Procurement Committee-I, KW&SB, vide para-24(01)/N to para-30(7)/N, your bid for the subject is hereby accepted for the sum of **Rs.9,93,888/= (Rupees Nine Lacs Ninety Three Thousand Eight Hundred Eighty Eight Only)**, duly concurred by the Finance Department, vide para-35/N to para-44/N. The expenditure will be charged from the Head of Account **B.G.No.5373-14**, for the year 2017-2018.

There is now binding contract between KW&SB and **M/s. Gul Muhammad Khan & Bros.**

In accordance with the General Condition of Contract, you are required to enter in to and execute a contract agreement on non judicial stamp paper for **Rs.3,478/= @ 0.35%**, within 03 days positively. This agreement shall be signed by the employer and **M/s. Gul Muhammad Khan & Bros.**

Please be noted that 2% Performance Security may be provided in advance & remaining 8% Performance Security will be deducted from your bill for due fulfillment of defect liability.

All correspondence onward shall be carried out through Executive Engineer (Sew), District East-B, KW&SB.



**(ASAD ULLAH KHAN)
DEPUTY MANAGING DIRECTOR (T/S)
K.W.&S.B**

Copy to :-

1. The Superintending Engineer, District East-B, KW&SB.
2. XEN (Sew) Scheme-33, District East-B, KW&SB.
3. Office Copy.

**OFFICE OF THE EXECUTIVE ENGINEER (SEWERAGE) SCHEME-33 DIVISION
KARACHI WATER & SEWERAGE BOARD**

Schedule-B

NAME OF WORK: - MANUFACTURING AND SUPPLYING R.C.C. MANHOLE COVERS 21" DIA IN SCHEME-33.

Item #	Description	Qty	Rate		Unit	Amount
			Rupees in Figures	Rupees in Words		
01.	Manufacturing & Supplying of 21" dia R.C.C Manhole Covers cast in 1:2:4 concrete ratio 3" deep at centre reinforced with 1/2" dia tor steel bars at 4" c/c welded to a 3/16" thick 2" wide M.S plate two hook of 3/8" dia to bar including compacting i/c curing and transportation within 10 miles etc.	1088 Nos	913.50	Nine Hundred Thirteen & Fifty Paise	Each	993888/-
TOTAL:						993888/-

Executive Engineer (Sew)
Scheme-33, K.W.&S.B

Thereby Amounting to Rs. 993888/- (in word) Nine Lac ninety three thousand eight hundred eighty eight

Signature & Stamp of the Contractor Muhammad Khalid & Brothers
Address: H.No-121, Tin Colony Mominabad Karachi 0333-2238056

1. Tender received in sealed cover / unsealed cover
2. Rate quoted @ 9,93,888/2 Nine Lac ninety three thousand eight hundred eighty eight only
3. Cutting or Overwriting is not found / found.
4. Pay Order Attached / Not Attached.
5. P.O No. 13294468 Dtd 06-11-17 Rs. 20,000/2

Bank ABL پاپلز منیج
 D.P. / Pos.B) Selwa S.B. Inc S.P. BAST
 P. 500 me